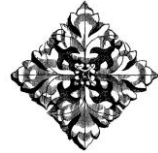




SOLEMNITY OF THE EXALTATION OF THE
HOLY CROSS
THE FEAST OF TITLE OF
MOUNT CALVARY CHURCH
ROMAN CATHOLIC ✠ ANGLICAN USE
BALTIMORE, MARYLAND
SUNDAY, SEPTEMBER 16, 2012

A Roman Catholic, Anglican Use Parish
of the Personal Ordinariate of the Chair of Saint Peter.

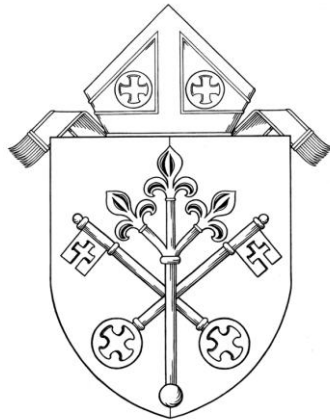


We welcome our visitors on this, the Name Day of our parish.

Please join us for refreshments in the Undercroft after Mass.

The Undercroft is reached via the door with a round window at the right-front of the church.

Be sure to introduce yourself to the clergy and people.



Cover: The Cross as Tree of Life, Saint Clement's Basilica, Rome

Altar flowers today have been given in honor of Mount Calvary's first Feast of Title since reception into the Roman Catholic Church, and for the members of the Society of the Holy Cross (SSC), that they too might accept Pope Benedict XVI's invitation to enter into full communion with the Holy See, by Father Catania.

Holy Cross Day

Confessions are heard at 9:30 am on Sundays.

Organ	Vexilla Regis prodeunt 'The Royal banners forward go' from <i>Seize Chorales 'Le Tombeau de Titelouze'</i> Op. 38 (1942)	Marcel Dupré (1886-1971)
Organ	Vexilla regis <i>Prelude</i> from <i>Douze Choral Préludes sur des thèmes grégoriens</i> , Opus 8 (1947)	Jeanne Demessieux (1921-1968)

❖ At the PROCESSION ❖

Ÿ. Let us go forth in peace. R̃. In the Name of Christ. Amen.

Hymn Lift high the Cross *Crucifer*

*Lift high the Cross, the love of Christ proclaim
till all the world adore his sacred Name.*

- | | |
|--|---|
| 1. Come, brethren, follow
where our Captain trod,
our King victorious,
Christ the Son of God. | 4. Let every race and
every language tell
of him who saves our
souls from death and hell. |
| 2. Each newborn soldier
of the Crucified
bears on the brow
the seal of him who died. | 5. From farthest regions
let their homage bring,
and on his Cross
adore their Savior King. |
| 3. O Lord, once lifted
on the glorious tree,
as thou hast promised,
draw the world to thee. | 6. For thy blest Cross
which doth for all atone
creation's praises
rise before thy throne. |

Station at the Rood

Ÿ. We adore thee, O Christ, and we bless thee.

R̃ Because by thy Holy Cross thou didst redeem the world.

Let us pray. O God, who didst mount thy Holy Cross and enlighten the darkness of the world: Vouchsafe to enlighten our hearts and bodies, thou Saviour of	mankind; who livest and reignest with the Father and the Holy Ghost, one God, for ever and ever. Amen.
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Hymn **780** "Christ is made the sure foundation" *rear section of hymnal* *Westminster Abbey*

❖ *At the MASS* ❖**Ordinary** Missa Brevis No. XIII 'Holy Cross' (1960)

Healey Willan (1880-1968)

Introit *Nos autem*

BUT as for us, it behoveth us to glory in the Cross of our Lord Jesus Christ: in whom is our salvation, our life, and resurrection: by whom we were saved and

Galatians 6Mode *iv*

obtained our freedom. *Psalm 67.* God be merciful unto us and bless us: and shew us the light of his countenance, and be merciful unto us. Glory be. But as for us.

Kyrie eleison

Willan

Gloria in excelsis *sung by all* Missa de Sancta Maria Magdalena (Willan) Parish Missal, page 22**Collect** *of the Holy Cross*

O GOD, who on this day dost gladden us with the yearly solemnity of the Exaltation of the Holy Cross; grant, we beseech thee; that as we have known the

mystery of thy Son on earth, so we may attain unto the rewards of his redemption in heaven. Through. *Amen.*

Collect *of the Fifteenth Sunday after Trinity*

L ORD, we pray thee that thy grace may always prevent and follow us: and

make us continually to be given to all good works. Through. *Amen.*

Epistle *sit*Philippians *ii.* 5-11

BRETHREN: Let this mind be in you, which was also in Christ Jesus: Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the

death of the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name: That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Gradual *Christus factus est***Philippians 2**Mode *v*

CHRIST became obedient for our sakes unto death, even the death of the Cross. Wherefore God also hath highly exalted

him: and hath given him a name which is above every name.

