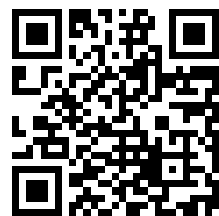

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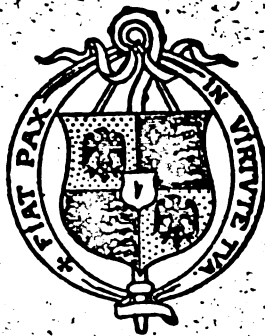
PROCESSIONALE

MONASTICUM

AD USUM

CONGREGATIONIS GALLICÆ

ORDINIS SANCTI BENEDICTI



SOLESMIS

E TYPOGRAPHEO SANCTI PETRI

1893

Dele far *blue*

**PROCESSIONALE
MONASTICUM**

Imprimatur.

Cenomani, die 13 septembris 1887.

L. J. COUPRIS, vic. gen.

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Cenomani, die 13 septembris 1887.

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Add'l
GIFT

Phot.



DE RITU PROCESSIONUM.

M2148

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P7 S6

1893

cop. 2

PLURIMUM sunt Processiones sacrae tum mysticis significationibus tum fructibus pietatis commendabiles.

Primum inter ceteras illae merito obtinent quae sive in Missali sive in Rituali Romano ordinantur.

Antiquitate simul ac dignitate prestant etiam Processiones dominicales, quae primum in monasteriis, deinde in ecclesiis saecularium multis ante Missam conventualem aut parochialem celebrari consueverunt; ex eo quod traditum est ac praescriptum a maioribus, ut facta in choro & in ecclesia asperione aquae benedictae, Hebdomadarius perlustret ac benedicat loca regularia, processionaliter comitante Conventu cum Antiphonis, Responsoriis & Hymnis. Quod etiam nunc apud nos observatur, ea tamen ratione ac temperatione, ut asperio dormitorii & officinarum monasterii jam non peragatur durante Processione, nisi in Dominica prima Adventus, sed in ceteris Dominicis totius anni dumtaxat Processio fiat ante Missam, benedictio vero locorum regularium post Primam ab Hebdomadario, uno tantum comitante Acolytho. Recitantur Orationes consuetae, reservata tamen ultima *Via Sanctorum*, quae cantatur ante Altare post reditum Processionis.

Fit etiam ratione solemnitatis Processio per claustrum ante Missam majorem in Festis primi & secundi Ordinis.

M2154.4
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PROCESSIONALE

MONASTICUM

AD USUM

CONGREGATIONIS GALLICÆ

ORDINIS SANCTI BENEDICTI

Catholic Church. Liturgy and Ritual



SOLESMIS

E TYPOGRAPHEO SANCTI PETRI

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Made in France

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Præter Processiones prædictas quæ ex ipsius Ecclesiæ dispositione vel ex consuetudine locorum certis diebus fiunt, quædam etiam variis de causis Prælatorum auctoritate interdum indici possunt.

lis omnibus in hoc Processionali provisum est. Et primo Processionibus Missalis aut Ritualis Romani, quarum integre hic servantur ritus & forma. Quoad Processiones dominicales aut festivas ex usu Ordinis nostri celebrandas, ea præcipue assignantur in eis agenda vel cantanda quæ majores nostri tradiderunt, ita ut nihil nisi de fontibus approbatis sit acceptum.

Singulis Processionibus plerumque ascribitur aliquod Responsorium, quod Cantores, dum Cruciger incipit ipse procedere, imponunt, & totus Conventus prosequitur usque ad Versum. Versum ipsi Cantores totum concinunt, post quem Conventus resumat partem ultimam Responsorii. Eodem ritu additur Versus *Gloria Patri*, si necesse fuerit. Si vero tempus supersit, Responsorium repeti potest usque ad Versum, vel aliud cantari de Beata aut etiam Antiphona de eadem, ex iis quæ post Commune Sanctorum apponuntur pro diversis temporibus anni. Quando autem duo cantantur Responsoria, *γ. Gloria Patri* una vice tantum dicitur, potius quidem in posteriore quam in priore. Si dum cantatur *Gloria Patri*, Processio pervenerit ad sacellum, aut ad imaginem beatæ Mariæ de Galilæa seu de Claustro, Conventus sistit, ordinatur in duos choros, faciebus ad facies conversis, & profunde inclinatur.

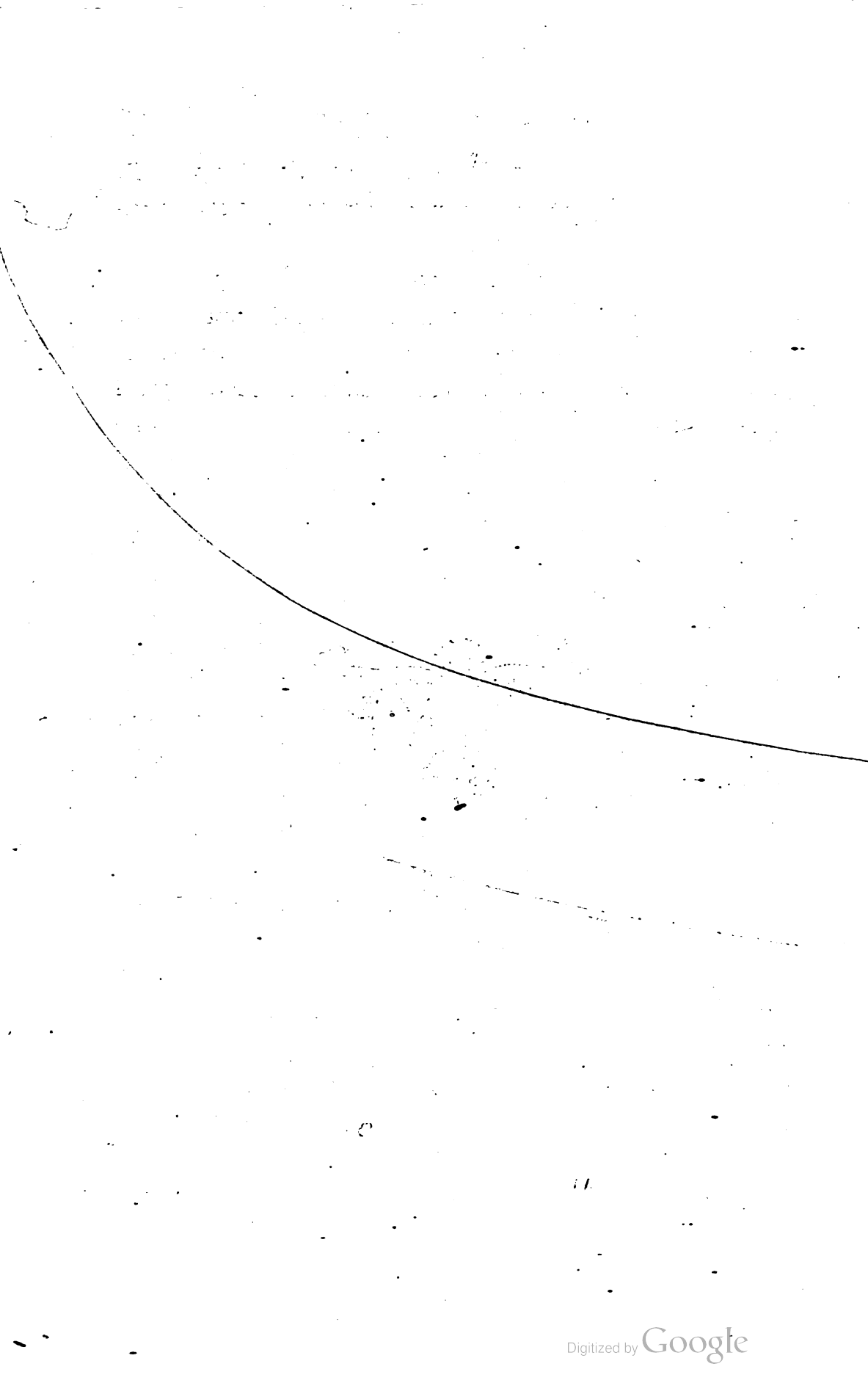
Quando in Processionibus aliquis cantatur Hymnus, Cantores, nisi aliter notetur, dicunt primum versum uniuscujus-

que strophæ, quam totus Conventus absolvit. Hymnus *Te Deum*, Psalmi, Sequentiæ & Prosæ alternis vicibus concinuntur a Cantoribus & a Conventu.

In Sanctorum solemnitatibus quæ nihil habent proprium in isto Processionali, omnia sumenda sunt e Communi.

Antiphona quæ post Responsorium apponitur, cantari debet in reversione Processionis, cum Conventus pervenerit ad ingressum Chori.





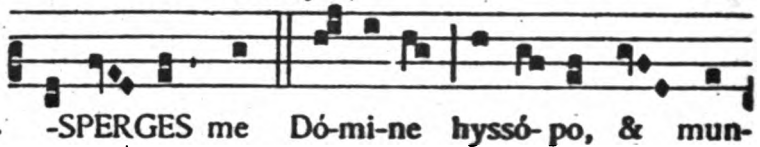


AD ASPERSIONEM
AQUÆ BENEDICTÆ
IN DOMINICIS

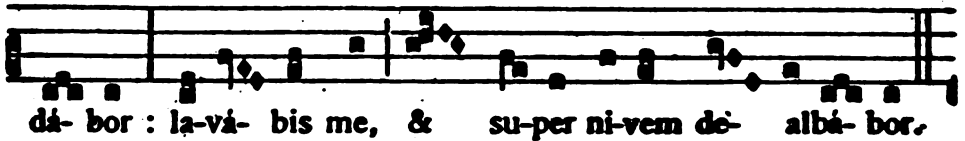
EXTRA TEMPUS PASCHALE.



Aña. 7.



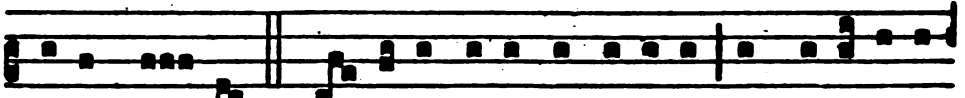
-SPERGES me Dó-mi-ne hyssó-po, & mun-



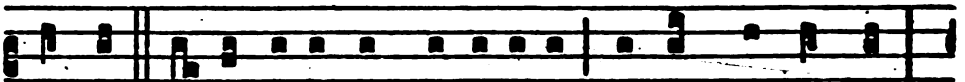
dá-bor : la-vá-bis me, & su-per ni-vem de- albá-bor.



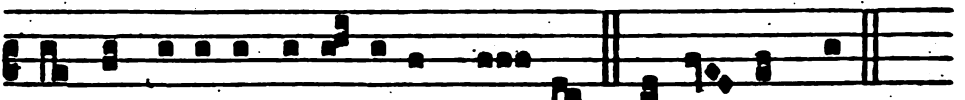
Ps. Mi-se-ré-re me-i De-us, se-cúndum magnam mi-se-ri-cór-



di-am tu-am. Gló-ri-a Patri, & Fi-li-o, & Spi-ri-tu-i



Sancto : Sic-ut e-rat in princi-pi-o, & nunc, & semper,



& in sæcu-la sæ-cu-ló-rum. A-men. Aspér-ges me.

¶ In Dominica de Passione et in Dominica Palmarum non dicitur Glória Patri, sed post Psalmum Miserere repetitur immediate Antiphona Aspérget me.

TEMPORE PASCHALI.

Aña. 8.

V



l-di a-quam egre-di-én-tem de tem-
plo a lá-te-re dex-tro, al-le-lú-ia : & om-
nes ad quos pervé-nit a-qua i-sta, sal-vi
fa-cti sunt; & di-cent, alle-lú-ia, al-le-lú-ia.

Ps. Confi-té-mi-ni Dó-mi-no quó-ui-am bonus : quó-ni-am in sæ-



cu-lum mi-se-ri-cór-di-a e-jus. Gló-ri-a Patri, & Fi-li-o,
& Spi-ri-tu-i San-cto : Sic-ut e-rat in princi-pi-o, & nunc,
& semper, & in sæ-cu-la sæ-cu-ló-rum. Amen. Vi-di.

Ad Asperionem.

11

Ÿ. Ostende nobis Dómine misericórdiam tuam. (T. P. Allelúia.)

Ŗ. Et salutáre tuum da nobis. (T. P. Allelúia.)

Ÿ. Dómine exáudi oratióem meam. .

Ŗ. Et clamor meus ad te véniat.

Ÿ. Dóminus vobiscum. Ŗ. Et cum spíritu tuo.

OREMUS.

EXAUDI nos, Dómine sancte, Pater omnipotens, ætérne Deus : † & mittere dignéris sanctum Angelum tuum de cælis, * qui custódiat, sóveat, próteget, visitet atque deféndat omnes habitántes in hoc habitáculo. Per Christum Dóminum nostrum. Ŗ. Amen.

PRECES CONSUETÆ

IN ASPERSIONE LOCORUM REGULARIUM.

In ingressu Claustri.

OREMUS.

OMNIPOTENS & miséricors Deus, qui sacerdótum ministério ad tibi serviéndum & supplicándum uti dignáris : quæsumus imménsam clémentiam tuam, ut quidquid modo visitámus, visites, quidquid benedicimus, bene ✠ dicas; sitque ad nostræ humilitátis intróitum, Sanctórum tuórum méritis, fuga dæmonum, & Angeli pacis ingressus. Per Christum Dóminum nostrum.

Ŗ. Amen.

Circa Capitulum.

OREMUS.

BENEDIC; Dómine Deus omnipotens, locum istum, ut sit in eo nobis sánitas, sánctitas & cástitas, virtus, victória & sanctimónia, humilitas, bónitas, mansuetúdo, lénitas, plenitúdo legis, & obediéntia Deo Patri, & Filio, & Spiritui Sancto, & sit semper benedictio super hunc locum. Per Christum.

Circa Dormitorium.

OREMUS.

BENEDIC, Dómine, hoc famulórum tuórum dormitório, qui non dormis neque dormitas, qui custódis Israel; famulos tuos in hac domo quiescéntes post labórem, custódi ab illusió nibus phan-

Ad Aspersionem.

tasmáticis sátanæ, vigilántes in tuis præcéptis mediténtur, dormiéntes te per sopórem séntiant, & hic & ubique defénsionis tuæ auxílio muniántur. Per Christum Dóminum nostrum. *ñ.* Amen.

Circa Infirmitorium.

OREMUS.

OMNIPOTENS & miséricors Deus, quæsumus imménsam pietátem tuam : ut ad intróitum humilitátis nostræ, his fámulis tuis in hoc habitáculo fessis jacéntibus, salutíferæ visitationis tuæ auxílio adesse dignéris ; & sicut visitásti Dómine Tobíam & Saram, socrúmque Petri, & púerum centuriónis, ita & isti sanitáte animæ corporisque recépta, gratiárum tibi réferant actíonem. Per Christum Dóminum nostrum. *ñ.* Amen.

Circa Refectórium.

OREMUS.

OMNIPOTENS & miséricors Deus, qui fámulos tuos in hac domo alis refeccióné carnáli : præsta, quæsumus ; ut cibum & potum, te benedicénte, cum gratiárum actíone percipiant, & hic & in ætérnum per te salvi esse mereántur. Per Christum.

Circa Promptuárium.

ñ. Promptuária eórum plena.

ñ. Eructántia ex hoc in illud.

OREMUS.

OMNIPOTENS & miséricors Deus, qui ubique præsens es : majestátem tuám suppliciter deprecámur ; ut huic promptuário grátia tua adesse dignétur, quæ cuncta advérsa ab eo repéllat, & abundántiam benedictíonis tuæ largiter infúndat. Per Christum.

Circa Horreum.

OREMUS.

DEUS, qui famulántibus tibi mentis & córporis subsidia misericórditer largiris : præsta, quæsumus ; ut quæ hic tua pietas in usus & necessariá córporum famulórum tuórum cóntulit, cleménter abundáre & conservári fácias, ut his extérius uténtes, intérius justitiæ induménto amícti, devóti tibi semper exsistere mereálmur. Per Christum Dóminum nostrum. *ñ.* Amen.

In introitu Ecclesiae.

ŷ. Fundaménta ejus in móntibus sanctis.

ŕ. Diligit Dóminus portas Sion super ómnia tabernácula Jacob.

OREMUS.

DOMINE Jesu Christe, qui intróitum portárum Jerúsalem & valvas sanctificásti, qui splendóre duódecim gemmárum, tótidem Apostolórum nómina præsignásti, & qui per órganum prophéticum prædixisti : Lauda Jerúsalem Dóminum, lauda Deum tuum Sion, quóniam confortávit seras portárum tuárum, benedixit filiis tuis in te : te quæsumus, ut ponas in omnes fines templi istius pacem, ut velóriter currens intérius sermo tuus adipe fruménti sátiét eos, Spiritus Sanctus deféndat illos, ut numquam eis nocére præváleat inimicus, sed omnes habitántes & convientiés in eo, voce, corde, & ore decántent, dicéntes : Magnus Dóminus noster Jesus Christus, & magna virtus ejus, & sapiéntiæ ejus non est númerus. Qui cum Patre & Spíritu Sancto vivit & regnat in sæcula sæculórum. ŕ. Amen.

In reditu ad Chorum.

Kyrie eléison. Christe eléison. Kyrie eléison.

Pater noster. *secreto*.

ŷ. Et ne nos indúcas in tentatiónem. ŕ. Sed libera nos a malo.

ŕ. Dóminus vobiscum. ŕ. Et cum spíritu tuo.

OREMUS.

VIA Sanctórum ómnium Dómine Jesu Christe, qui ad te veniéntibus ætérnæ claritátis gáudia contulisti : ámbitum templi istius Spiritus Sancti luce perfúnde ; † qui locum istum in honórem S. N. consecrásti : præsta, quæsumus ; * ut omnes istic in te credéntes obtineant véniam pro delictis ; ab ómnibus liberéntur angústiiis ; † impetrent quidquid petierint pro necessitatibus suis ; placére semper præváleant coram óculis tuis ; * quátenus per te, ómnium Sanctórum tuórum intercessióibus muniti, aulam paradisi mereántur introire, Salvátor mundi. Qui cum Patre & Spíritu Sancto vivis & regnas Deus, per ómnia sæcula sæculórum.

ŕ. Amen.



Toni communes γ. *Gloria Patri*

IN RESPONSORIIS.

1.

G

Ló-ri-a Pa-tri, & Fi-li-o, & Spi-ri-tu-

i San-cto.

2.

G

Ló-ri-a Pa-tri, & Fi-li-o, & Spi-ri-tu-

i San-cto.

3.

G

Ló-ri-a Pa-tri, & Fi-li-o, & Spi-ri-

tu-i San-cto.

4.

G

Ló-ri-a Pa-tri, & Fi-li-o, & Spi-

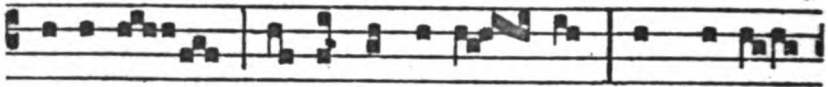
ri-tu-i San-cto.

7. Gloria Patri.

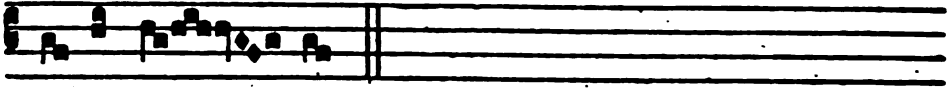
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5.

G



Ló-ri- a Pa-tri, & Fi-li- o, & Spi-ri-



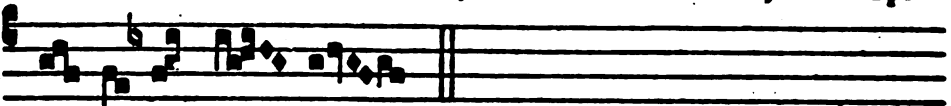
tu- i San- cto.

6.

G



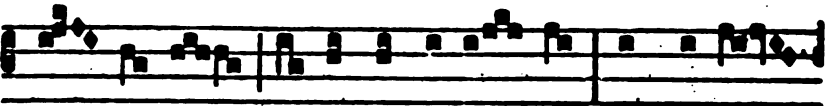
Ló-ri- a Pa-tri, & Fi-li- o, & Spi-



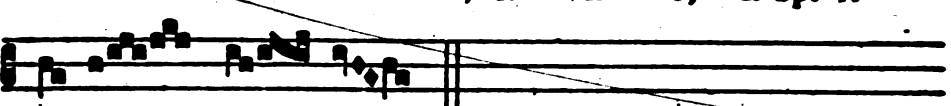
ri- tu- i San- cto.

7.

G



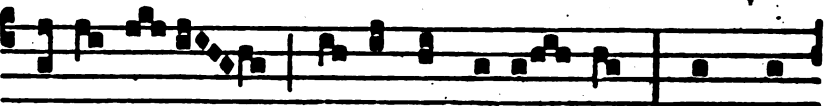
Ló-ri- a Pa-tri, & Fi-li- o, & Spi-ri-



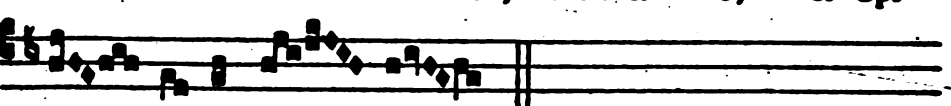
tu- i San- cto.

8.

G



Ló-ri- a Pa-tri, & Fi-li- o, & Spi-



ri- tu- i San- cto.



Modus cantandi «Alleluia» Temp. Paschali

secundum 8 tonos, in Responsoriis.

1. **A** L-le- lú- ia.

2. **A** L-le- lú- ia.

3. **A** L-le- lú- ia.

4. **A** L-le- lú- ia.

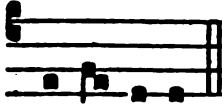
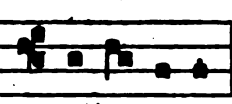
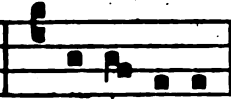
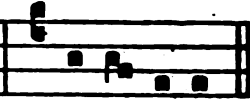
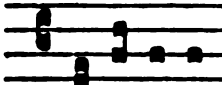
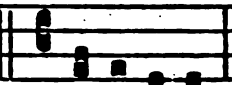
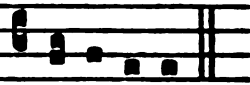
5. **A** L-le- lú- ia.

6. **A** L-le- lú- ia.

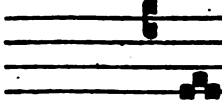
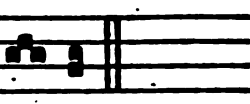
7. **A** L-le- lú- ia.

8. **A** L-le- lú- ia.

IN ANTIPHONIS.

1.	2.	3.	4. E.
			
Alle-lu-ia.	Alle-lu-ia.	Alle-lu-ia.	Alle-lu-ia.
4. A.	5.	6.	7. et 8.
			
Alle-lu-ia.	Alle-lu-ia.	Alle-lu-ia.	Alle-lu-ia.

Modus cantandi « Amen » in fine Hymnorum.

1. et 2.	3. et 4.	5. et 6.	7. et 8.
			
A-men.	A-men.	A-men.	A-men.

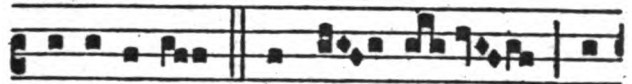




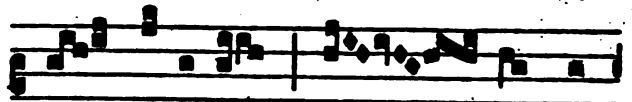
PROPRIUM DE TEMPORE

DOMINICA PRIMA ADVENTUS.

Responsorium 7.



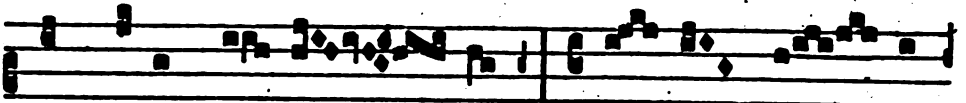
-SPI- CI- ENS a lon- ge, ec-



ce vi- de- o De- i po-



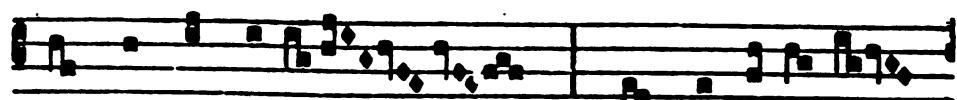
tén- ti- um ve- ni- én- tem, & né- bu- lam to-



tam terram te- gén- tem : * I- te ób- vi-



am e- i, & di- ci- te : † Nūnti- a no- bis



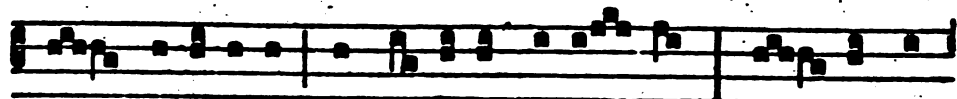
si tu es ipse

¶ Qui regna-tú-rus

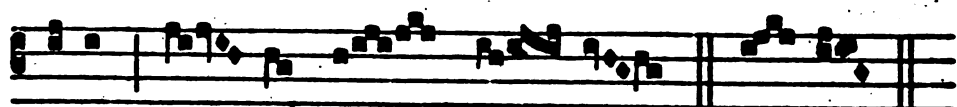


es in pópu-lo Isra-el.

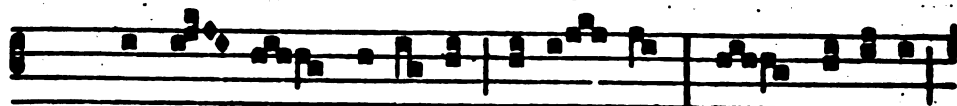
γ. 1. Qui-



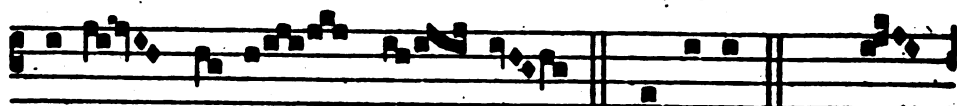
que terri-genæ, & fi-li-i hómi-num, si-mul in



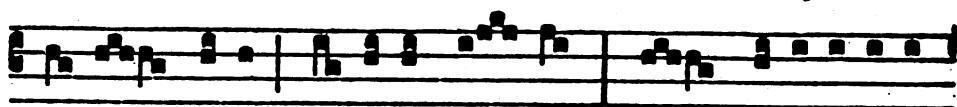
' unum di-ves & pau-per. * I-te... dícite.



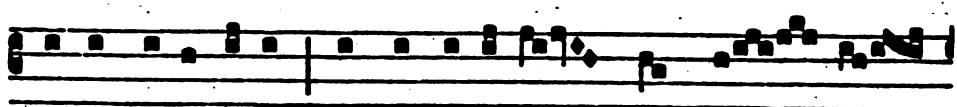
γ. 2. Qui re-gis Isra-el, intén-de, qui dedú-cis



vel-ut o-vem Jo-seph. † Núnti-a. γ. 3. Tól-



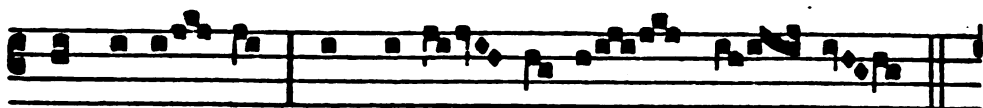
li-te portas prin-ci-pes ve-stras, & e-le-vámi-ni



portæ æ-terná-les, & intro-í-bit rex gló-ri-



æ. ¶ Qui regna-tú-rus. γ. 4. Gló-ri-a Pa-tri,



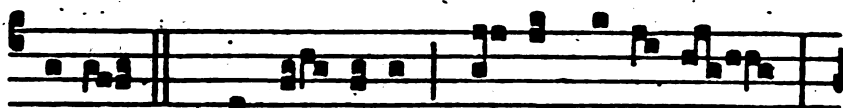
& Fi-li-o, & Spi-ri-tu-i San-cto.

Repetitur Aspiciens usque ad γ. 1.

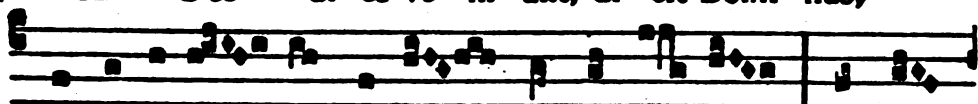
ALIUD RESPONSORIUM.

8.

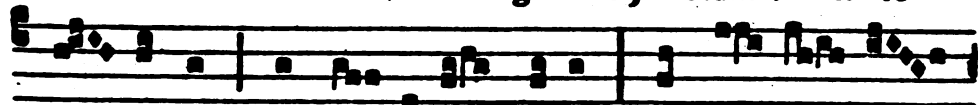
E



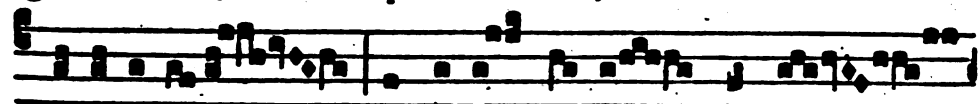
C-ce di-es vé-ni-unt, di-cit Dómi-nus,



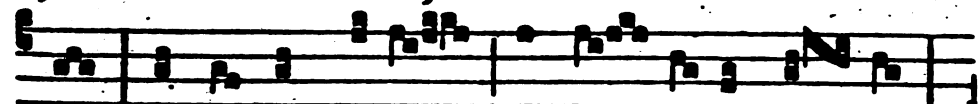
& susci-tá-bo Da-vid germen ju-stum : & re-



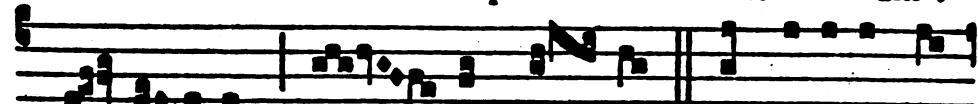
gná-bit rex, & sá-pi-ens e-rit, & fá-ci-et



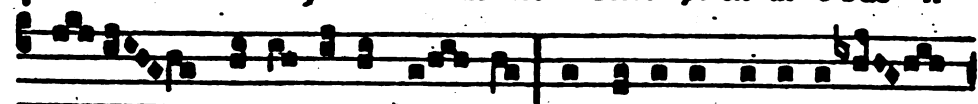
ju-di-ci-um & justi-ti-am in ter-



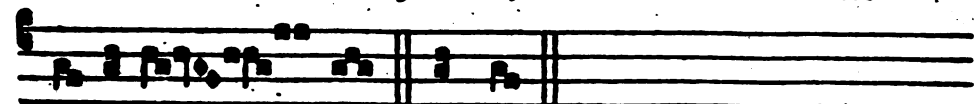
ra : * Et hoc est nomen quod vo-cá-bunt e-um :



† Dó-mi-nus ju-stus no-ster. γ. In di-é-bus il-



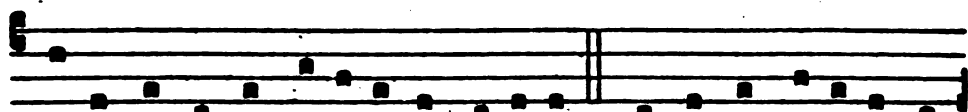
lis salvá-bi-tur Ju-da, & Isra-el ha-bi-tá-bit



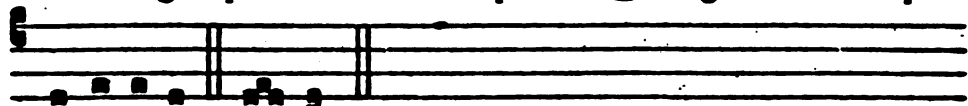
con-fi-dén-ter. * Et hoc. γ. Glória. † Dóminus.

Prosa.

R Egnántem sempi-térna Per sæcla susceptù-ra Cón-
 ti-o, devó-te cóncre-pa : Factó-ri reddéndo dé-bi-ta : Cui jú-
 bi-lant ágmina cæ-li-ca, e-jus vultu exhi-la-rá-ta : Quem ex-
 spéctant ómni-a térre-a, e-jus nu-tu exami-nánda : Distri-
 ctum ad ju-dí-ci-a : Cleméntem in po-ténti-a. Tu-a nos sal-
 va Christe cleménti-a, propter quos passus es di-ra. Ad po-
 li astra sùble-va ní-ti-da, qui sorde tergis sæcu-la. In-
 flu-e sa-lus ve-ra, éffu-ga per-i-cu-la. Omni-a ut sint mun-
 da tri-bu-e pa-ci-fi-ca. Ut hic tu-a salvi mi-se-ri-córdi-a :



Læ-ti regna pòst ad-è-àmus sùpe-ra. Qui regnas sæcu-la per

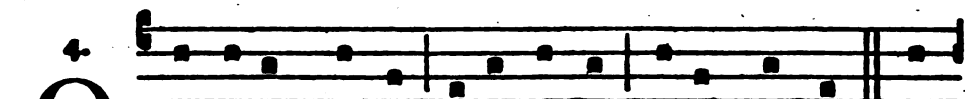


infi-ni-ta. A-men.

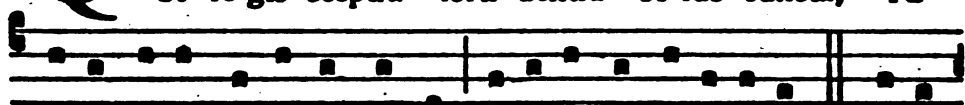
Alia Prosa.

4.

QUI re-gis scepra forti dextra so-lus cun-cta, Tu



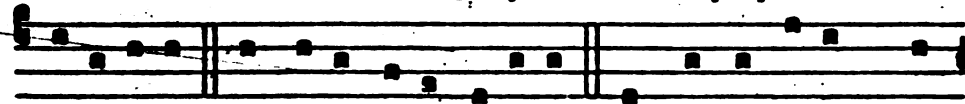
ple-bi tu-am ostènde magnam exci-tàndo po-tènti-am. Præsta



do-na il-li sa-lu-tà-ri-a : Quæ prædi-xè-runt prophè-ti-ca va-



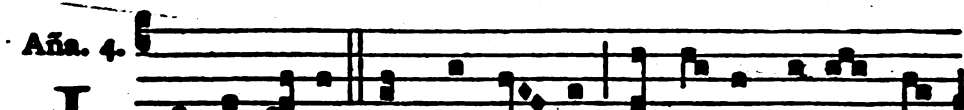
ti-ci-ni-a. A cla-ra po-li rè-gi-a In nostra Je-sum mit-



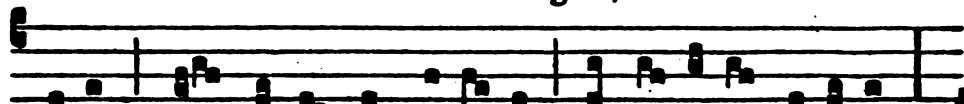
te Dómi-ne arva. A-men.

Aña. 4.

IN advèntu summi Re-gis mundèntur corda hó-



mi-num, ut digne ambu-lémus in occúrsum il-li-us;

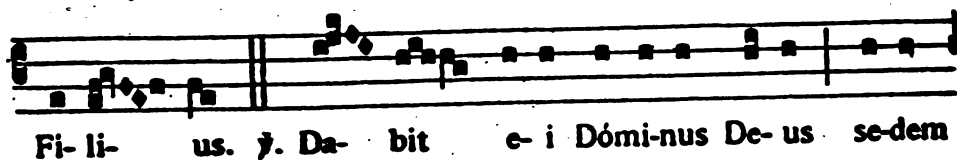
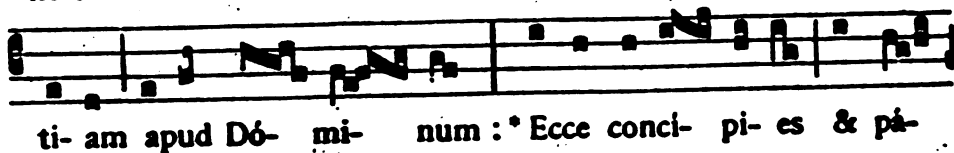
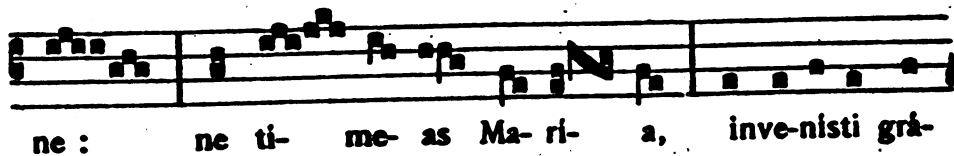
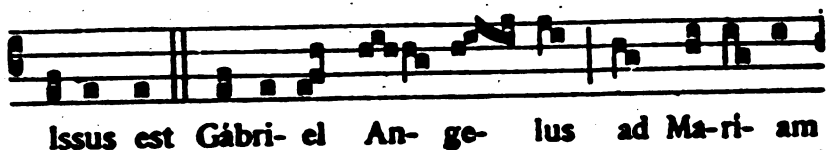




DOMINICA II. ADVENTUS.

Responsorium.

7.

M

Dominica III. Adventus.



Da-vid patris e- jus, & 'regná-bit in domo Ja-cob



in æ- tér- num. * Ecce.

Antiphona In adventu, ut supra, 22.

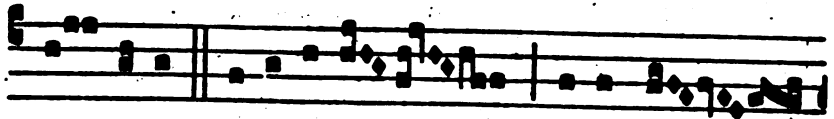
¶ Dominica III. et IV. Adventus, *cantatur idem* ¶. Missus est, vel aliud ut infra.

DOMINICA III. ADVENTUS.

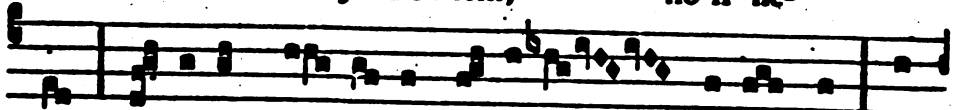
Responsorium.

I.

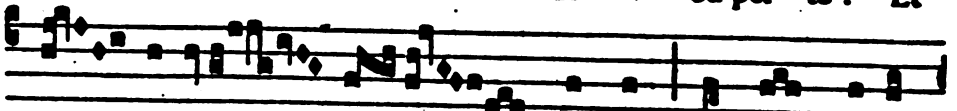
C



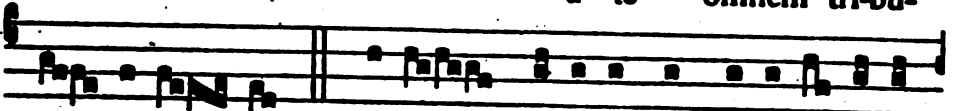
I- vi- tas Je- rú- sa- lem, no- li fle-



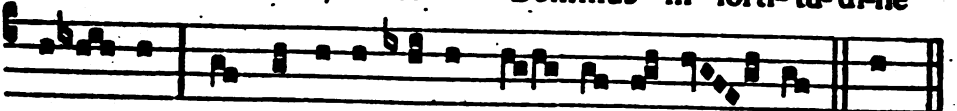
re : quó- ni- am dó- lu- it Dó- mi- nus su- per te : * Et



au- fe- ret a te omnem tri- bu-



la- ti- ó- nem. ¶. Ecce Dóminus in forti- tú- di- ne



vé- ni- et : & bráchi- um e- jus do- mi- ná- bi- tur. * Et.

Antiphona In adventu, ut supra, 22.

DOMINICA IV. ADVENTUS.

Responsorium.

3.
P A-rá-tus esto Is-ra-el in occúrsum Dó-mi-
 ni, quó-ni-am ve-nit : * Formans mon-tes, & cre-
 ans spi-ri-tus, & annúnti-ans in ho-mi-ni-
 bus se-cúndum advén-tum su-um. †. Ec-ce do-
 mi-ná-tor Dómi-nus cum vir-tú-te vé-ni-et.

