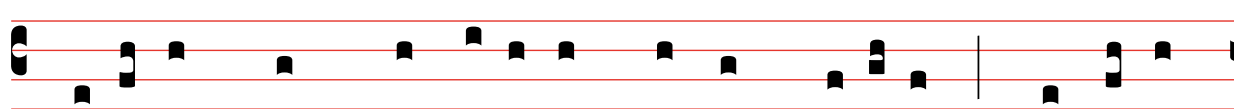
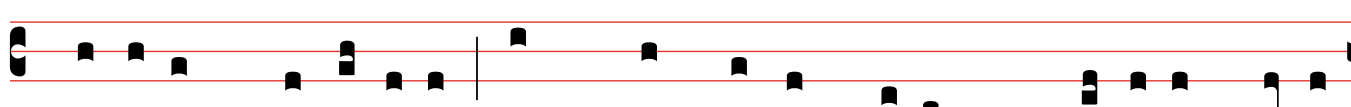


PRÆCONIUM PASCHALE

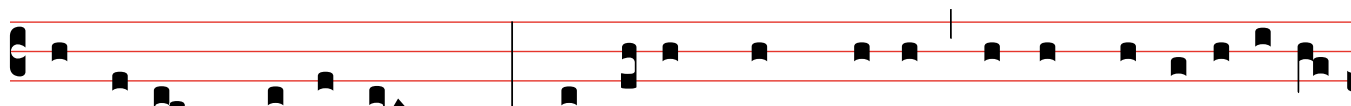
E



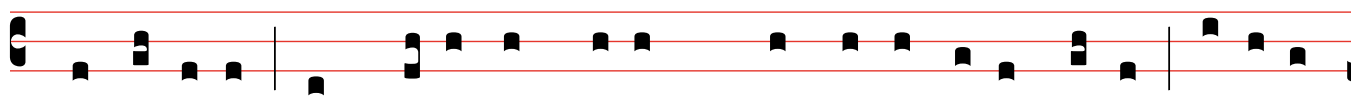
Xsúltet iam angé-li-ca turba cælórum: exsúltent



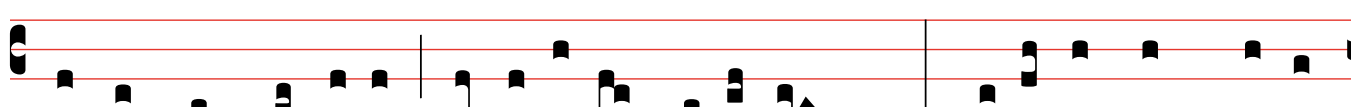
di-vína mysté-ri- a: et pro tanti Regis victó-ri- a tuba



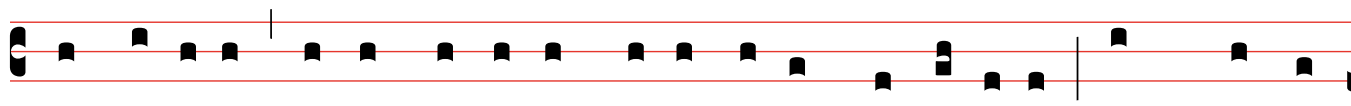
ínsonet sa-lu-tá- ris. Gáude-at et tellus tantis irradi- á-ta



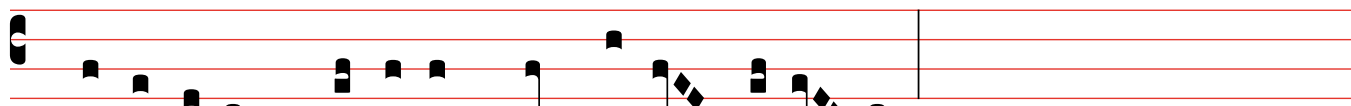
fulgó-ribus: et, æté- rni Regis splendó-re illustrá-ta, to-tí- us