Alleluia *Dulce lignum*Mode *viii*

SWEETEST wood, sweetest iron, sweetest weight is hung on thee:
thou only wast counted worthy to sustain him who ruleth in the highest.

Gospel *stand at the final repeat of 'Alleluia'*

AT THAT TIME: Jesus said unto the multitudes of the Jews: is the judgment of this world: now shall the prince of this world be cast out. And I, if I be lifted up from the earth, will draw all men unto me. This he said, signifying what death he should die. The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The

Saint John xii. 31-36

Son of man must be lifted up? who is this Son of man? Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth. While ye have light, believe in the light, that ye may be the children of light.

Hymn Come, Holy Ghost *Veni Creator Spiritus*

Parish Missal, page 41

1. Come, Holy Ghost, Creator blest,
Vouchsafe within our souls to rest;
Come with Thy grace and heavenly aid
And fill the hearts which Thou hast made
2. To Thee, the Comforter, we cry,
To Thee, the Gift of God Most High,
The Fount of life, the Fire of love,
The soul's Anointing from above.

3. O Finger of the Hand Divine;
The sevenfold gifts of grace are Thine,
True promise of the Father Thou,
Who dost the tongue with power endow.
4. Praise we the Father and the Son
And Holy Spirit, with them One;
And may the Son on us bestow
The gifts that from the Spirit flow! *Amen.*

Sermon

Father Carleton Jones, OP

The Nicene Creed *sung by all*

Parish Missal, page 28

I BELIEVE in one God: the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (*Here genuflect*) AND WAS INCARNATE BY THE HOLY GHOST OF THE VIRGIN MARY, AND WAS MADE MAN: (*Rise*) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose

again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy, Catholic, and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: ✠ And the Life of the world to come. Amen.

Penitential Rite

People: ALMIGHTY GOD, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, By *[striking the breast]* thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our

misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Priest: ALMIGHTY GOD, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon us;

pardon and deliver us from all our sins; confirm and strengthen us in all goodness; and bring us to everlasting life; through Jesus Christ our Lord. Amen.

Offertory *Protege*

PROTECT, O Lord, thy people, by the sign of the holy Cross, from all the snares of every enemy: that we may render

Psalm 31

Mode ii

thee pleasing service, and that our sacrifice may be acceptable unto thee, alleluya.

Anthem Behold, the tabernacle of God

William Henry Harris (1883-1973)

Behold, the tabernacle of God is with men,
and the Spirit God dwelleth within you.
For the temple of God is holy, which temple ye are.
For the love of whom ye do this day celebrate the joys of the temple
with a season of festivity. Alleluya, alleluya.

Hymn 266 "Holy, holy, holy" *omit verse 2*

Nicaea

Offertory Prayers *said quietly, thus traditionally called 'Secret'*

OUR Lord our God, who dost fulfill us with the Body and Blood of Jesus Christ our Lord, through whom thou hast sanctified the standard of the Cross: we beseech thee; that as we have been counted worthy to venerate that Cross, so we may effectually be made partakers of its glory unto everlasting salvation.

CLEANSE us, O Lord, we pray thee, by the effectual working of this our sacrifice: and so accomplish in us the work of thy mercy; that we may be found worthy to be made partakes of the same.

❖ MASS of the FAITHFUL ❖

Sursum Corda and Preface of the Holy Cross

Parish Missal, page 13

Ÿ The Lord be with you.

℞ *And with thy spirit.*

Ÿ Lift up your hearts.

℞ *We lift them up unto the Lord.*

Ÿ Let us give thanks unto our Lord God.

℞ *It is meet and right so to do.*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Because, on the wood of the Cross, thou gavest mankind salvation; that so, whence death arose, life might also rise again: and

that the foe, who by a tree had conquered, by this Tree might be overcome, through Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Sanctus *kneel when Sanctus begins*

Willan

Canon of the Mass

MOST MERCIFUL FATHER, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless these gifts, these presents, these holy and unspoiled sacrifices. We offer them unto thee, first, for thy holy catholic Church: that thou vouchsafe to keep it in peace, to guard, unite, and govern it throughout the whole world; together with thy servant Benedict, our Pope and Jeffrey, our Ordinary and all the faithful guardians of the catholic and apostolic faith.

REMEMBER, Lord, thy servants and handmaids and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee, or who themselves offer unto thee, this sacrifice of praise; for themselves, and for all who are theirs; for the redemption of their souls, for the hope of their salvation and safety; and who offer their prayers unto thee, the eternal God, the living and the true.