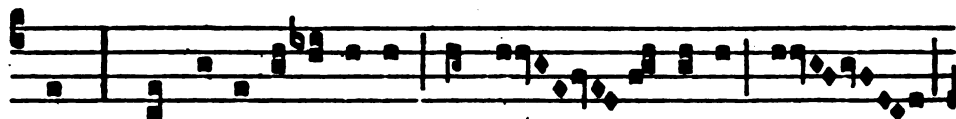
* Formans.

Antiphona Jam fulget Oriens, ut infra, 26.

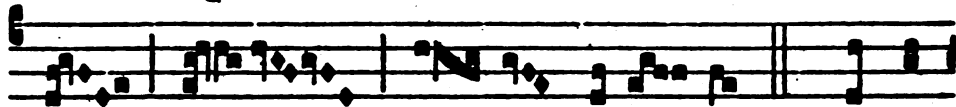
IN VIGILIA NATIVITATIS DOMINI.

Responsorium.

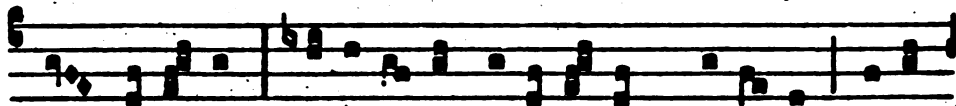
4.
J Ude-a & Je-rú-sa-lem no-li-te tímé-



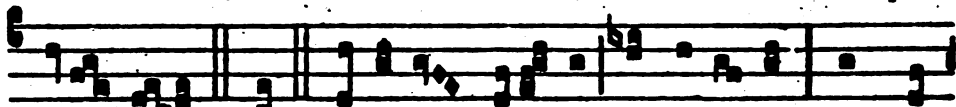
re : * Cras egre-di- émi-ni, & Dó- mi-nus e-



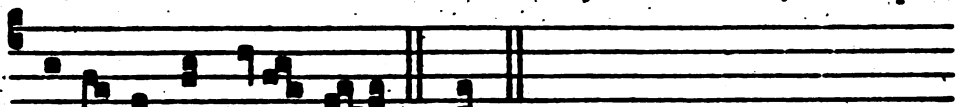
rit vo-bis- cum. 7. Constán-



tes estó-te, vi-dé-bi- tis auxi- li- um Dómi- ni su-per



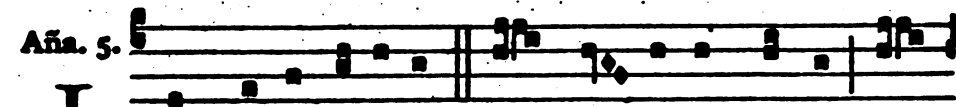
vos. *Cras. Gló-ri- a Pa- tri, & Fi- li- o, & Spi-



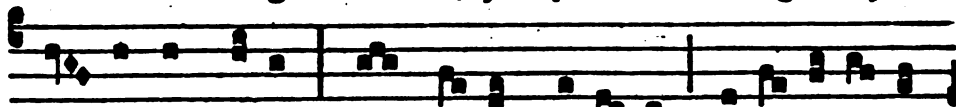
ri-tu- i Sancto.

* Cras.

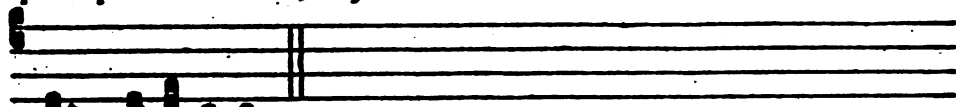
Aña. 5.



J AM fulget O-ri- ens, jam præ- cùrrunt signa, jam



pro- pe est di- es, jam ve-nit Dómi- nus il-lumi-ná- re



nos, al-le-lú-ia.

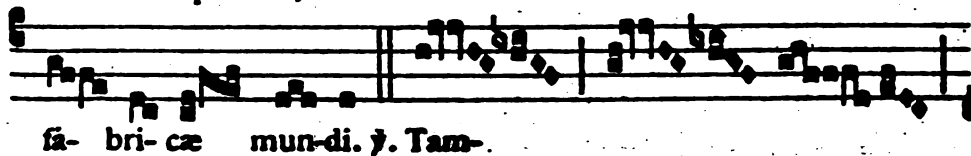
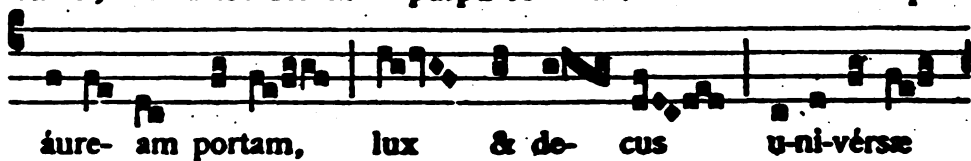
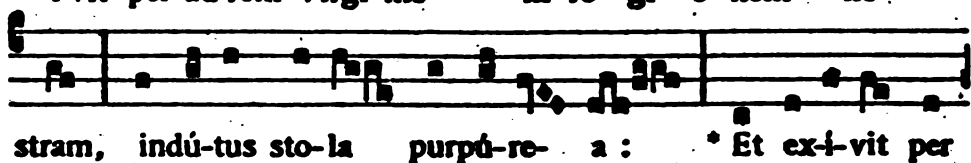
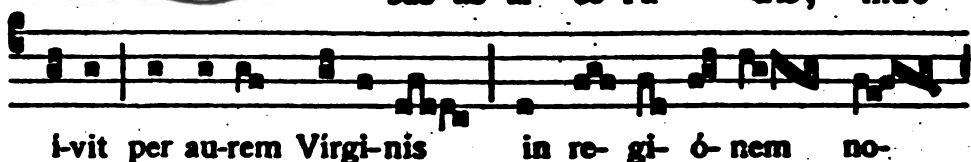
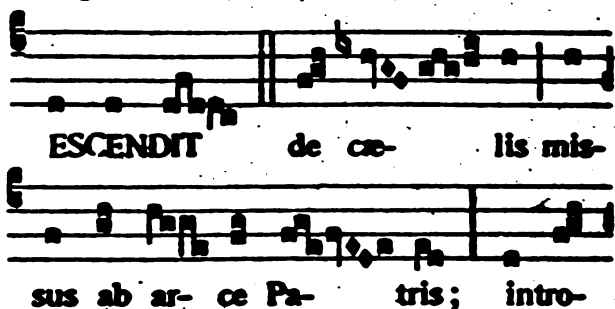




IN NATIVITATE DOMINI

Diff. ordin. 14

Responsorium. 1.



quam sponsus Dómi-nus pro-cé-dens de thá-la-

mo su-ò. * Et ex-i-vit per áure-am portam, lux

& de-cus u-ni-vér-sæ fá-

bri-cæ mun-di. Gló-

ri-a Patri, & Fi-

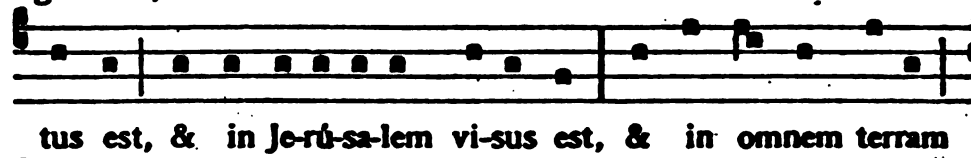
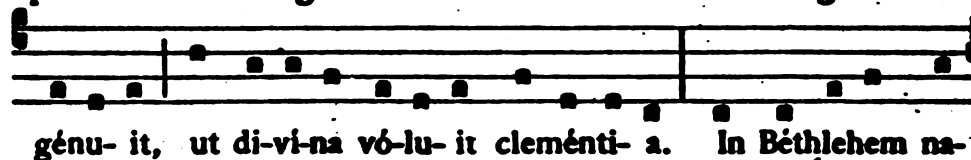
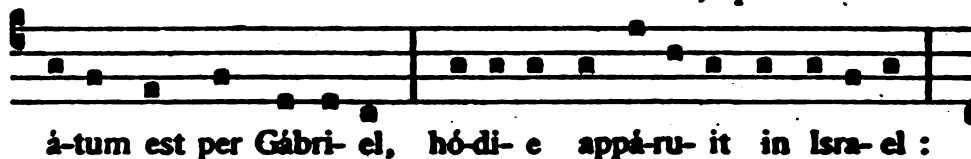
li-o, & Spi-ri-tu-i San-cto. * Et ex-i-vit per

áure-am portam, lux & de-cus u-ni-vér-sæ

fá- bri-cæ

mun-di. *¶* Descéndit... u-ni-vér-sæ fá-

mark

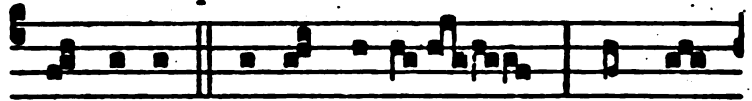




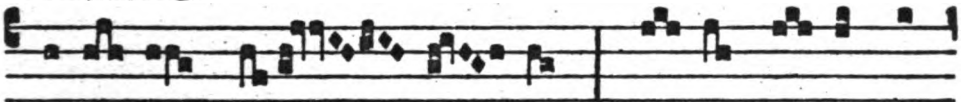
S. STEPHANI PROTOMARTYRIS.



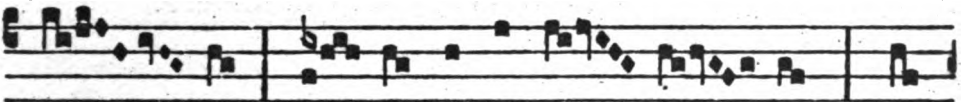
Responsorium. 8.



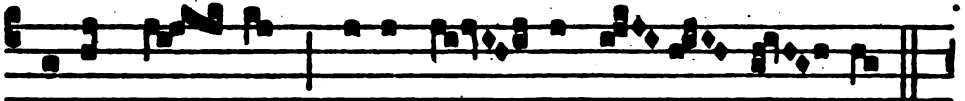
STEPHANUS, servus De-i, quem la-



pi-dá-bant Ju-dæ-i, vi-dit cæ-los a-



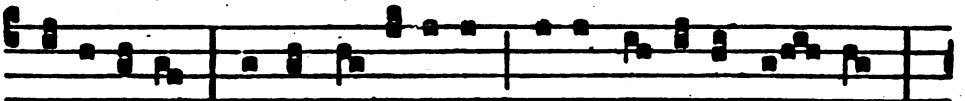
pér-tos; vi-dit, & intro-i-vit: * Be-



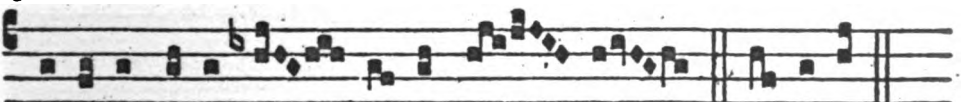
á-tus ho-mo, cu-i cæ-li pa-té-bant.



γ. Cum i-gi-tur saxó-rum cre-pi-tánti-um túrbi-ne



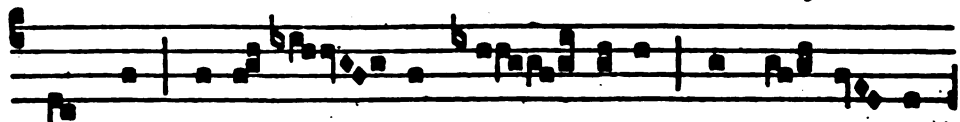
qua-te-ré-tur, inter æthé-re-os aulæ cæ-léstis si-nus



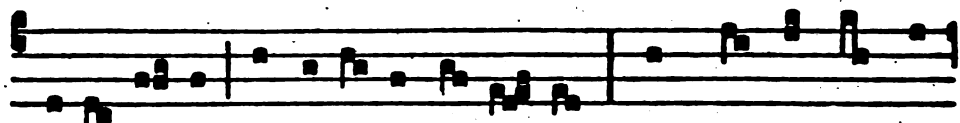
di-vi-na e-i cla-ri-tas ful-sit. * Be-á-tus.

n. 1.

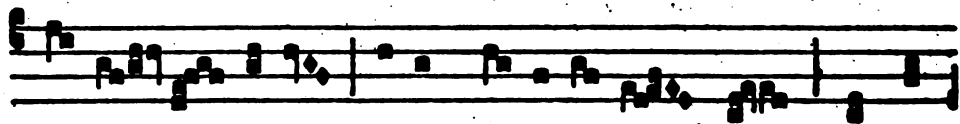
E



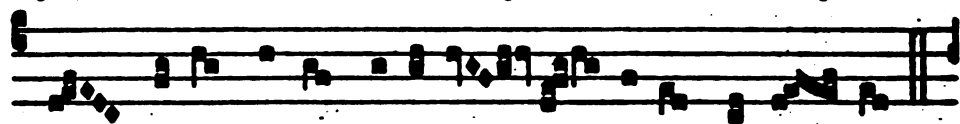
ram te, Pro-to-már- tyr Sté- pha-ne, suppli- ci- ter



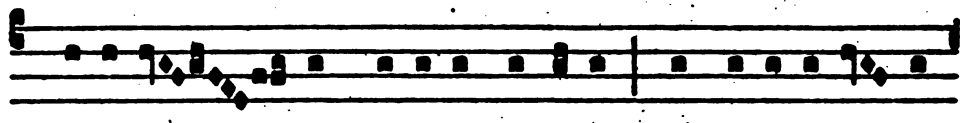
assi-stén-tes te de-vó-te pre-cá-mur : * Ut qui pro te la-



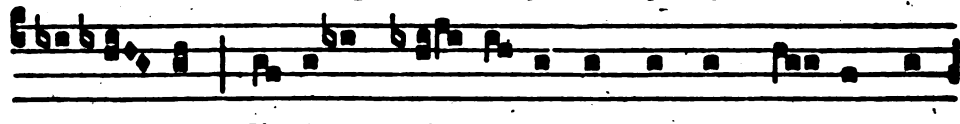
pi-dán- ti-bus De-um depre-cá-tus es, pro no-



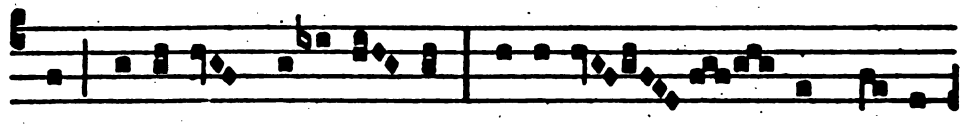
bis a-pud ipsum intercó- de-re digné- ris.



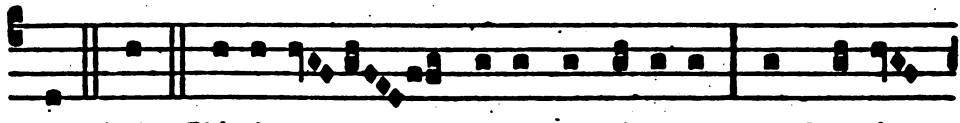
γ. Ca-ri-tá- tis grá-ti-a replé-tus, pro perse-cu-tó- ri-



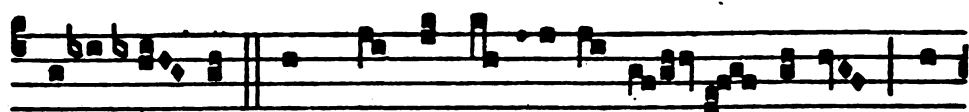
bus o- rans, Fi- li- um hó- mi- nis ad dextram Pa- tris stan-



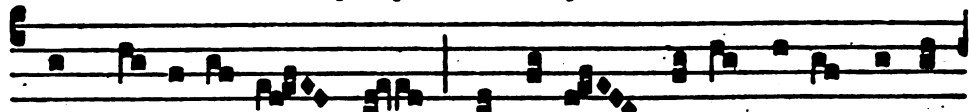
tem vi-dé-re me-ru- i- sti : id-e- ó- que pre-cá-



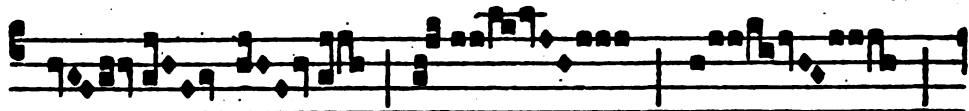
mur. * Ut. Gló-ri- a Patri, & Fi- li- o, & Spi- ri-



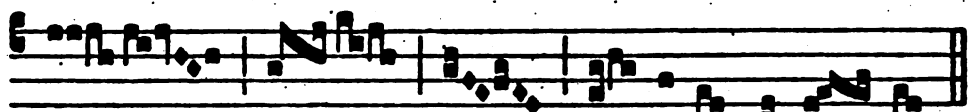
tu-i San-cto. * Ut qui pro te la-pi-dán- ti-bus De-



um de-pre-cá- tus es, pro no-bis a-pud ipsum inter-

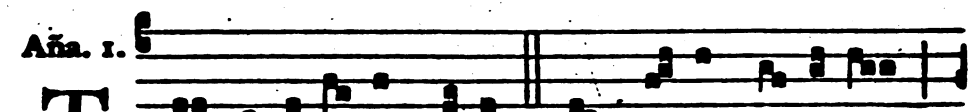


cé-



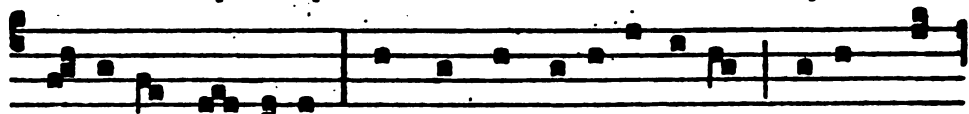
de-re digné- ris.

Aña. i.

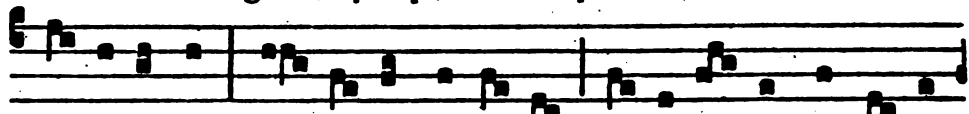


T

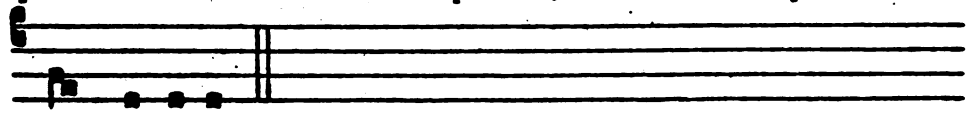
U princi-pá-tum tenes in cho-ro Már-ty-rum,



si-mi-lis An-ge-lo, qui pro te la-pi-dánti-bus De-um de-



pre-cá-tus es : be- á- te Stépha-ne, in-ter-cé- de pro no-bis

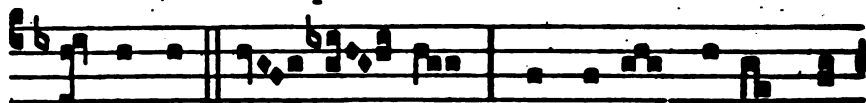


ad Dómi-num.



S. JOANNIS APOSTOLI ET EVANGELISTÆ

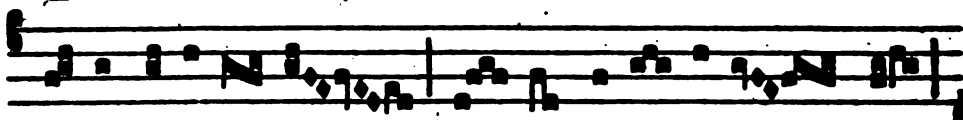
Responsorium. 1.



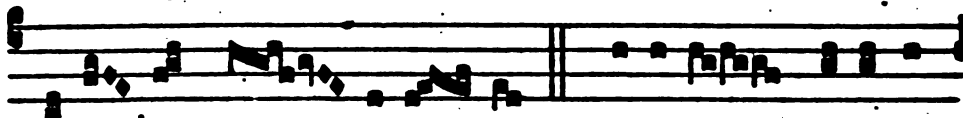
-STE est Jo- an- nes, qui supra pectus Dó-



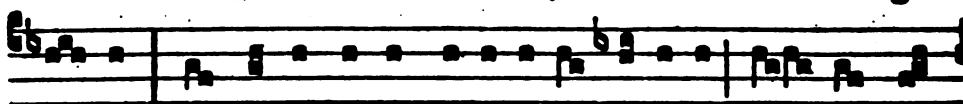
mi- ni in coe- na re- cú-bu- it: * Be-



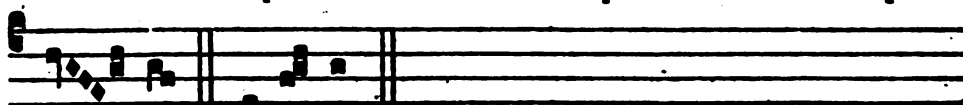
á- tus Apósto- lus, cu- i re-ve- lá- ta sunt



secré- ta coe- lé- sti- a. γ. Flu- énta Evangé-

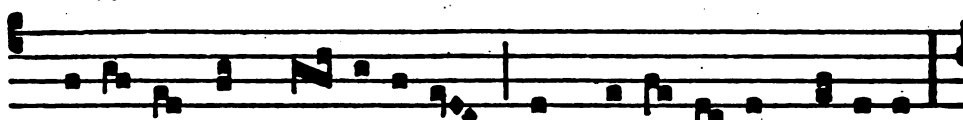


li- i de ipso sacro domi- ni- ci péc- to- ris fon- te po-



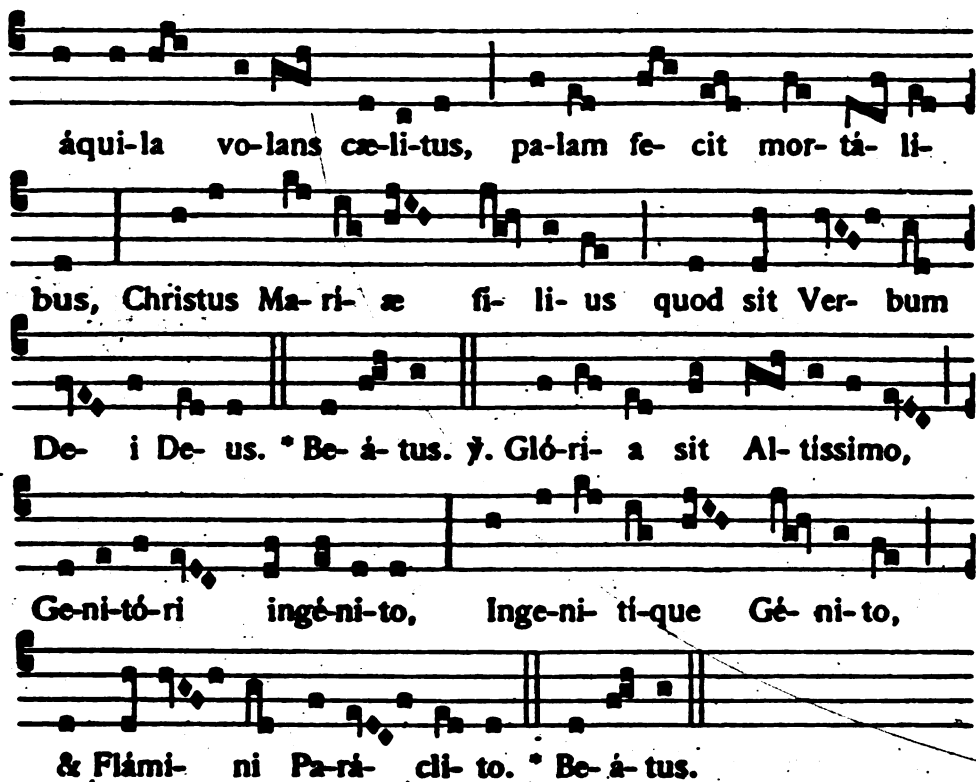
tá- vit. * Be- á- tus.

Alii γγ. ad libitum.



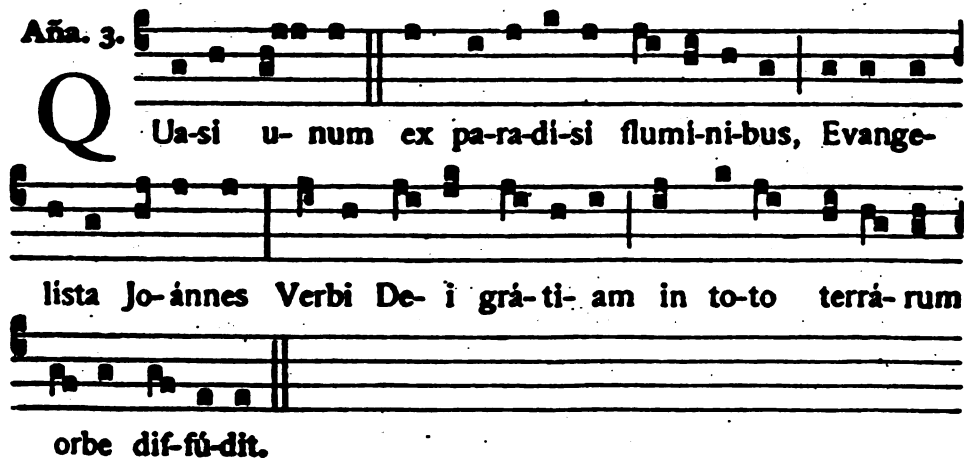
γ. Jo- ánnes hic The- ó- logus, quem debri- á- vit Spí- ri- tus.

Process.



áqui-la vo-lans cæ-li-tus, pa-lam fe-cit mor-ta-li-
 bus, Christus Ma-ri-æ fi-li-us quod sit Ver-bum
 De-i De-us. * Be-á-tus. γ. Gló-ri-a sit Al-tís-si-mo,
 Ge-ni-tó-ri ingé-ni-to, Inge-ni-ti-que Gé-ni-to,
 & Flá-mi-ni Pa-rá-clí-to. * Be-á-tus.

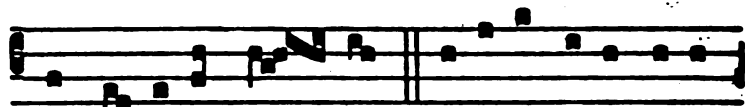
Aña. 3.



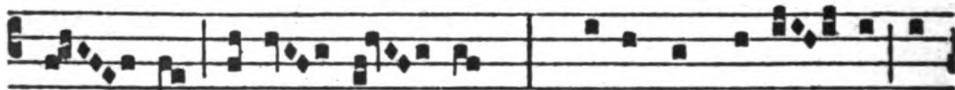
Q Ua-si u-num ex pa-ra-dí-si flumi-ni-bus, Evange-
 lista Jo-á-nnes Verbi De-i grá-ti-am in to-to terrá-rum
 orbe dif-fú-dit.

SS. INNOCENTII MARTYRUM.

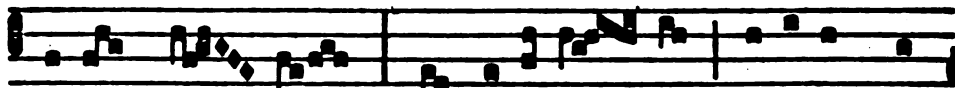
Responsorium.



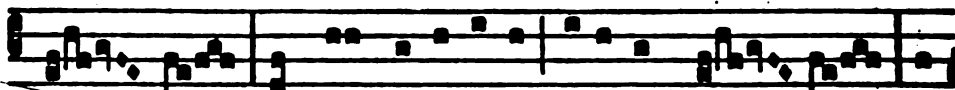
UB al-tá-re De-i audi-vi vo-ces occi-



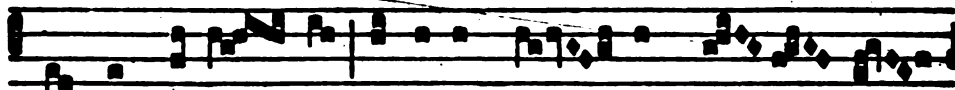
só-rum di-cén-tí-um : * Qua-re non de-fén-dis sín-



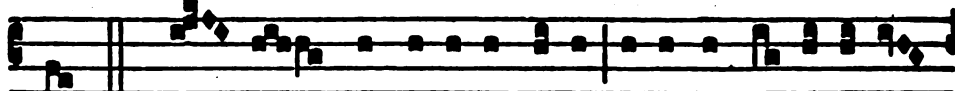
gui-nem no-strum? Et acce-pé-runt di-vi-num re-



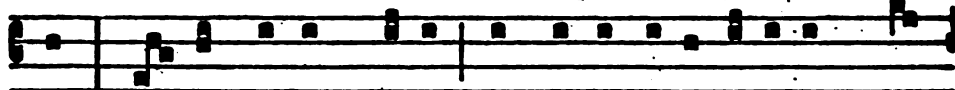
spón-sum : Adhuc susti-né-te mó-di-cum tem-pus, do-



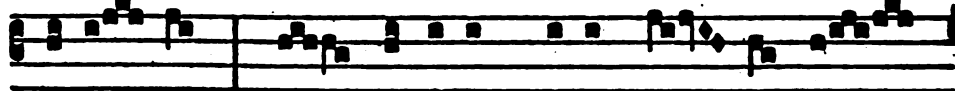
nec imple-á-tur nú-me-rus fra-trum ve-stró-



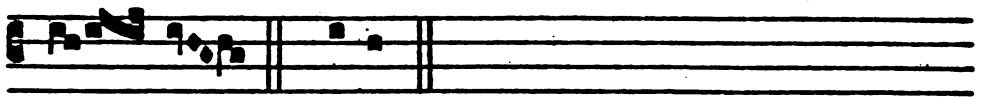
rum. y. Vi-di sub altá-re De-i á-nimas in-terfectó-



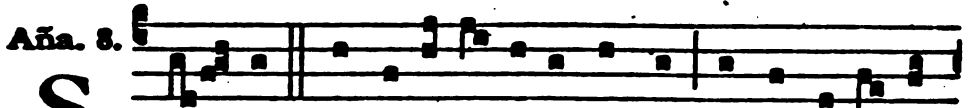
rum pro-pter Verbum De-i, & propter testimó-ni-um quod



ha-bé-bant, & clamá-bánt vo-ce ma-gna di-



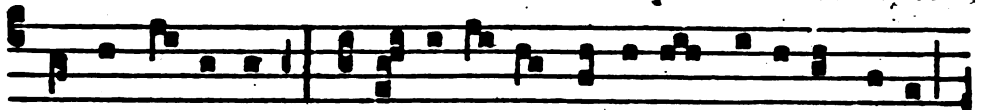
cén-tes. * Qua-re.



Aña. 8.

S

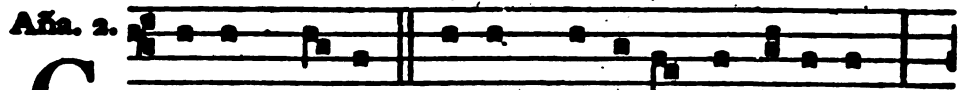
Plen-dent Bethle-hemí-ti-ci campi de candi-dá-ta



turba in-fántum : pre-ti-ó-sa córpo-ra tené-li gre-gis



pro Christo cæ-sa ja-có-bant.



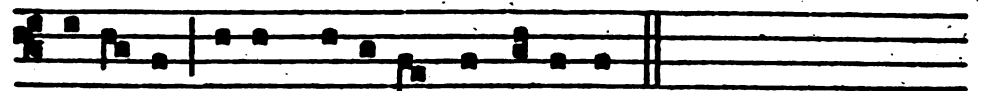
Aña. 2.

C

Lamant clamant clamant Dómi-no Inno-céntes :



ré-so-nat lu-ctus cunctis mátri-bus in excélsis : gaudet Ec-



clé-si-a su-per Máty-res in æ-térnum.

DOMINICA INFRA OCT. NATIVITATIS.

Responsorium.



1.

O

Re-gem cæ-li, cu-i tá-li-a



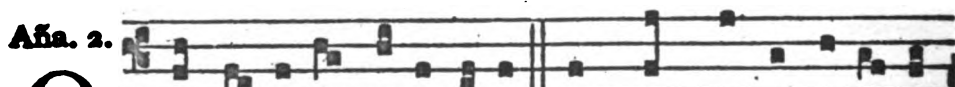
famu-lán-tur ob-séqui-a! Stábu-lo pó-ni-
 tur, qui cón-ti-net mun-dum : * Ja-cet in præ-sé-pi-
 o, & in cæ-lis re-gnat. ⁊. Na-tus est
 no-bis hó-di-e Salvá-tor, qui est Christus Dómi-nus, in ci-
 vi-tá-te Da-vid. * Ja-cet.

Aña. 6.



G Aude-á-mus omnes fi-dé-les : Salvá-tor no-ster na-
 tus est in mundum : hó-di-e pro-céssit pro-les magni-fi-
 ci gé-rmi-nis, & perse-vé-rat pudor vir-gi-ni-tá-tis.

Aña. 2.



O be-á-ta infánti-a, per quam nostri gé-ne-ris

In Circumcisione Domini.



re-pa-rá-ta est vi-ta! O gra-tis-simi de-lecta-bi-lésque
 va-gi-tus, per quos æ-tér-nos plo-rá-tus e-vá-simus!
 O fe-li-ces panni, quibus pecca-tó-rum sor-des ex-tér-sæ
 sunt! O præ-sé-pe splé-n-di-dum, in quo non so-lum já-cu-
 it fœ-num a-ni-má-li-um, sed ci-bus invén-tus est An-
 ge-lo-rum! Alle-lú-ia.

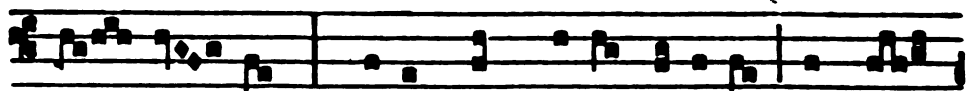
IN CIRCUMCISIONE DOMINI



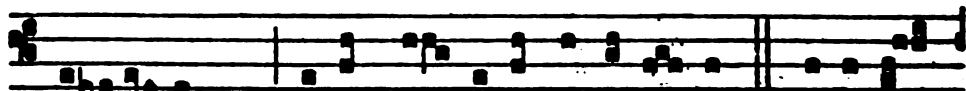
Responsorium. 2.



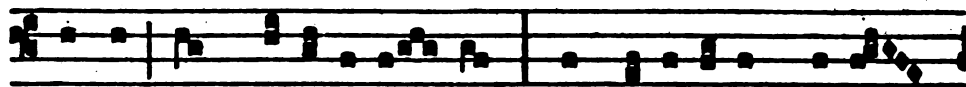
ANCTA & imma-cu-lá-ta Vir-
 gi-ni-tas, qui-bus te láu-di-bus éf-fe-ram



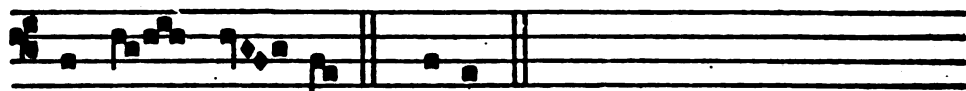
né- sci- o : * Qui- a quem cæ-li cá-pe-re non pó-



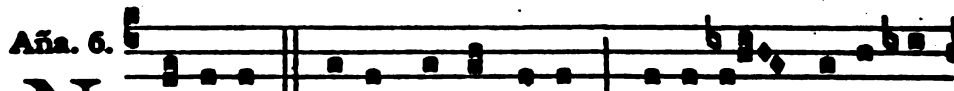
te-rant tu-o gré-mi-o contu-li- sti. ⁊. Be-ne-di-



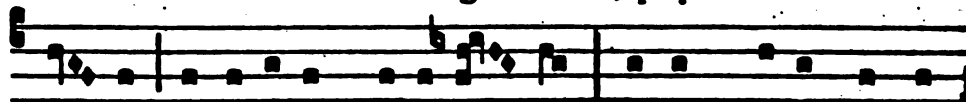
cta tu in mu-li- é-ri- bus, & be-ne-díctus fructus



ventris tu- i. * Qui- a.



Aña. 6. **N** Esci-ens ma-ter virgo vi-rum, pé-pe-rit si-ne do-



ló- re Salva-tó-rem sæcu-ló- rum; ipsum Re-gem Ange-



ló- rum so-la Virgo lactá-bat ú-be-re de cæ-lo ple-no.

In Octava S. Stephani, S. Joannis, SS. Innocentium, *ut in Festo.*

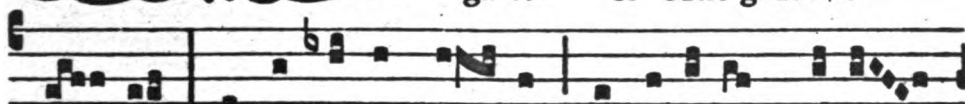
In Vigilia Epiphaniæ, *ut in Circumcisione Domini.*



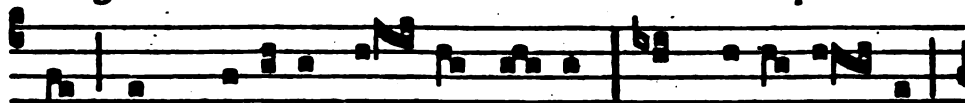


IN EPIPHANIA DOMINI

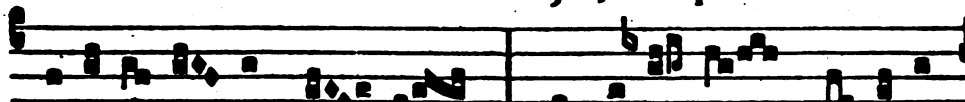
Responsorium. 4.



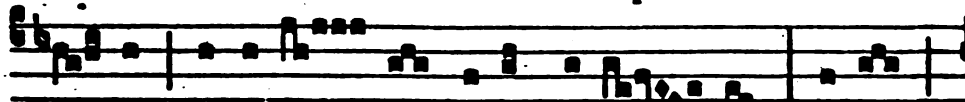
ma- gno : * Et intrántes do- mum inve-né-runt pú- e-



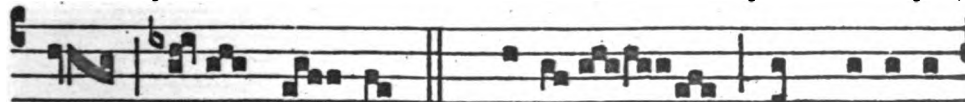
rum cum Ma-ri- a ma- tre e- jus, & pro-ci- dén- tes



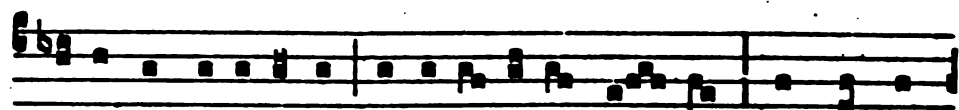
ad-o-ra- vé- runt e- um : & a- pér- tis the- sáuris



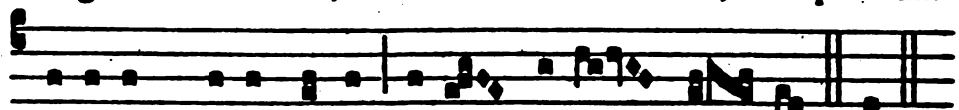
su- is, obtu- lé- runt e- i mú- ne- ra, aurum,



thus & myr- rham. ⁊. Stel- la quam vi- de- rant



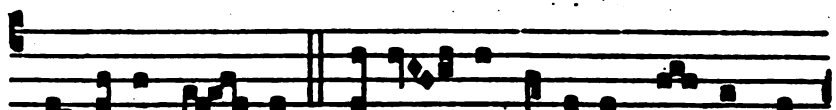
Ma-gi in O-ri-énte, ante-ce-de-bat e-os, usque dum



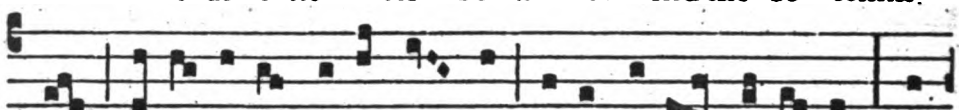
vé-ni-ens sta-ret supra u-bi e-rat pu-er... Et.

Aña. i.

