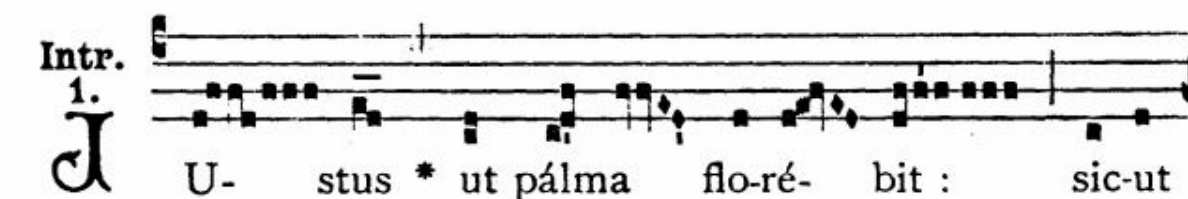
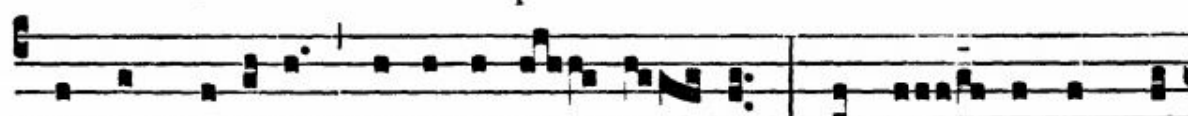


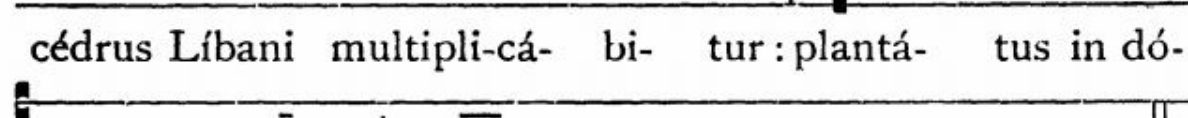
Intr. 1.



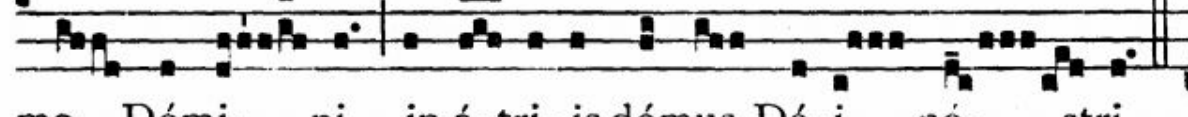
U- stus * ut páлма flo-ré- bit : sic-ut



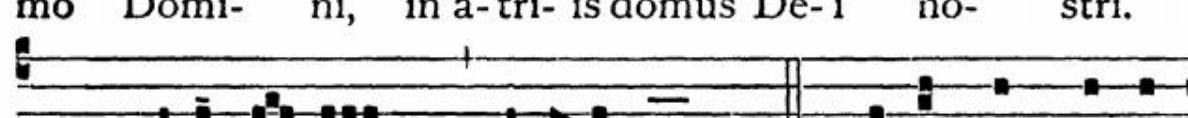
cédrus Líbani multipli-cá- bi- tur : plantá- tus in dó-



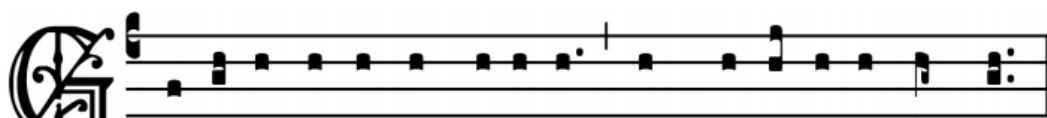
mo Dómi- ni, in á-tri- is dómus Dé-i nó- stri.



