Musical Choice Template for Diaconate Ordination

| Song Category | Assigned by the Rite Itself | Equivalent ¹ |
|---|--|---|
| Prelude Song ² or Music | | · |
| Entrance Antiphon and Psalm | Whoever serves me must follow me, and where I am, there also will my servant be (E.T. alleluia). (John 12:26) (sung with Psalm 17:1- 9 or Psalm 119:1-8) | BFW 456 Psallite: I am the resurrection A43, B49, C49 |
| Penitential Rite | | |
| Glory to God | | |
| Responsorial Psalm | | |
| Alleluia | | |
| Litany of the Saints ³ | | |
| Acclamation at the Prayer of Ordination (the Amen) ⁴ | | |
| Investiture song | Blessed are they who dwell in your house, O Lord. (Psalm 84:4) (sung with Psalm 84) | Psallite: Happy are they who dwell in your house A244, B38, C18 |
| Kiss of Peace song | If anyone serves me, says the Lord, my Father in heaven will honor him. (John12: 26) (sung with Psalm 146) | (Psallite: I am the resurrection A43, B49, C49) |
| Preparation of the Gifts ⁵ | | |
| Holy | | |
| Memorial Acclamation | | |
| Great Amen | | |
| Our Father and Doxology | | |
| Lamb of God Litany | | |
| Communion Antiphon and Psalm ⁶ | The Son of Man did not come to be served but to serve and to give his life as a ransom for many (E.T. alleluia). (Matthew 20:28) (sung with Psalm 112:1-9 or Psalm 34) | |
| Song of Praise after Communion ⁷ | | |
| Recessional Song ⁸ or Music | | |

¹ Ideally known to a mixed assembly (account for language and cultural differences).

² Not required.

³ Requires special saints to be invoked at a diaconate ordination; Dr. Ford has these available in the chant form and the Becker form.

⁴ Can be and, in some sense *ought* to be, the same as the Great Amen.

⁵ May by a piece sung by a special group.

⁶ This may include any version of Psalm 34 (I will bless the Lord), with or without antiphon "Taste and see . . ." ("Alleluia" may be used as the antiphon outside of Lent), or Psalm 23 with the antiphon "I am the living bread . . ." (add "alleluia" outside of Lent) or the *Magnificat* with the antiphon "My soul glorifies his holy name" or the hymn "Ubi Caritas est vera."

⁷ Not required; traditionally this has been some form of hymn of praise such as the "Te Deum Laudamus," "Te decet laus," or "Te laudamus Domine" or their vernacular equivalents (for chant versions of these, see *By Flowing Waters*, 652-657). If the *Magnificat* is not sung as the communion canticle, it may be sung as the song of praise.

⁸ Not required.