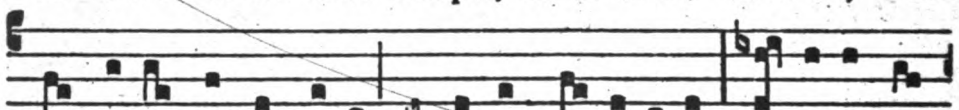
H



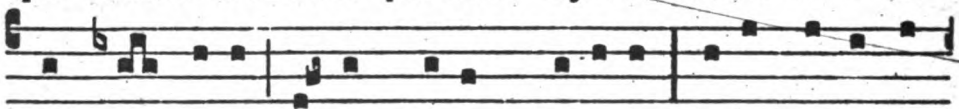
O-di-e no-bis be-á-ta illú-xit so-lémni-



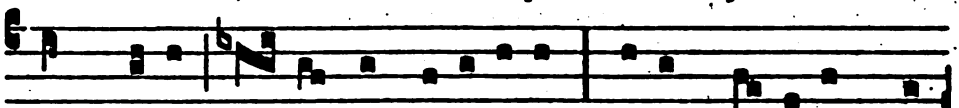
tas Tri-ni-tá-tis fi-de compta, lu-cis lu-ce lú-ci-da, in



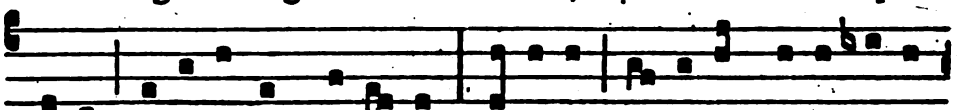
qua tri-na mundo mi-ra pandúntur mysté-ri-a. Hó-di-e e-



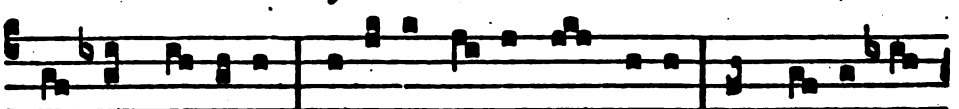
nim de cæ-lo stel-la Christum pró-di-dit, cu-jus ductu co-



lunt Ma-gi Re-gem in cu-nábu-lis; De-um ho-mi-némque-



do-nis confi-téntur mysti-cis. Hó-di-e Fi-li-us De-i nós-ci-



tur in hó-mi-ne; audi-tur Pa-ter in vo-ce; in Na-ti ba-



ptisma-te appá-ret Spi-ri-tus Sanctus in co-lúmbæ spé-
 ci-e. Hó-di-e quas Christus aquas baptismo sancti-fi-cat,
 núpti-is in vi-num versas sa-pó-re no-bi-li-tat, quo primo
 si-gno i-psi-us pándi-tur po-ténti-a.

Vel alia Antiphona O qualem glóriam, ut infra, 43.

DOMINICA INFRA OCTAVAM EPIPHANIAE.

Responsorium.



N-terro-gábat Ma-gos He-ró-des : Quod signum
 vi-dí-stis super na-tum Re-gem? Stellam magnam
 fulgén-tem, cu-jus splendor il-lúmi-nat mun-dum;
 * Et nos cognó-vi-mus, & vé-nimus ad-o-rá-

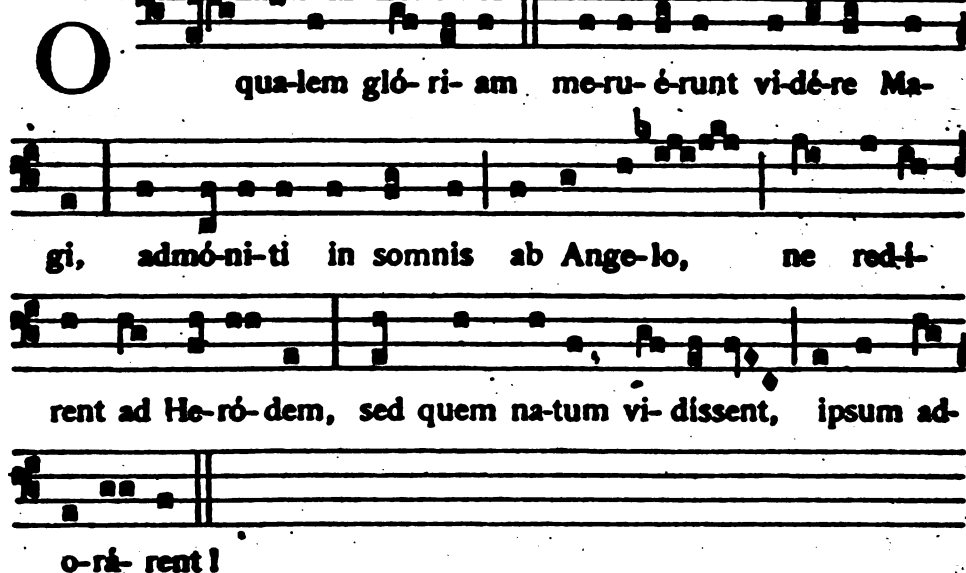
In Octava Epiphaniæ.

43



re Dómi- num. ⁊. Ma- gi vé- ni- unt ab O- ri-
 én- te, in- qui- rén- tes fá- ci- em Dómi- ni, & di-
 cén- tes. * Et nos.

Aff. 2.



O qua- lem gló- ri- am me- ru- é- runt vi- dé- re Ma-
 gi, admó- ni- ti in somnis ab Ange- lo, ne red- i-
 rent ad He- ró- dem, sed quem na- tum vi- dí- ssent, ipsum ad-
 o- rá- rent !

IN OCTAVA EPIPHANIÆ.

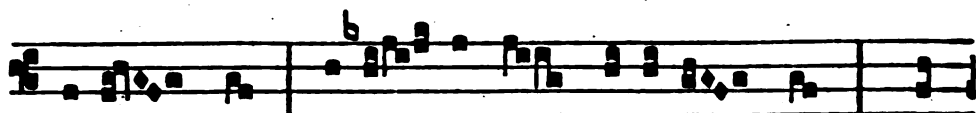
Responsorium.

2.

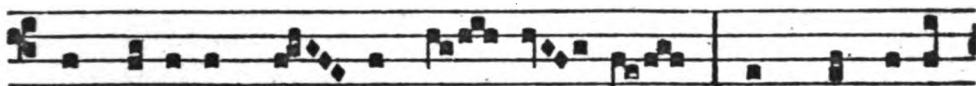
I



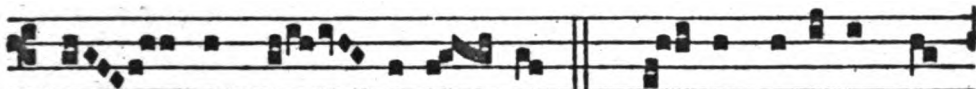
N co- lúmbæ spé- ci- e Spi- ri- tus San- ctus



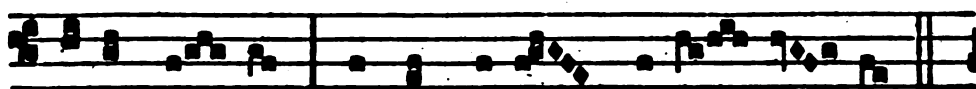
vi-sus est, pa-tér- na vox audi-ta est : * Hic



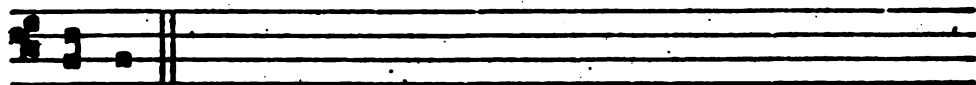
est Fi-li- us me- us di- ló- ctus, in quo mi-hi



be- ne com- plá-cu- i. γ. Cæ- li apér-ti sunt



super e- um, & vox Patris intó- nu- it.

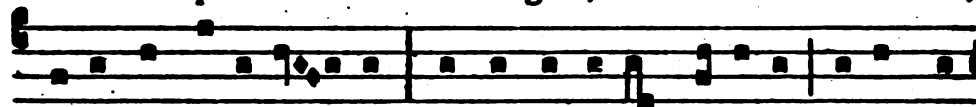


* Hic est.

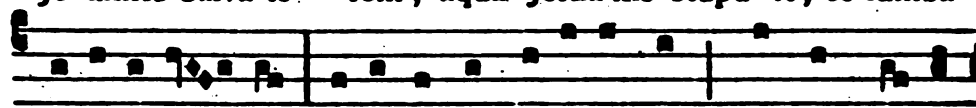
Añ. 8.

B

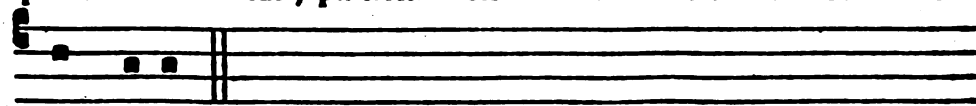
Apti- zat mi- les regem, servus Dóminum su- um,



Jo- ánnes Salva- tó- rem ; aqua Jordá- nis stúpu- it ; co- lúmba



pro- testa- bá- tur ; pa- téna vox audí- ta est : Hic est Fi- li-



us me- us.

DOMINICIS POST EPIPHANIAM.

ñ. Te sanctum Dóminum, *ut in Dominicis post Pentecosten.*

Aña. 8.

C

Hristo da-tus est princi-pá-tus & honor re-gni :

omnis pópu-lus, tri-bus & linguae sérví-ent e-i in æ-

térnum.

DOMINICIS

IN SEPTUAGESIMA, SEXAGESIMA ET QUINQUAGESIMA.

Responsorium. 4.

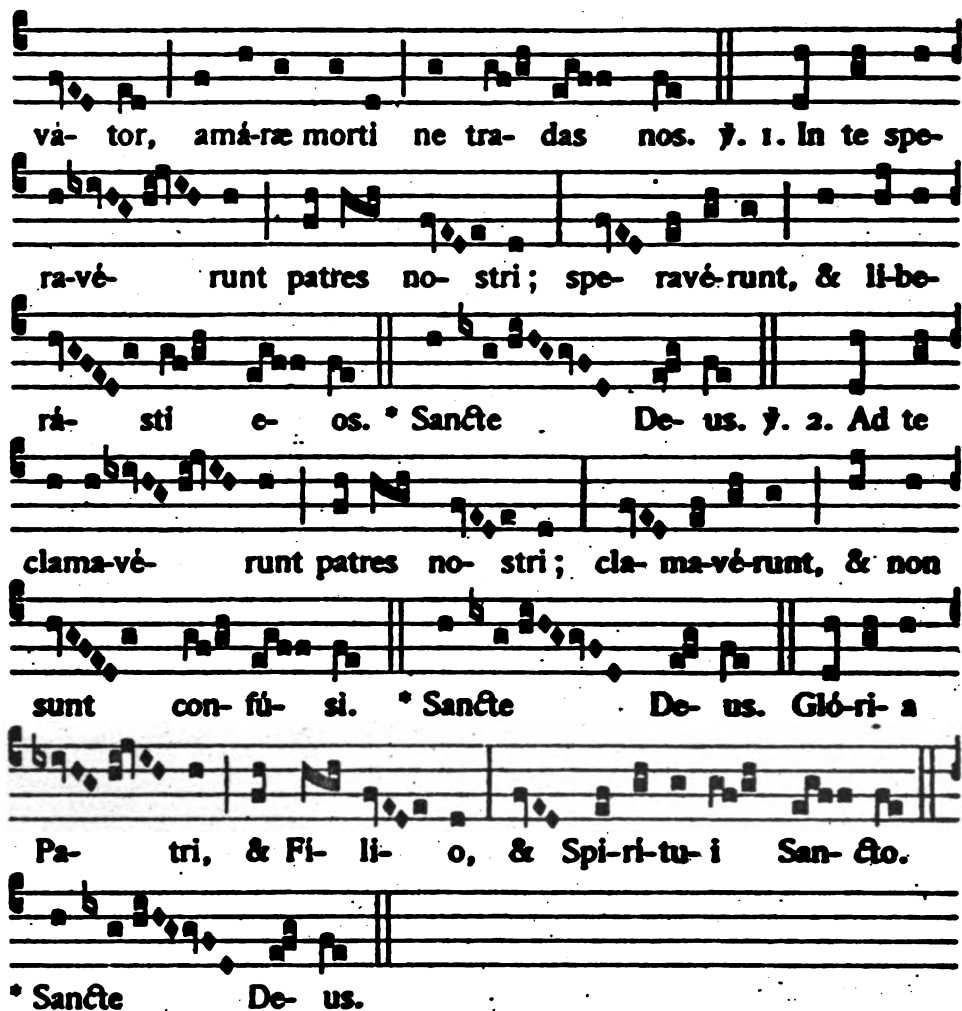


EDÍ-A vi-ta in morte su- mus : quem

quæ-rimus ad-ju- tó-rem, ni- si te Dó-mi- ne? qui pro

peccá-tis no- stris ju-ste i-rá- sco- ris : * Sancte

De- us, Sancte for-tis, Sancte mi-sé-ri-cors Sal-



va- tor, amá-re morti ne tra- das nos. y. 1. In te spe-
 ra-vé- runt patres no- stri; spe- ravé-runt, & li-be-
 rá- sti e- os. * San-cte De- us. y. 2. Ad te
 clama-vé- runt patres no- stri; cla- ma-vé-runt, & non
 sunt con- fú- si. * San-cte De- us. Gló-ri- a
 Pa- tri, & Fi- li- o, & Spi-ri-tu- i San- cto.
 * San-cte De- us.

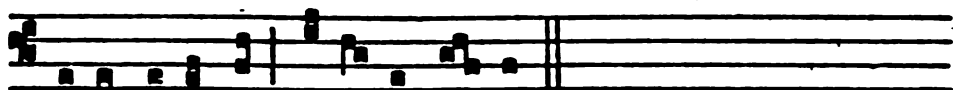
Añ. 2.

D

Omi-ne De- us noster, qui cum pátri-bus nostris

mi-ra-bí-li- a ma-gna fe- cisti : no-stris quoque glo-ri- fi- ca

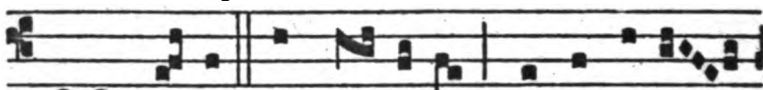
te tempó-ri-bus, qui mi-sisti manum tu- am de alto, &



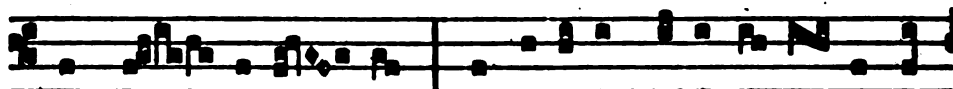
lí-be-rásti nos, Salvá-tor no-ster.

DOMINICA I. QUADRAGESIMÆ.

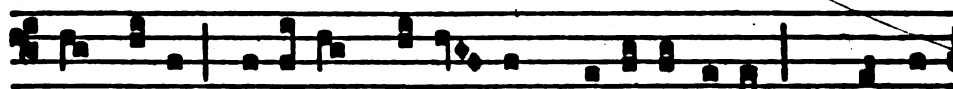
Responsorium. 2.



-MENDEMUS in mé-li-us quæ igno-rán-



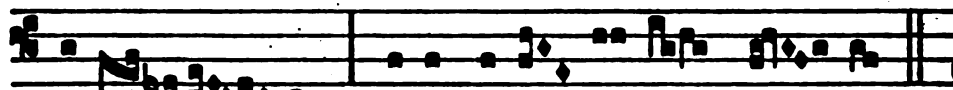
ter pec-cá-vi-mus; ne sú-bi-to præ-occu-pá-ti di-



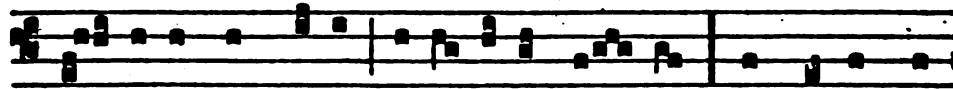
e mortis quærámus spá-ti-um pæ-ni-ténti-æ, & invo-



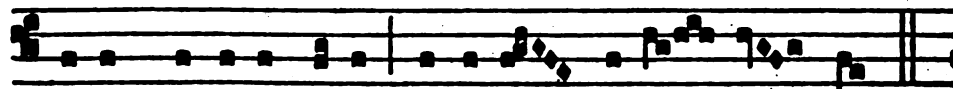
ni-re non possi-mus : * Attén-de Dómi-ne, & mi-



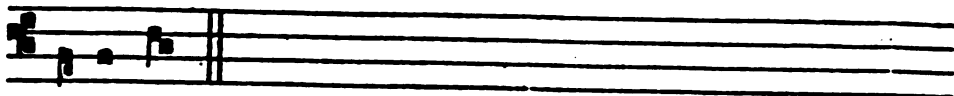
se-ré-re, qui-a peccá-vi-mus ti-bi.



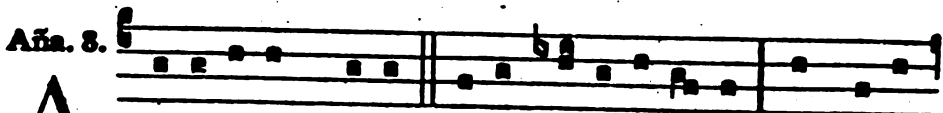
ŷ. Ad-ju-va nos De-us sa-lu-tá-ris no-ster, & propter ho-



nó-rem nó-mi-nis tu-i Dómi-ne lí-be-ra nos,

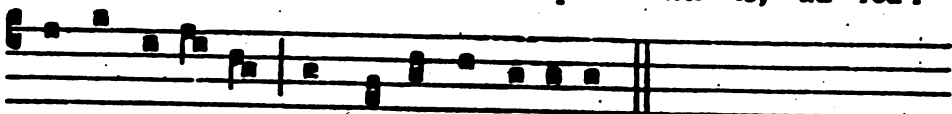


* Attén-de.



A

Dvené-runt no-bis di-es pæni-ténti-æ, ad red-i-



mén-da pec-cá-ta, ad salvándas á-nimas.

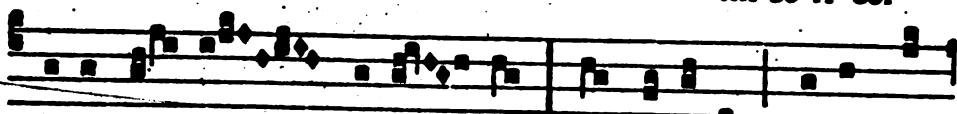
DOMINICA II. QUADRAGESIMÆ.

Responsorium.

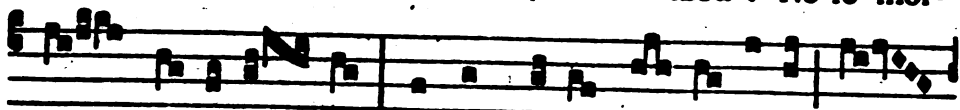
8.

T

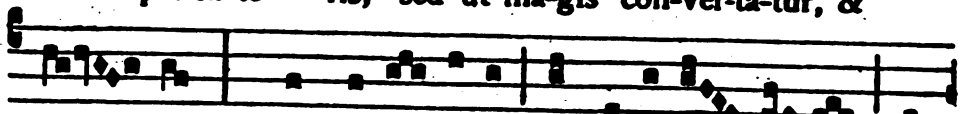
Ri-bu-lá-rer, si nesci-rem mi-se-ri-cór-



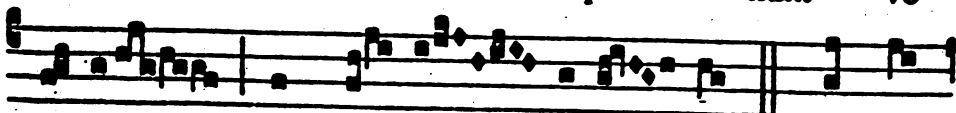
di-as tu-as Dómi-ne : tu di-xisti : No-lo mor-



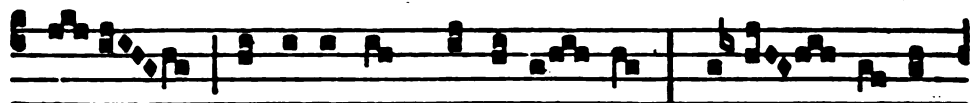
tem pec-ca-tó-ris, sed ut ma-gis con-ver-tá-tur, &



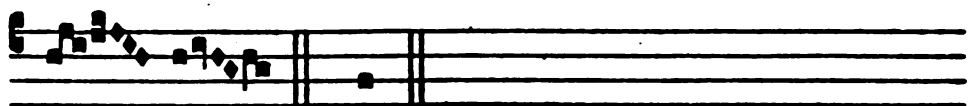
vi-vat : * Qui Cha-na-næ-am & publi-cá-num vo-



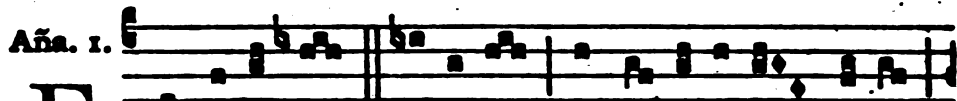
cá-sti ad pæ-ni-ténti-am. γ. Et Pe-



trum lacrimantem susce-pi-sti, mi-se-ri-cors



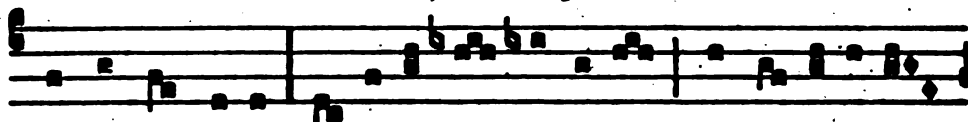
De-us. * Qui.



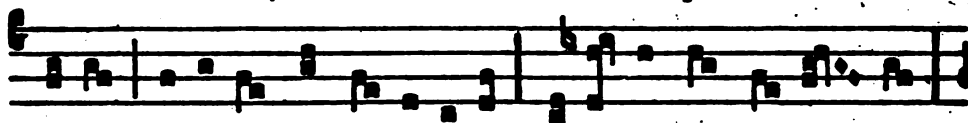
Aña. r.

E

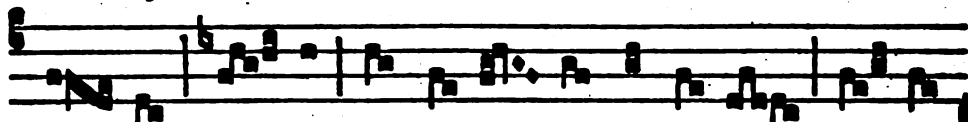
X-audi nos Dómi-ne, qui exaudi-sti Io-nam



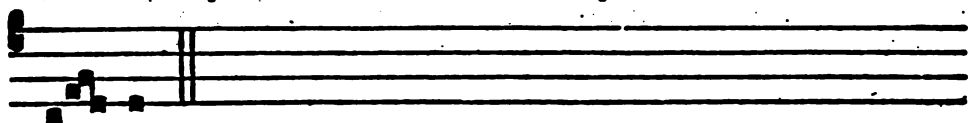
de ventre ce-ti; exaudi nos clamantes, qui exau-di-sti



Da-vid ja-céntem in ci-li-ci-o, clamantem & di-cén-tem :



Par-ce, par-ce, & de-fén-de plasmá-tum, De-us



no-ster.

DOMINICA III. QUADRAGESIMÆ.

Responsorium.



5.

I

N je-jú-ni-o & fle-tu o-rá-bunt

Proces.

4



sa-cer-dó-tes, di-cén-tes : * Parce
 Dómi-ne, par-ce pópu-lo tu-o, & ne des hæ-re-di-
 tá-tem tu-am in per-di-ti-ó-nem. ʒ. In-
 ter vesti-bu-lum & altá-re plo-rábunt sa-cerdó-
 tes, di-cén-tes. * Parce,

Añ. i.



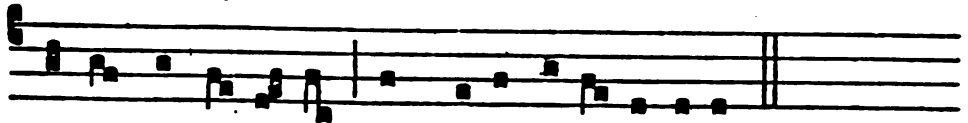
P Eccá-ta me-a Dómi-ne sic-ut sa-git-tæ ir-
 fi-xa sunt in me; sed ántequam vúlne-ra gé-ne-rent
 in me, sa-na me Dómi-ne me-di-ca-ménto pæni-ténti-
 æ, De-us.

DOMINICA IV. QUADRAGESIMÆ.

Responsorium.

P A-ra-di-si por-tas a-pé-ru-it no-bis
 je-jú-ni-i tem-pus : susci-pi-á-mus il-lud, o-rá-ntes
 & de-pre-cán-tes : * Ut in di-e Re-surre-cti-
 ó-nis cum Dó-mi-no glo-ri-
 é-mur. y. In ó-mni-bus exhi-be-á-mus nosmet-
 ipsos sic-ut De-i mi-ni-stros, in múl-ta pa-ti-én-
 ti- a. * Ut in di-e.

Añ. I. **P** ER arma justí-ti-æ virtú-tis De-i commén-



démus nosmet-ipsos in multa pa-ti-énti-a.



DOMINICA PASSIONIS.

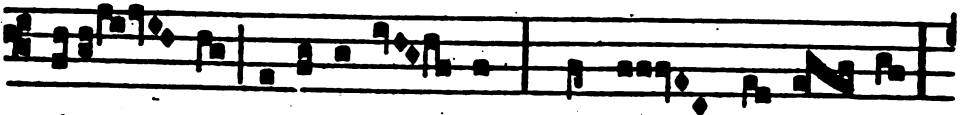
Responsorium. 2.



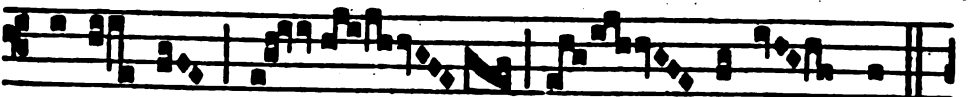
IRCUM- DEDE- RUNT me vi-



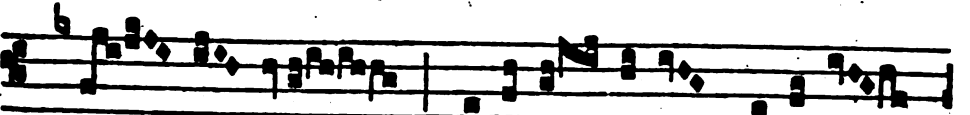
ri men-dá-ces, si- ne cau- sa fla-



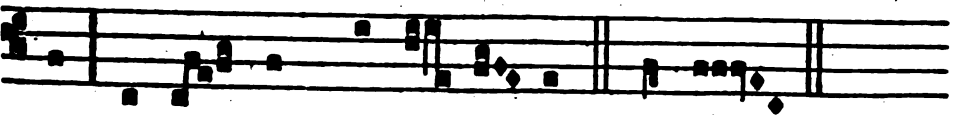
gél- lis ce-ci-dé-runt me : * Sed tu Dó-mi- ne



de-fén- sor vín- dí-ca me.



Ÿ. Quó- ni- am tri-bu-lá- ti- o pró-xima



est, & non est qui ad-ju- vet. * Sed tu.

Ÿ. Circumdedérunt me.

Aña. 8.

P

ER lignum servi fa-cti su-mus, & per sanctam

Cru-cem li-be-ra-ti su-mus : fructus árbo-ris se-dú-xit

nos, red-é-mit nos Fí-li-us De-i.

DOMINICA IN PALMIS.

Completa benedictione, cum Sacerdos inceperit distribuere Ramos, a Choro cantantur sequentes Antiphona.

Aña. 1.

P

U-e-ri Hebræ-ó-rum portántes ramos o-li-vá-rum,

obvi-a-vé-runt Dómi-no, clamán-tes, & di-cén-tes : Ho-sán-

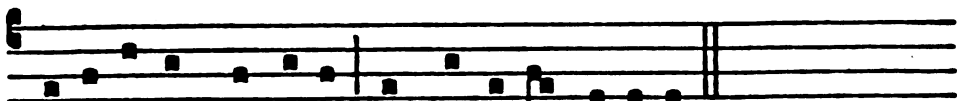
na in excélsis.

Aña. 1.

P

U-e-ri Hebræ-ó-rum vestiménta prosterné-bant in

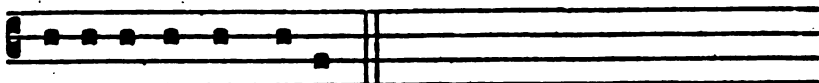
vi-a, & clamá-bant di-céntes : Ho-sánna Fí-li-o Da-vid :



be-ne-díctus qui ve-nit in nó-mi-ne Dó-mi-ni.

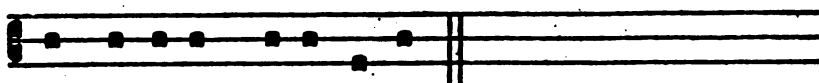
Quæ si non sufficiant, repetantur quousque Ramorum distributio finiatur. Postea fit Processio.

*Diaconus
dicit :*



Pro-ce-dámus in pa-ce.

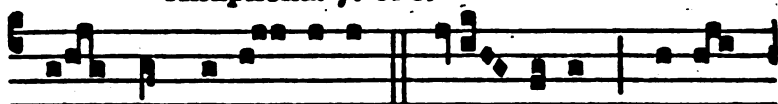
*Et chorus
respondet :*



In nó-mi-ne Christi. Amen.

Deinde cantantur sequentes Antiphonæ, vel omnes vel aliqua, quousque durat Processio.

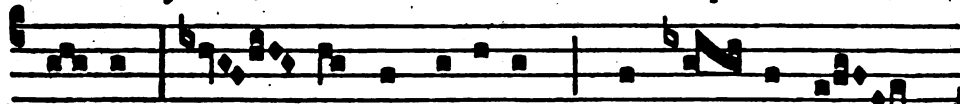
Antiphona. 7. et 8.



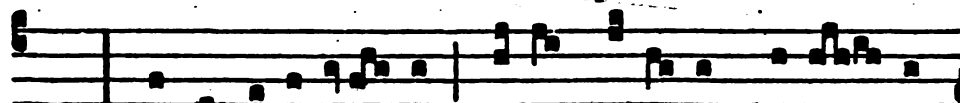
UM app-ro-pinquá-ret Dó-mi-nus Je-ro-



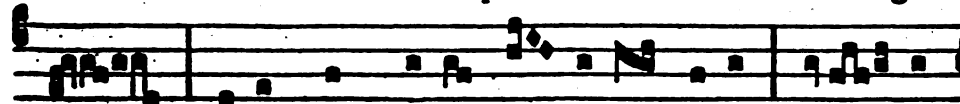
só-lymam, mi-sit du-os ex disci-pu-lis su-is,



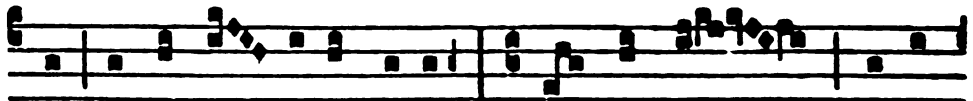
di-cens : I-te in castéllum quod con-tra vos



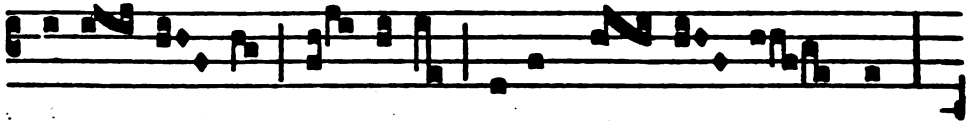
est & inve-ni-é-tis pullum á-si-næ al-li-gá-



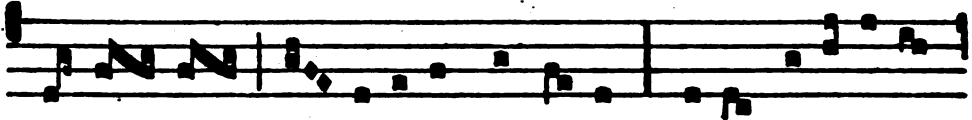
tum, super quem nullus hó-mi-num se-dit : só-l- vi-



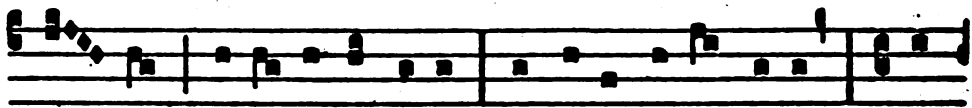
te, & addù- ci-te mi-hi. Si quis vos inter-



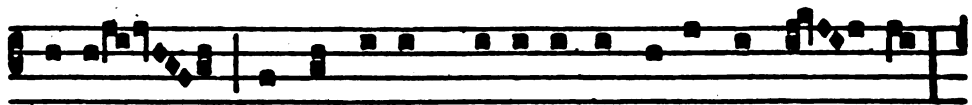
ro-ga- ve- rit, di- ci-te : Opus Dó- mi- no est.



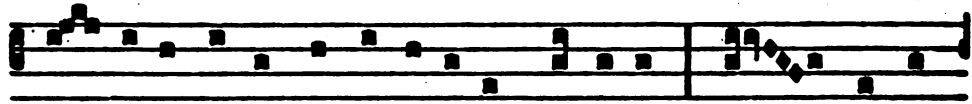
Sol-vén- tes ad-duxé-runt ad Je-sum : & impo-su- é-runt



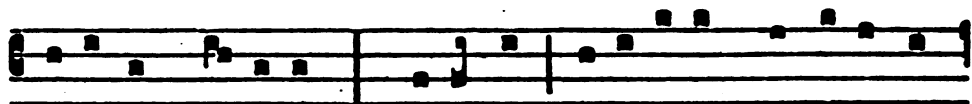
il- li ve-sti-ménta su- a, & se-dit su-per e- um : &



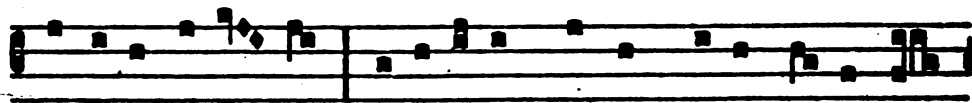
li- i expandé-bant vestiménta su- a in vi- a :



á- li- i ramos de arbó-ri-bus sterné-bant : & qui se-



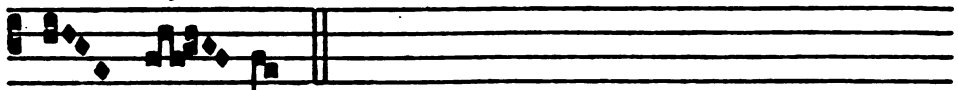
quebántur, clamá-bant : Ho-sánna, be-ne-díctus qui ve-nit in



nómi-ne Dómi- ni : be-ne-díctum regnum patris nostri Da-



vid : Ho-sánna in excél- sis . mi-se-ré-re no- bis, fi-



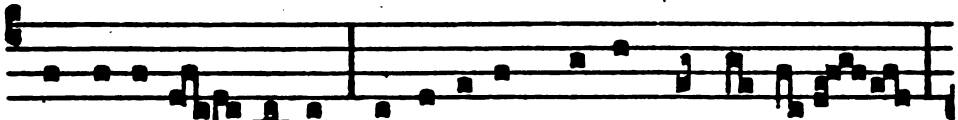
li Da- vid.

Aña. 5.

C



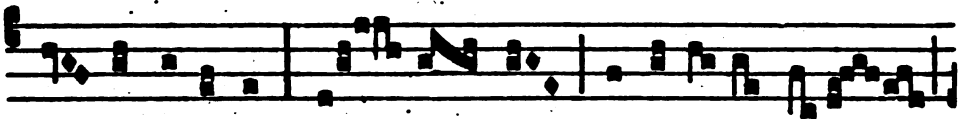
UM au-dis- set pó- pu- lus qui- a Je-sus ve-



nit Je-ro-só- lymam, acce-pé-runt ramos palmá- rum :



& ex-i- é-runt e- i ób- vi- am, & clamá-bant pú-



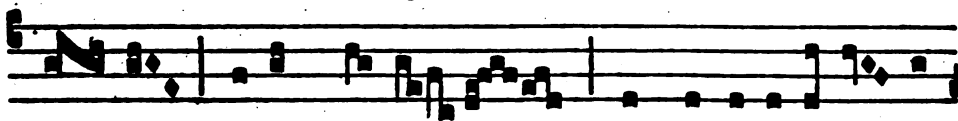
e- ri, di- cén-tes : Hic est, qui ventú- rus est



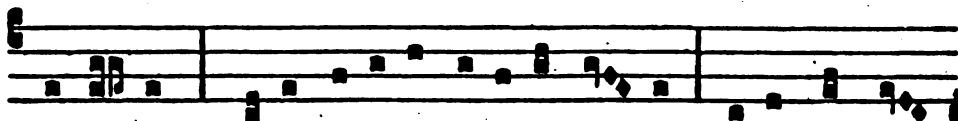
in sa-lú- tem pó- pu- li. Hic est sa- lus no-



stra, & red-émpti- o Isra- el. Quantus est



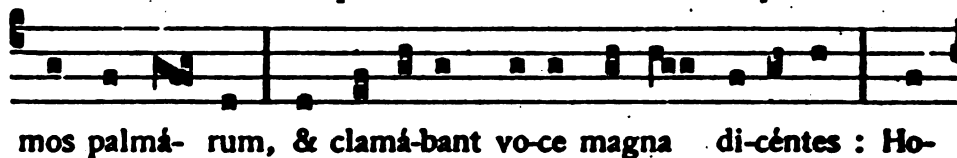
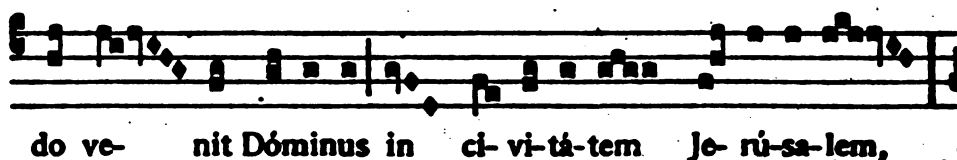
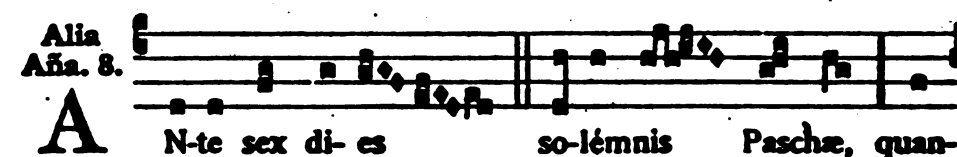
i- ste, cu- i Thro- ni & Domi- na- ti- ó- nes



occur- runt! No- li timé- re fi- li- a Si- on : ecce Rex tu-



Alia
Añ. 8.

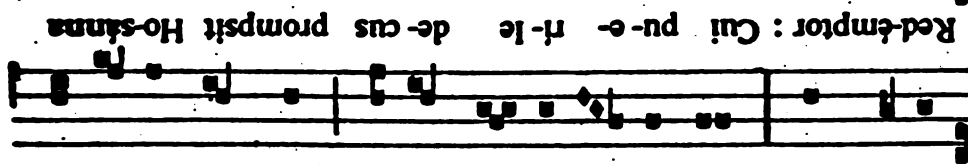
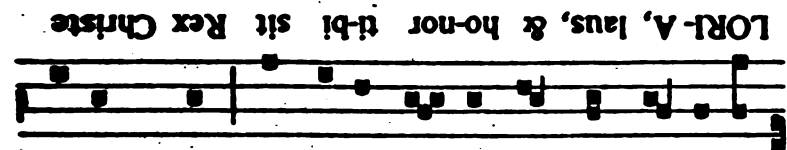




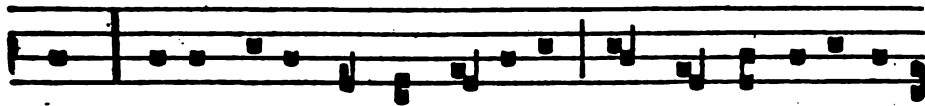
ni : Ho-sanna in excelsis.