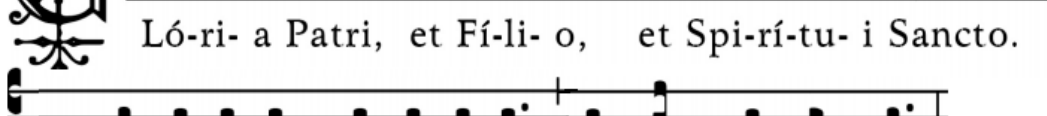
T. P. Alle-lú- ia, alle- lú- ia. *Ps.* Bónum est confi-



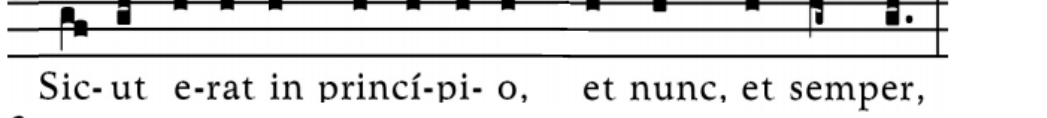
té-ri Dómi-no : * et psálle-re nómi-ni tú-o, Altíssi-me.



Ló-ri- a Patri, et Fí-li- o, et Spi-rí-tu- i Sancto.



Sic- ut e- rat in princí- pi- o, et nunc, et semper,



et in sæcu- la sæcu- ló- rum. A- men.

The righteous man shall flourish like the palm tree; he shall grow up like the cedar of Lebanon; for he is planted in the house of the Lord, in the courts of our God. *Ps.* It is good to give praise to the Lord; and to sing to thy name, O Most High.

—*Ps. 91, 13, 14, 1*

Collect

Sanctíssimae Genitrícis tuae Sponsi,
quaésumus, Domine, méritis adjuvémur: † ut
quod possibilitas nostra non óbtinet, * ejus
nobis intercessióne donétur. Qui vivis et regnas.
May the merits of the Spouse of thy most holy
Mother profit us, O Lord: and may his prayer
win for us those blessings which we of
ourselves avail not to obtain. Who livest and
reignest.

Lection libri Sapientiae. *Eccli. 45*

*Praise of Moses in Ecclesiasticus 45, 1-6,
applied by the Church to various Saints.*

Diléctus Deo, et homínibus, cujus memória in
benedictióne est. Símilem illum fecit in glória
sanctórum, et magnificávit eum in timóre
inimicórum, et in verbis suis monstra placávit.
Glorificávit illum in conspéctu regum, et jussit
illi coram pópulo suo, et osténdit illi glóriam
suam. In fide et lenitáte ipsíus sanctum fecit
illum, et elégit eum ex omni carne. Audívit
enim eum, et vocem ipsíus, et indúxit illum in
nubem. Et dedit illi coram praecépta, et legem
vitae, et diciplínae.
He was beloved of God and men, whose
memory is in benediction; he made him like the
saints in glory, and magnified him in the fear of
his enemies; and with his words he made
prodigies to cease. He glorified him in the sight
of kings, and gave him commandments in the
sight of his people, and shewed him his glory.
He sanctified him in his faith and meekness,
and chose him out of all flesh; for he heard him
and his voice, and brought him into a cloud;
and he gave him commandments before his
face, and a law of life and instruction.

Grad. 4.

D Omine, * praevenísti é- um in bene-di-
 cti- ó-ni- bus dulcé- di- nis : posu- í- sti in cá-
 pi-te é-jus co- ró- nam de lápi-de pre-ti- ó-
 so. \forall . Ví- tam
 pé- ti- it, et tri- bu- í- sti é- i longitú-
 di- nem dí- é- rum in saé- cu- lum * saé- cu-
 li.

4.
A Lle- lú-ia. * *ij.*

∮. Amá- vit é- um Dó- mi-
 nus, et orná- vit é- um : stó- lam gló-
 ri-ae índu- it * é-
 um.

After Septuagesima, the Allelúia. and its Verse are omitted; the Tract Beátus vir. p. 1134, is said instead.

In Paschal Time, the Gradual is omitted. The Allelúia, allelúia. ∮. Amá- vit. p. 1191, is sung instead, and then the following.

1.

A Lle-lú-ia.*

V. Jú-stus ger-miná-

bit sic-ut lí-li-um : et flo-ré-

bit in ae-tér-num* ante

Dómi-num.

After Septuagesima, instead of the Allelúia. and its Verse, the following Tract is said :

Tract.
8.