orbis se sénti-at ami-sísse ca-lí-gi- nem. Læté-tur et ma-ter

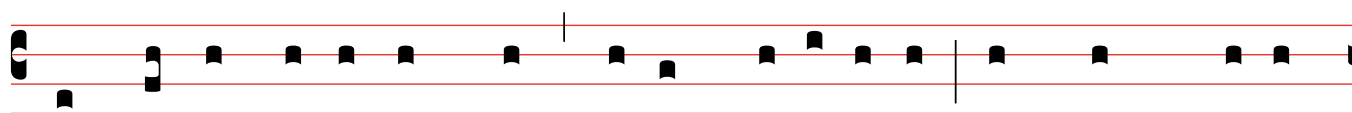


Ecclé-si- a, tanti lúmi-nis adorná-ta fulgó-ribus: et magnis

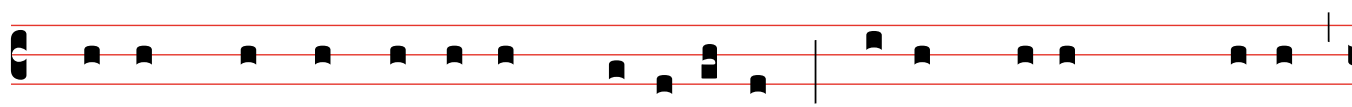


popu-lórum vó-cibus hęc aula resúl- tet.

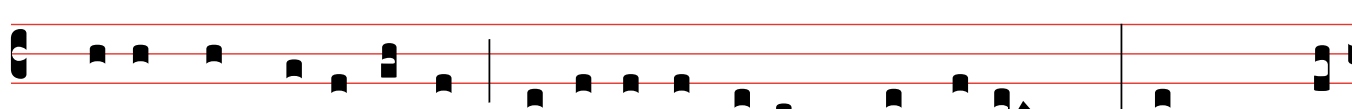
Si cantor non est diaconus, omittit verba hæc paginæ:



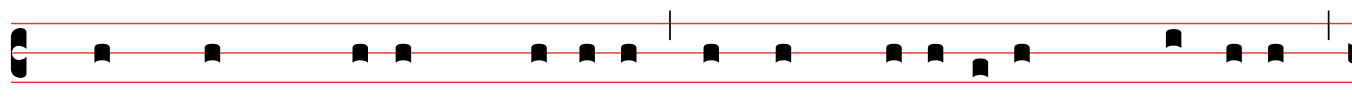
Quaprópter astántes vos, fratres ca-ríssimi, ad tam mi-ram



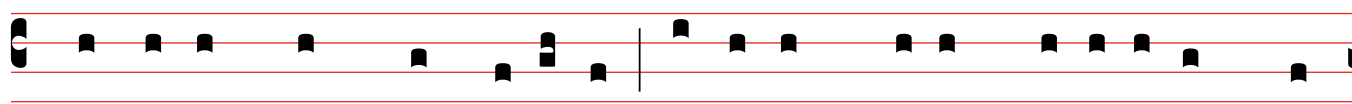
hu-ius sancti lúmi-nis cla-ri-tá-tem, una mecum, quæso,



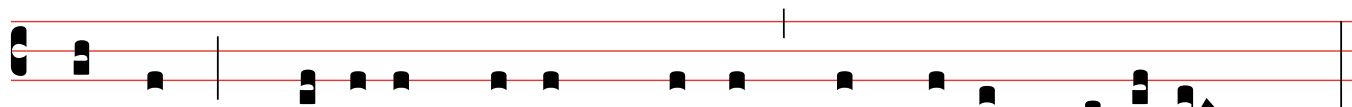
De-i omni-po-téntis mi-se-ri-córdi-am invocá-te. Ut, qui



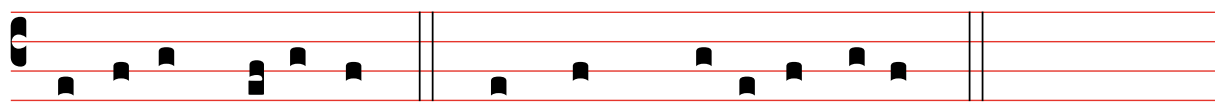
me non me-is mér-i-tis intra Levi-tárum númerum



digná-tus est aggregá-re, lúmi-nis su-i cla-ri-tá-tem in-



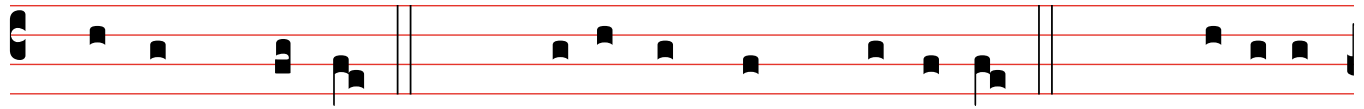
fúndens, cé-re-i hu-ius laudem implé-re perfí-ci-at.