In reversione Processionis, duo vel quatuor cantores intrant in Ecclesiam, et clauso ostio, stantes versa facie ad Processionem, incipiunt y. Glôria, laus, et decantant duos primos versus. Sacerdos vero cum altis extra Ecclesiam, repetit eosdem. Deinde qui sunt intus, cantant alios versus sequentes, vel omnes vel partem, prout videbitur : et qui sunt extra, ad quoslibet duos versus respondent : Glôria, laus, sicut a principio.

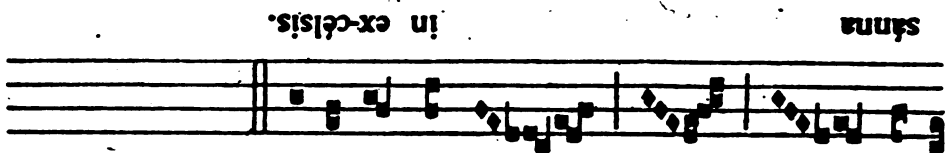
Versus. 1.



pl-um. *Repetitur* : Glôria, laus.



mi-ne qui in Dômi-ni Rex be-ne-di-c-te ve-nis. Glôria.



sanna

in excelsis.



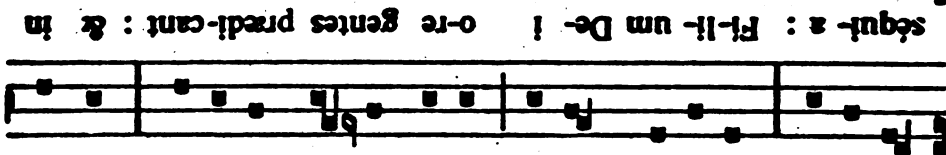
O

Alia.
Ato. 8.

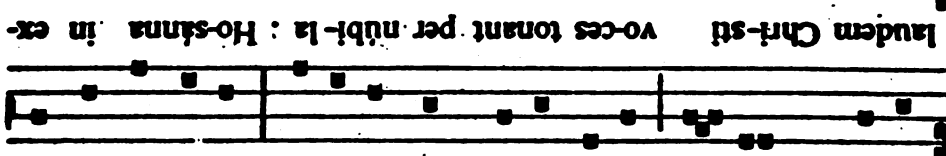
Cecurrunt turbae cum floribus & palmis Redem-



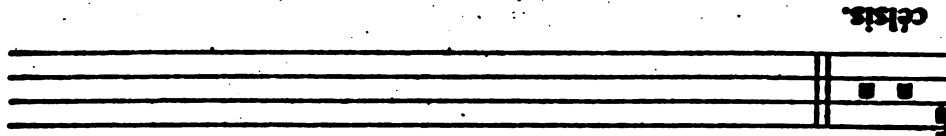
ptori obvi- am : & victori tri-umphanti. digna dant ob-



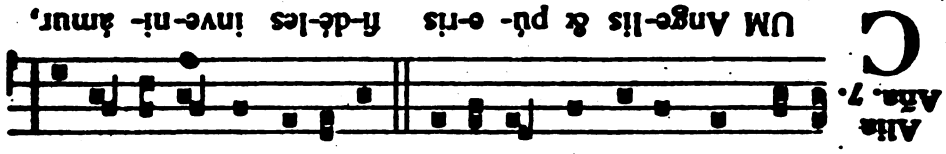
sequit- a : Filii-um De- i o-re gentes predi-cant : & in



laudem Christi voces tonant per nubi-la : Hosanna in ex-



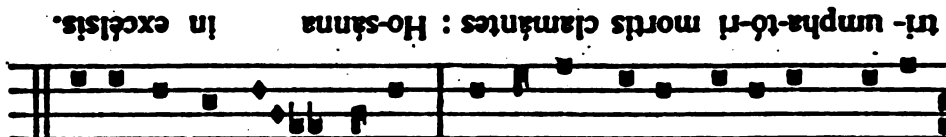
celsis.



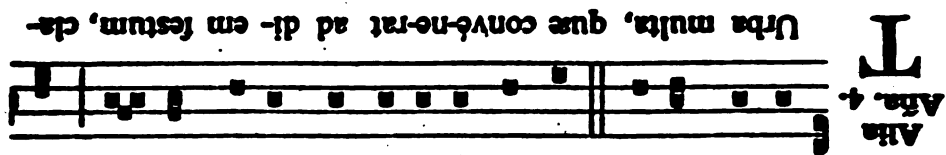
C

Alia.
Ato. 7.

UM Angelis & pueris fideles inveni- amur,



tri-umphatori mortis clamantes : Hosanna in excelsis.

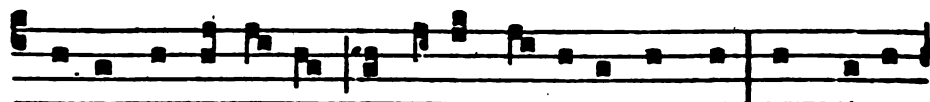


T

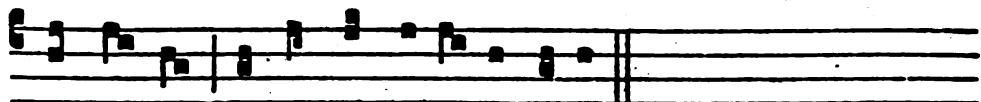
Alia.
Ato. 4.

Urba multa, quae convenerat ad di-em festum, cla-

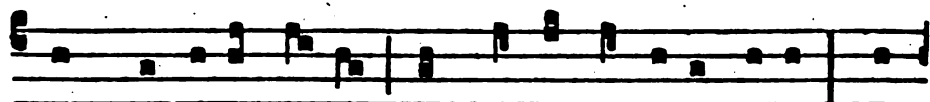
Dominica in Palmis.



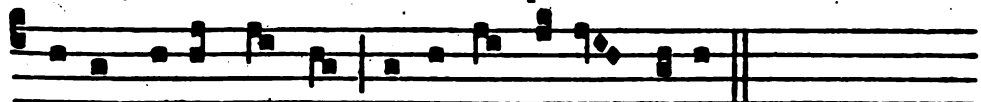
2. Cœtus in excél-sis te laudat cœ-li-cus omnis, Et mortá-



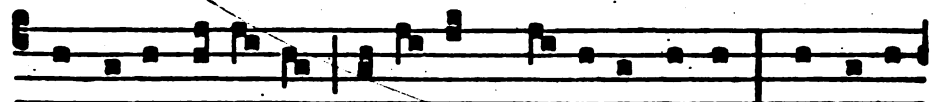
lis ho-mo, & cuncta cre-á-ta simul. Glória, laus.



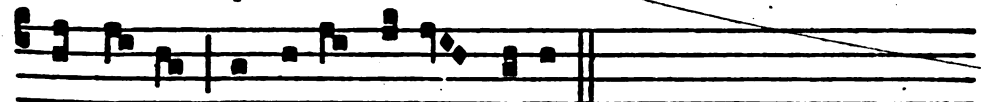
3. Plebs Hebræ-a ti-bi cum palmis óbvi-a ve-nit : Cum



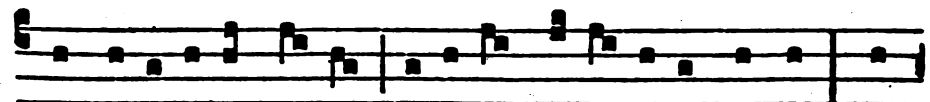
pre-ce, vo-to, hymnis ádsumus ecce ti-bi. Glória, laus.



4. Hi ti-bi passú-ro solvé-bant mú-ni-a lau-dis : Nos ti-bi



regnán-ti pángimus ecce me-los. Glória, laus.



5. Hi pla-cu-é-re ti-bi, plá-ce-at de-vó-ti-o nostra : Rex

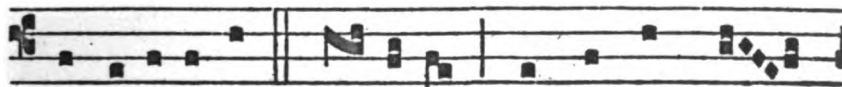


bone, Rex cle-mens, cu-i bo-na cuncta pla-cent. Glória, laus.

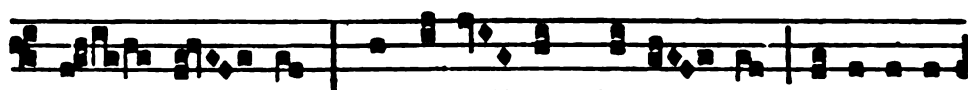
Postea Processio intrat Ecclesiam, cantando :

¶. 2.

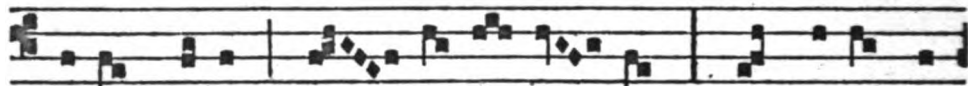
I



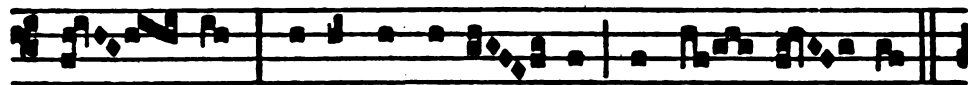
Ngre-di-énte Dó-mi-no in sanctam ci-



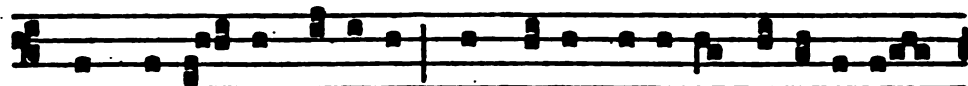
vi- ta- tem, Hebræ- o- rum pú- e- ri re-surrecti-



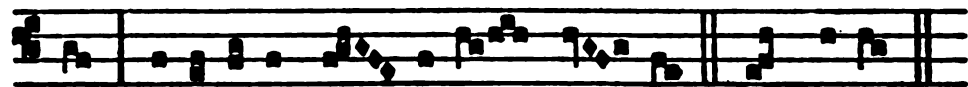
o-nem vi-tæ pro- nun-ti- an- tes, * Cum ramis pal-



má- rum, Ho-sánna clamá- bant in ex- cël- sis.

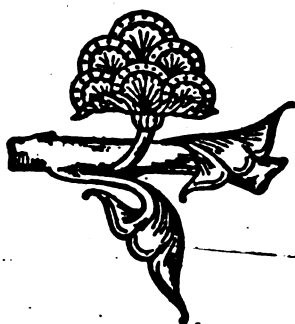


†. Cum audis- set pópu-lus quod Je-sus ve-ni-ret Je-ro-só-ly-



mam, ex-i- é-runt ób- vi- am e- i. * Cum ramis.

*Deinde celebratur Missa, et Rami tenentur in manibus, dum can-
tatur Passio et Evangelium tantum.*





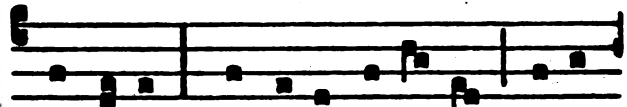
IN DIE SANCTO PASCHÆ



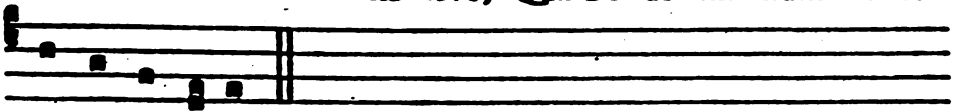
Hymnos. 4.



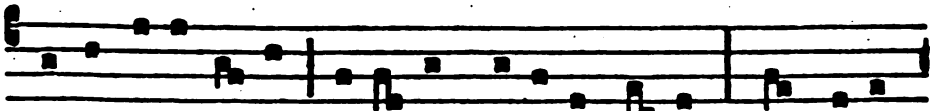
ALVE festa di-es, to-to ve-ne-râ-bi-



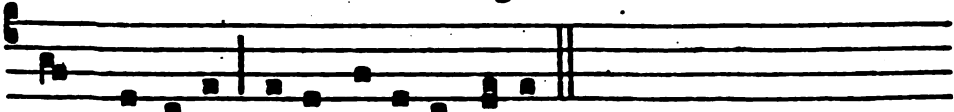
lis ævo, Qua De-us inférnum vi-cit



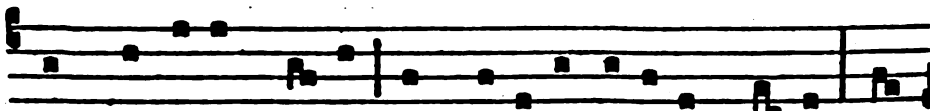
& astra tenet. *Chorus repetit* : Salve festa dies.



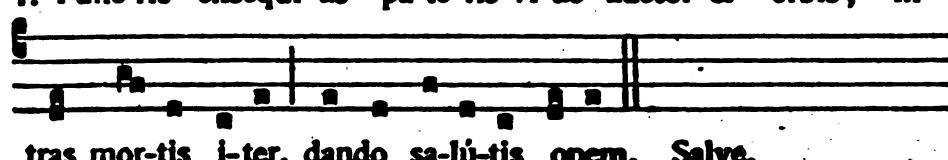
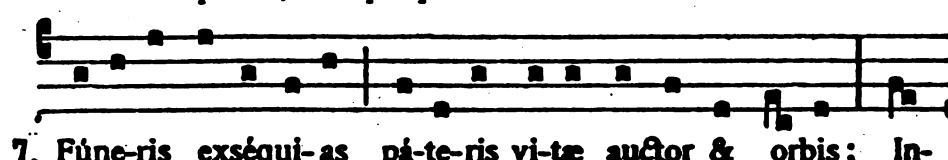
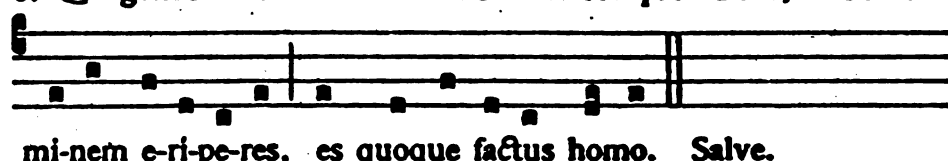
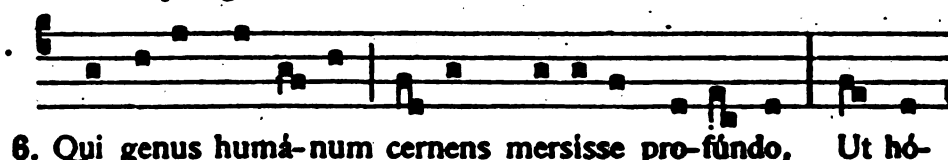
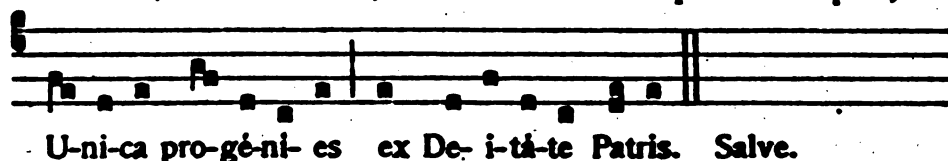
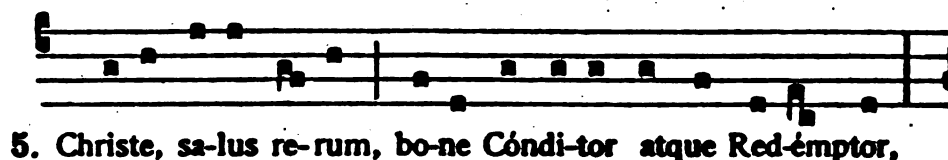
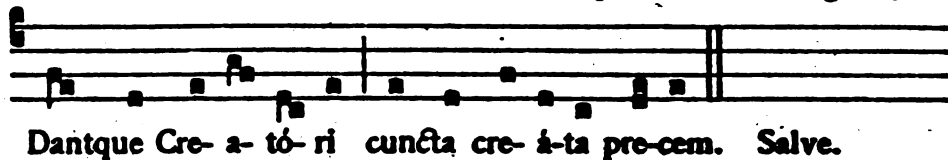
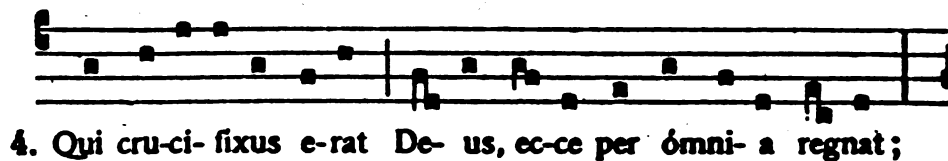
2. Ecce re-nascén-tis testá-tur grâ-ti-a mundi Omni-a

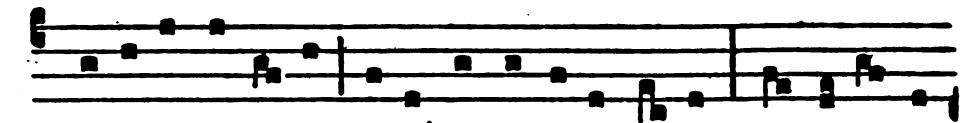


cum Dómi-no dona red-isse su-o. Salve.

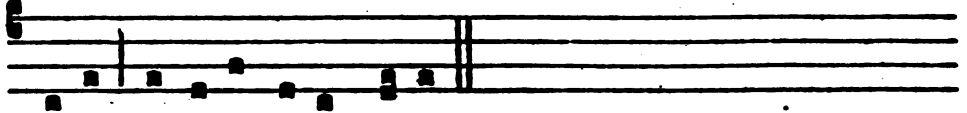


3. Namque tri-umphân-ti post tristi-a târta-ra Chri-sto Un-





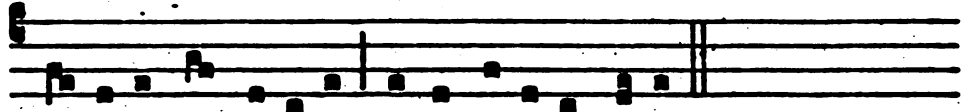
8. Tristi- a cessé- runt inférnæ vincu- la le- gis, Expa- vitque



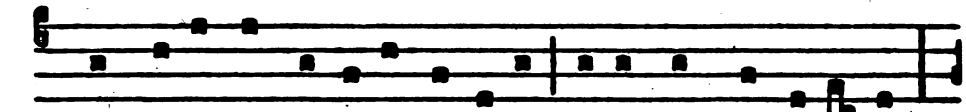
cha- os lúmi- nis o- re premi. Salve.



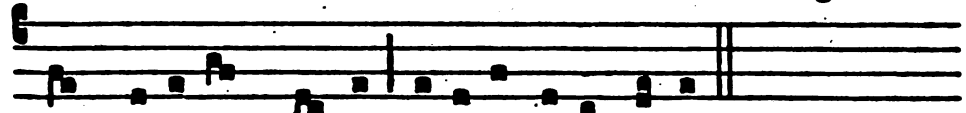
9. Polli- ci- tam sed redde fi- dem, pre- cor, alma po- té- stas :



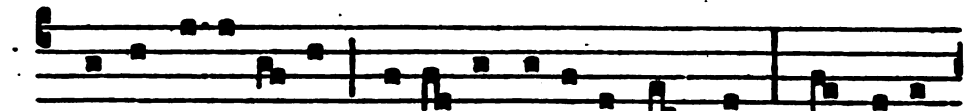
Tér- ti- a lux réd- i- it, surge sepúl- te me- us. Salve.



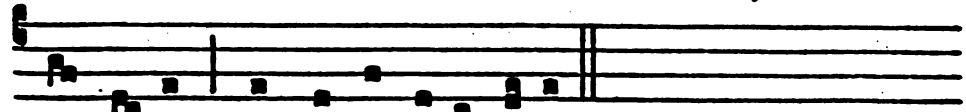
10. Non de- cet ut húmi- li túmu- lo tu- a membra te- gántur,



Non pré- ti- um mún- di vi- li- a sa- xa pre- mant. Salve.



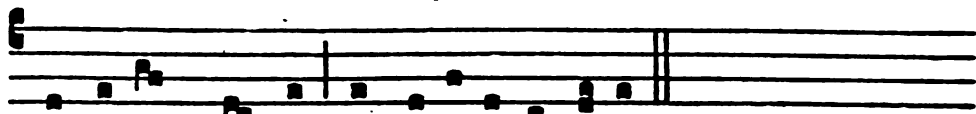
11. Solve ca- te- ná- tas infér- ni cárce- ris umbras, Et ré- vo-



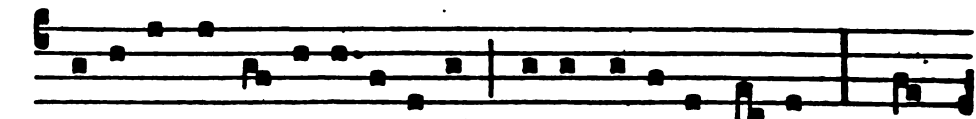
ca sursum quidquid ad ima ru- it. Salve.



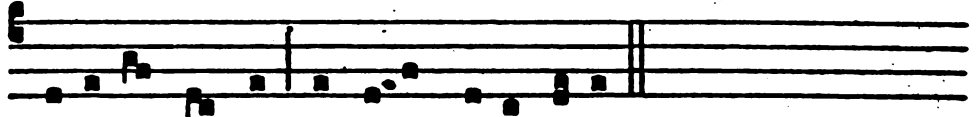
12. Redde tu- am fi- ci- em, vi- de- ant ut sæcu- la lumen; Red-



de di-em qui nos, te mo-ri-ente, fu-git. Salve.



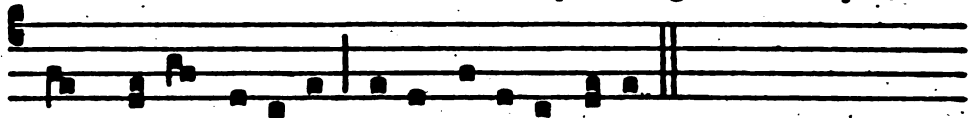
13. Infe-rus insa-tu-ra-bi-li-ter ca-va gúttu-ra pandens, Qui



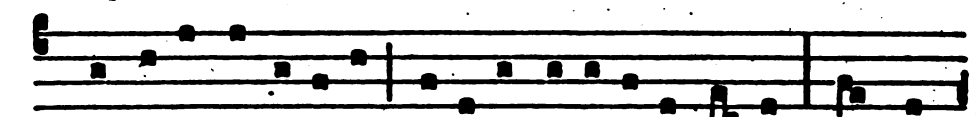
rá-pu-it semper, fit tu-a præda De-us. Salve.



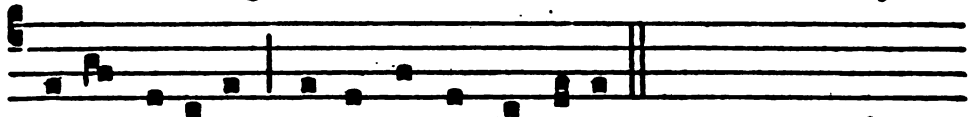
14. Rex sa-cer, ecce tu-i rá-di-at pars magna tri-úmphi,



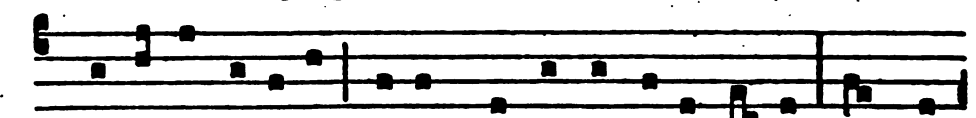
Cum pu-ras á-nimas sacra lavácula be-ant. Salve.



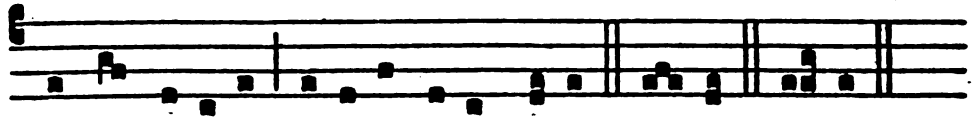
15. Cándi-dus egré-di-tur ní-ti-dis ex-érci-tus undis, Atque



ve-tus ví-ti-um purgat in amne novo. Salve.



16. Fulgéntes á-nimas vestis quoque cándi-da signat, Et gre-



ge de ní-ve-o gáudi-a pastor habet. A-men. Sal-ve.

Process.



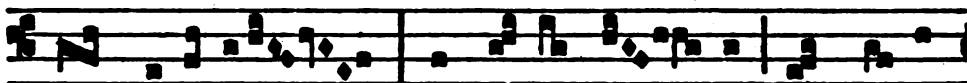
FERIIS II. ET III. PASCHÆ

ITEM DOMINICA IN ALBIS

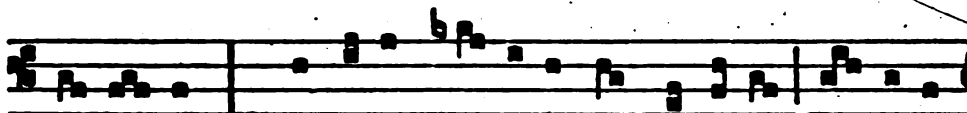
Responsorium. 2.



CHRISTUS re-súr-gens ex mór-tu- is, jam



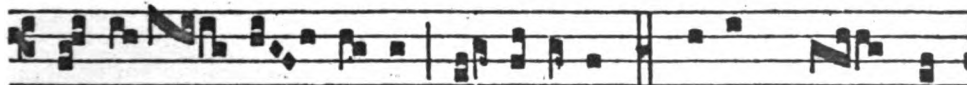
non mó-ri-tur : mors il-li ul- tra non domi-



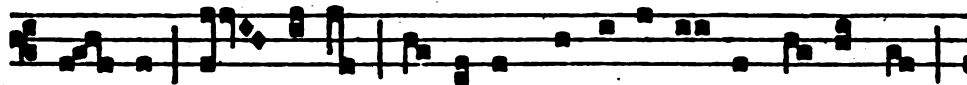
ná-bi- tur : * Quod e-nim mórtu-us est peccá-to, mór-tu-us



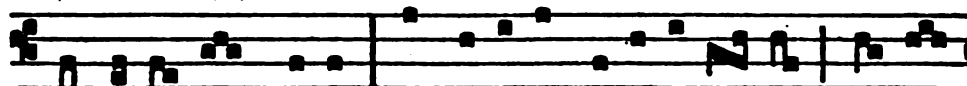
est semel ; quod au- tem vi-vit, vi- vit De- o,



al-le- lú-ia, al-le-lú-ia. γ. Di-cant nunc Ju-



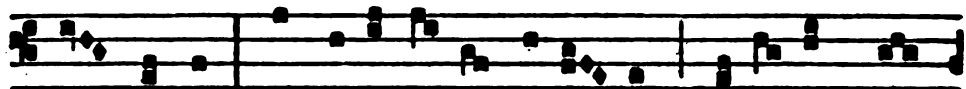
dæ- i quó- mo-do mí-li-tes custo-di-én-tes se-púlcrum



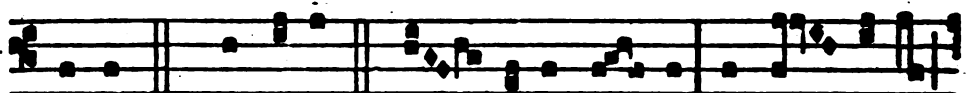
per-di-dé- runt Re-gem ; ad lá-pi-dis po-si-ti ó- nem qua-re



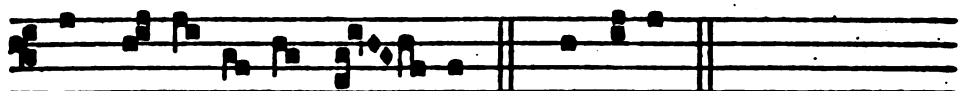
non servábant Pe- tram ju- sti- ti- æ; aut se-púl-



tum reddant, aut re-surgén-tem ad-ó- rent, no-bíscum di-

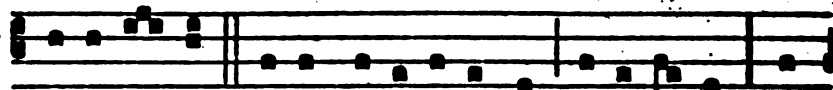


céntes : * Quod e-nim. Gló- ri- a Pa- tri, & Fi- li- o,



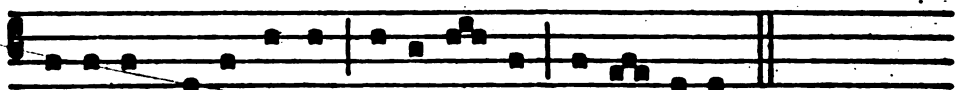
& Spi- ri- tu- i Sán- cto. * Quod e-nim.

Aña. 5.



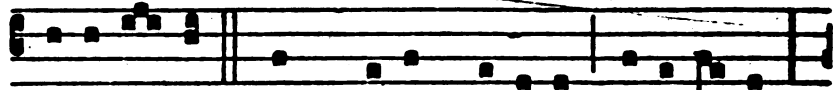
A

L-le-lú- ia, La-pis re-vo-lú-tus est, alle-lú- ia, ab



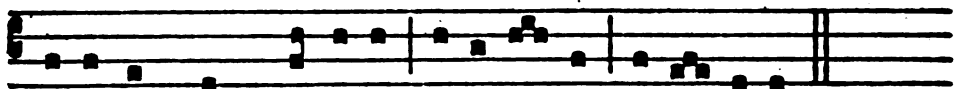
ósti- o monuménti, alle-lú- ia, al-le- lú-ia.

Aña. 5.



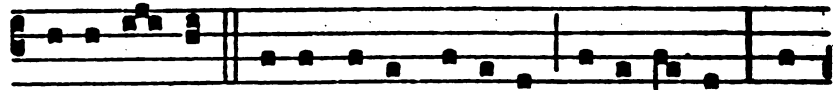
A

L-le-lú- ia, Quem quæ-ris mú-li- er, alle-lú- ia,



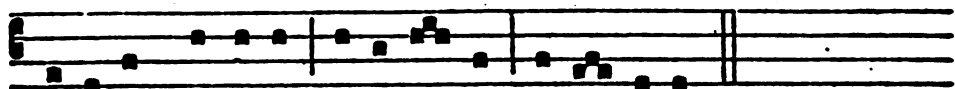
vi-véntem cum mórtu- is? alle-lú- ia, al-le- lú-ia.

Aña. 5.



A

L-le-lú- ia, No-li fle-re Ma-ri- a, alle-lú- ia : re-



surré-xit Dómi-nus, alle-lú- ia, al-le- lú-ia.

DOMINICIS POST PASCHA.

4. 7.

E


C- ce vi- cit le- o de tri- bu Ju- da,
 ra- dix Da- vid, a- pe- ri- re li- brum, & sól- ve- re se- ptem si-
 gná- cu- la o- jus, * Alle- lú- ia, al- le-
 lú- ia, al- le- lú- ia. 7. Di- gnus est A-
 gnus qui occi- sus est acci- pe- re vir- tú- tem, & di- vi- ni- tá-
 tem, & sa- pi- énti- am, & for- ti- tú- di- nem, &
 ho- nó- rem, & gló- ri- am, & bene- di- cti- ó- nem.
 * Alle- lú- ia.

Aña. 1.

E

-go sum Alpha & O, pri-mus & no- vissi-

mus, In-i-ti-um & Fi-nis, qui ante mundi princi-pi-um,

& in sæcu-lum sæ-cu-li vi-vo in æ-ternum. E-go

sum vestra red-émpti-o, ego sum Rex ve-ster, ego vos

re-susci-tá-bo in di-e no- vissimo, al-le-lú-ia, al-

le- lú-ia.

IN LITANIIS MAJORIBUS

IN FESTO SANCTI MARCI EVANGELISTÆ

ET IN MINORIBUS

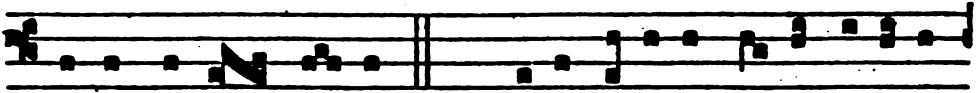
IN FERIIS ROGATIONUM ANTE ASCENSIONEM.

Ante Processionem cantatur stando :

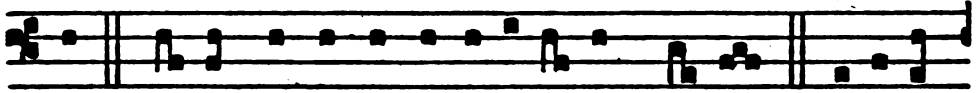
Aña. 2.

E

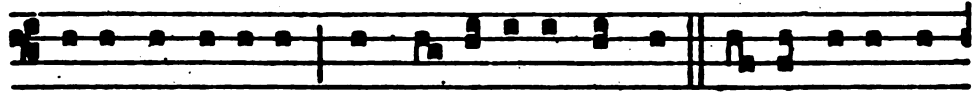
Xsúrge Dómi-ne, ádju-va nos : & li-be-ra nos,



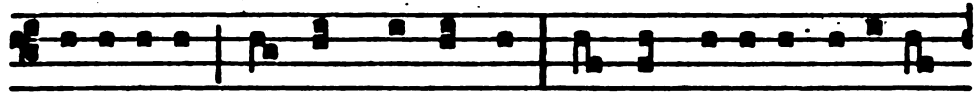
propter nomen tu-um. Ps. De-us áuri-bus nostris audí-vi-



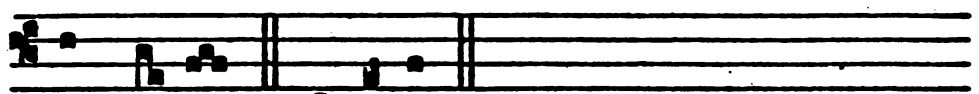
mus : pa-tres nostri annunti-a-vé-runt no-bis. Gló-ri-a



Patri & Fi-li-o, & Spi-ri-tu-i San-cto. Sic-ut e-rat in



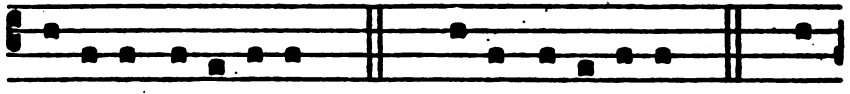
princi-pi-o, & nunc, & semper, & in sæcu-la sæcu-ló-



rum. Amen. Exsúrge.

Duo Cantores ante Altare majus genuflexi Litanias incipiunt, ceteris eadem voce respondentibus.

K



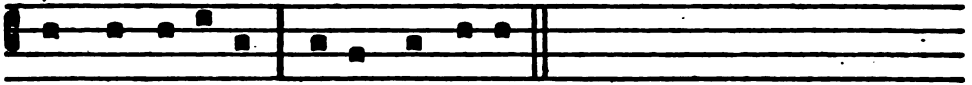
Y-ri-e e-lé-i-son. ij. Christe e-lé-i-son. ij. Ky-



ri-e e-lé-i-son. ij. Christe audi nos. ij. Christe exáudi nos.

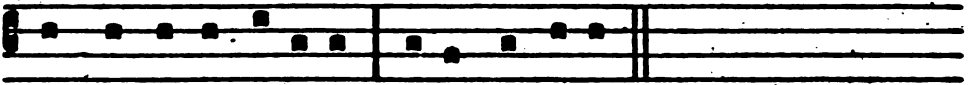


Pa-ter de cæ-lis	De-us, mi-se-ré-re no-bis.
Fi-li Red-émptor mundi	De-us, mi-se-ré-re no-bis.
Spi-ri-tus San-cte	De-us, mi-se-ré-re no-bis.
San-cta Tri-ni-tas unus	De-us, mi-se-ré-re no-bis.



Sancta Ma-ri-a, o-ra pro no-bis.

Surgunt omnes et ordinatim procedunt, Litanias prosequentes :



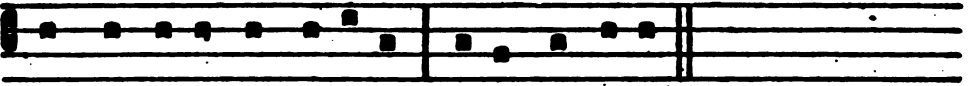
Sancta De-i Gé-nitrix, o-ra pro no-bis.
Sancta Virgo virginum, o-ra pro no-bis.



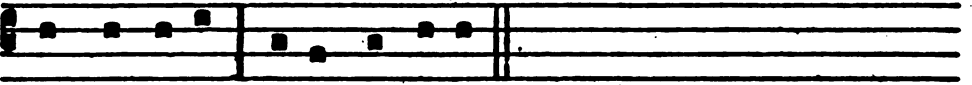
Sancte Mi-cha-el, o-ra pro no-bis.
Sancte Ga-bri-el, o-ra pro no-bis.
Sancte Rápha-el, o-ra pro no-bis.



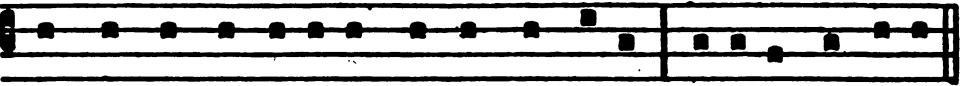
Omnes sancti Ange-li & Archánge-li, o-rá-te pro nobis.
Omnes sancti beatorum Spirituum ór-di-nes, o-rá-te pro nobis.



Sancte Jo-ánnes Baptista, o-ra pro no-bis.



Sancte Jo-seph, o-ra pro no-bis.

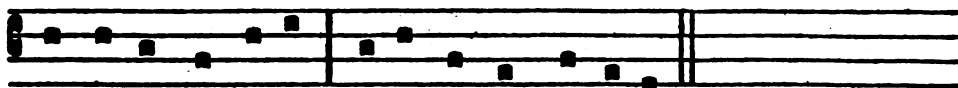


Omnes sancti Patri-archæ & Prophé-tæ, o-rá-te pro no-bis.



Sancte Petre, o-ra pro no-bis.

Sancte Paule,	ora pro nobis.	Sancte Gregóri,	ora.
Sancte Andréa,	ora.	Sancte Ambrósi,	ora.
Sancte Jacóbe,	ora.	Sancte Augustine,	ora.
Sancte Joánnes,	ora.	Sancte Hierónyme,	ora.
Sancte Thoma,	ora.	Sancte Martine,	ora.
Sancte Jacóbe,	ora.	Sancte Nicolæ,	ora.
Sancte Philippe,	ora.	Omnes sancti Pontífices &	
Sancte Bartholomæe,	ora.	Confessóres,	orate.
Sancte Matthæe,	ora.	Omnes sancti Doctóres,	orate.
Sancte Simon,	ora.	Sancte Pater Benedicte,	ora.
Sancte Thaddæe,	ora.	Sancte Antóni,	ora.
Sancte Mathia,	ora.	Sancte Maure,	ora.
Sancte Bárnaba,	ora.	Sancte Bernárde,	ora.
Sancte Luca,	ora.	Sancte Dominice,	ora.
Sancte Marce,	ora.	Sancte Franciscæ,	ora.
Omnes sancti Apóstoli &		Omnes sancti Sacerdótes &	
Evangelistæ,	orate.	Levitæ,	orate.
Omnes sancti Discipuli		Omnes sancti Mónachi &	
Dómini,	orate.	Eremitæ,	orate.
Omnes sancti Innocéntes,	orate.	Sancta Maria Magdaléna,	ora.
Sancte Stéphane,	ora.	Sancta Agatha,	ora.
Sancte Laurénti,	ora.	Sancta Lúcia,	ora.
Sancte Vincénti,	ora.	Sancta Agnes,	ora.
Sancte Plácide cum sóciis tuis,	ora.	Sancta Cæcilia,	ora.
Sancti Fabiáne & Sebastiane,	orate.	Sancta Catharina,	ora.
Sancti Joánnes & Paule,	orate.	Sancta Anastasia,	ora.
Sancti Cosma & Damiáne,	orate.	Sancta Scholástica,	ora.
Sancti Gervási & Protási,	orate.	Omnes sanctæ Virgines &	
Omnes sancti Mártyres,	orate.	Vidue,	orate.
Sancte Silvéster,	ora.	Omnes Sancti & Sanctæ Dei,	
		intercedite pro nobis.	



Pro-pi-ti-us esto, parce no-bis Dómi-ne.