B E-á- tus vir, * qui tímet Dó- mi-

num : in man-dá- tis é- jus

cú- pit ni- mis. Ψ . Pót- ens in térra

é-rit sémen é- jus : ge- ne- rá- ti- o re- ctó-

rum be- ne- di- cé- tur.

Ψ . Gló- ri- a et di- ví- ti- ae in dómo é- jus : et

ju- stí- ti- a é- jus má- net * in saé- cu- lum

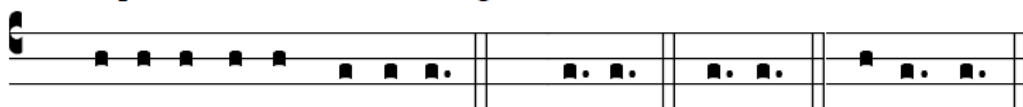
saécu- li.



Domi-nus vo-bíscum. R. Et cum spí-ri-tu tu- o.



γ. ✠ Sequé-nti- a sancti Evangé-li- i secúndum Matthæ-um. †



R. Gló-ri- a ti-bi Dómine. † Marcum Lu-cam Jo- ánnem.

At the end of the Gospel:

s. Laus tibi, Christe.

s. Praise be to Thee, O Christ.

p. Per evangélica dicta, deleántur
nostra delícta.

p. By the words of the Gospel, may
our sins be blotted out.

✠ **Sequentia sancti Evangelii secundum Matthaëum.**

The Annunciation to St Joseph. Matth. 1, 18-21.


CUM esset desponsáta Mater Jesu María Joseph, ántequam convenírent, invénta est in útero habens de Spíritu San-

cto. Joseph autem vir ejus, cum esset justus, et nollet eam tradúcere, vóluit occúlte dimítttere eam. Haec autem eo cogitánte, ecce Angelus Dómini appáruit in somnis ei, dicens : Joseph, fili David, noli timére accípere Mariám cónjugem tuam : quod enim in ea natum est, de Spíritu Sancto est. Páriet autem filium, et vocábis nomen ejus Jesum : ipse enim salvum fáciét pópulum suum a peccátis eórum.

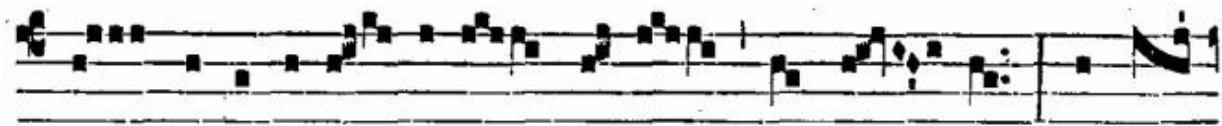
WHen Mary, the mother of Jesus, was espoused to Joseph, before they came together, she was found with child, of the Holy Ghost. Where-

upon Joseph her husband, being a just man, and not willing publicly to expose her, was minded to put her away privately. But while he thought on these things, behold the Angel of the Lord appeared to him in his sleep, saying : Joseph, son of David, fear not to take unto thee Mary thy wife, for that which is conceived in her is of the Holy Ghost. And she shall bring forth a son ; and thou shalt call his name Jesus. For he shall save his people from their sins.

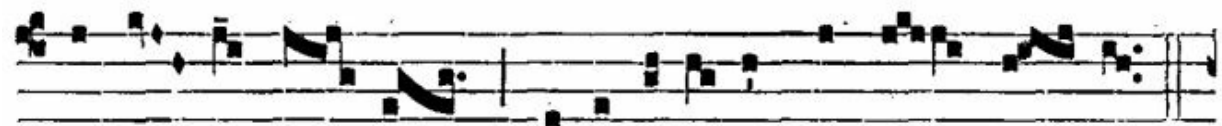
CREDO

Offert. II  My truth and my mercy shall be with him: and in my name shall his horn be exalted. *Ps. 88, 25.*

V E-ri- tas mé- a *



et mi-se-ri-cór-di-a mé-a cum í- pso : et in



nómi- ne mé- o exaltábi-tur córnu é- jus.



T. P. Alle- lú- ia.

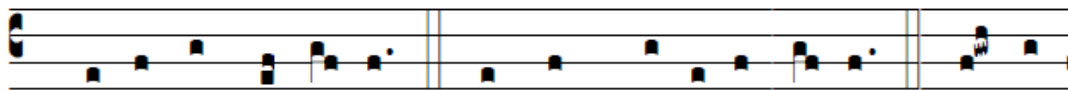
Secret.