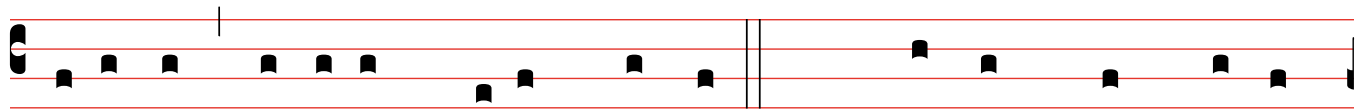
D

óminus vobíscum. *R.* Et cum spí-ri-tu tu-o.

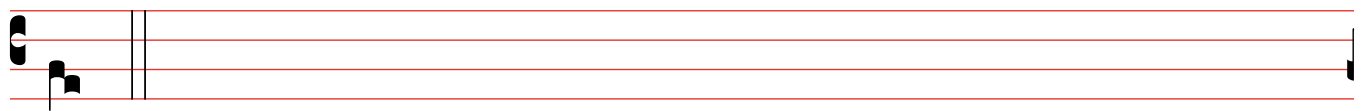
Et dicit:



∿. Sursum corda. Rꝫ. Habémus ad Dómi-num. ∿. Grá-ti-as



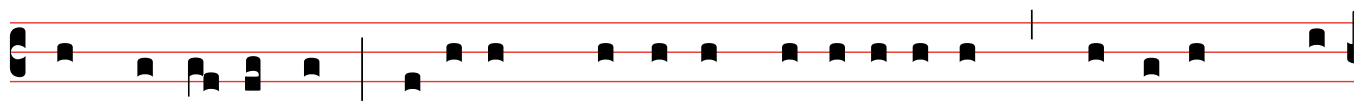
agámus Dómino De-o nostro. Rꝫ. Dignum et iustum



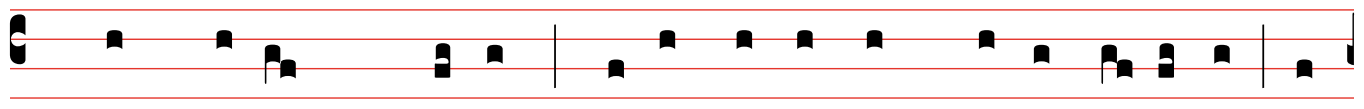
est.



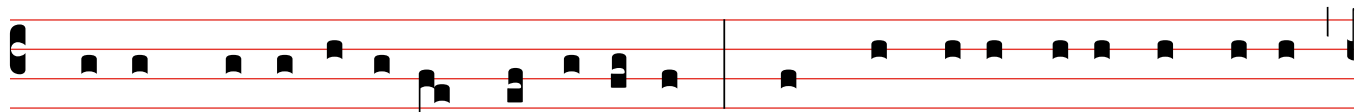
Ve-re dignum et iustum est, invi-sí-bi-lem De-um Patrem



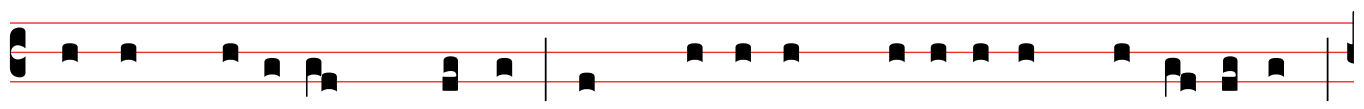
omni-po-téntem Fi-li-úmque e-ius Unigéni-tum, Dóminum no-



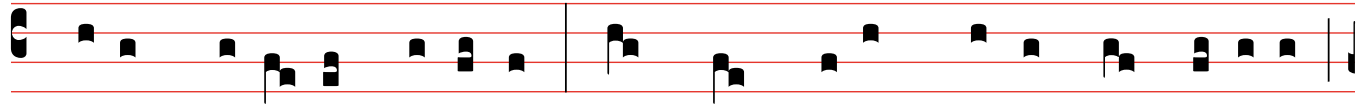
strum Ie-sum Christum, to-to cordis ac mentis afféctu et