Pro-pi-ti-us esto, exáu-di nos Dómi-ne.

Ab omni ma-lo, lí-be-ra nos Dómi-ne.

Ab omni peccato,

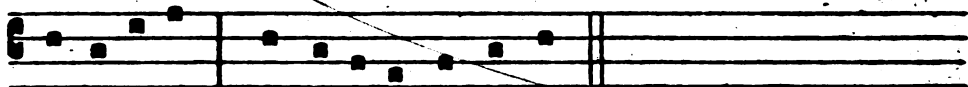
Ab ira tua,

libera nos Dómine.

libera nos Dómine.

A subitanea et improvisa morte,
 Ab insidiis diaboli,
 Ab ira, & odio, & omni mala voluntate,
 A spiritu fornicationis,
 A fulgure & tempestate,
 A flagello terræmōtus,
 A peste, fame, & bello,
 A morte perpétua,
 Per mystérium sanctæ incarnationis tuæ,
 Per advéntum tuum,
 Per nativitatem tuam,
 Per baptismum & sanctum jejuniū tuum,
 Per crucem & passiōem tuam,
 Per mortem & sepulturam tuam,
 Per sanctam resurrectionem tuam,
 Per admirabilem ascensionem tuam,
 Per advéntum Spíritus Sancti Parácliti,
 In die iudicii,

libera nos Dómine.
 libera nos Dómine.
 libera nos Dómine.
 libera nos Dómine.
 libera nos Dómine.
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 libera nos Dómine.
 libera nos Dómine.



Pecca-tó-res, te rogámus audi nos.

Ut nobis parcas,	te rogámus audi nos.
Ut nobis indúlgeas,	te rogámus audi nos.
Ut ad veram pæniténtiam nos perducere dignéris,	te rogámus.
Ut Ecclesiám tuam sanctam régere & conserváre dignéris,	te rogámus audi nos.
Ut Domnum Apostólicum & omnes ecclesiásticos órdenes in sancta religióne conserváre dignéris,	te rogámus audi nos.
Ut inimicos sanctæ Ecclesiæ humiliáre dignéris,	te rogámus.
Ut régibus & principibus christiánis pacem & veram concórdiam donáre dignéris,	te rogámus audi nos.
Ut cuncto pópulo christiáno pacem & unitátem largíri dignéris,	te rogámus audi nos.
Ut omnes errántes ad unitátem Ecclesiæ revocáre, et infidèles univérsos ad Evangélii lumen perducere dignéris,	te rogámus.
Ut nosmetipsos in tuo sancto servítio confortáre & conserváre dignéris,	te rogámus audi nos.
Ut mentes nostras ad cæléstia desidéria érigas,	te rogámus.
Ut ómnibus benefactóribus nostris sempitérna bona retríbuas,	te rogámus audi nos.
Ut ánimas nostras, fratrum, propinquórum et benefactórum nostrórum ab ætérrna damnatióne erípias,	te rogámus audi nos.

Ut fructus terræ dare & conservare digneris, te rogamus audi nos.

Ut omnibus fidelibus defunctis requiem æternam donare digneris,

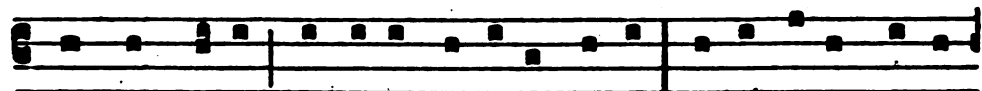
te rogamus audi nos.

Ut nos exaudire digneris,

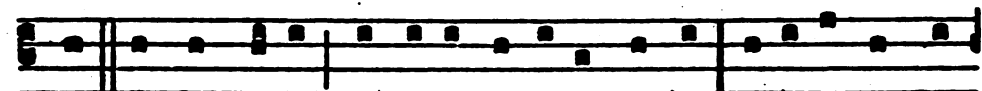
te rogamus audi nos.

Fili Dei,

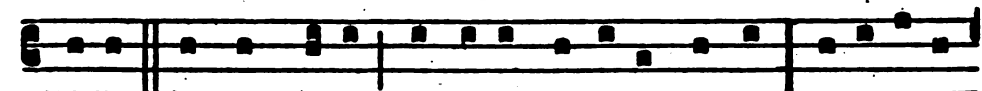
te rogamus audi nos.



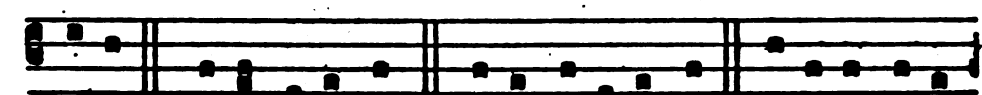
Agnus De-i, qui tollis peccá-ta mundi, parce no-bis Dómi-



ne. Agnus De-i, qui tollis peccá-ta mundi, exáudi nos Dó-



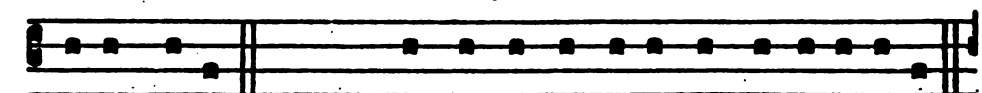
mi-ne. Agnus De-i, qui tollis peccá-ta mundi, mi-se-ré-re



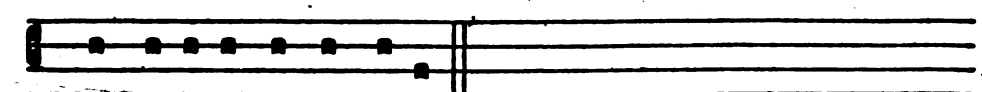
no-bis. Christe audi nos. Christe exáudi nos. Ky-ri-e e-lé-



i-son. Christe e-lé-i-son. Ky-ri-e e-lé-i-son.

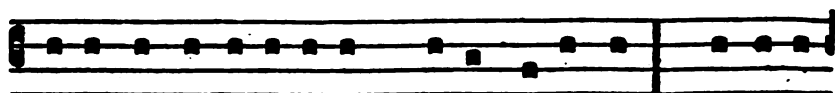


Pa-ter noster. *secreto.* ⁊. Et ne nos indú-cas in tenta-ti-ónem.



⁊. Sed lí-be-ra nos a ma-lo.

Psalmus 69.



D

E-us in adju-tó-ri-um me-um inténde : * Dómi-ne



ad adjuvandum me festi-na.

Confundantur & revereantur, *
qui quaerunt animam meam.

Avertantur retrorsum, & erubescant, * qui volunt mihi mala.

Avertantur statim erubescētes, * qui dicunt mihi, Euge euge.

Exsultent & laetentur in te omnes qui quaerunt te : * & di-

cant semper : Magnificetur Dóminus : qui diligunt salutare tuum.

Ego vero egēnus & pauper sum : * Deus adjuva me.

Adjutor meus & liberator meus es tu : * Dómine ne moreris.

Glória Patri.

Sicut erat.

ŷ. Salvos fac servos tuos.

ŷ. Deus meus sperantes in te.

ŷ. Esto nobis Dómine turris fortitudinis.

ŷ. A fácie inimici.

ŷ. Nihil proficiat inimicus in nobis.

ŷ. Et filius iniquitatis non apponat nocēre nobis.

ŷ. Dómine non secūndum peccata nostra fácias nobis.

ŷ. Neque secūndum iniquitates nostras retribuas nobis.

ŷ. Orémus pro Pontífice nostro N.

ŷ. Dóminus conservet eum, & vivíficet eum, † & beátum fáciat eum in terra, * & non tradat eum in animam inimicórum ejus.

ŷ. Orémus pro benefactóribus nostris.

ŷ. Retribuere dignare Dómine † omnibus nobis bona faciéntibus propter nomen tuum * vitam aetérnam. Amen.

ŷ. Orémus pro fidélibus defúntis.

ŷ. Réquiem aetérnam dona eis Dómine, * & lux perpétua lúceat eis.

ŷ. Requiéscant in pace. ŷ. Amen.

ŷ. Pro fratribus nostris abséntibus.

ŷ. Salvos fac servos tuos, * Deus meus, sperantes in te.

ŷ. Mitte eis Dómine auxílium de sancto.

ŷ. Et de Sion tuere eos.

ŷ. Dómine exáudi oratióem meam.

ŷ. Et clamor meus ad te véniat.

ŷ. Dóminus vobiscum. ŷ. Et cum spírita tuo.

Orémus.

Oratio.

DEUS, cui proprium est misereri semper & parcere : † sùscipe deprecationem nostram ; ut nos, & omnes famulos tuos, quos delictorum catena constringit, * miseratio tuæ pietatis clementer absolvat.

EXAUDI, quæsumus Dómine, supplicum preces, † & confitentium tibi parce peccatis ; * ut pariter nobis indulgentiam tribuas benignus & pacem.

INEFFABILEM nobis Dómine misericórdiam tuam clementer ostende : † ut simul nos & a peccatis ómnibus exuas, * & a pœnis, quas pro his merémur, eripias.

DEUS, qui culpa offenderis, pœnitentia placaris : † preces pópuli tui supplicantis propitius respice ; * & flagella tuæ iracundiæ, quæ pro peccatis nostris merémur, avérte.

OMNIPOTENS sempitérne Deus, miserere famulo tuo Pontifici nostro *N.*, † & dirige eum secundum tuam clementiam in viam salutis æternæ : * ut, te donante, tibi plácita cúpiat, & tota virtute perficiat.

DEUS, a quo sancta desidéria, recta consília, & justa sunt ópera : † da servis tuis illam, quam mundus dare non potest, pacem ; * ut & corda nostra mandátis tuis dedita, & hóstium sublata formidine, témpora sint tua protectióne tranquilla.

URB igne Sancti Spiritus renes nostros & cor nostrum Dómine : † ut tibi casto corpore serviámus, * & mundo corde placeámus.

FIDELIUM Deus ómnium conditor & redemptor, animabus famulorum famularumque tuarum remissionem cunctórum tribue peccatórum ; † ut indulgentiam, quam semper optavérunt, * piis supplicatióibus consequántur.

ACTIONES nostras, quæsumus Dómine, aspirando præveni, & adjuvando proséquere : † ut cuncta nostra oratio & operatio a te semper incípiat, * & per te cœpta finiátur.

OMNIPOTENS sempitérne Deus, qui vivórum domináris simul & mortuórum, omniúmque misereris, quos tuos fide & ópere futúros esse prænóscis : † te supplices exorámus ; ut pro quibus effundere preces decrevimus, quosque vel præsens sæculum adhuc in carne retinet, vel futúrum jam exítos corpore suscepit, * interce-

déntibus ómnibus Sanctis tuis, pietátis tuæ cleméntia ómnium delictórum suórum véniam consequántur. Per Dóminum nostrum Jesum Christum Filium tuum : † qui tecum vivit & regnat in unitáte Spiritus Sancti Deus, * per ómnia sæcula sæculórum. ⁊. Amen.

⁊. Dóminus vobiscum. ⁊. Et cum spíritu tuo.

⁊. Exáudiat nos omnipotens & miséricors Dóminus. ⁊. Amen.

⁊. Et fidélium ánimæ per misericórdiam Dei requiészant in pace.

⁊. Amen.

CANTUS PROLIXIOR LITANIARUM.

K Y-ri e e-lé i-son. ⁊. Christe e-lé i-son. ⁊. Ky-

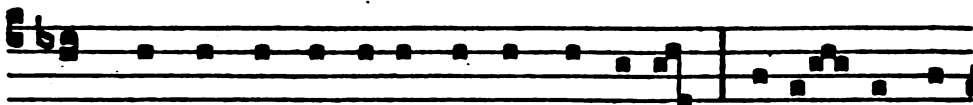
ri e e-lé i-son. ⁊. Christe au-di nos. ⁊. Christe exaudi

nos. ⁊.

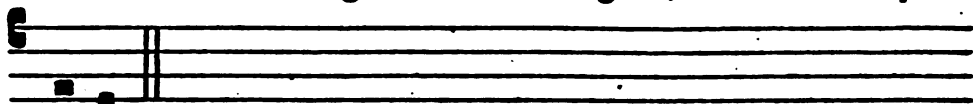
Pa-ter de cæ-lis De-us, mi-se ré-re no-bis.
 Fili Redémptor mundi De-us, mi-se ré-re no-bis.
 Spi-ri-tus Sancte De-us, mi-se ré-re no-bis.
 Sancta Trinitas unus De-us, mi-se ré-re no-bis.

Sancta Ma-ri-a, o-ra pro no-bis.

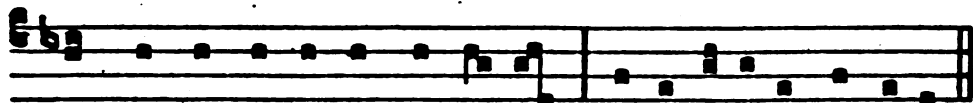
Sancta De-i Gé-ni-trix, o-ra pro no-bis.



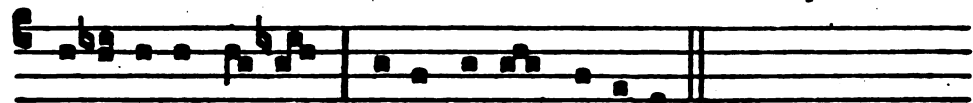
Omnes sancti Ange-li & Archánge-li, o-rá- te pro



no-bis. &c.



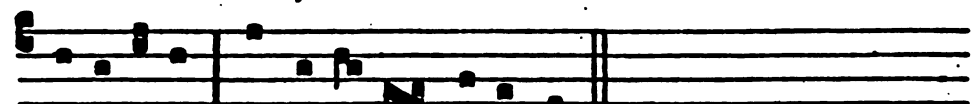
Omnes Sancti & Sanctæ De- i, inter-cé-di-te pro no-bis.



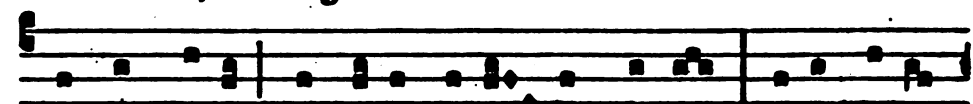
Pro-pi-ti-us e-sto, parce no-bis Dómi-ne.

Pro-pi-ti-us e-sto, ex-áu-di nos Dómi-ne.

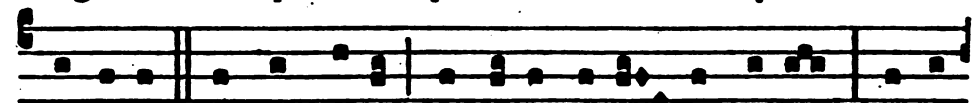
Ab omni ma-lo, lí-be-ra nos Dómi-ne. &c.



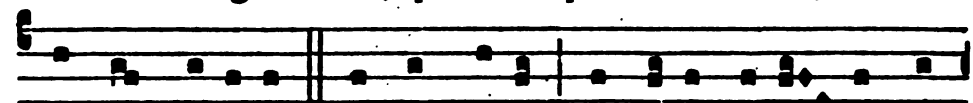
Pecca-tó-res, te ro-gá-mus audi nos. &c.



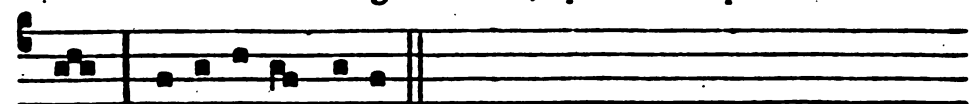
Agnus De- i, qui tollis peccá- ta mundi, parce no-bis



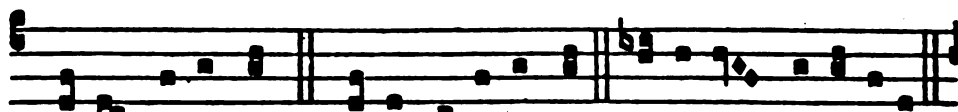
Dómi-ne. Agnus De- i, qui tollis peccá- ta mundi, exáu-



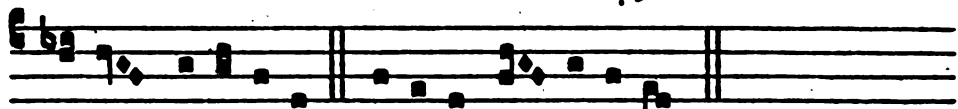
di nos Dómi-ne. Agnus De- i, qui tollis peccá- ta mun-



di, mi-se-rè-re nobis.



Christe audi nos. Christe exaudi nos. Ky-ri-e e-lé-ison.

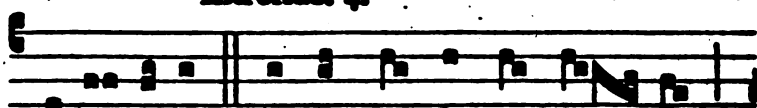


Christe e-lé-ison. Ky-ri-e e-lé-ison.

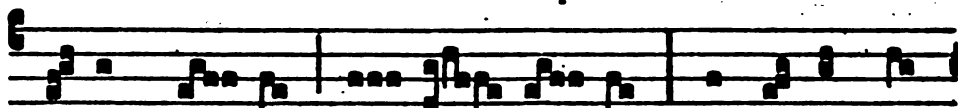
Cum fuerit perventum ad Stationem ubi Missa est celebranda, Litanis intermissis, cantatur Antiphona cum Versu et Oratione Sancti Patroni illius Ecclesiae. Post Missam, resumptis Precibus, eodem ordine pergit Processio usque ad Ecclesiam, ubi terminatur cum Versibus et Orationibus praescriptis.

AD MISSAM.

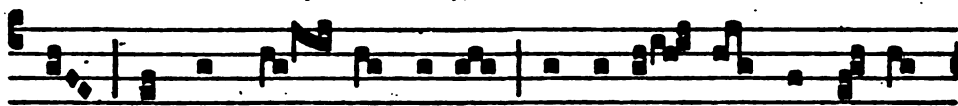
Introitus. 4.



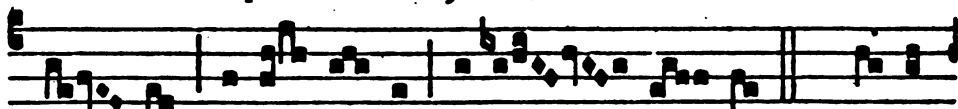
XAU-DI-VIT de templo sancto su- o



vo-cem me-am, al-le-lú-ia : & cla-mor me-



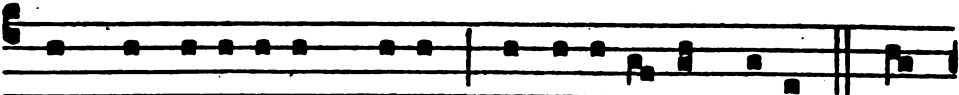
us in conspé-ctu e-jus intro-i- vit in au-res



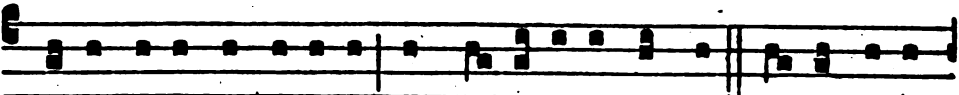
e- jus, al-le-lú-ia, al-le-lú-ia. Ps. Di-li-



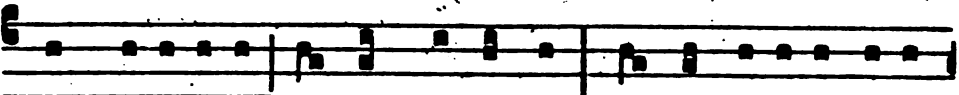
gam te Dómi-ne virtus me-a : Dó-minus firmaméntum me-



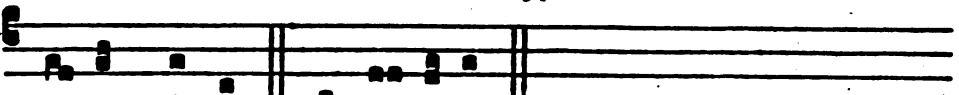
um, & re-fú-gi-um me-um, & li-be-rá-tor me-us. Gló-



ri-a Patri, & Fi-li-o, & Spi-ri-tu-i San-cto. Sic-ut e-rat



in princi-pi-o, & nunc, & semper, & in sæcu-la sæcu-



ló-rum. Amen. Exau-dí-vit.

4.

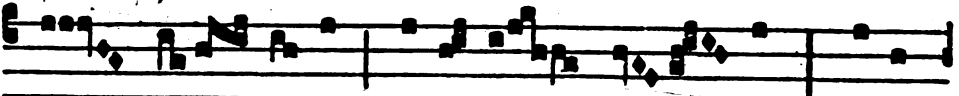
K Y-ri-e e-lé-i-son. *ijj.* Chri-ste e-lé-i-son. *ijj.*



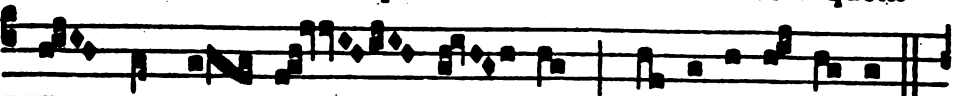
Ky-ri-e e-lé-i-son. *ij.* Ky-ri-e e-lé-i-son.

8.

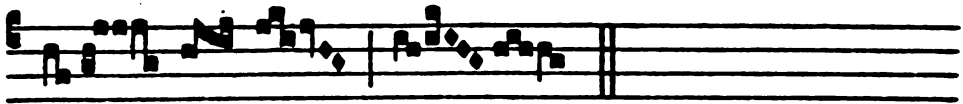
A L-le-lú-ia. (*Non repetitur.*) γ. Confi-té-mi-



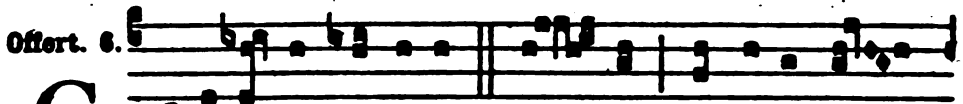
ni Dó-mi-no, quóni-am bo-nus : quóni-



am in sæ-cu-lum mi-se-ri-cór-di-a



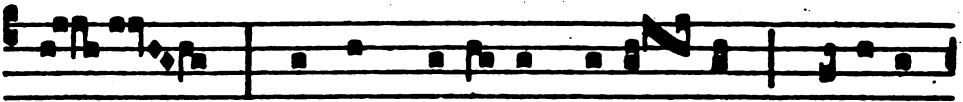
e- jus.

Non repetitur Allelúia.

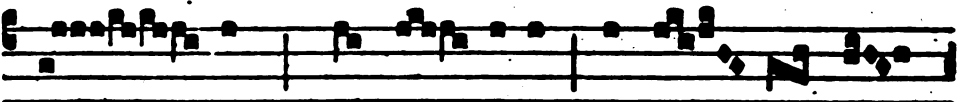
Offert. 6.

C

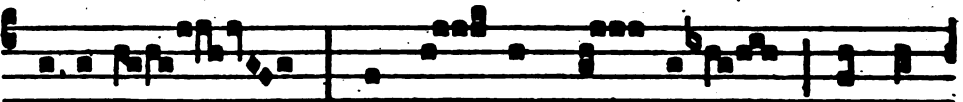
Onfi-té-bor Dómi-no ni- mis in o-re me-



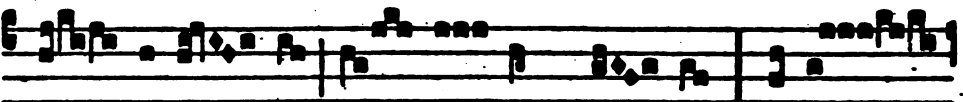
o : & in mé-di-o multó- rum laudá-bo



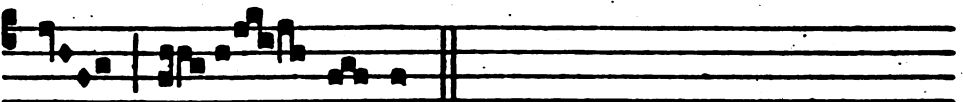
e- um, qui á- sti- tit a dex- tris plu-



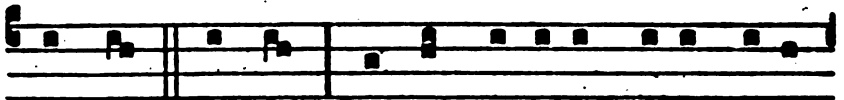
pe- ris : ut sal- vam fi- ce- ret a per-



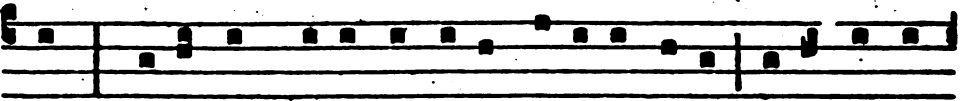
se- quénti- bus á- ni- mam me- am, al-le-



lú- ia.

**S**

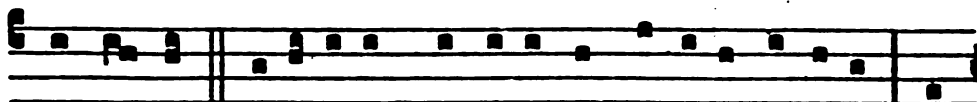
Anctus, Sanctus, Sanctus Dómi-nus De- us Sá-ba-



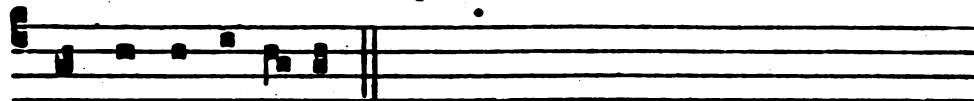
oth. Ple- ni sunt cæ- li & terra gló- ri- a tu- a. Ho- sí- nna in

Process.

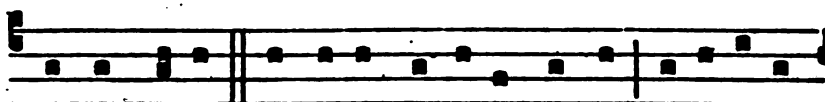
6



excél-sis. Bene-díctus qui ve-nit in nó-mi-ne Dó-mi-ni. Ho-

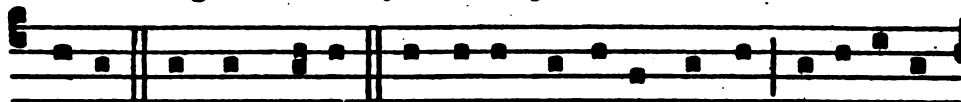


sánna in excél-sis.

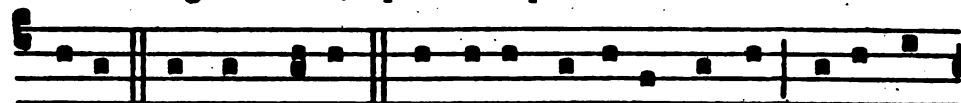


A

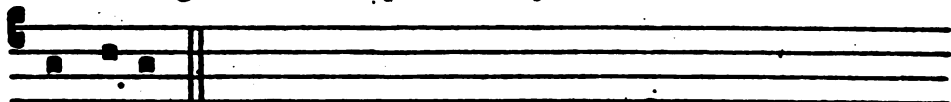
-gnus De-i, qui tollis peccá-ta mundi, mi-se-ré-re



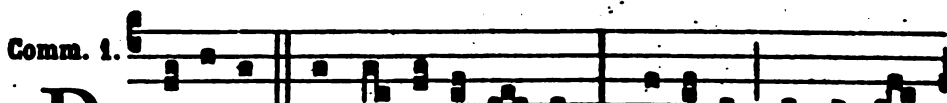
no-bis. Agnus De-i, qui tollis peccá-ta mundi, mi-se-ré-re



no-bis. Agnus De-i, qui tollis peccá-ta mundi, dona no-



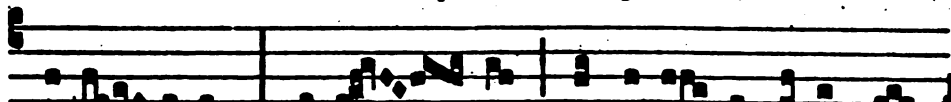
bis pa-cem.



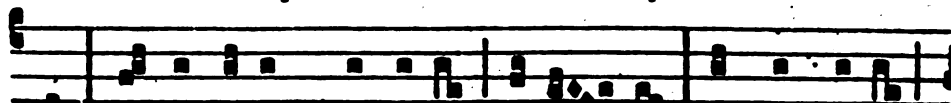
Comm. 1.

P

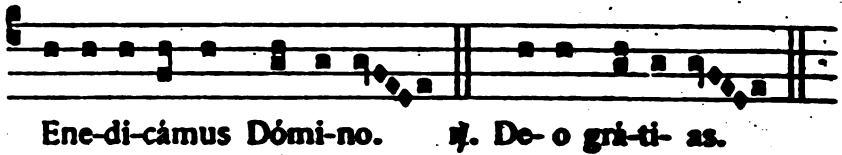
E-ti-te, & ac-ci-pi-é-tis : quæ-ri-te, & inve-



ni-é-tis : pulsá-te, & a-pe-ri-é-tur vo-

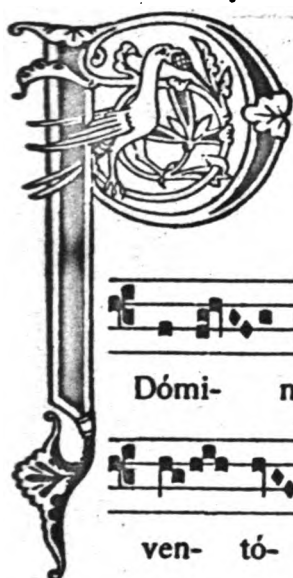


bis : omnis e-nim qui pe-tit, ac-ci-pit : & qui querit,

**B**



IN ASCENSIONE DOMINI



Responsorium. 2.

ONIS nu- bem ascén-sum tu- um
Dómi- ne, * Qui ámbu- las super pen- nas
ven- tó- rum, alle- lú- ia. y. Confessi- ó- nem
& de-có-rem indu- t- sti, amíctus lumen sic-ut ve-
sti- mén- tum. * Qui.

Hymn.

1.

O

- ptá-tus vo- tis ómni- um Sacrá- tus il- lúxit



2. Scandens in altum Dóminus
Sedem recúrrit própriam :
Gavisa sunt cæli regna
Réditu Unigéniti.

3. Magni triúmphum prælii,
Mundi perémpito príncipe,
Patris præsentat vultibus
Viétricis carnis glóriam.

4. Est elevátus núbibus,
Fecitque spem credéntibus :
Et paradisum áperit,
Quem protoplásti cláuserant.

5. O grande cunctis gáudium,
Quod partus almæ Virginis,
Post sputa, flagra, post crucem,
Sedi patérnæ júngitur.

6. Agámus ergo grátias
Nostræ salútis vindictæ,
Nostrum corpus quod véxerit
Sublímew ad cæli régiám.

7. Sit nobis cum cæléstibus
Commúne manens gáudium,
Illis quod semet óbtulit,
Nobisque se non ábstulit.

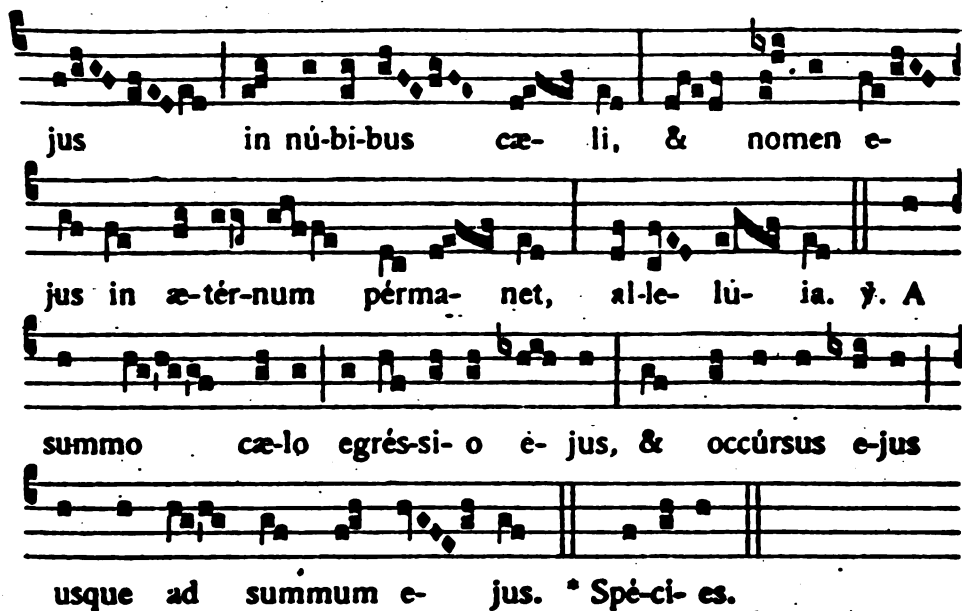
8. Nunc provocátis áctibus
Christum operiri nos decet,
Vitáque tali vivere,
Quæ possit cælos scándere.

9. Glória tibi Dómine,
Qui scandis super sîdera,
Cum Patre, & Sancto Spíritu,
In sempitérna sæcula. Amen.

DOMINICA INFRA OCTAV. ASCENSIONIS

Responsorium.





jus in nú-bi-bus cæ-li, & nomen e-
 jus in æ-tér-num pérma-net, al-le-lú-ia. ̃. A
 summo cæ-lo egrés-si-o e-jus, & occúrsus e-jus
 usque ad summum e-jus. * Spé-ci-es.

Aña. 3.

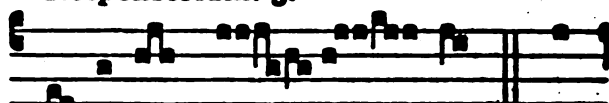
V A-do pa-rá-re vo-bis lo-cum, & i-te-rum
 vé-ni-am ad vos, alle-lú-ia, & gau-dé-bit cor vestrum, al-
 le-lú-ia.



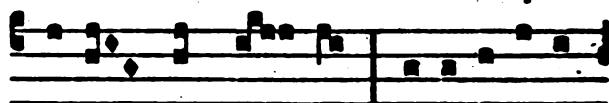
DOMINICA PENTECOSTES



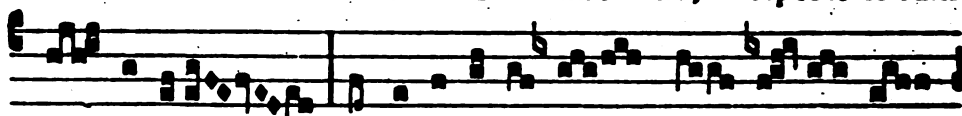
Responsorium. 3.



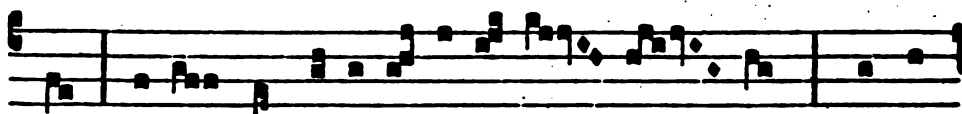
PI-RITUS San- ctus pro-



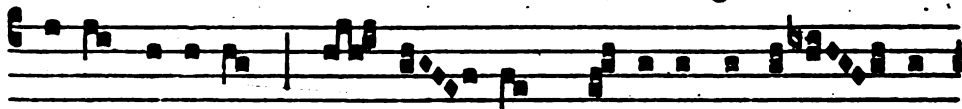
cé-dens a thro- no, Aposto-ló-rum



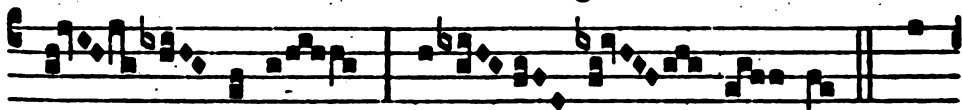
pé-cto-ra invi-si-bi-li-ter pe-ne-trá-



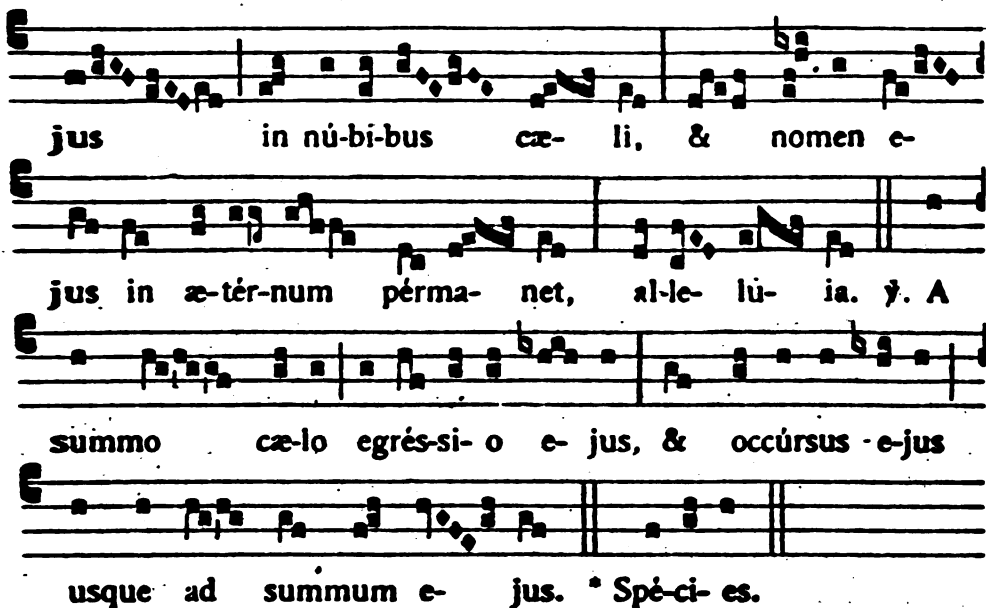
vit no-vo sancti-fi-ca-ti-ó-nis si-gno : * Ut in



o-re e-ó-rum ó-mni-um gé-ne-ra nasce-rén-tur



lin-guá-rum, al-le-lú-ia. γ. Ad-



jus in nú-bi-bus cæ-li, & nomen e-
 jus in æ-tér-num pérma-net, al-le-lú-ia. y. A
 summo cæ-lo egrés-si-o e-jus, & occúrsus -e-jus
 usque ad summum e- jus. * Spé-ci-es.

Aña. 3.



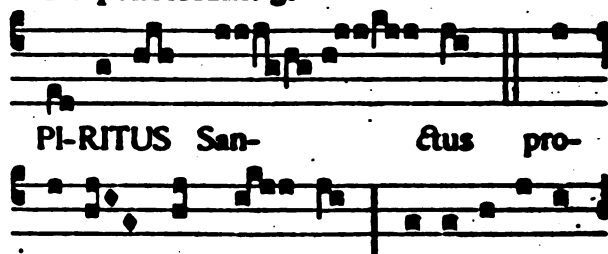
V A-do pa-rá-re vo-bis lo-cum, & t- te-rum
 vé-ni-am ad vos, alle-lú-ia, & gau-dé-bit cor vestrum, al-
 le-lú-ia.



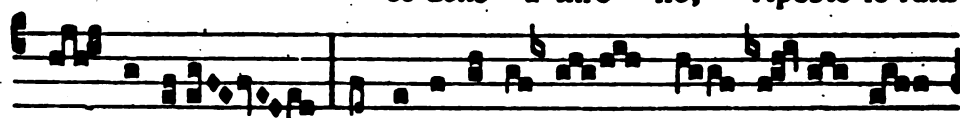
DOMINICA PENTECOSTES



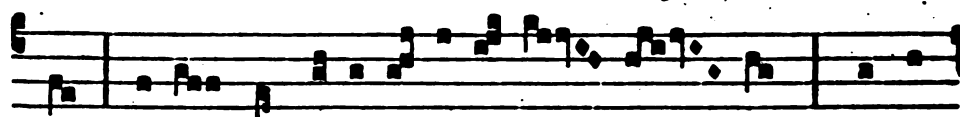
Responsorium. 3.