DEbitum tibi, Dómine, nostrae réddimus servitútis, suppliciter exorántes : ut suffrágiis beáti Joseph, Sponsi Genitrícis Fílii tui Jesu Christi Dómini nostri, in nobis tua múnera tueáris; ob cujus venerándam festivitátem laudis tibi hóstias immolámus. Per eúndem.

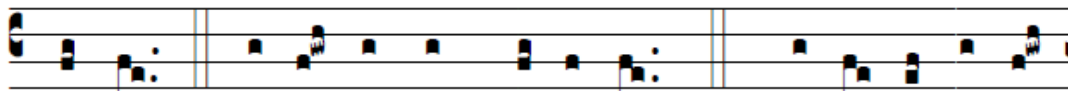
DEvoutly, O Lord, do we pay thee the lowly homage we owe, most humbly entreating of thee that, moved by the prayers of blessed Joseph, the spouse of the Mother of thine only-begotten Son, in reverent commemoration of whom we offer up this sacrifice of praise, thou wouldst guard in our hearts the good thou hast graciously implanted therein. Through the same...

PREFACE DIALOGUE, Solemn Tone (Sundays and Feasts)

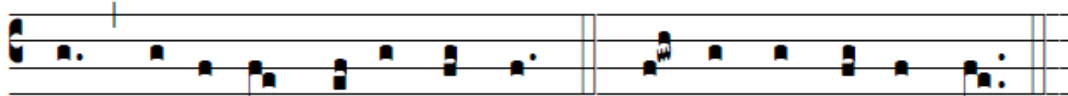
Stand (High Mass)



∪. Dómi-nus vo-bíscum. ℞. Et cum spí-ri-tu tu- o. ∪. Sur-sum



corda. ℞. Habé-mus ad Dómi-num. ∪. Grá-ti- as a-gá-



mus Dómi-no De- o nostro. ℞. Dignum et justum est.

Preface of St. Joseph.

Vere dignum et justum est, aequum et salutáre, nos tibi semper et ubíque grátias ágere : Dómine sancte, Pater omní-potens, aetérne Deus : Et te in Festivítate beáti Joseph débitis magnificáre praecóniis, benedícere et praedicáre. Qui et vir justus, a te Deíparae Vírgini Sponsus est datus : et fidélic servus ac prudens, super Famí-liam tuam est constitútus : ut Unigénitum tuum, Sancti Spí-ritus obumbratióne concéptum, patérna vice custodíret, Jesum Christum Dóminum nostrum.

Per quem majestátem tuam laudant Angeli, adórant Do-minatiónes, tremunt Potestátes. Caeli, caelórúmque Virtútes ac beáta Séraphim, sócia exulta-tiÓne concélebrant. Cum quibus et nostras voces, ut admítti júbeas, deprecámur, súpplíci confessiÓne dicéntes.

IT is truly meet and just, right and profitable, for us at all times and in all places to give thanks to thee, O Lord, the Holy One, the Father Almighty, the Everlasting God; and likewise, that on the Festival of blessed Joseph with loud praises we should duly magnify, bless and extol thee. For, he, being a just man, was by thee given as Spouse to the Virgin Mother of God; and, being a faithful and wise servant, was by thee set over thy Household, in order that he might be the Guardian, in the place of a Father, of thine only-begotten Son, conceived by the overshadowing of the Holy Ghost, Jesus Christ, our Lord.

Through whom the Angels praise, the Dominations adore, the Powers with awe worship thy Majesty. Which the heavens and the Forces of heaven together with the blessed Seraphim joyfully do magnify. And do thou command that it be permitted to our lowliness to join with them in confessing thee, and unceasingly to repeat.