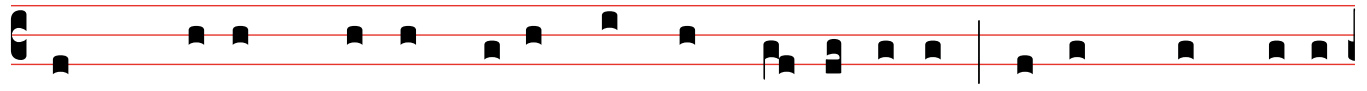
vo-cis mi-nisté-ri-o personá-re. Qui pro nobis ætérno Patri



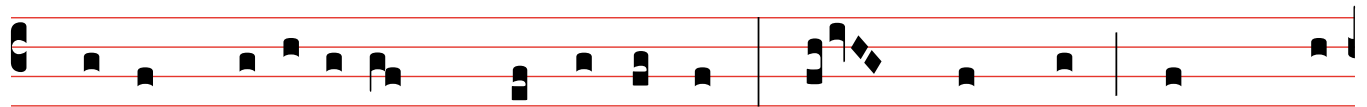
Adæ débi-tum solvit, et vé-ter-is pi-ácu-li cau-ti-ónem



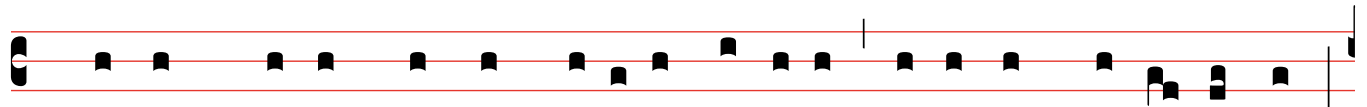
pi-o cru-ó-re de-térsit. Hæc sunt enim festa paschál-i-a,



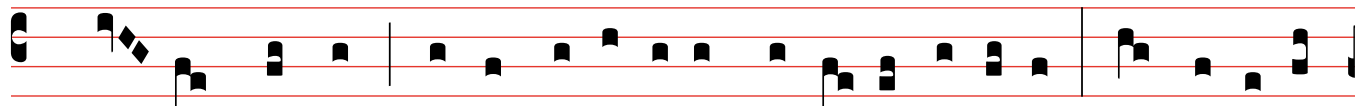
in quibus ve-rus ille Agnus occí-di-tur, cu-ius sángvine



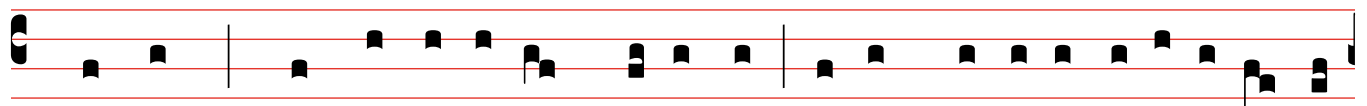
postes fidé-li-um consecrántur. Hæc nox est, in qua



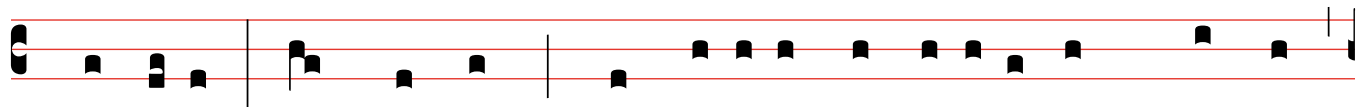
primum patres nostros, fí-li-os Isra-el edúctos de Ægýpto,



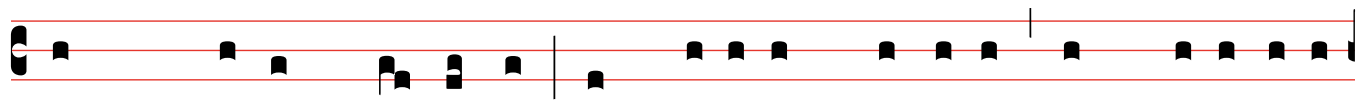
Ma-re Rubrum sicco vestí-gi-o transí-re fe-císti. Hæc í-gi-tur



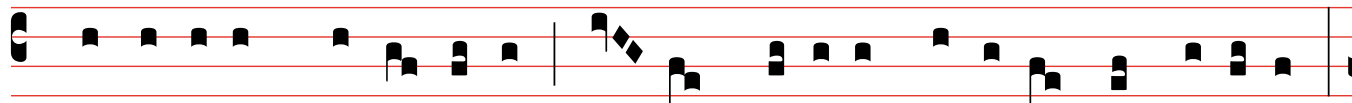
nox est, quæ pecca-tó-rum ténebras co-lúmnæ illumina-ti-ó-ne