UNITED in one communion, we celebrate the most sacred day whereon our Lord, thine only-begotten Son, set at the right hand of thy glory the substance of our frailty united to himself: we venerate moreover the memory, first, of the glorious ever-Virgin Mary, Mother of the same our God and Lord Jesus Christ; of Joseph her spouse; as also of the blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian and of all thy Saints: grant that by their merits and prayers we may in all things be defended with the help of thy protection.

WE BESEECH THEE then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation. Through Christ, our Lord. Amen

VOUCHSAFE, O God, we beseech thee, in all things to make this oblation blessed, approved and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

WHO the day before he suffered, took bread into his holy and venerable hands, and lifting up his eyes to heaven unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave to his disciples, saying:

*Take this, all of you, and eat of it:
for this is my body*

which will be given up for you.

Likewise after supper, taking also this goodly Chalice into his holy and venerable hands: again giving thanks also unto thee, he blessed, and gave to his disciples, saying,

*Take this, all of you, and drink from it:
for this is the chalice of my blood, the
blood of the new and eternal
covenant, which will be poured out for
you and for many for the forgiveness of
sins. Do this in memory of me.*

Benedictus

WHEREFORE, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

VOUCHSAFE to look upon them with a merciful and pleasant countenance; and to accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the Righteous, and the sacrifice of our Patriarch Abraham; and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

WE humbly beseech thee, almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and

Willan

Blood of thy Son, may be fulfilled ✠ with all heavenly benediction and grace. Through the same Christ our Lord. Amen. REMEMBER also, O Lord, thy servants and handmaids, who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace. Through the same Christ our Lord. Amen.

TO US SINNERS also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and with all thy Saints, within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness. Through Jesus Christ, our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us. By whom, and with

whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O | Father Almighty, world without end. Amen.

The Lord's Prayer *Pater noster*

Parish Missal, page 15

PRIEST: Our Father **ALL:** Who art in heaven ...

Fraction and Peace

Parish Missal, page 16

℣. The peace of the Lord be always with you. ℟. And with thy spirit.

Agnus Dei

Willan

Prayer of Humble Access *kneel*

WE DO NOT presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy.

Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Priest: Behold the LAMB of GOD. Behold him that taketh away the sins of the world.

All: Lord, I am not worthy that thou shouldest come under my roof.
But speak the word only, and my soul shall be healed. (*three times*)

❖ HOLY COMMUNION ❖

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion.

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FROM A STATEMENT BY THE UNITED STATES CONFERENCE OF CATHOLIC BISHOPS

Communicants at Anglican Use Masses receive the sacrament kneeling at the altar rail unless prevented by health. We encourage communicants to consider the example of Masses celebrated by Pope Benedict, where the faithful receive the Host directly on the tongue.

Communion *Per signum Crucis*

Mode iv

By the sign of the Cross deliver us from our enemies, O our God.

Motet Crux fidelis

attr. King João IV of Portugal (1603-1656)

Crux fidelis, inter omnes arbor una nobilis; nulla talem silva profert, flore, fronde, germine. Dulce lignum, dulci clavo, dulce pondus sustinens!	Faithful Cross! above all other, one and only noble Tree! None in foliage, none in blossom, none in fruit thy peers may be; sweetest wood and sweetest iron! Sweetest Weight is hung on thee!
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WORDS: from hymn 'Pange lingua gloriosi' by Venantius Fortunatus (*about 530-about 603*),
Bishop of Poitiers; English verse translation by Fr. Edward Caswall (1814-1878)

Prayer of Thanksgiving *stand*

ALmighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful

people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Post-communion *of the Holy Cross*

ASSIST US, O Lord our God: that like as thou dost vouchsafe unto us to rejoice in honouring the holy Cross, so thou

wouldest defend us by the perpetual succor of the same. Through. Amen.

Post-communion *of the Fifteenth Sunday after Trinity*

LORD, we beseech thee mercifully to purify our minds and renew them with thy heavenly sacraments: that we may

thereby have help also for our bodies both now and for evermore. Through. Amen.

Blessing and Dismissal *kneel*

℣. The Lord be with you. ℞. And with thy spirit.
℣. Ite missa est. [The Mass is finished.]

Last Gospel *of the Fifteenth Sunday after Trinity*

Saint Luke *xiv.1-11*

Hymn **337** “When I survey the wondrous Cross”

Rockingham

Angelus

PRIEST: The angel of the Lord announced unto Mary :

ALL: And she conceived by the Holy Ghost.