FEAST OF ST. JOSEPH

March 19

Communion

Mt 1: 20

VII



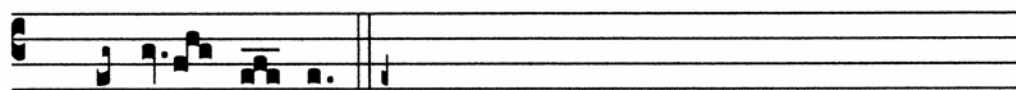
J oseph * fi-li Da- vid, no-li timé- re accí-pe-re



Ma-rí- am cón- ju-gem tu- am: quod e-nim in e- a

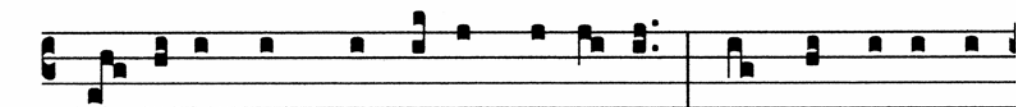


na- tum est, de Spí- ri- tu Sancto est.

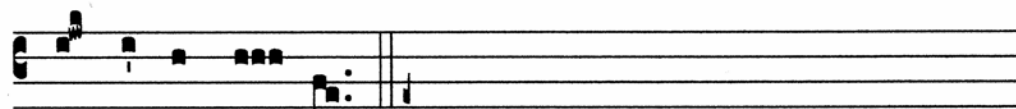


T.P. Alle- lú- ia.

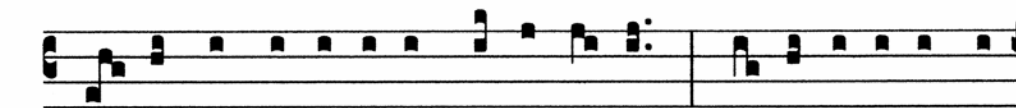
v. Ps 111: 1, 2, 3, 4, 5-6a, 6b-7a, 7b-8, 9



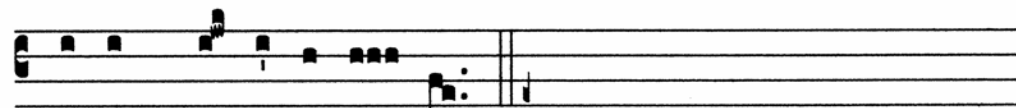
1. Be- á-tus vir, qui timet Dómi-num, in mandá-tis e-



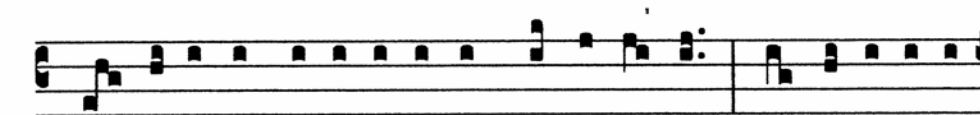
jus cu-pit ni- mis. Joseph.



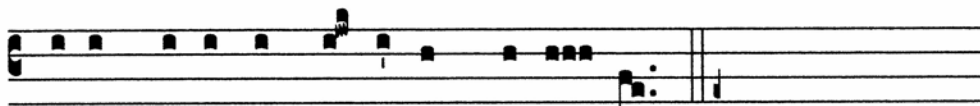
2. Po- tens in terra e-rit semen e- jus, ge-ne-rá-ti- o re-



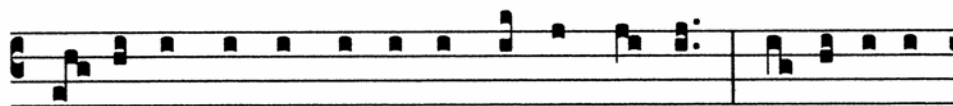
ctó-rum be- ne- di- cé- tur. Joseph.



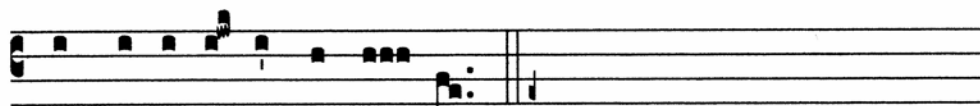
3. Gló- ri- a et di- ví- ti- æ in do- mo e- jus, et justí- ti- a



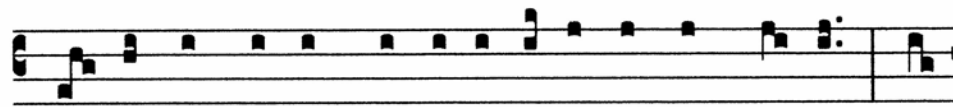
e- jus manet in sæ- cu- lum sæcu- li. Joseph.