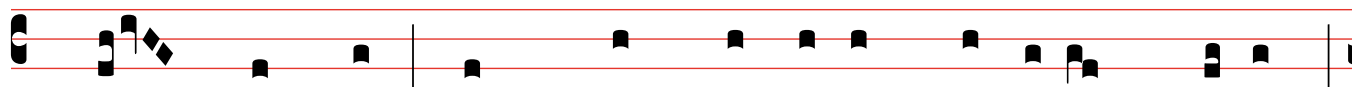
purgávit. Hæc nox est, quæ hód-i-e per univérsum mundum



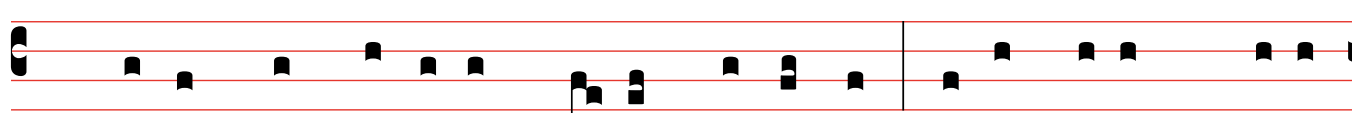
in Christo cre-déntes, a ví-ti-is sæcu-li et ca-lí-gine



pecca-tórum segre-gá-tos, red-dit grá-ti-æ, só-ci- at sancti-tá-ti.



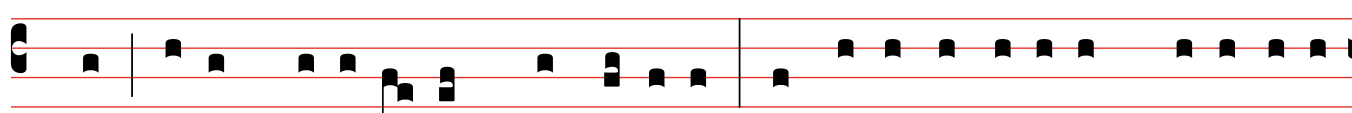
Hæc nox est, in qua, destrúctis víncu-lis mortis,



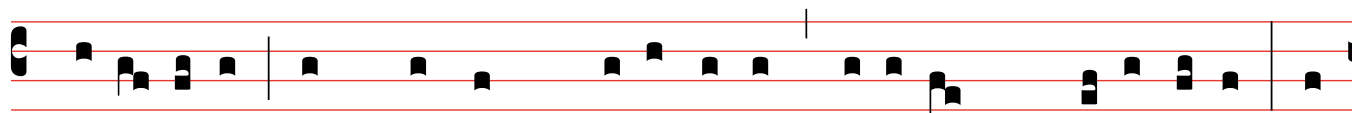
Christus ab ínfe-ris victor ascéndit. Ni-hil enim nobis



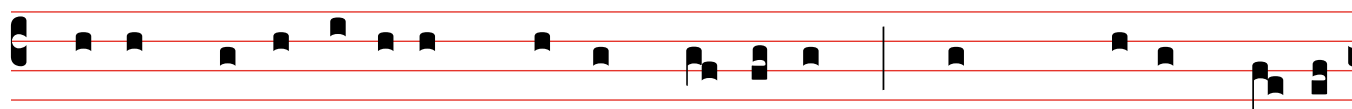
nasci pró-fu-it, ni-si rédimi pro-fu-ísset. O mi-ra circa



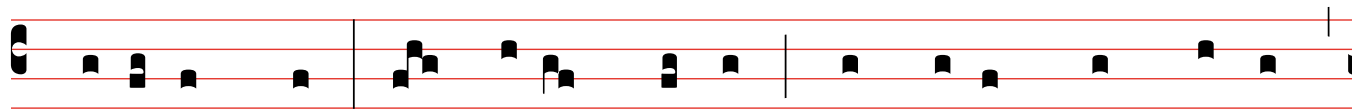
nos tu-æ pi-e-tá-tis digná-ti-o! O inæstimábi-lis di-lécti-o