PRIEST: Hail Mary, full of grace, the Lord is with thee.

Blessed art thou amongst women and blessed is the fruit of thy womb, Jesus :

ALL: Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.

PRIEST: Behold the handmaid of the Lord :

ALL: Be it unto me according to thy word.

PRIEST: Hail Mary ... **ALL:** Holy Mary ...

PRIEST: And the Word was made flesh : **ALL:** And dwelt among us.

PRIEST: Hail Mary ... **ALL:** Holy Mary ...

PRIEST: Pray for us, O Holy Mother of God :

ALL: That we may be made worthy of the promises of Christ.

PRIEST: Let us pray. We beseech thee, O Lord, pour thy grace into our hearts; that, as we have known the Incarnation of thy Son Jesus Christ by the message of an Angel, so by his cross ✠ and passion we may be brought unto the glory of his resurrection; through the same Jesus Christ our Lord. Amen.

Organ Vexilla Regis prodeunt a cinco bozes Juan Bermudo (*about 1510- 1565*)
from *Declaracion de instrumentos musicales* (Osuna: 1555)

∞ NOTICES ∞

■ EVENSONG THIS AFTERNOON

Our parish festival day continues this afternoon with Choral Evensong at 4:30 pm, which will be sung by our Evensong Choir. Evensong will be followed by Benediction of the Blessed Sacrament.

■ NEW HYMNALS

We now have in the pews a supplemental book for congregational music, *The New Saint Basil Hymnal*, in order to add important Marian hymns and other traditional Catholic music to our parish repertory. Hymns found in this book will be clearly designated in the bulletin in order to avoid confusion.

∞ Upcoming Special Liturgies ∞

✠ ALL SAINTS DAY ✠

Thursday, November 1, 2012

LOW MASS *at 12:10 pm*

SOLEMN HIGH MASS *at 7:00 pm*

✠ ALL SOULS DAY ✠

Friday, November 2, 2012

TRADITIONAL LATIN REQUIEM MASS (sung) *at 8:00 am*

LOW MASS *at 12:10 pm*

SOLEMN REQUIEM (Anglican Use)

with ABSOLUTION at the CATAFALQUE

at 7:00 pm

∞ INTERCESSION LIST ∞

IN THE ARMED FORCES

John ■ Michael ■ Sam

ALL SAINTS SISTERS OF THE POOR

Sister Mary Anthony

ANNIVERSARY OF BAPTISM

Louis Steinwedel ■ September 17

Edith Johns ■ September 21

THE SICK AND OTHERS IN NEED OF PRAYER

Richard Thomas, *priest*

Scott Horace

Joyce Nichol

Jenn Edie

Dollie Edwin

Evelyn Connie

David Pam

Charlotte Philip

Brian Pamela

Kenneth Jack

Lorraine Sister Mary Charles

Adam James

Pat

Guests of the Joseph Richey House
and Dr. Bob's Place

⌘ KALENDAR *and* Mass Intentions *for* September 16 – 23, 2012 ⌘

Sunday ✕ **16 Solemnity of the Holy Cross** *Our Parish and its increase*
Trinity XV

Monday ✕ **17 Stigmata of S. Francis**

Tuesday ✕ **18 S. Joseph of Cupertino, Confessor**

Wednesday ✕ **19 S. Januarius and Companions, Martyrs**

Thursday ✕ **20 Korean Martyrs**

Friday ✕ **21 S. Matthew, Apostle, Evangelist** [8:00] *Robert Offerle RIP*

Saturday ✕ **22 Ember Day**

Sunday ✕ **23 Trinity XVI** *Our Parish*

MOUNT CALVARY CHURCH

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Dr. John Huntington
Dr. Daniel Bennett Page
Mrs. Karyn Davis
Mr. Michael Byrd
Mr. John Overall

PRIEST ADMINISTRATOR

PRIEST ASSOCIATE

ASSOCIATE

ORGANIST-CHOIRMASTER

PARISH SECRETARY

SEXTON

SACRISTAN

SUNDAYS

- ✠ Low Mass *at* 8 o'clock
 - ✠ Confessions *at* 9:30 o'clock
 - ✠ Sung Mass *at* 10 o'clock
 - ✠ Evensong *at* 4:30 o'clock
- Holy days as announced*

WEEKDAYS

- ✠ MONDAY *through* FRIDAY
Low Mass *at* 12:10 *pm*
new translation of the Roman Missal or
Anglican Use
 - ✠ FRIDAYS
Traditional Latin Mass *at* 8:00 *am*
Sung on major feast days
 - ✠ SATURDAY
Low Mass *at* 10:00 *am* *Anglican Use*
followed by Rosary
-