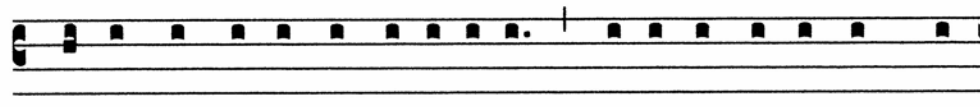
4. Ex- órtum est in té- nebris lumen re- ctis, mi- sé- ri- cors



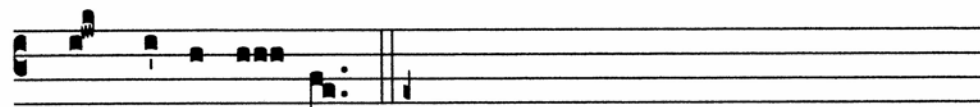
et mi- se- rá- tor et ju- stus. Joseph.



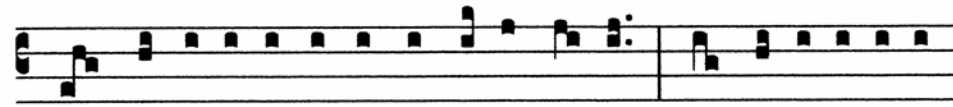
5. Ju- cúndus homo, qui mi- se- ré- tur et cómmo- dat, dis-



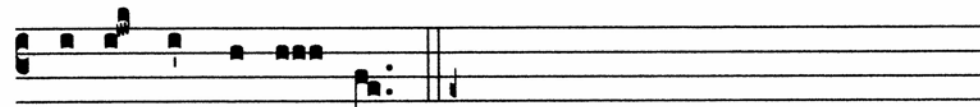
pó- net res su- as in judí- ci- o, qui- a in æ- térnium non



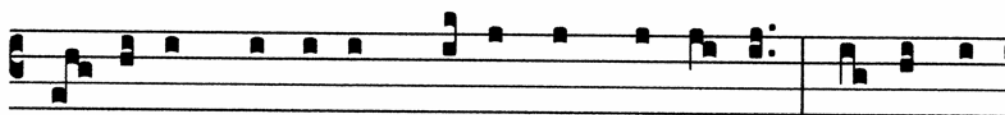
commo- vé- bi- tur. Joseph.



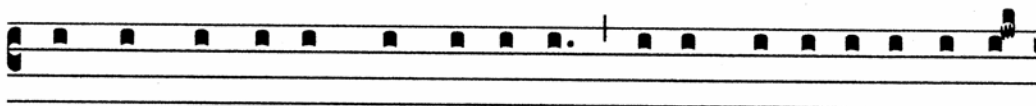
6. In memó- ri- a æ- térna e- rit justus, ab audi- ti- óne



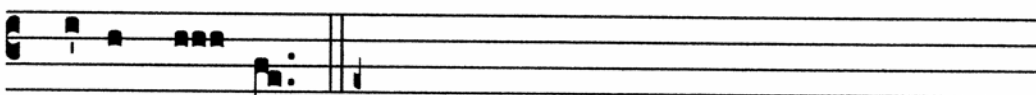
ma- la non timé- bit. Joseph.



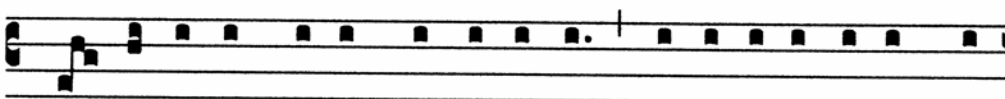
7. Pa- rá-tum cor e-jus, spe-rans in Dómi-no, confirmá-



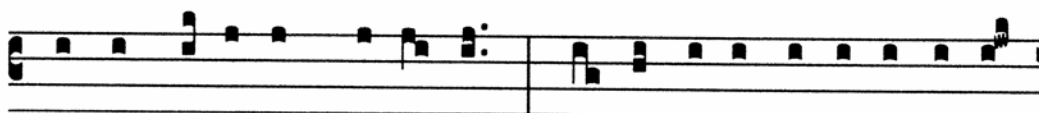
tum est cor e-jus, non timé-bit, donec despí-ci-at in-i-



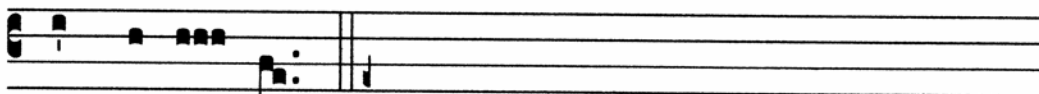
mí-cos su- os. Joseph.