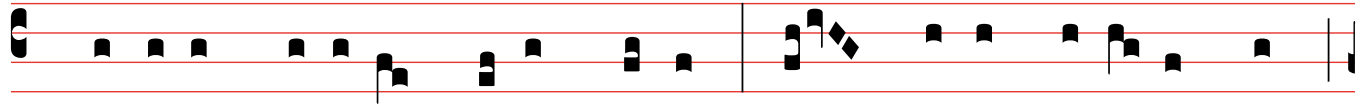
ca-ri-tá-tis: ut servum redíme-res, Fí-li-um tradi-dísti! O



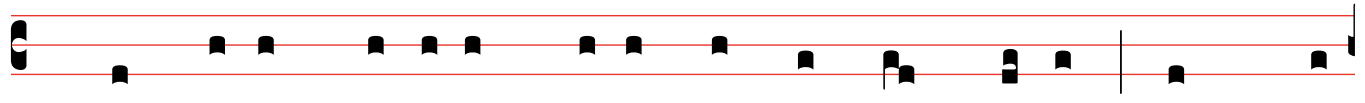
certe ne-cessá-ri-um Adæ peccá-tum, quod Christi morte



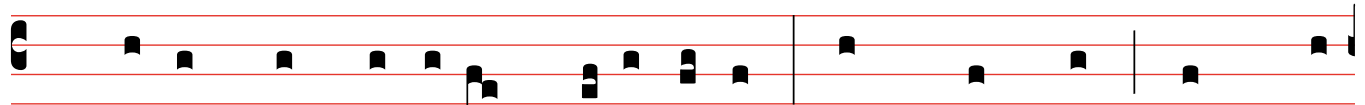
de-lé-tum est! O fe-lix culpa, quæ tal-em ac tantum



mé-ru-it hábé-re Redemptó-rem! O ve-re be-á-ta nox,



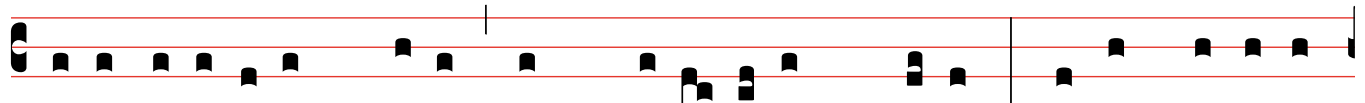
quæ so-la mé-ru-it sci-re tempus et ho-ram, in qua



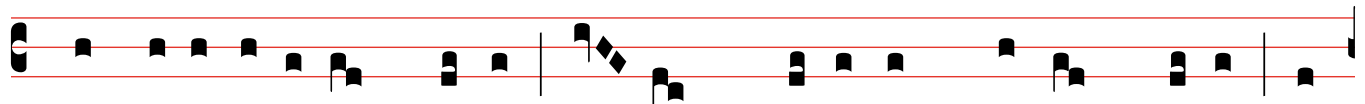
Christus ab ínfe-ris resurré-xit! Hæc nox est, de qua



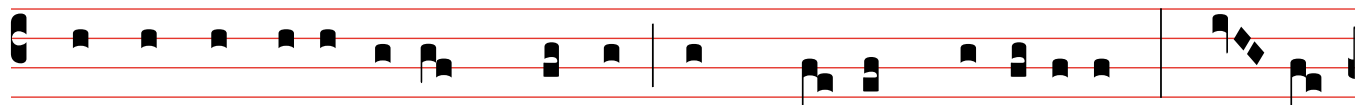
scriptum est: Et nox si-cut di-es illumi-ná-bi-tur: et nox



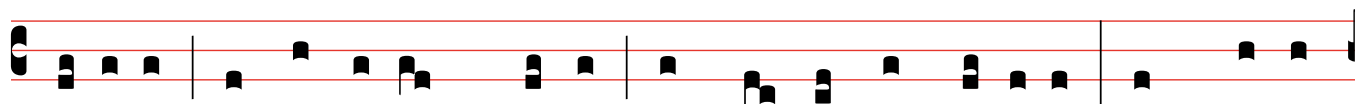
illuminá-ti-o me-a in de-lí-ci-is me-is. Hu-ius í-gi-tur