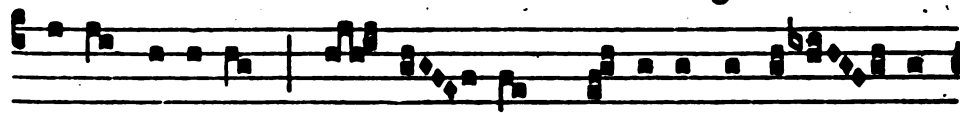
cé-dens a thro- no, Aposto-ló-rum



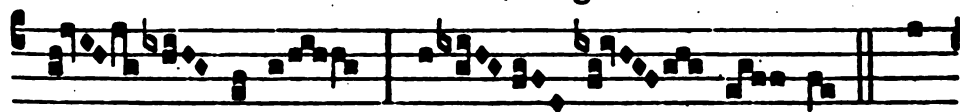
pé-cto-ra invi-si-bi-li-ter pe-ne-trá-



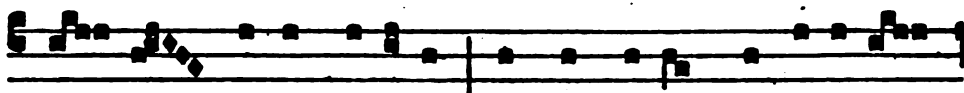
vit no-vo sancti-fi-ca-ti-ó-nis si-gno : * Ut in



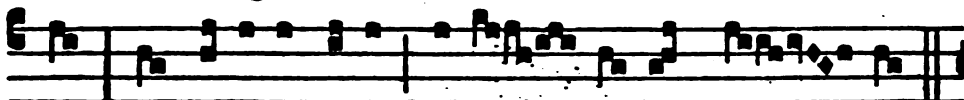
o-re e-ó-rum ó-mni-um gé-ne-ra nasce-rén-tur



lin-guá-rum, al-le-lú-ia. y. Ad-



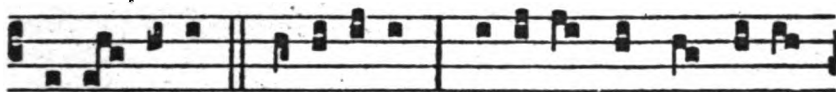
vē- nit ignis di-vi-nus, non combú-rens, sed illú-mi-



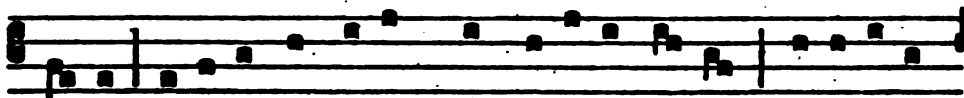
nans : & tri-bu- it e- is cha-ri- sma- tum do- na.

* Ut in ore.

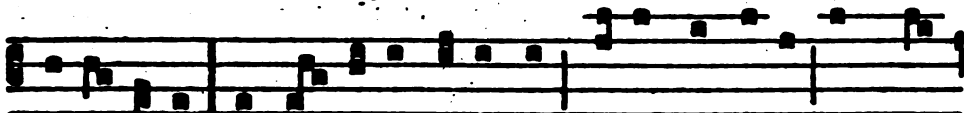
Añs. 7.



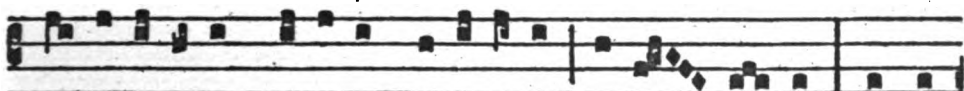
A L- le- lú-ia, alle-lú-ia : Hó-di- e omnes A-pó-



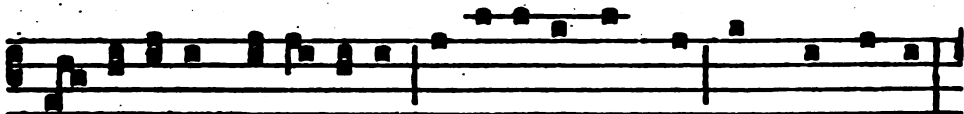
sto- li pá-ri-ter in unum congregá-ti e- rant, alle-lú-ia,



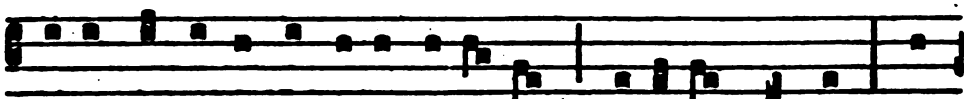
al-le- lú-ia; & sú- bi-to factus est sonus de cæ-lo tamquam



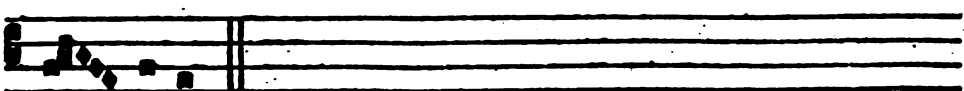
adve-ni- éntis spí-ri-tus veheméntis, al-le- lú- ia; & ap-



pa- ru- é-runt Apó-sto-lis dispartitæ linguæ tamquam ignis,

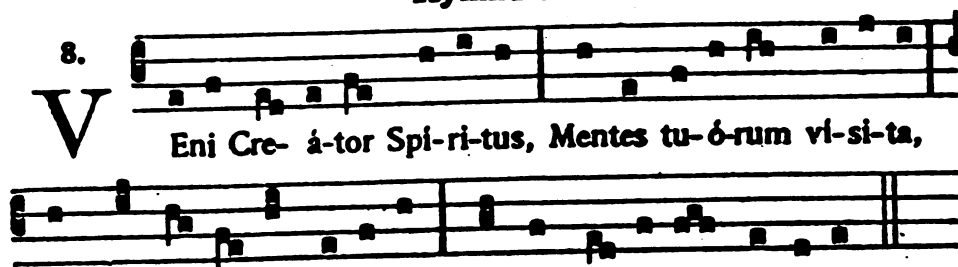


se-ditque supra singu-los e- ó- rum Spí-ri-tus Sanctus, al-



le- lú-ia.

Hymnus.



Eni Cre- á-tor Spí-ri-tus, Mentis tu-ó-rum ví-si-ta,

Imple su-pérna grá-ti-a Que tu cre- á-sti pécto-ra.

2. Qui Paráclitus diceris,
Donum Dei altissimi,
Fons vivus, ignis, caritas,
Et spiritalis únctio.

3. Tu septisórmis múnere,
Dextræ Dei tu digitus,
Tu rite promissum Patris,
Sermóne ditans gúttura.

4. Accénde lumen sénsibus,
Infúnde amórem córdibus,
Infirma nostri córporis
Virtúte firmans perpéti.

5. Hostem repéllas lóngius,
Pacémque dones prótinus :
Ductóre sic te prævio
Vitémus omne nóxium.

6. Per te sciámus da Patrem,
Noscámus atque Fílium,
Te utriúsque Spiritum
Credámus omni témpore.

Témpore Paschali.

7. Glória Patri Dómino,
Natóque, qui a mórtuis
Surréxit, ac Paráclito,
In sæculórum sæcula. Amen.

Extra Témpus Paschale.

7. Deo Patri sit glória,
Ejúsque soli Fílio,
Cum Spiritu Paráclito,
Et nunc & in perpétuum. Amen.

γ. Emitte Spíritum tuum, & creabúntur. (Allelúia).

η. Et renovábis fáciem terræ. (Allelúia).

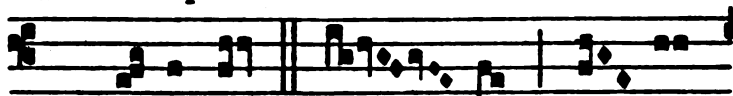
Orémus.

DEUS, qui corda fidélium Sancti Spíritus illustratióne docuisti : †
da nobis in eódem Spíritu recta sápere, * & de ejus semper
consolatióne gaudére. Per Christum Dóminum nostrum. η. Amen.

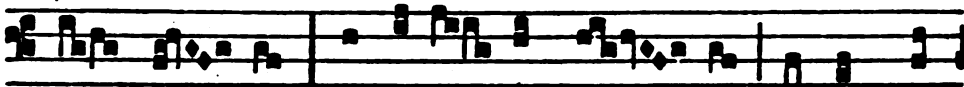


FERIA II. ET III. POST PENTECOSTEN.

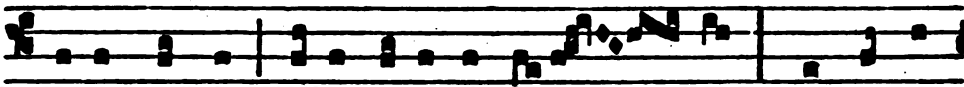
Responsorium. 2.



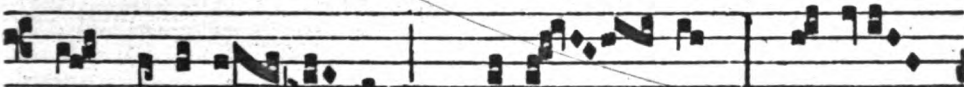
EPLE-TI sunt o- mnes Spi- ri-



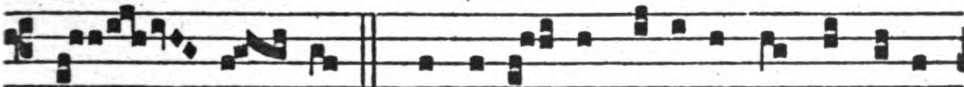
tu San- cto, & coepé- runt lo- qui, pro- ut Spi-



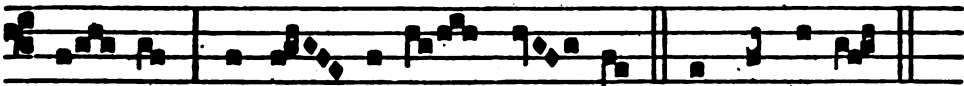
ri-tus Sanctus da-bat é-loqui il- lis : * Et convé-



nit multi-tú- do di-cénti- um, al- le-



lú- ia. γ. Loque-bán- tur vá-ri- is linguis Apó-



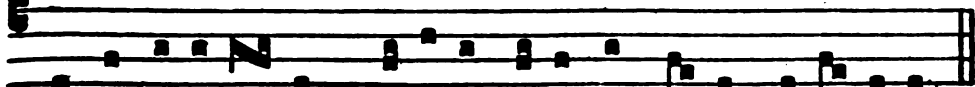
sto- li magná- li- a De- i. * Et convé-nit.

Añ. 1.

C



A-ri-tas De- i dif-fú-sa est in córdi-bus nostris,



per inha-bi- tán-tem Spi-ri- tum e- jus in no- bis, al- le- lú- ia.

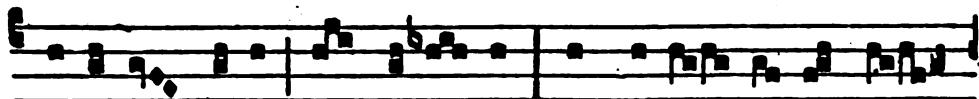


IN FESTO SS. TRINITATIS

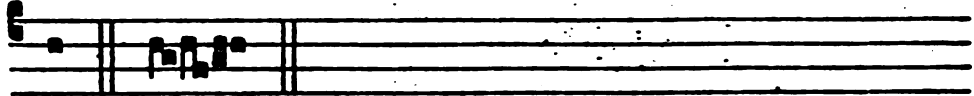
Responsorium. 1.



be-á-ta Tri-ni-
 tas, te laudá-mus, te be-ne-di-ci-mus,
 te ad-o-rá-mus : au-ge in no-bis fi-
 dem, au-ge spem, au-ge ca-ri-tá-
 tem : * O be-á-ta Tri-
 ni-tas. y. Ti-bi laus, ti-bi gló-ri-a, ti-bi gra-ti-
 á-rum ácti-o, in sæcu-la sempi-tér-na. * O.



Gló-ri-a Pa-tri, & Fi-li-o, & Spi-ri-tu-i San-

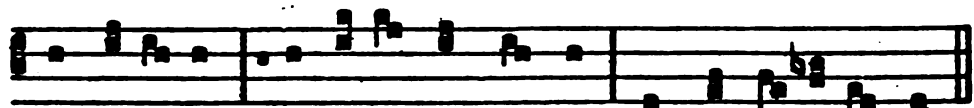


cto. * O.

Aña. 5.

S

An-ctus, San-ctus, San-ctus Dómi-nus De-us



omni-po-tens, qui e-rat, & qui est, & qui ven-tu-rus est.





IN FESTO CORPORIS CHRISTI

Dum Sacerdos discedit ab Altari, Clerus vel Sacerdos cantare incipit :

Hymnus. 3.



2. Nobis datus, nobis natus
Ex intácta Virgine,
Et in mundo conversátus,
Sparso verbi sémine,
Sui moras incolátus
Miro clausit órđine.

3. In suprémae nocte coenæ
Recúmbens cum frátribus,
Observáta lege plene

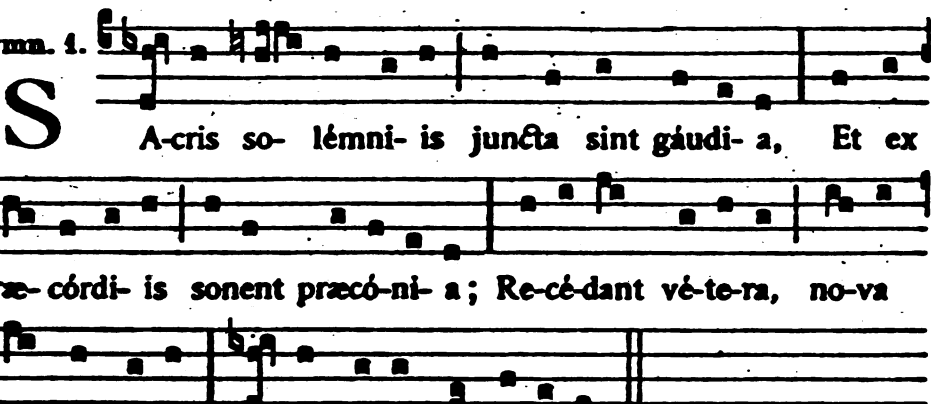
Cibis in legálibus,
Cibum turbæ duodénæ
Se dat suis mánibus.

4. Verbum caro, panem verum
Verbo carnem éfficit :
Fitque sanguis Christi merum ;
Et si sensus déficit,
Ad firmándum cor sincérum
Sola fides súfficit.

5. Tantum ergo Sacramentum
Veneremur cernui :
Et antiquum documentum
Novo cedat ritui :
Præstet fides supplementum
Sensuum defectui.

6. Genitori Genitôque
Laus & jubilatio,
Salus, honor, virtus quoque
Sit & benedictio :
Procedenti ab utroque
Compar sit laudatio. Amen.

Hymn. 1.



S A-cris so-lémni-is juncta sint gaudi-a, Et ex
præ-córdi-is sonent præcô-ni-a; Re-cédant vé-te-ra, no-va
sint ómni-a, Corda, vo-ces, & ó-pe-ra.

2. Noctis recólitur cœna novis-
sima,
Qua Christus créditur agnum &
ázyma

Dedisse fratribus, juxta legitima
Priscis indulta pátribus.

3. Post agnum typicum, explé-
tis épulis,
Corpus dominicum datum disci-
pulis :

Sic totum ómnibus, quod totum
singulis,
Ejus fatémur mánibus.

4. Dedit fragilibus córporis fêr-
culum,
Dedit & tristibus sânguinis pó-
culum,

Dicens : Accipite quod trado
vâsculum,
Omnes ex eo bibite.

5. Sic sacrificium istud insti-
tuit,

Cujus officium committi vóluit
Solis presbyteris, quibus sic cón-
gruit,
Ut sumant, & dent cé-
teris.

6. Panis angélicus fit panis hó-
minum ;
Dat panis cælicus figúris térmi-
num :

O res mirábili! mandúcat Dó-
minum
Pauper, servus, & húmi-
lis.

7. Te trina Déitas unáque pó-
scimus,
Sic nos tu visita, sicut te cóli-
mus :

Per tuas sémitas duc nos quo
téndimus,
Ad lucem, quam inhá-
bitas. Amen.

Hymn. 3.

V Erbum su-pérnum prod-i-ens, Nec Patris linquens
 dexte-ram, Ad opus su-um ex-i-ens, Ve-nit ad vi-tæ vé-
 spe-ram.

2. In mortem a discipulo
 Suis tradendus æmulis,
 Prius in vitæ ferculo
 Se tradidit discipulis.

3. Quibus sub bina specie
 Carnem dedit & sanguinem,
 Ut duplicis substantiæ
 Totum cibaret hominem.

4. Se nascens dedit socium,
 Convalescens in edulium,

Se moriens in pretium,
 Se regnans dat in premium.

5. O salutaris Hostia,
 Quæ cæli pandis ostium :
 Bella premunt hostilia,
 Da robur, fer auxilium.

6. Uni trinoque Domino
 Sit sempiterna gloria :
 Qui vitam sine termino
 Nobis donet in patria. Amen.

Hymn. 4.

J E-su nostra red-empti-o, Amor & de-si-dè-ri-
 um, De-us Cre-à-tor omni-um, Homo in fi-ne tēporum.

2. Quæ te vicit clementia,
 Ut ferres nostra crimina?
 Crudèlem mortem patiens,
 Ut nos a morte tolleres.

3. Inferni claustra penetrans,
 Tuos captivos redimens,
 Victor triumpho nobili
 Ad dextram Patris residens.

4. Ipsa te cogat pietas
 Ut mala nostra superes
 Parcendo, & voti cōpotes
 Nos tuo vultu saties.

5. Tu esto nostrum gaudium,
 Qui es futurus premium :
 Sit nostra in te gloria,
 Per cuncta semper sæcula.
 Amen.

Hymn. 8.

Æ

- tér- ne Rex al- tissime, Red-émptor & fi- dé-

li- um, Quo mors so- lú- ta dé- per- it, Da- tur tri- úmphus

grá- ti- æ.

2. Scandens tribūnal dēxteræ
 Patris, potestas ōmnium,
 Collāta Jesu cælitus
 Quæ non erat humānitus.

3. Ut trina rerum mächina
 Cælestium, terrēstrium,
 Et inferōrum cōdita,
 Flectat genu jam sūbdita.

4. Tremunt vidētes Angeli,
 Versam vicem mortālium :
 Culpat caro, purgat caro,
 Regnat Deus, Dei caro.

5. Tu esto nostrum gāudium,
 Manens olympto præditum :
 Mundi regis qui fābricam

Mundāna vincens gāudia.

6. Hinc te precāntes quæsu-
 mus,

Ignósce culpis ōmnibus,
 Et corda sursum sūbleva,
 Ad te supérna grátia.

7. Ut cum repēnte cœperis
 Clarère nube júdicis,
 Pœnas repéllas débitas,
 Reddas corónas pérditas.

8. Glória tibi Dómine,
 Qui scandis super sidera,
 Cum Patre & Sancto Spiritu,
 In sempitérna sæcula.

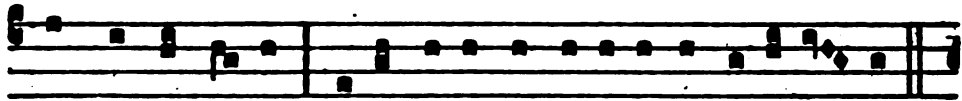
Amen.

Hymnus. 3. 4.

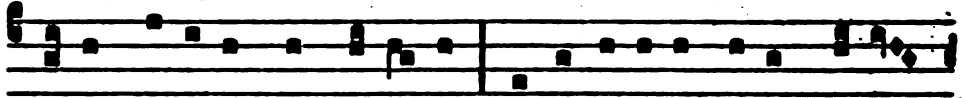


E De- um lau- dāmus : te Dómi- num confi- té- mur.

Te æ- térnū Pa- trem omnis terra ve- ne- rá- tur. Ti- bi



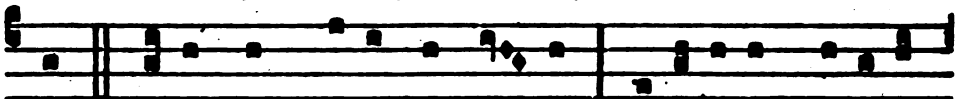
omnes Ange-li, ti-bi cœ-li & u-ni-vêrsæ po-tes-ta-tes :



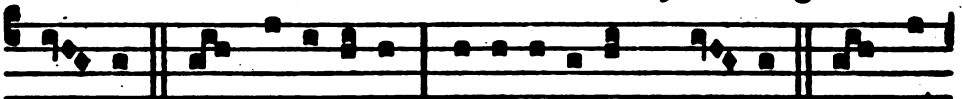
Ti-bi Ché-ru-bim & Sé-raphim incessá-bi-li vo-ce proclá-



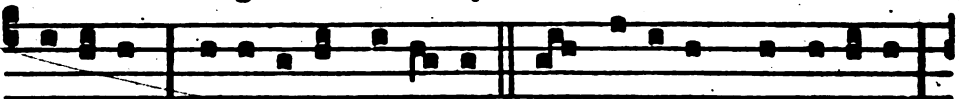
mant : San-ctus, San-ctus, San-ctus, Dóminus De-us Sá-ba-



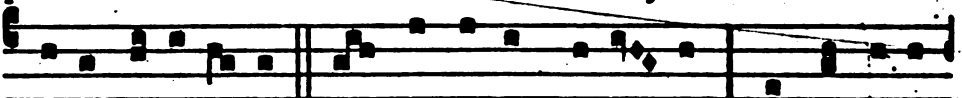
oth. Ple-ni sunt cœ-li & ter-ra ma-jes-ta-tis gló-ri-æ



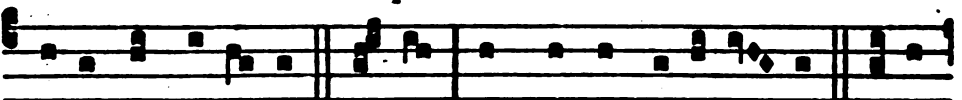
tu-æ. Te glo-ri-ó-sus Aposto-ló-rum cho-rus, Te Pro-



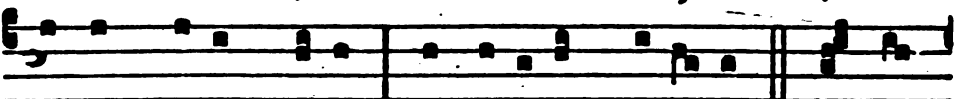
phe-tá-rum laudá-bi-lis nò-me-rus, Te Márty-rum candi-dá-tus



laudat ex-ér-ci-tus. Te per orbem terrá-rum sancta confi-



té-tur Ecclé-si-a, Pa-trem imménsæ ma-jes-ta-tis, Ve-ne-

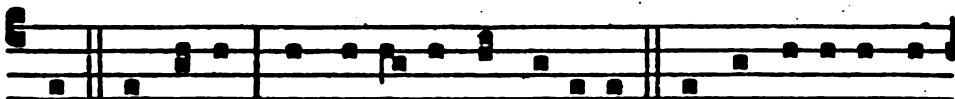


rándum tu-um ve-rum & ú-ni-cum Fi-li-um, Sanctum

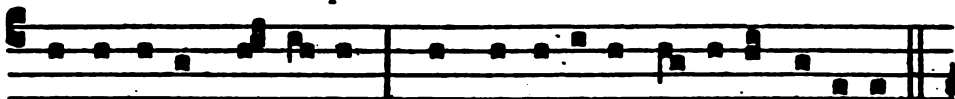


quoque Pa-rá-cli-tum Spi-ri-tum. Tu Rex gló-ri-æ, Chri-

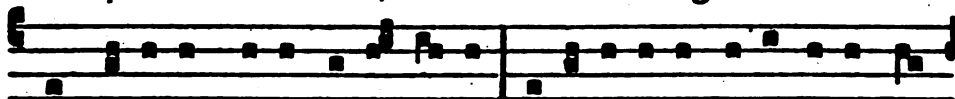
Proces-s.



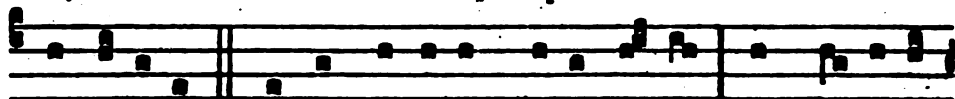
ste. Tu Patris sempi-ternus es Fi-li-us. Tu ad li-be-randum



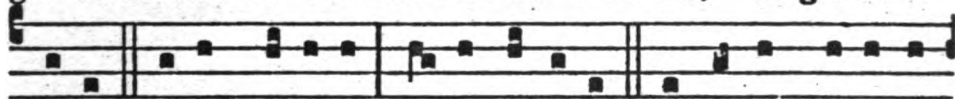
susceptu-rus ho-mi-nem; non horru-isti Vir-gi-nis u-te-rum.



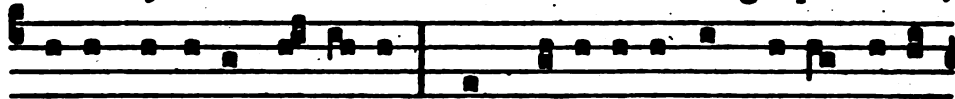
Tu, de-victo mortis a-cu-le-o, a-pe-ru-isti cre-denti-bus re-



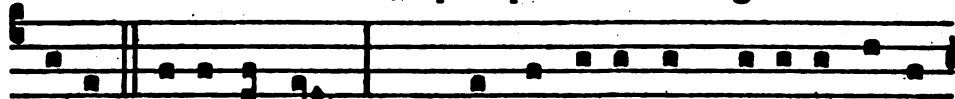
gna cae-lo-rum. Tu ad dex-te-ram De-i se-des, in glo-ri-a



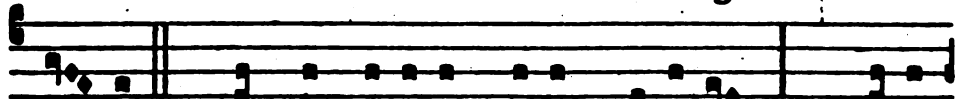
Patris. Judex cre-de-ris es-se ven-tu-rus. Te ergo quaesumus,



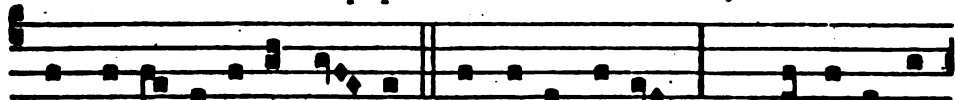
tu-is famu-lis sub-ve-ni, quos pre-ti-o-so san-gui-ne re-do-



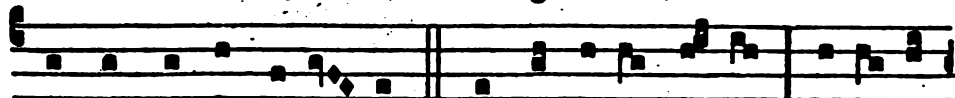
misti. Ae-terna fac cum Sanctis tu-is in glo-ri-a nume-



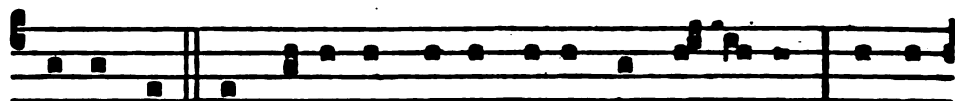
ra-ri. Salvum fac popu-lum tu-um Do-mi-ne, & be-ne-



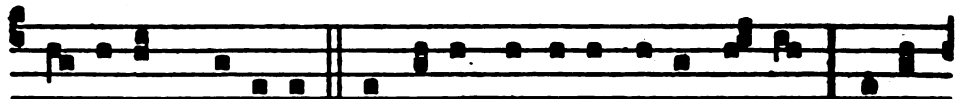
dic hae-re-di-ta-ti tu-ae. Et re-ge e-os, & extolle il-



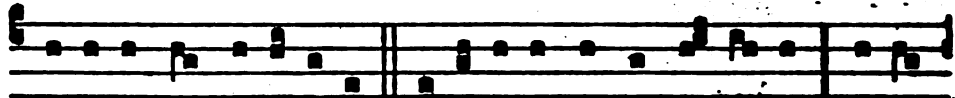
los usque in ae-ter-num. Per sin-gu-los di-es be-ne-di-



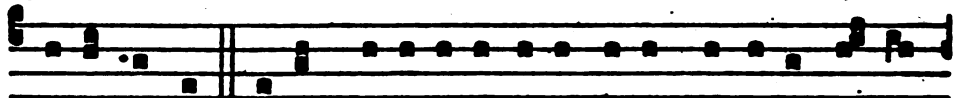
cimus te. Et laudamus nomen tu-um in sæ-cu-lum, & in



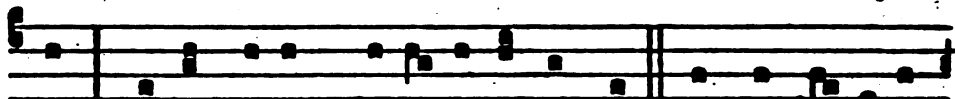
sæ-cu-lum sæ-cu-li. Digná-re Dómi-ne di-e i-sto si-ne



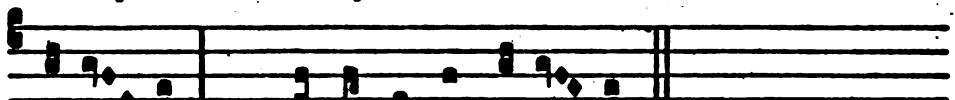
peccá-to nos custo-dí-re. Mi-se-ré-re nostri Dó-mi-ne, mi-se-



ré-re nostri. Fi-at mi-se-ri-córdi-a tu-a Dómi-ne su-per



nos, quemádmódum spe-rá-vimus in te. In te Dó-mi-ne



spe-rá- vi : non confúndar in æ-tér-num.

Canticum Zachariæ.

BENEDICTUS Dóminus Deus Israel, * quia visitávit, & fecit redemptionem plebis suæ :

Et eréxit cornu salutis nobis, * in domo David púeri sui.

Sicut locútus est per os sanctórum, * qui a sæculo sunt, prophetárum ejus :

Salútem ex inimicis nostris, * & de manu ómnium qui odérunt nos :

Ad faciéndam misericórdiam

cum pátribus nostris : * & memorári testaménti sui sancti.

Jusjurándum, quod jurávit ad Abraham patrem nostrum, * dátúrum se nobis :

Ut sine timóre, de manu inimicórum nostrórum liberáti, * serviámus illi.

In sanctitáte & justitia coram ipso, * ómnibus diébus nostris.

Et tu puer, Prophéta Altíssimi vocáberis : * præibis enim

ante faciē Dómini parāre vias
ejus :

Ad dandam sciētiā salútis
plebi ejus, * in remissiónem pec-
catorum eórum :

Per viscera misericórdiæ Dei

nostrī : * in quibus visitávit nos,
óriens ex alto :

Illumináre his qui in ténebris
& in umbra mortis sedent : * ad
dirigēdos pedes nostros in viam
pacis. Glória Patri.

Canticum B. Mariæ Virginis.

MAGNIFICAT * ánima mea Dó-
minum.

Et exsultávit spíritus meus *
in Deo salutári meo.

Quia respéxit humilitátem an-
cillæ suæ : * ecce enim ex hoc
beátam me dicent omnes gene-
rationes.

Quia fecit mihi magna qui
potens est : * & sanctum nomen
ejus.

Et misericórdia ejus a progé-
nie in progénies * timéntibus
eum.

Fecit poténtiam in bráchio
suo : * dispérsit supérbos mente
cordis sui.

Depósuit poténtes de sede, *
& exaltávit húmiles.

Esuriéntes implévit bonis : *
& dívites dimísit inánes.

Suscépit Israel puerum suum,*
recordátus misericórdiæ suæ.

Sicut locútus est ad patres
nostros, * Abraham & sémini
ejus in sæcula.

Glória Patri.

Pro locorum consuetudine, interseri potest, si opus fuerit :

Sequentia.

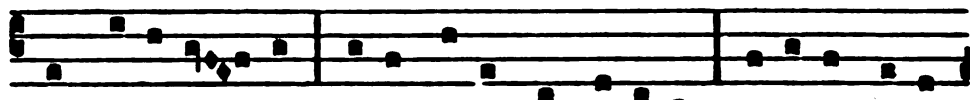
7. & 8.

L

Auda Si- on Salva-tó-rem, Lauda du-cem & pastó-rem,

In hymnis & cánti-cis. Quantum po-tes, tantum aude :

Qui- a ma-jor omni laude, Nec laudá-re súf-fi-cis. Laudis the-



ma speci- á- lis, Panis vi-vus & vi-tá-lis Hó-di-e propó-



ni-tur. Quem in sacræ men-sa cœ- næ, Turbæ fratrum du-o-



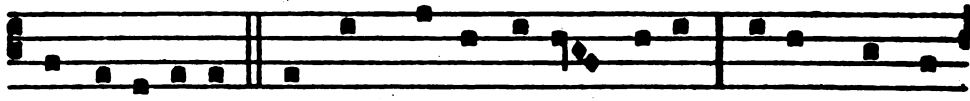
dênæ Da-tum non ambi-gi-tur. Sit laus plena, sit so- nó-ra,



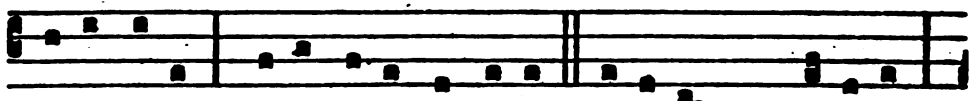
Sit jucúnda, sit de-có-ra Mentis jubi-lá-ti-o. Di-es e-nim



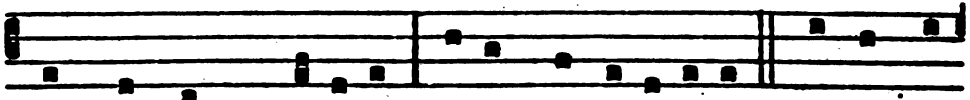
so-lémnis á-gi-tur, In qua mense prima re-có-li-tur Hu-jus



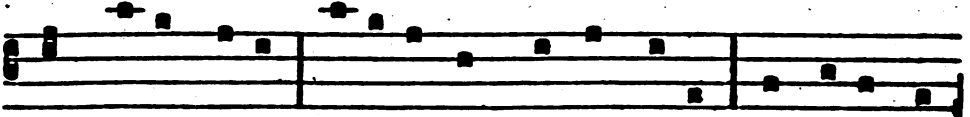
insti-tú-ti-o. In hac mensa no-vi Re-gis, Novum Pascha



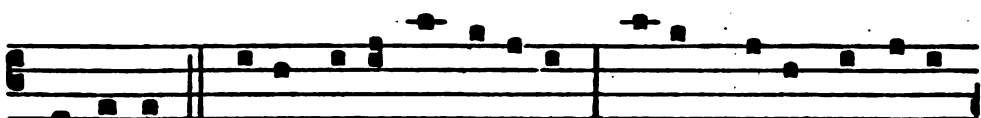
novæ le-gis Pha-se ve-tus términat. Ve-tustá-tem nó-vi-tas,



Umbram fu-gat vé-ri-tas, Noctem lux e-limi-nat. Quod in cœ-



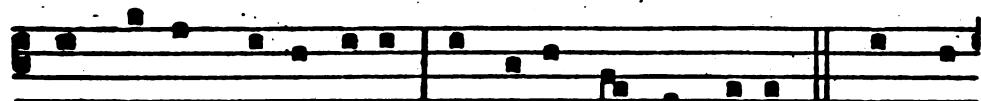
na Christus gessit, Fa-ci-éndum hoc expéssit In su-i me-



mó-ri- am. Docti sacris insti-tú-tis, Panem, vinum in sa-lú-



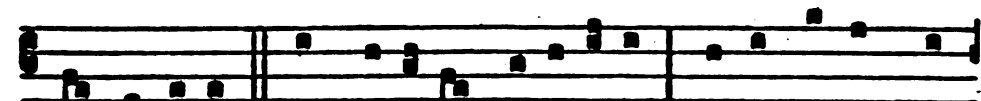
tis Consecrámus hósti- am. Dogma da-tur christi- á-nis, Quod



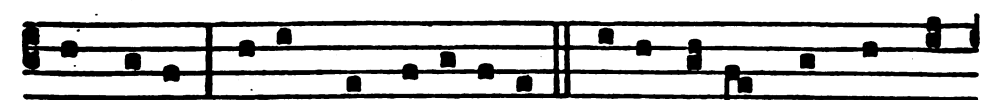
in carnem transit panis, Et vi-num in sángu-i-nem. Quod non



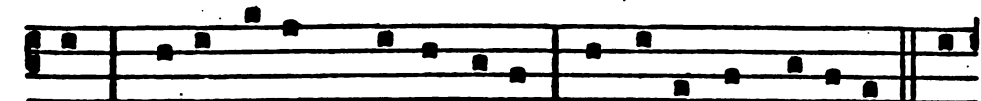
ca-pis, quod non vi-des, Animó-sa firmat fi-des, Præ-ter re-



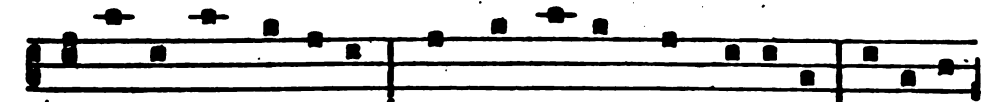
rum ór-di-nem. Sub di-vérsis spe-ci-é-bus, Signis tantum, &



non rebus, La-tent res ex-imi-æ. Ca-ro ci-bus, sanguis po-



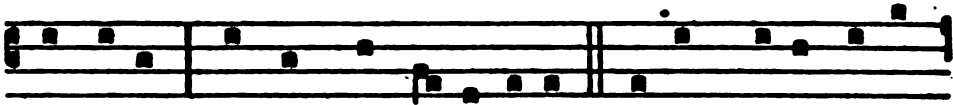
tus : Manet tamen Christus to-tus Sub utrâque spé-ci- e. A



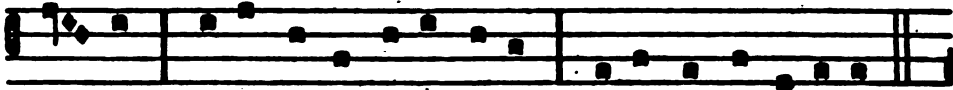
suménte non conci-sus, Non confráctus, non di-vi-sus : Inte-ger



ac-ci-pi-tur. Sumit unus, sumunt mil-le : Quantum isti, tan-



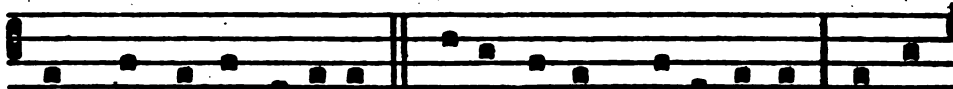
tum ille : Nec sumptus consúmi-tur. Sumunt bo-ni, sumunt



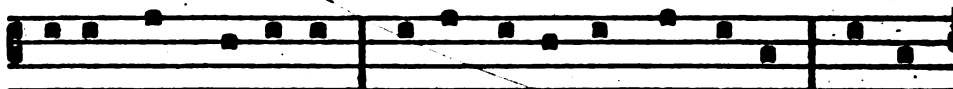
ma- li : Sorte tamen in-aequá-li, Vi-tæ vel inter-i-tus.