8. Di-strí-bu- it, de-dit paupé-ri-bus; justí-ti- a e-jus ma-



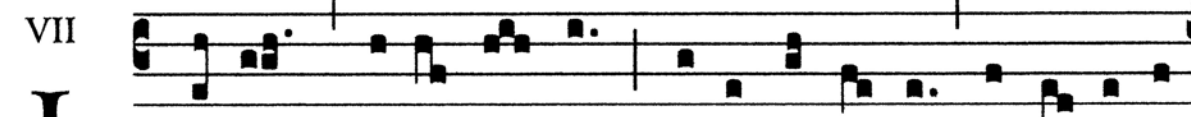
net in sǽcu-lum sǽcu- li, cornu e-jus ex-altá-bi-tur



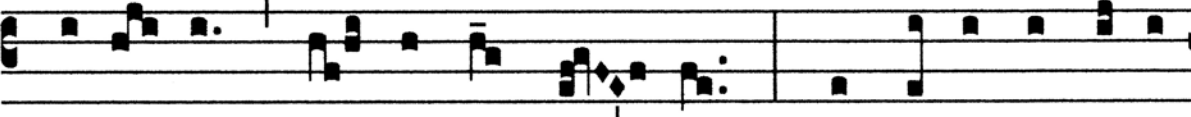
in gló-ri- a. Joseph.

Do not be afraid, Joseph, son of David, to take to you Mary your wife, for that which is begotten in her is of the Holy Spirit. 1. Blessed is the man that feareth the Lord; he shall delight exceedingly in his commandments. 2. His seed shall be mighty upon earth; the generation of the righteous shall be blessed. 3. Glory and wealth shall be in his house, and his justice remaineth for ever and ever. 4. To the righteous a light is risen up in darkness; he is merciful, and compassionate and just. 5. Acceptable is the man that showeth mercy and lendeth; he shall order his words with judgment, because he shall not be moved for ever. 6. The just shall be in everlasting remembrance; he shall not fear the evil hearing. 7. His heart is ready to hope in the Lord, his heart is strengthened; he shall not be moved until he look over his enemies. 8. He hath distributed, he hath given to the poor; his justice remaineth for ever and ever, his horn shall be exalted in glory.

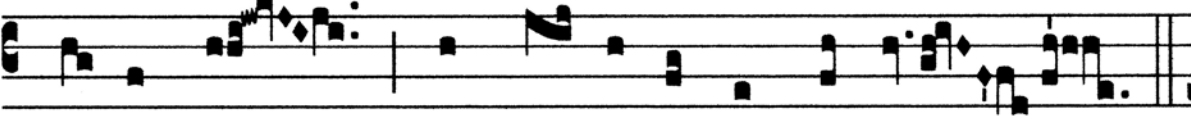
VII



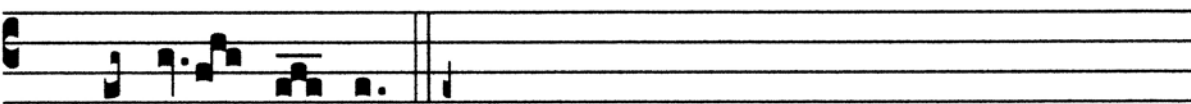
J Oseph * fi-li Da- vid, no-li timé- re accí-pe-re



Ma-rí- am cón- ju-gem tu- am: quod e-nim in e- a



na- tum est, de Spí- ri- tu Sancto est.



T.P. Alle- lú- ia.

Postcommunion.

A Désto nobis, quaésumus miséri-	circa nos propitiátus dona custódi.
cors Deus : et, intercedénte pro	Per Dóminum.
nobis beáto Joseph Confessóre, tua	