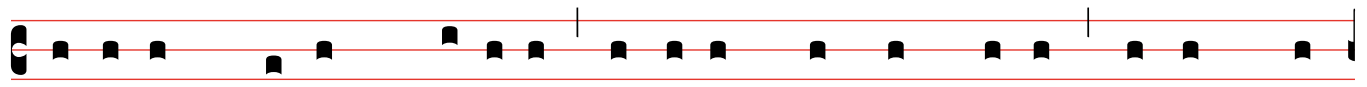
sancti-fi-cá-ti-o noctis fu-gat scé-le-ra, culpas lavat: et



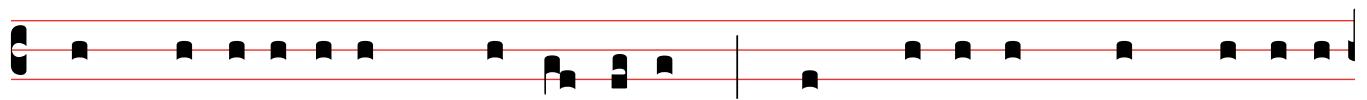
reddit innocé-ti-am lapsis et mæstis læ-tí-ti-am. Fu-gat



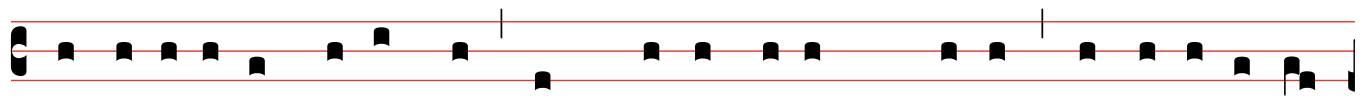
ó-di-a, concór-di-am pa-rat et curvat impé-ri-a. In hu-ius



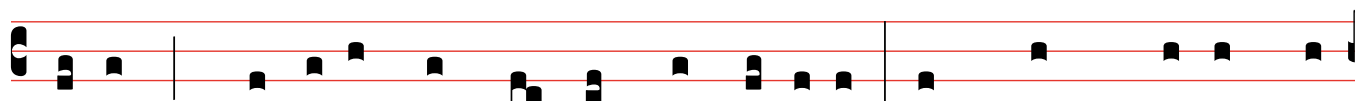
í-gi-tur noctis grá-ti-a, súscipe, sancte Pa-ter, laudis hu-



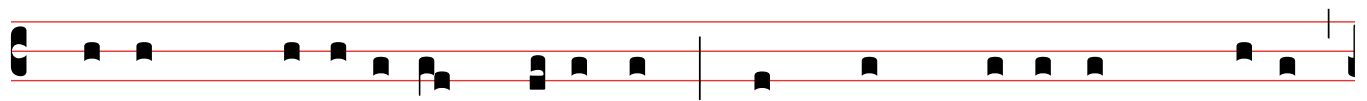
ius sacri-fí-ci-um vesper-tín-um, quod ti-bi in hac cé-re-i



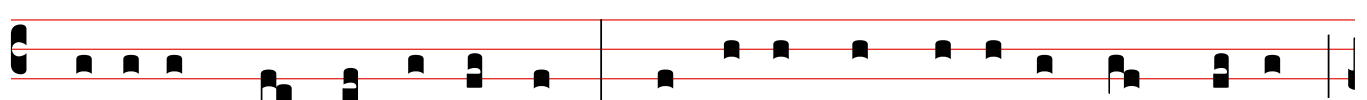
obla-ti-ó-ne sollémni, per mi-nistrórum manus de opé-ri-bus



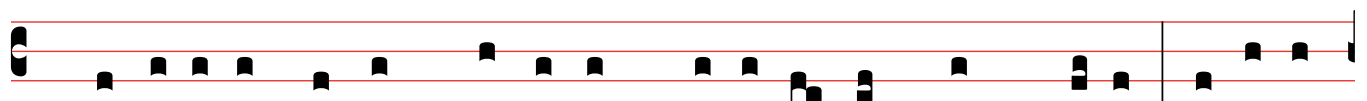
apum, sacrosáncta reddit Ecclé-si-a. Sed iam co-lúm-næ