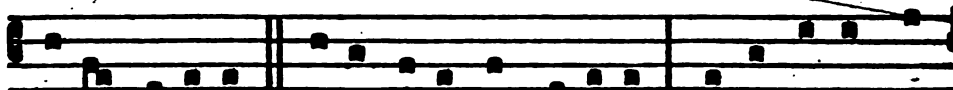
Mors est ma-lis, vi-ta bo- nis : Vi-de pa-ris sumpti- ó-nis



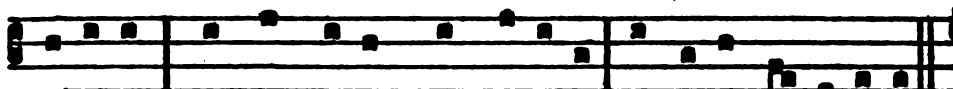
Quam sit dispar éx-i-tus. Praëto demum Sacraménto, Ne va-



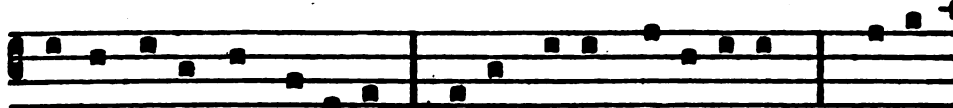
cilles, sed meménto Tantum esse sub fragméto, Quantum



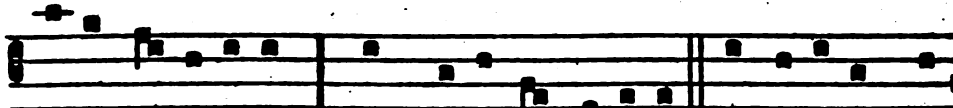
to-to té-gi-tur, Nulla re-i fit scissú-ra : Signi tantum fit



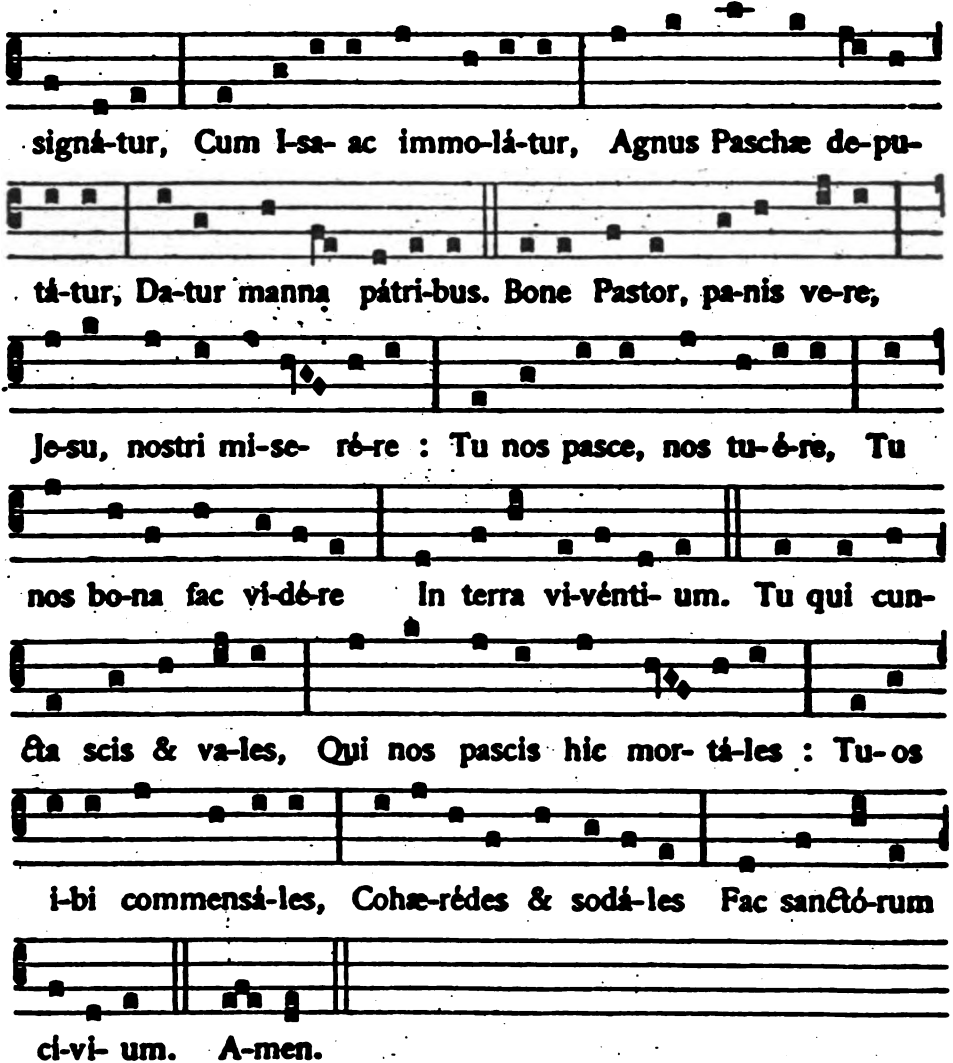
fraëtu-ra, Qua nec sta-tus, nec sta-tú-ra Signá-ti mi-nú-i-tur.



Ecce pa-nis Ange-ló-rum, Factus ci-bus vi- a-tó-rum : Ve-re



pa-nis fi- li- ó-rum, Non mitténdus cá-ni-bus. In fi-gú-ris præ-



signá-tur, Cum I-sa-ac immo-lá-tur, Agnus Paschæ de-pu-
 tá-tur, Da-tur manna pátri-bus. Bone Pastor, pa-nis ve-re,
 Je-su, nostri mi-se- ré-re : Tu nos pasce, nos tu-é-re, Tu
 nos bo-na fac vi-dé-re In terra vi-vénti-um. Tu qui cun-
 cta scis & va-les, Qui nos pascis hic mor-tá-les : Tu-os
 i-bi commensá-les, Cohæ-ré-des & sodá-les Fac sanctó-rum
 ci-vi-um. A-men.

Ad Benedictionem SS. Sacramenti.

Tantum ergo Sacraméntum, &c.

ŷ. Panem de cælo præstitisti eis, allelúia.

ŷ. Omne delectaméntum in se habéntem, allelúia.

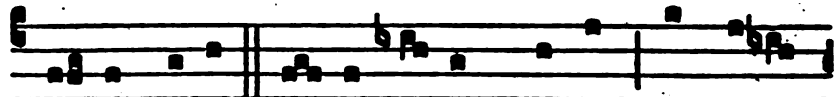
Orémus.

DEUS, qui nobis sub Sacraménto mirábili passiónis tuæ me-
 móriam reliquisti : † tribue quæsumus ; ita nos Córporis
 & Sanguinis tui sacra mystéria venerári, * ut redemptionis tuæ
 fructum in nobis júgiter sentiámus. Qui vivis & regnas in sæcula
 sæculórum. ŷ. Amen.

DOMINICA INFRA OCT. CORPORIS CHRISTI.

Responsorium.

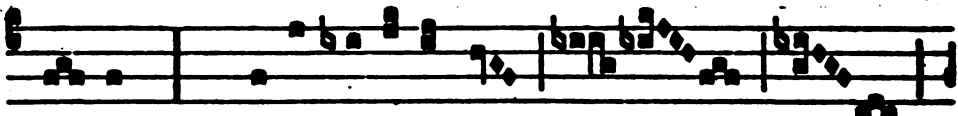
6. **H**



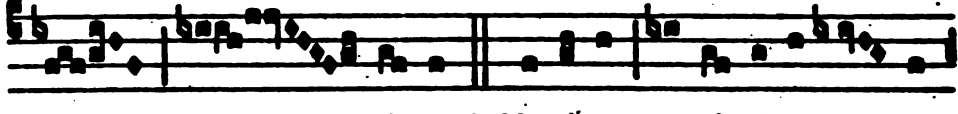
Omo qui-dam fe- cit coe-nam magnam, & mi-sit



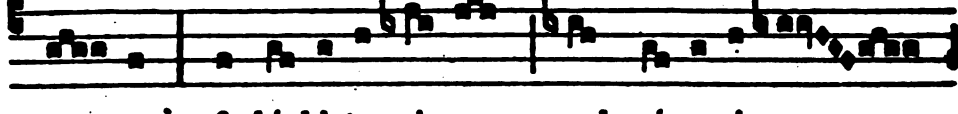
servum su- um ho- ra coenae di-ce-re invi-ta-tis, ut vo-



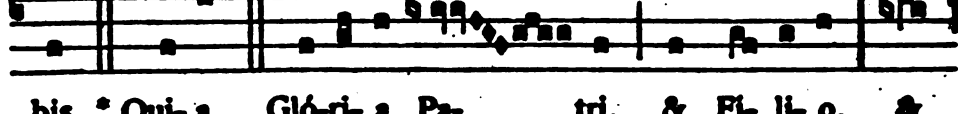
ni- rent : * Qui- a pa-ra-ta sunt o-



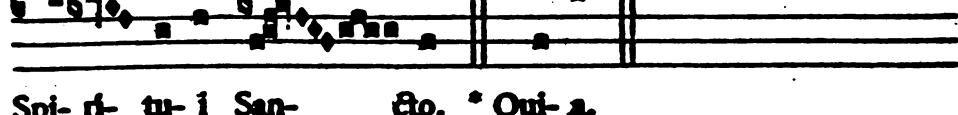
mni- a. y. Ve-ni-te, comé-di-te pa-nem



me- um, & bi-bi-te vi-num, quod miscu- i vo-

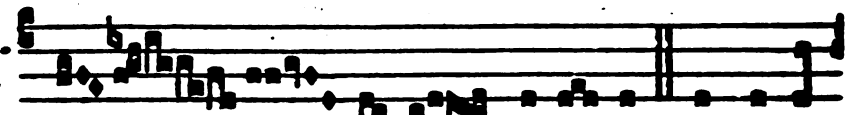


bis. * Qui- a. Gló-ri- a Pa- tri, & Fi- li- o, &

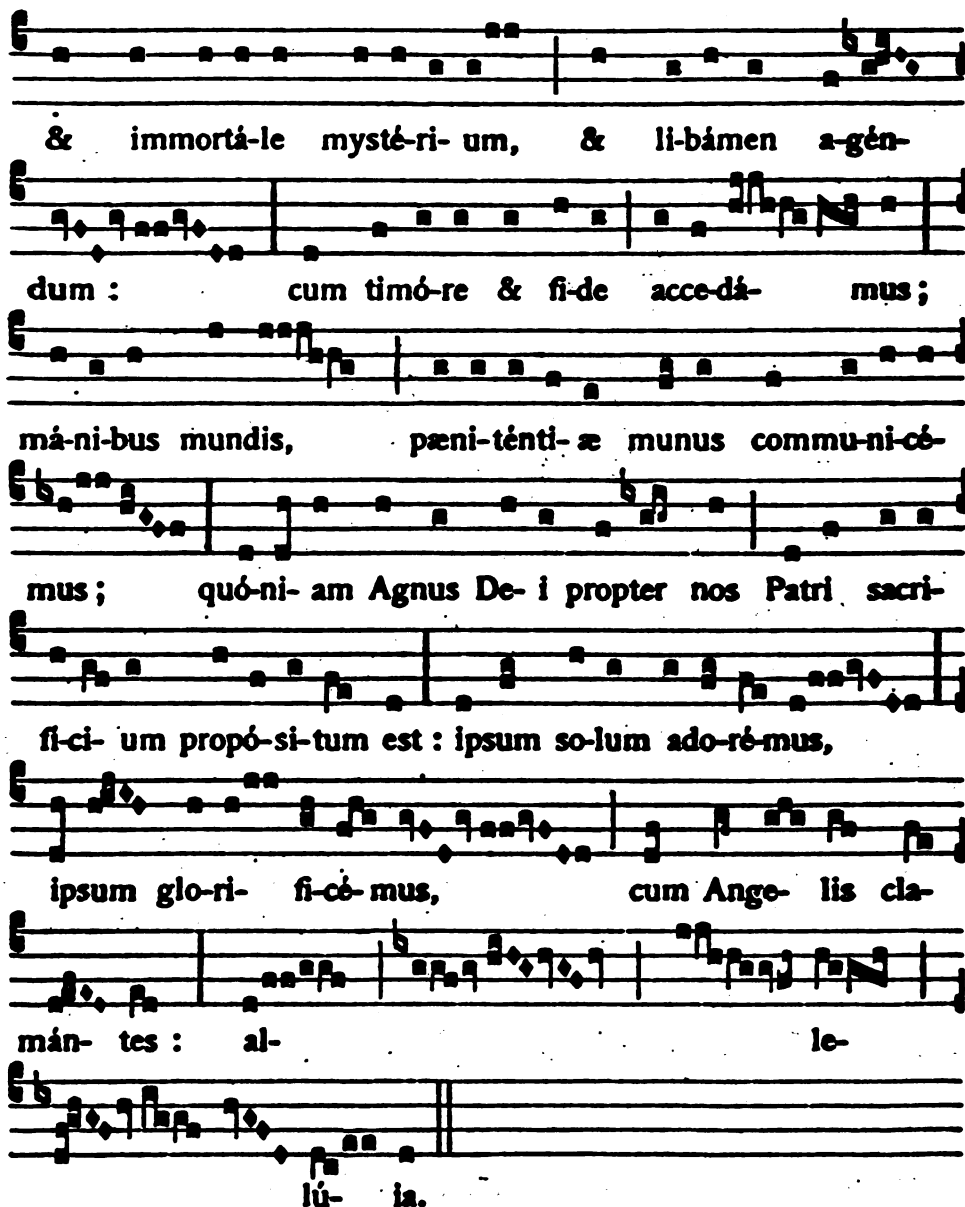


Spi- ri- tu- i San- cto. * Qui- a.

Añs. 1. **V**



E- ni- te, pó-pu- li, ad sacra-



& immortá-le mysté-ri-um, & li-bámen a-gén-
 dum : cum timó-re & fi-de acce-dá-mus ;
 má-ni-bus mundis, pæni-ténti-æ munus commu-ni-cé-
 mus ; quó-ni-am Agnus De-i propter nos Patri sacri-
 fi-ci-um propó-si-tum est : ipsum so-lum ado-ré-mus,
 ipsum glo-ri-fi-cé-mus, cum Ange-lis cla-
 má-n-tes : al-le-
 lú-ia.

DOMINICIS PER ANNUM

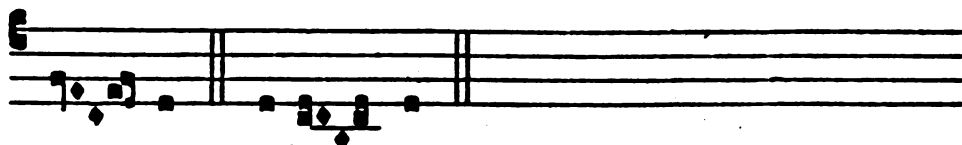
A DOMINICA III. POST PENTECOSTEN

USQUE AD DOMINICAM PROXIMIOREM KALENDIS OCTOBRIS.

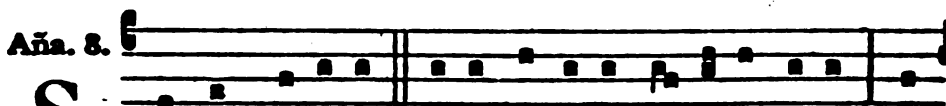
Responsorium. 1.



U- O Sé- raphim cla- má-bant al-ter ad
 ál-te- rum : * San- ctus, San- ctus, San-
 ctus Dó-minus De- us Sá-ba- oth : † Ple-na est
 o- mnis ter- ra gló- ri- a e- jus. ‡. Tres
 sunt qui testimó-ni- um dant in cæ- lo, Pa-ter, Verbum,
 & Spi- ri-tus Sanctus, & hi tres u-num sunt. * San-
 ctus. Gló-ri- a Pa-tri, & Fi-li- o, & Spi-ri- tu- i

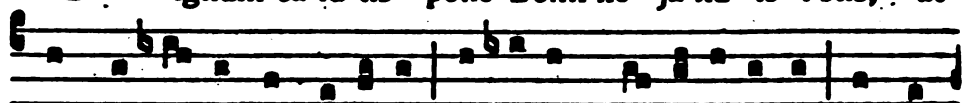


San- cto. † Ple-na est.

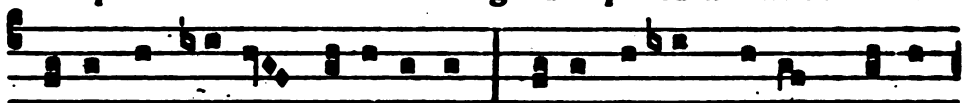


S

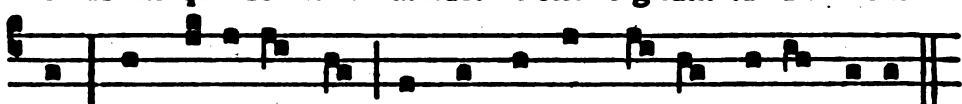
ignum sa-lú-tis pone Dómi-ne já-nu-is i-stis, ut



non permit-tas intro-i-re Ange-lum per-cu-ti-éntem in dó-



mi-bus in quibus ha-bi-tá-mus. Pone signum tu-um Dómi-

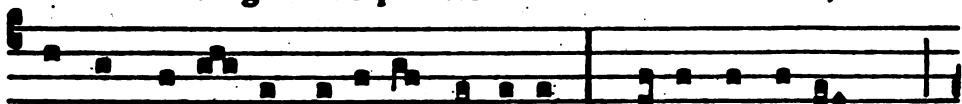


ne, & pró-te-ge nos, ut non sit in no-bis pla-ga no-cens.

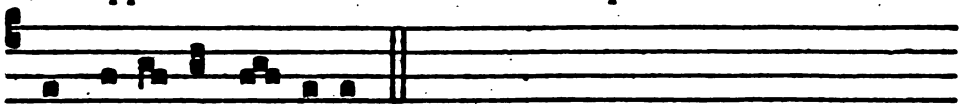


E

- ví-gi-la su-per nos æ-tér-ne Salvá-tor, ne



nos appre-hén-dat cálli-dus tentá-tor : qui-a tu faéctus es



sempi-tér-nus ad-jú-tor.



A DOMINICA PROXIMIORI KALENDIS OCTOBRIS

USQUE AD ADVENTUM.

n. 1.

T

E sanctum Dó-mi-num in excél-sis laudant

o-mnes An-ge-li di-cén-tes: * Te de-

cet laus & ho-nor Dómi-ne. γ. Ché-ru-

bim quoque & Sé-raphim San-ctus, San-

ctus, San-ctus proclá-mant, & omnis cœ-li-cus or-

do, di-céntes. * Te. Gló-ri-a Pa-tri, & Fi-

li-o, & Spi-ri-tu-i Sancto. * Te.

Añ. 1.

P

RO fí-de-i mé-ri-tis vo-ci-tá-tur ju-re be-á-tus,



le-gem qui Dómi-ni me-di-tá-tur no-cte di-éque. Ju-
ste De-us, ju-dex fortis, pa-ti-énsque, be-nignus, in te
spe-rántes mu-ni mi-se-rando fi-dé-les.

Aña. 4.



R EX si-ne fi-ne ma-nens, mi-se-ris tu par-ce ru-
i-nis : præ-mi-a concé-dens, & tu-a cuncta re-gens.
Na-tú-rae gé-ni-tor, consérva morte red-émptos, facque tu-
o di-gnos servi-ti-o fámu-los.

¶ *Potest etiam cantari unum ex Responsoriis infra positis, pro tem-pore.*

DOMINICIS A TERTIA POST PENTECOSTEN

USQUE AD PRIMAM AUGUSTI.



n. 1.
P Ræpa-rá-te corda vestra Dó-mi-no, &



servi-te il-li so-li : * Et li-be-rá-bit vos de má-
ni-bus in-imi-có-rum ve-stró-rum. †. Con-
vertimi-ni ad e-um in to-to corde vestro, & au-fer-
te de-os a-li-énos de mé-di-o ve-stri. * Et.

DOMINICIS AUGUSTI.

Pro Libris Sapientie.



†. 3.
S U-per sa-lú-tem & omnem pulchri-
tú-di-nem di-lé-xi sa-pi-én-ti-am, &
pro-pó-su-i pro lu-ce há-bé-re il-lam :
* Ve-né-runt mi-hi ómni-a bo-na pá-ri-ter cum il-

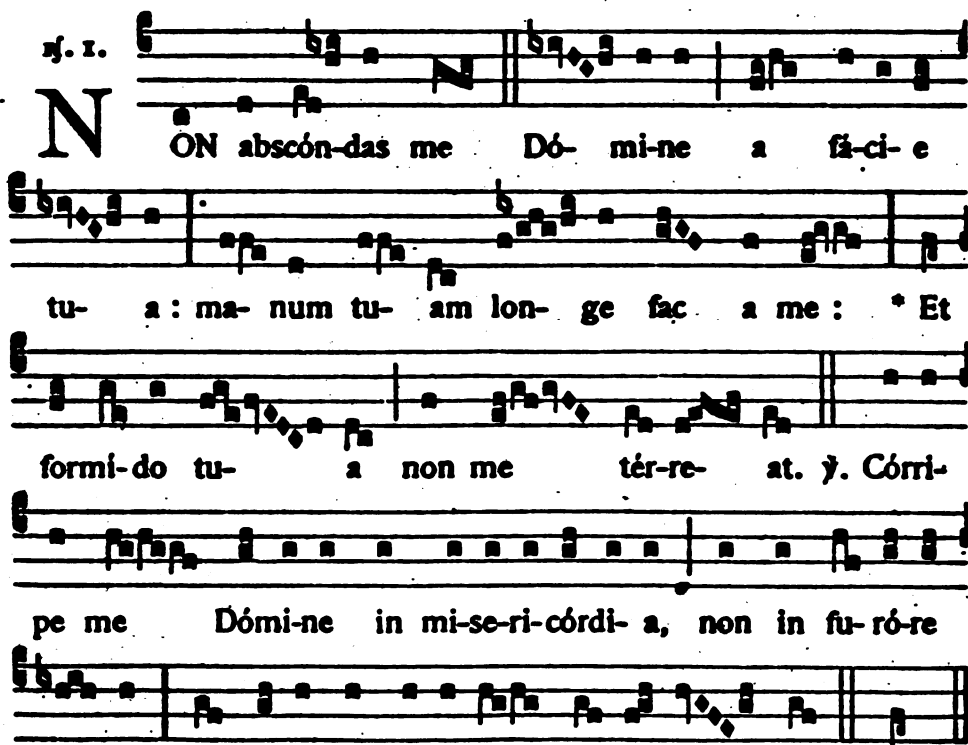


la. γ. Non compa-rá- vi il-li omnem lápi-dem pre-
 ti-ó-sum, quó-ni-am inexstingui-bi-le est lu-men
 il-li-us. * Vené-runt.

DOMINICA I ET II. SEPTEMBRIS.

Pro Historia Job.

γ. 1.



NON abscón-das me Dó-mi-ne a fá-ci-e
 tu-a : ma-num tu-am lon-ge fac a me : * Et
 formí-do tu-a non me tér-re-at. γ. Córri-
 pe me Dómi-ne in mi-se-ri-córdi-a, non in fu-ró-re
 tu-o, ne forte ad ni-hi-lum red-i-gas me. * Et.

DOMINICA III. SEPTEMBRIS.

Pro Historia Tobiae.

mf. 1.

B Ene-di-ci-te De-um cæ-li, & co-
 ram ómnibus vi-vén-ti-bus confi-té-mi-ni o-
 i : * Qui-a fe-cit vo-biscum mi-se-ri-cór-di-
 am su-am. 7. Ipsum bene-di-ci-te, & cantá-te
 il-li : & e-narrá-te ómni-a mi-ra-bí-li-a e-
 jus. * Qui-a.

DOMINICA IV. SEPTEMBRIS.

Pro Historia Judith.

mf. 2.

D Ómi-ná-tor Dó-mi-ne cæ-ló-rum & ter-
 PROCESSO. 8



re, cre-á- tor aquá- rum, rex uni-vér-sæ cre-
a- tû- re : * Exáu-di o-ra-ti-ó-nem...servó- rum
tu- ó- rum. γ. Tu Dó-mi-ne, cu-i humi-li- um semper
& mansu-e-tó- rum plá-cu-it de- pre-cá- ti- o.
* Exáudi.

DOMINICA V. SEPTEMBRIS.

Pro Historia Esther.



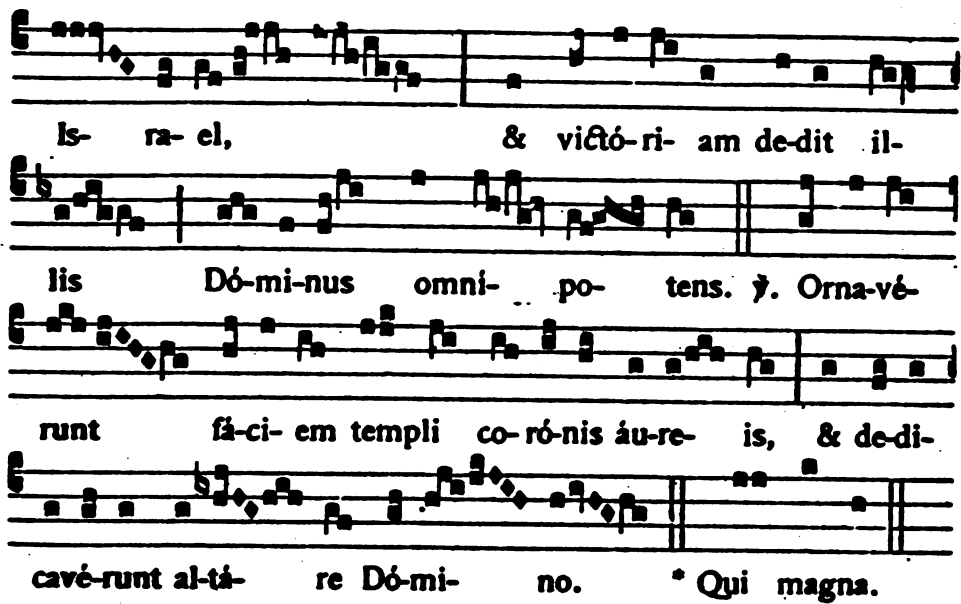
sf. 1.
R Ecordá-re me- i Dó-mi-ne, omni
po-ten-ti-tu- i dó-mi- nans : da sermónem re-
ctum & be-ne-so-nán-tem in os me- um, ut plá-ce-
ant ver-ba me- a in conspé- ctu princi- pis.

E-vér-te cor e- jus in ó-di-um re-pugnánti-
um no- bis, & in e- os qui consénti- unt e-
is : * Nos au- tem lí-be- ra in ma-nu tu-a De-us no-
ster in æ- tér- num. y. Ne
tra-das Dómi-ne sceptrum tu-um his qui nos ir-ri-de-ant ad
ru- i-nam nostram, sed convérte consi- li-um e- ó-rum su-
per e- os. * Nos au- tem.

DOMINICIS OCTOBRIS.

ns. 8.

N hymnis & confes-si- ó- ni-bus bene-
di-cé- bant Dó- mi- num : * Qui magna fe-cit in



Is- ra- el, & victó-ri- am de-dit il-
lis Dó-mi-nus omni- po- tens. ⁊. Orna-vé-
runt fá-ci-em templi co-ró-nis áu-re- is, & de-di-
cavérunt al-tá- re Dó-mi- no. * Qui magna.

DOMINICIS NOVEMBRIS.



S Uper mu-ros tu-os Je-rú-sa-lem consti-tu-i
custó- des: * To-ta di-e ac no-cte non ta- cé-
bunt laudá- re no- men Dómi- ni. ⁊. Prædi- cá-
bunt pó-pu-lis for-ti-tú- di-nem me- am, & annunti- á-
bunt gènti-bus gló- ri- am me- am. * To-ta.

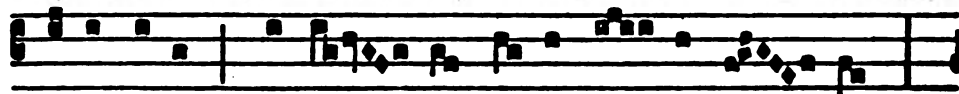
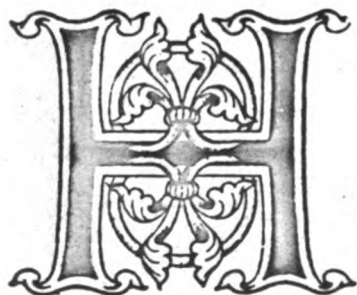


PROPRIUM SANCTORUM

— o o o —
Die 30. Novembria.

SANCTI ANDREÆ APOSTOLI.

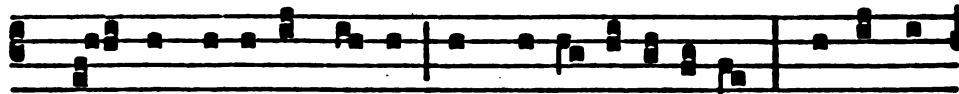
Responsorium. 2.



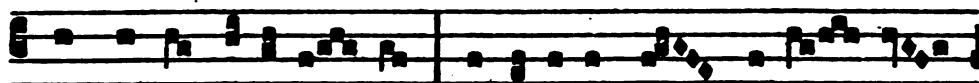
pu-lus autem clamá- bat vo-ce ma-gna di- cens :



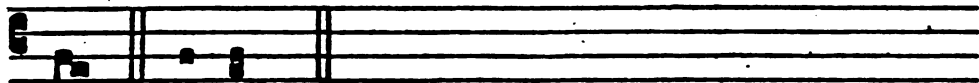
* Inno-cens e-jus sanguis si-ne causa da-mná- tur.



†. Cumque dú-ce-re-nt e- um ut cru-ci- fi-ge-ré-tur, factus est



concursus popu-ló- rum clamánti-um & di-cén- ti-



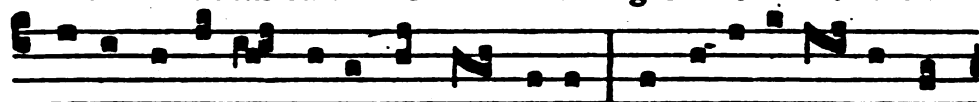
um. * Inno-cens.

Añ. 8.

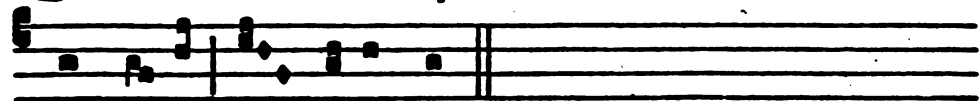
V



I-dens André-as cru-cem cum gaudi-o di-cé-bat :



Qui-a amá-tor tu-i semper fu-i, & de-si-de-rá-vi te



amplé-cti, o bona Crux!

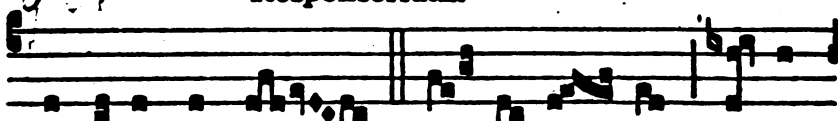
Die 6. Decembris.

S. NICOLAI EPISCOPI ET CONFESSORIS.

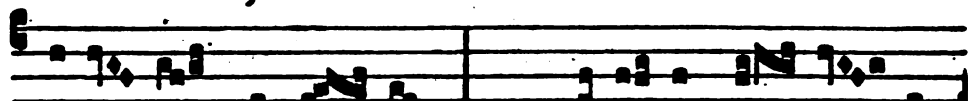
Responsorium.

1.

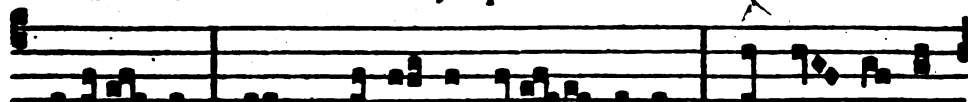
E



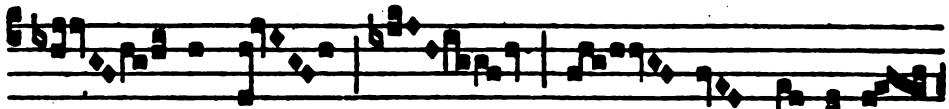
X e-jus tumba mar-mó-re a sa-crum



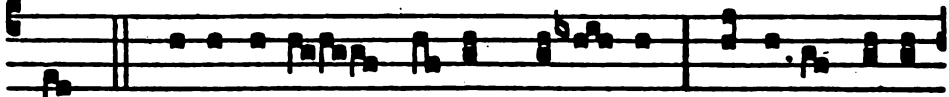
re-sú-dat ó-le-um, quo li-ni-ti sa-nán-tur



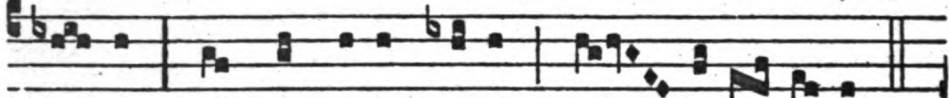
co-ci : * Sur-dis audí-tus red-di-tur : † Et dé-bi-lis



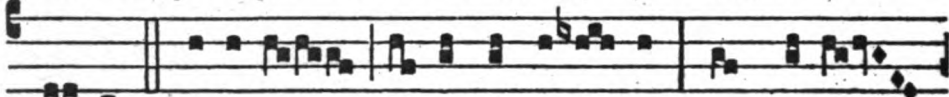
quis- que so- spes regré-di-



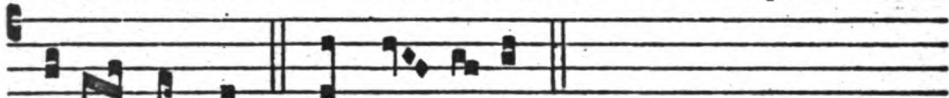
tur. 7. Ca-tervá-tim ru-unt pó-pu-li, cérne-re cu-pi-



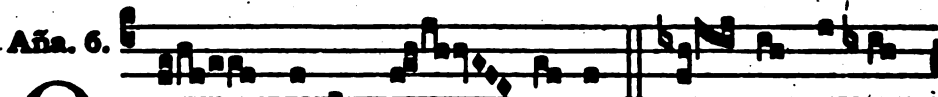
én-tes quæ per e-um fi-unt mi-ra-bi-li-a.



* Sur-dis. Gló-ri-a Pa-tri, & Fi-li-o, & Spi-ri-



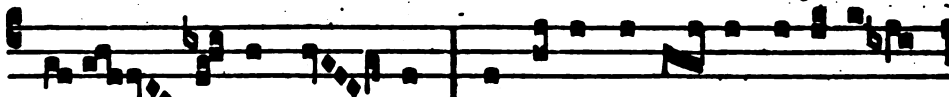
tu-i San-cto. † Et dé-bi-lis.



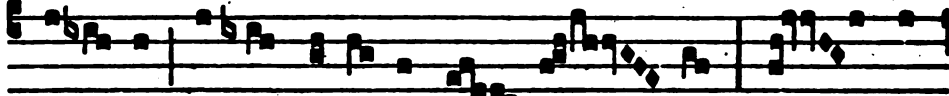
Aña. 6.

O

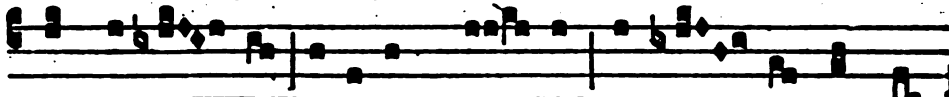
Christi pi-e-tas, o-mni pro-so-



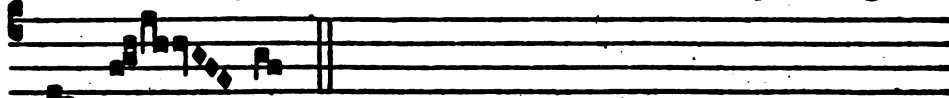
quén-da lau-de, qui su-i fámu-li Ni-co-lá-i



mé-ri-ta longe la-té-que de-clá-rat: nam ex-



tumba e-jus ó-le-um ma-nat, cun-ctós-que lán-gui-



dos sa-nat.

*Sancto
O quam
fidelis*



Die 8. Decembris.

IN FESTO

IMMACULATÆ CONCEPTIONIS

B. MARIE VIRGINIS.

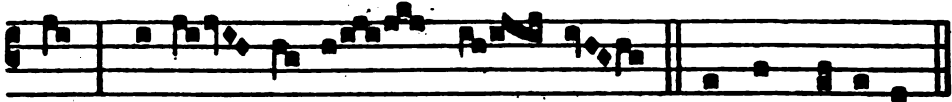
Responsorium. 7.



IGNUM ma- gnum appa-ru- it in
 ce- lo : mu- li- er ami- ta so- le, &
 lu- na sub pe- di- bus e- jus : * Et in ca-
 pi- te e- jus co- ro-
 na stel- la- rum du- o- de-
 cim. γ. In- du- it e- am Dómi- nus vestiméntis sa- lú- tis,



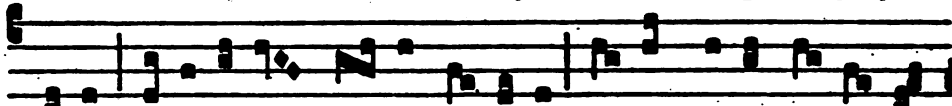
induménto justí-ti-æ, & qua-si sponsam orná-vit e-



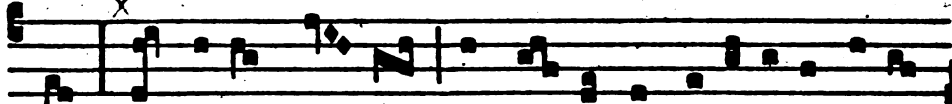
am mo-ni-li-bus su-is. * Et in cá-pi-te.



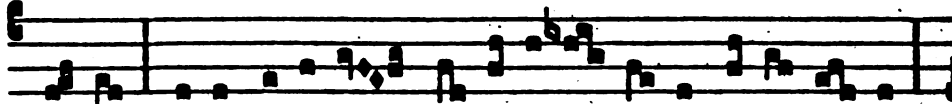
I mma-cu-lá-tam Conce-pti-ó-nem Virgi-nis perpé-



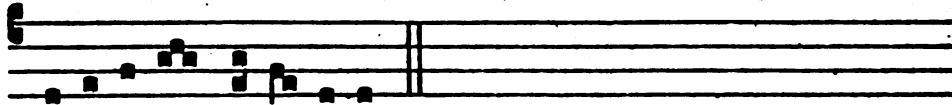
tu-æ, Ge-nitri-cis De-i Ma-ri-æ so-lémni-ter ce-le-bré-



mus; ut e-jus pre-ce de pro-fundo mi-se-ri-æ li-be-



ra-ti, inter fi-li-os mi-se-ri-cór-di-æ respi-ré-mus,



alle-lú-ia, al-le-lú-ia.

¶ *Post Vesperas, eodem die; dicto Benedicamus Dómino, fit solemnis Processio ad imaginem B. Mariæ Virginis. Cantantur Litaníæ Lauretanæ in tono solemniore. Cum perventum fuerit ad sacram iconem, suspenduntur Litaníæ, et facta totius Congregationis consecratione ad Immaculatam Dei Genitricem, ter cantatur tono consueto, elevando vocem gradatim, versus Monstra te esse Matrem. Postea resumuntur Litaníæ, et regressa ad ecclesiam Processione, cantatur ad altare ¶. Dignare me laudare te, et Oratio Deus qui de beatæ.*

Dominica II. post Epiphaniam.

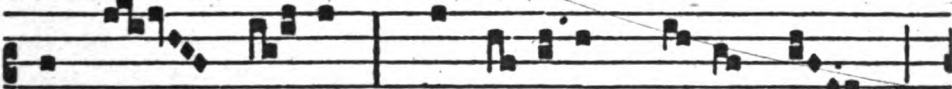
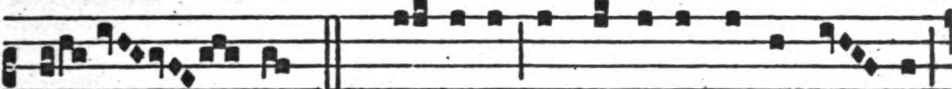
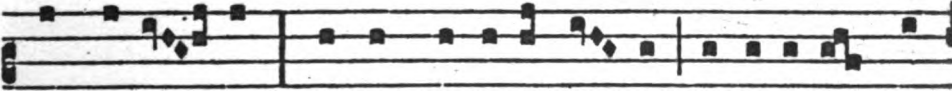
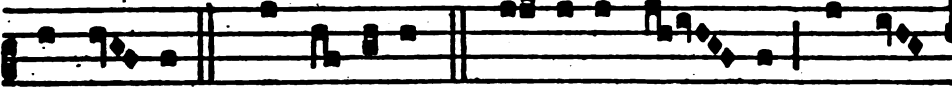
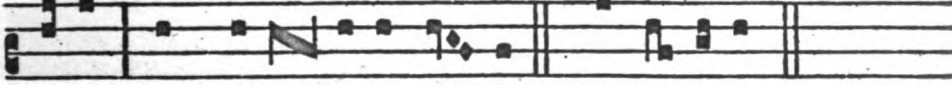
IN FESTO SS. NOMINIS JESU.