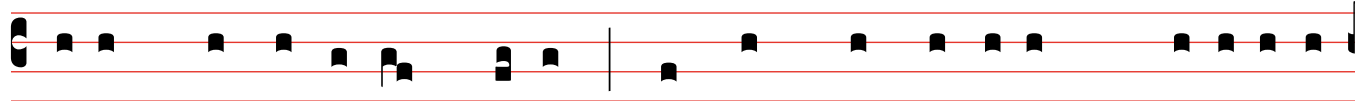
hu-ius præcóni-a nóvimus, quam in honó-rem De-i



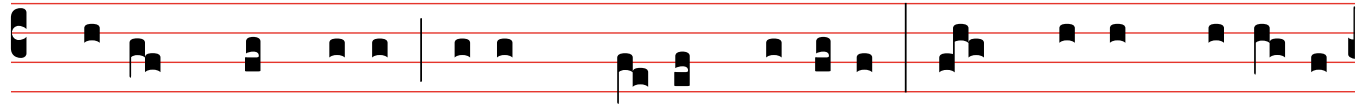
rú-ti-lans i-gnis accéndit. Qui, li-cet sit di-ví-sus in partes,



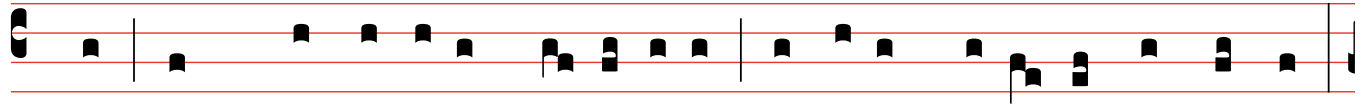
mu-tu-á-ti tamen lúmi-nis detriménta non novit. A-li-tur



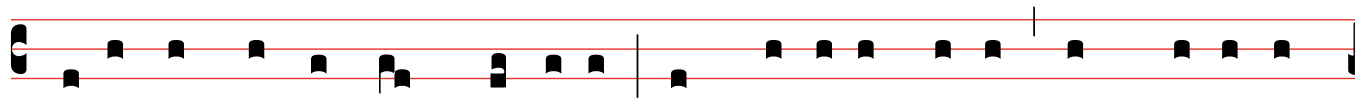
enim liquánti-bus ce-ris, quas in substánti-am pre-ti-ósæ



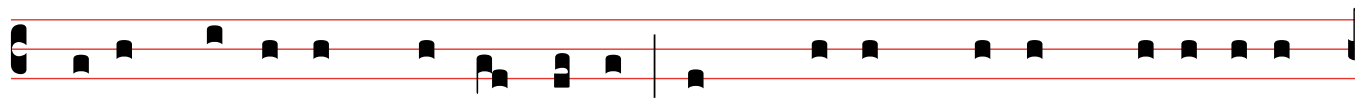
hu-ius lámpadis apis ma-ter edúxit. O ve-re be-á-ta



nox, in qua terrénis cæ-lésti-a, húmánis di-ví-na iungúntur!



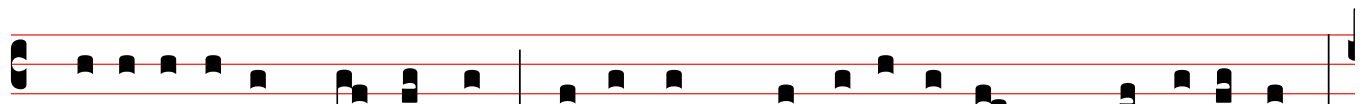
Orámus ergo te, Dómine, ut cé-re-us iste in honó-rem



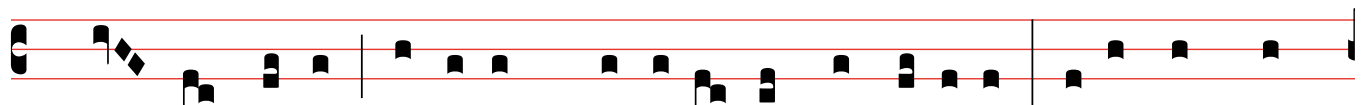
tu-i nómi-nis conse-crá-tus, ad noctis hu-ius ca-lí-ginem



destru-éndam, inde-fí-ci-ens persevé-ret. Et in odór-em



su-avi-tá-tis accéptus, supérnis luminá-ri-bus misce-á-tur.



Flammas e-ius lú-ci-fer ma-tu-tí-nus invéni-at: Ille, inquam,



lú-ci-fer, qui nescit occásum: Christus Fí-li-us tu-us, qui,