Responsorium. 6.




 AETEN- TUR o- mnes qui spe-rant

 in te Dó- mi- ne : in æ- ternum exsul- tá-

 bunt, & ha-bi-tá- bis in e- is; & glo- ri- a-bún-tur

 in te omnes * Qui dí-li-gunt no-men tu-

 um. ¶. Dó-mi-ne, in lú-mi-ne vultus tu- i

 ambu-lá- bunt, & in nó-mi-ne tu- o exsultá-bunt to-

 ta dí- e. * Qui dí-li-gunt. Gló- ri- a Pa- tri, & Fi-

 lí- o, & Spi- rí- tu- i San-cto. * Qui dí-li-gunt.

Aña. i.

O

admi-rá-bi-le Nomen Je-su, Nomen sanctum,

ho-mi-ni-bus multum a-má-bi-le, No-men su-per om-

ne nomen : nec est á-li-ud sub cæ-lo da-tum in quo

o-pór-te-at nos sal-vos fi-e-ri : Je-sus, mel in o-re, au-

ri me-los, dúl-ci-a cordi jù-bi-la : O Je-su! tu vi-

ta, tu sa-lus, tu gló-ri-a nóstra, ti-bi laus in æ-térnum.

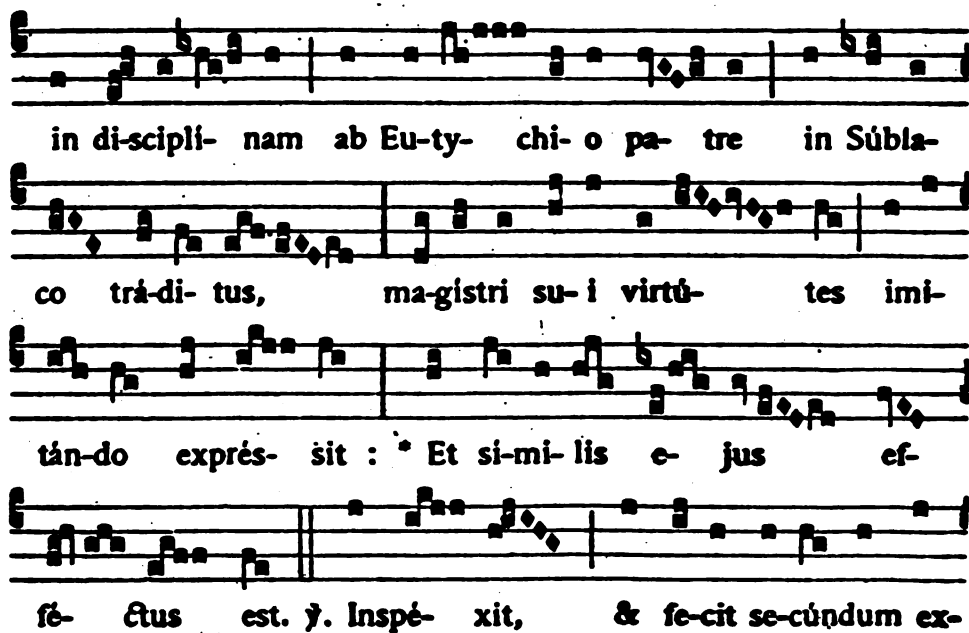
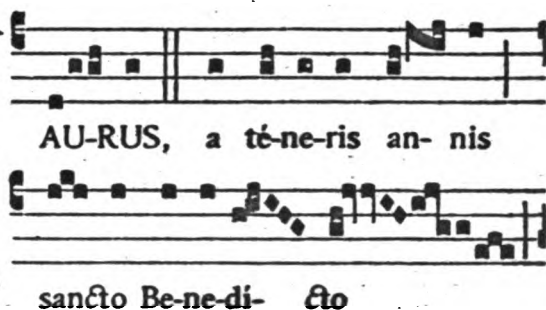


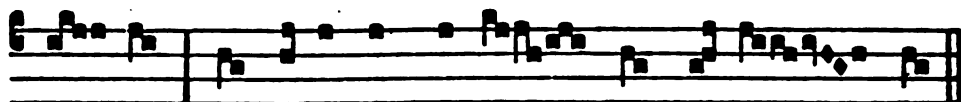


Die 15. Januarii.

SANCTI MAURI ABBATIS

Responsorium. 3.





ém-plar quod ipsi in monte monstra-tum est.

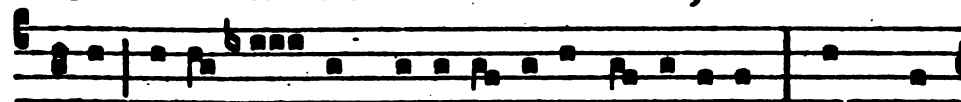
* Et similis.

Aña. 6.

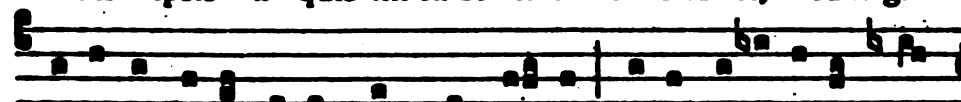


O

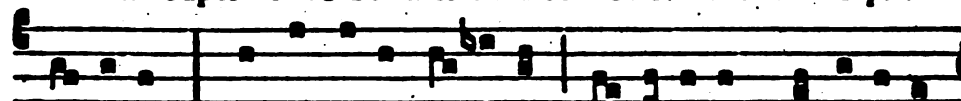
fe-lix o-be-di-énti-a! cu-jus mé-ri-tum &



virtus ipsis a-quis mi-ra-bi-li-ter innó-tu-it, cum gra-



di-énti super e-as be-à-to Mau-ro se-se calcá-bi-les præ-



bu-é-runt, ne sub e-is la-té-ret spe-ctá-cu-lum homí-ni-bus



& Ange-lis admi-rándum...

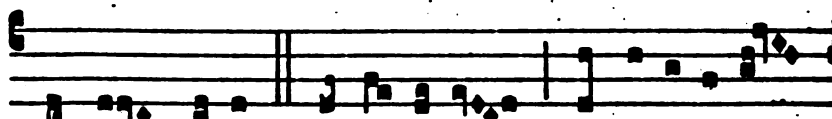
Die 18. Januarii.

IN FESTO CATHEDRÆ S. PETRI ROMÆ.

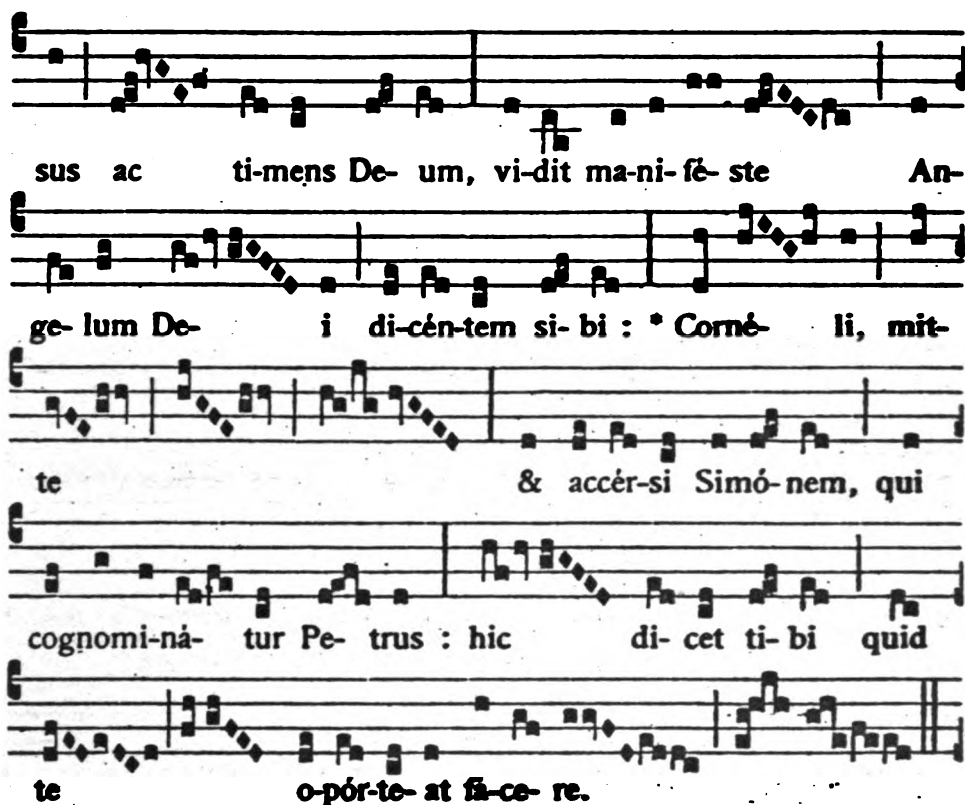
Responsorium.

I.

C



Omé-li-us centú-ri-o, vir re-li-gi-ó-

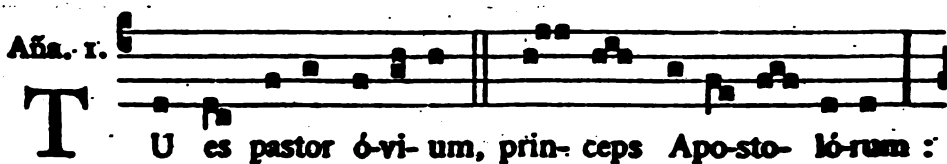


sus ac ti-mens De- um, vi-dit ma-ni-fē-ste An-
ge-lum De- i di-cēn-tem si-bi : * Corné-li, mit-
te & accér-si Simó-nem, qui
cognomi-ná-tur Pe-trus : hic di-cet ti-bi quid
te o-pór-te-at fá-ce-re.

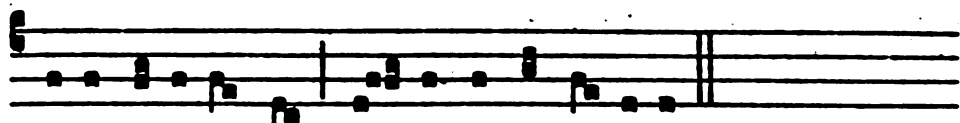


γ. Cum o-rásset Corné-li-us, nondum in Christo re-ná-tus,
appá-ru-it e- i Ange-lus di-cens : * Corné-li. Gló-ri-
a Pa-tri, & Fi-li-o, & Spi-ri-tu-i San-cto.
* Cornéli.

Añs. r.



T U es pastor ó-vi-um, prin-ceps Apo-sto-ló-rum :



ti-bi trá-di-tæ sunt cla- ves regni cæ-ló-rum.

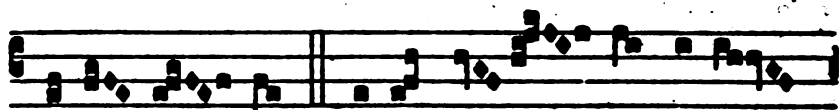
Die 20. Januarii.

SS. FABIANI PAPÆ AC SEBASTIANI MM.

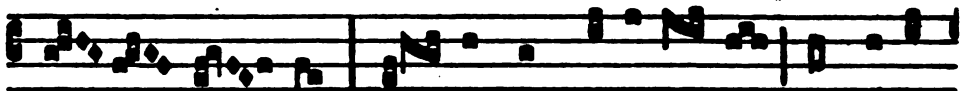
Responsorium.

7.

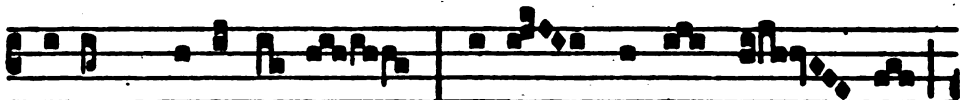
E



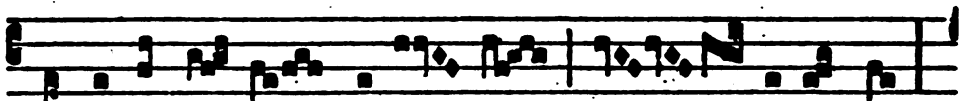
-grè gi- e Chri-sti Mar- tyr So-ba-



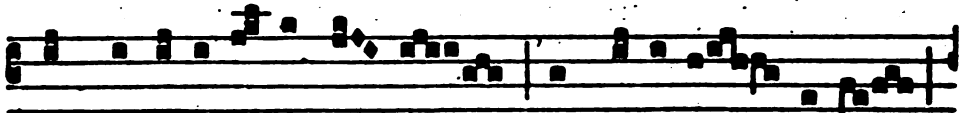
sti- à- ne, prin- cept ac propa- gi- tor sanctissi-



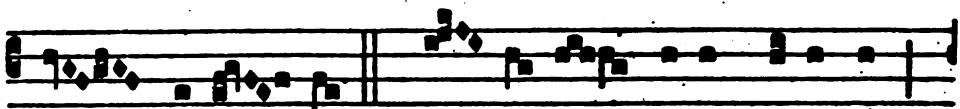
mó-rum præ-ceptó- rum : ecce nomen tu- um



in libro vi- tæ cæ-lé- stis a- scriptum est :



* Et memo-ri- à- le tu- um non de-re- lin- què-tur



in sæ-cu- la. γ. Só- ci- us e-nim factus es



Aña. 8.

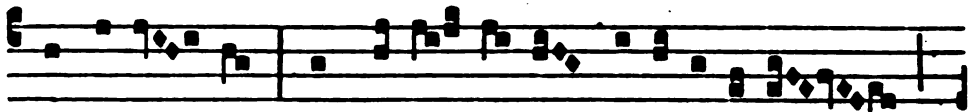


Die 21. Januarii.

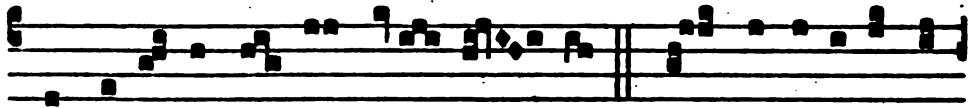
S. AGNETIS VIRGINIS ET MARTYRIS.

Responsorium.

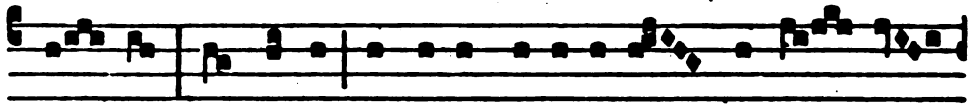




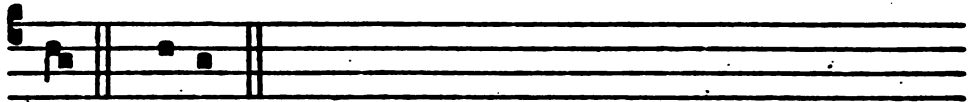
impi-ó- rum, & spurci- ti- as di-á-bo-li



impollú- to cal- le trans- i- vi. 7. Te confi-te- or lá-



bi- is, te corde, te to- tis viscé- ri- bus concu- pi-



sco. * Qui- a.

apoc

Añ. 1.

S

Tans a dextris e- jus Agnus ni- ve candi- di- or,



Christus si- bi sponsam & márti- rem conse- crá- vit.

Die 25. Januarii.

IN CONVERSIONE S. PAULI APOSTOLI. *Pal XII. 265*

Responsorium.

1.

M

Agnus

sanctus Pau-

lus, vas

Process.



e-lec-ti-ó-nis, ve-re di-
gne est glo-ri-fi-cándus : * Qui & mé-ru-it thro-num
du-o-de-ci-mum pos-si-dé-
re. γ. A Christo de cæ-lo vo-cá-tus, & in terram pro-
strá-tus, ex perse-cu-tó-re effectus est vas e-lec-ti-
ó-nis. * Qui.

Aña. 8.



H Odi-e e-lec-tó-rum ómni-um Ca-put
& Sponsus Ecclé-si-æ, Sau-lum stra-vit, & Paulum
stá-tu-it : fá-ci-ens de in-imí-co a-mí-cum, ex per-
se-cu-tó-re ve-ri-tá-tis Do-ctó-rem.

Die 27. Januarii.

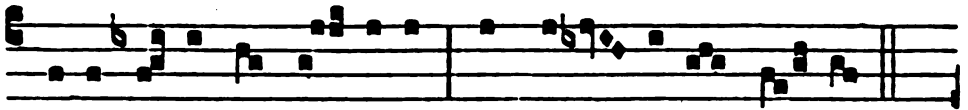
SANCTI JULIANI EPISCOPI

CENOMANORUM APOSTOLI.

Responsorium. 6.

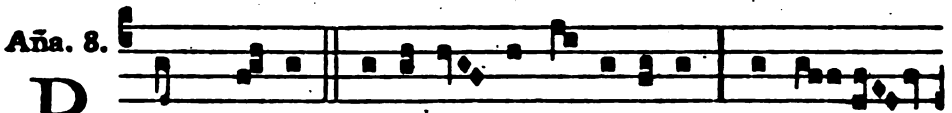


glo-ri- o- sum præ- su- lem!
 O summæ Ve-ri- ta- tis præ-
 cõ- nem! O urbs præ-clâ- ra Ce-no-mâ- nis! quæ a
 Chri- sto Ju- li- æ- num * Me-ru- i-sti ha-
 bé- re pa- stó- rem. y. E-um semper in
 cæ- lis me-re-â-ris in-terces- só- rem, quem in terris a
 Chri- sto Red-emptó- re no- stro * Me-ru- i-sti. Gló-

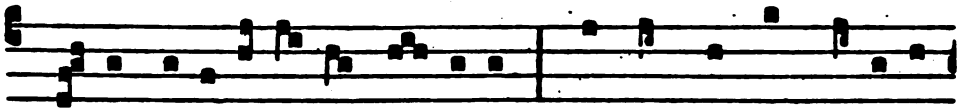


ri-a Pa-tri, & Fi-li-o, & Spi-ri-tu-i San-cto.

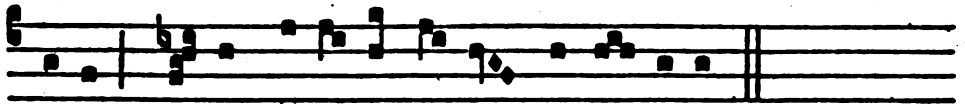
* Meruisti.



P ER ma-nus re-ve-rén-di Ponti-fi-cis tantas



Chri-stus o-pe-ra-bá-tur vir-tú-tes, ut cun-ctis languéntibus



o-pem cru-cis me-di-cá-mi-ne largi-ré-tur.



Die 2. Februarii.

IN PURIFICATIONE B. MARIE V.

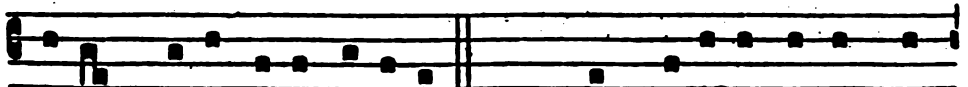
Finitis Orationibus, cum Celebrans inceperit distribuere Candelas, a Choro cantatur :



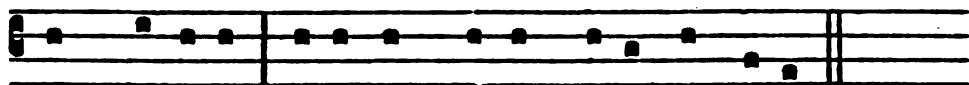
Antiphona. 8.



UMEN ad reve-la-ti-ó-nem génti-um, & gló-

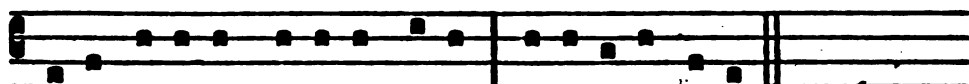


ri-am ple-bis tu-æ Isra-el. *Cant.* Nunc dimittis servum tu-

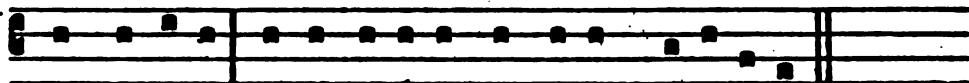


um, Dómi-ne, * se-cúndum verbum tu-um in pa-ce.

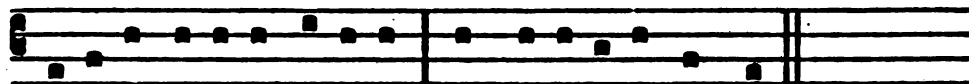
Deinde repetitur tota Antiphona Lumen, quæ similiter repetitur post quemlibet versum.



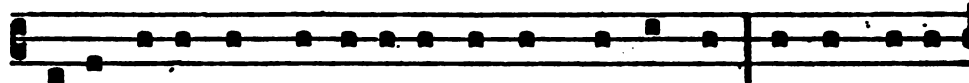
Qui- a vi-dé-runt ó-cu-li me-i * sa-lu-tá-re tu-um. Lumen.



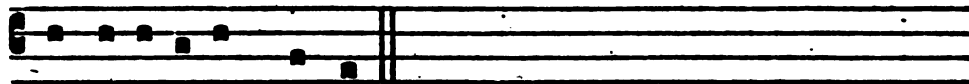
Quoc pa-rásti * ante fá-ci-em ómni-um popu-ló-rum. Lumen.



GLO-RI-A Patri, & Fi-li-o, * & Spi-ri-tu-i Sancto. Lumen.



SIC-UT e-rat in princi-pi-o, & nunc, & semper, * & in sæcu-

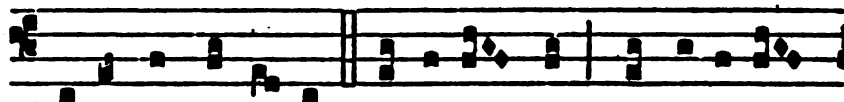


la sæ-cu-ló-rum. Amen. Lumen.

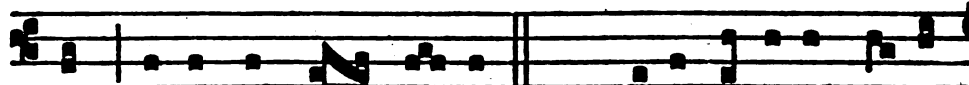
His expletis cantatur Antiphona :

2.

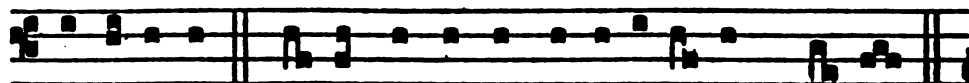
E



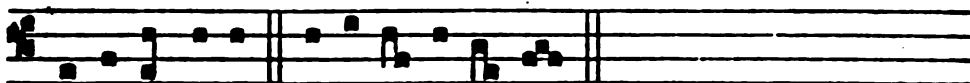
X-súrge Dómi-ne, ádju-va nos, & lí-be-ra



nos propter no-men tu-um. Ps. De-us áuri-bus nostris



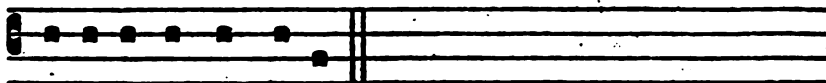
audi-vimus : pa-tres nostri annunti-a-vé-runt no-bis.



Gló-ri-a Patri. E u o u a e. *Repetitur Exsúrge.*

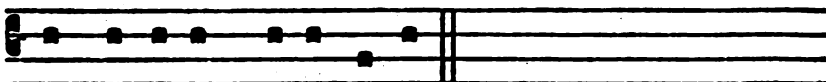
Deinde fit Processio.

*Diaconus
dicit :*



Pro-ce-dámus in pa-ce.

*Et Chorus
respondet :*

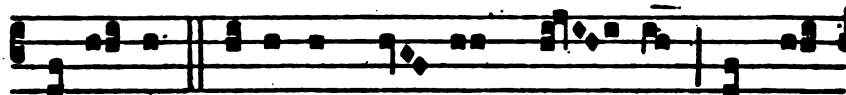


In nó-mi-ne Christi. Amen.

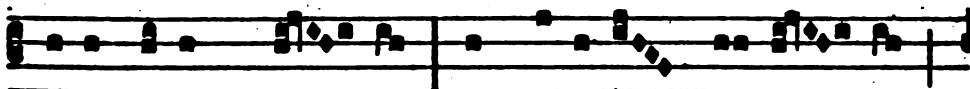
Progreditur Processio, et cantantur Antiphonæ sequentes.

Añã. 6.

A



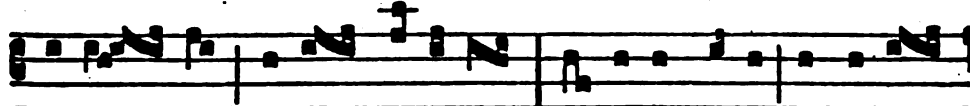
D-ór-na thá-lamum tu-um, Si-on, & sús-



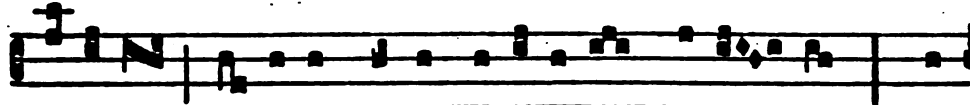
ci-pe Regem Chri-stum : amplécte-re Ma-ri-am,



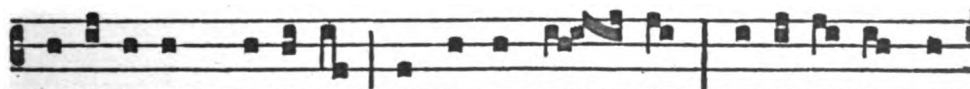
quæ est cæ-lé-stis porta : i-psa e-nim por-tat Re-gem



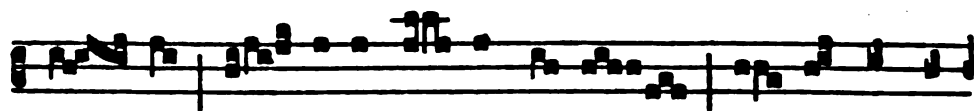
gló-ri-æ no-vi lú-mi-nis : subsistit Virgo, addú-cens



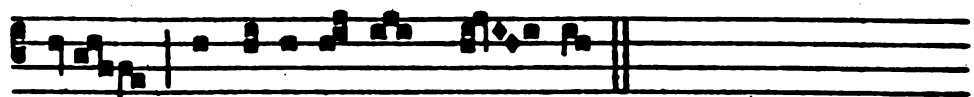
má-ni-bus Fi-li-um ante lu-ci-fe-rum gé-ni-tum : quem



ac-ci-pi-ens Sí-me-on in ulnas su-as, præ-di-cá-vit pó-

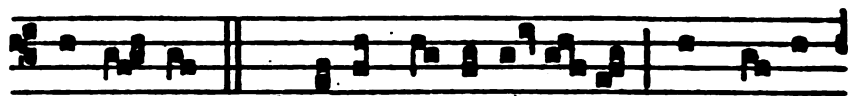


pu- lis Dó- mi-num e- um es-se vi- tæ & mor-



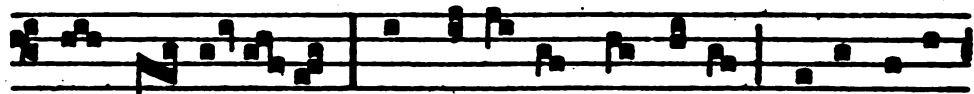
tis, & Salva-tó- rem mun- di.

Alia
Aña. 2.

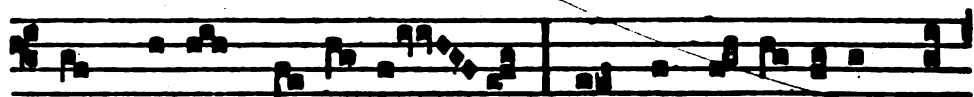


R

Espón-sum accé-pit Si-me-on a Spi-ri-



tu Sancto, non vi-sú-rum se mortem, ni-si, vi-dé-



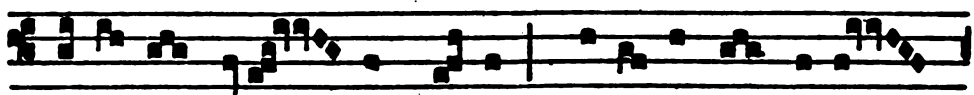
ret Chri-stum Dó-mi-ni : & cum in-dú-ce-rent pú-



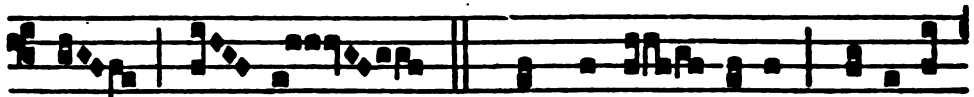
e-rum in templum, accé-pit e-um in ulnas su-



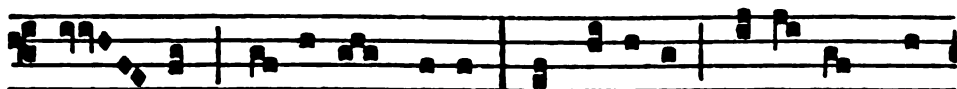
as, & be-ne-dí-xit De- um, & dí-xit : Nunc



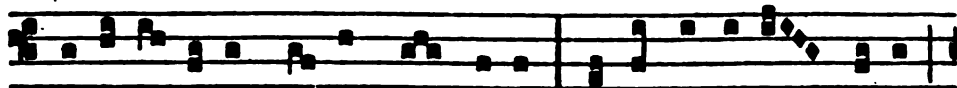
dimit- tis ser- vum tu-um, Dómi-ne, in pa-ce.



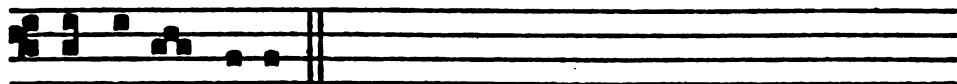
γ. Cum indú- ce-rent pú-e-rum



Je- sum pa-rētes e-jus, ut fā-ce-rent se-cūndum con-



su-e-tū-di-nem le-gis pro e-o, ipse accē-pit e-um



in ulnas su-as.

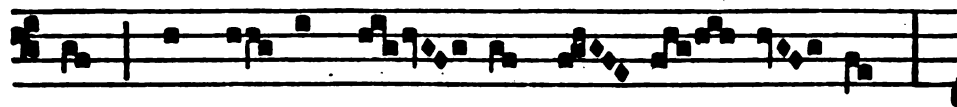
Et ingrediendo Ecclesiam cantatur :

sf. 2.

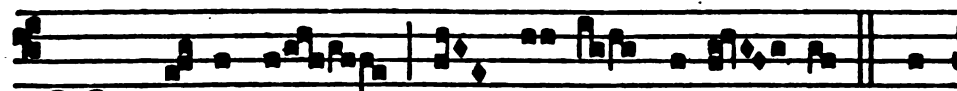
O



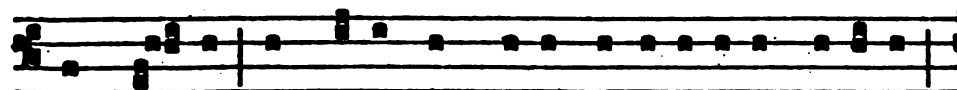
B-tu-lē-runt pro e-o Dó-mi-no par túrtu-



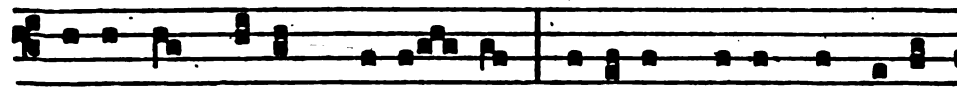
rum, aut du-os pul-los co-lum-bá-rum :



* Sic-ut scriptum est in le-ge Dómi-ni. ⁊. Post-



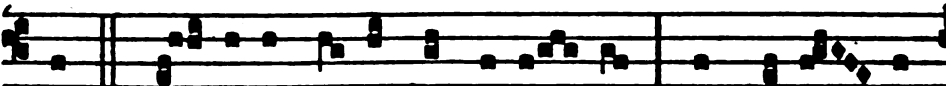
quam au-tem implē-ti sunt di-es purga-ti-ó-nis Ma-ri-æ,



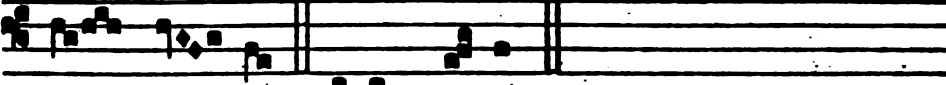
se-cūndum le-gem Mó-y-si, tu-lē-runt Je-sum in Je-ru-



sa-lem, ut siste-rent e-um Dó-mi-no. * Sic-ut scri-



ptum. Gló- ri- a Pa-tri, & Fi-li- o, & Spi-ri- tu-

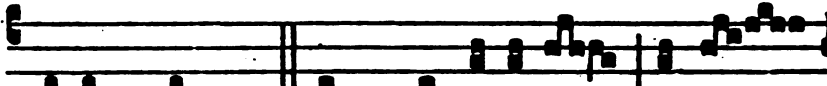


i San-cto. * Sic-ut scri-ptum.

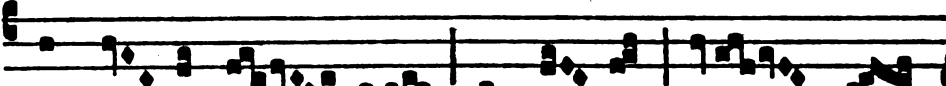
Die 5. Februarii.

S. AGATHÆ VIRGINIS ET MARTYRIS.

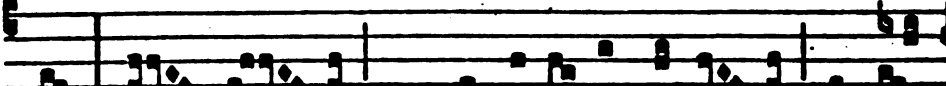
n. 1.

B


E-à-ta Agatha, ingressa cárce-rem, expán-



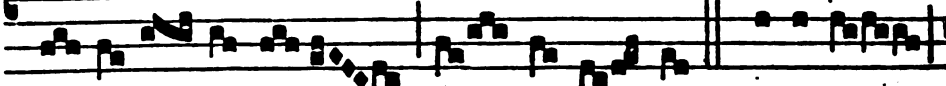
dit ma- nus su- as ad De- um, & di-



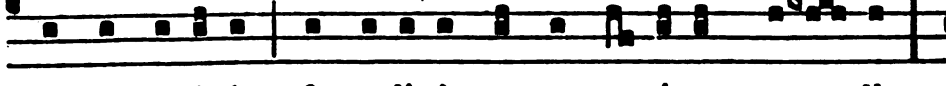
xit : Dó- mi- ne, qui me fe-ci-sti vince- re tormén-



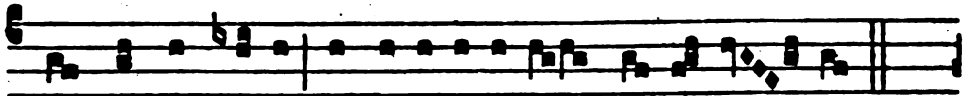
ta carni- fi- cum, * Jube me ad tu- am mi-



se- ri- cór- di- am per- ve- ni- re. ⁊. Dómi-ne,

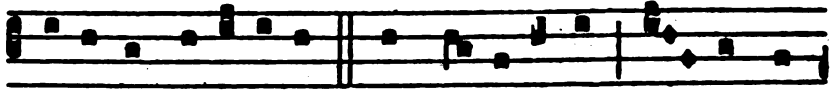


qui me cre- ásti, & tu- listi a me amó-rem sæ- cu- li,



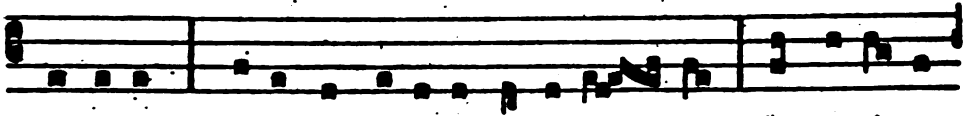
qui corpus me-um a pollu-ti-ó-ne se-pa-rá-sti. * Jube.

Aña. 7.

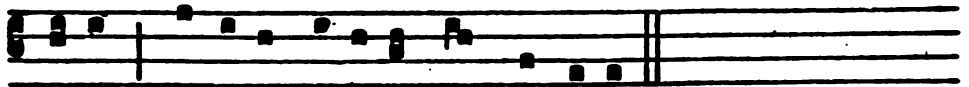


A

- gatha læ-tissime & glo-ri-á-nter i- bat ad



cárce-rem, qua-si ad ó-pu-las invi-tá-ta, & a-gó-nem



su-um Dó-mi-no pré-ci-bus commenda-bat.



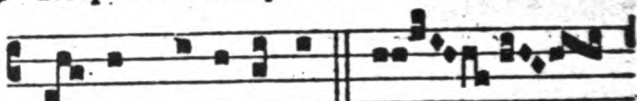


Die 10. Februarii.

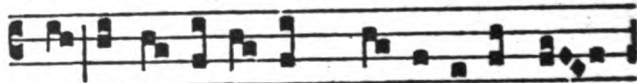
S. SCHOLASTICÆ VIRGINIS

SORORIS S. P. N. BENEDICTI

Responsorium. 7.



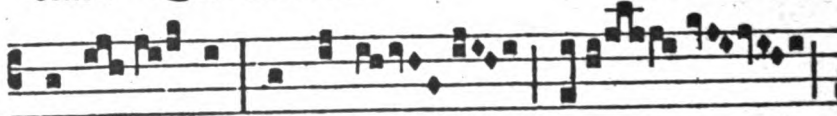
O-RAM fa-ci- ente Spon-



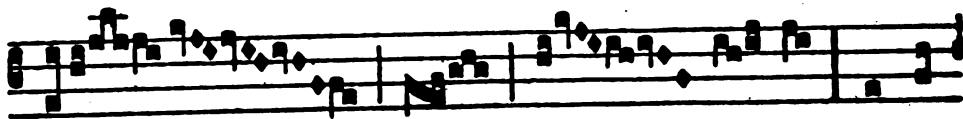
so, inge-miscé-bat Scho-lásti-ca, di-



cens : * Quis da-bit mi- hi pen-nas sic-ut



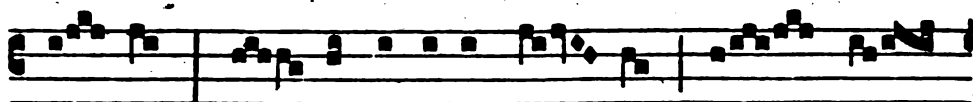
co-lúm- bæ? & vo-lá-



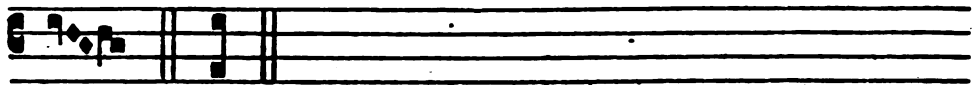
bo, & re-



qui-é- scam. γ. En di-lé-ctus me-us ló-qui-tur



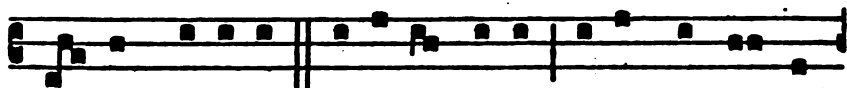
mi- hi : Sur- ge ami-ca me- a, & ve-



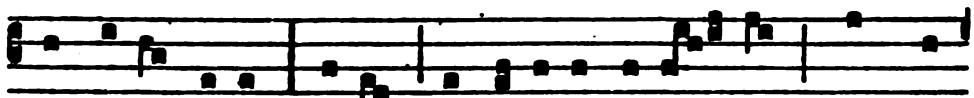
ni. * Quis.

Aña. 7.

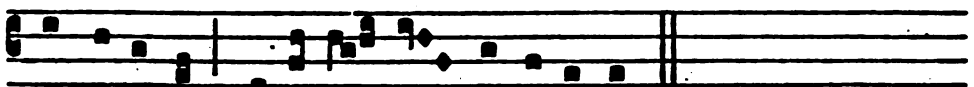
S



Ur-ge, pró-pe-ra, ami-ca me- a, co-lúmba me- a,



formó-sa me-a : ve-ni, & ácci-pe co-ró- nam, quam ti-

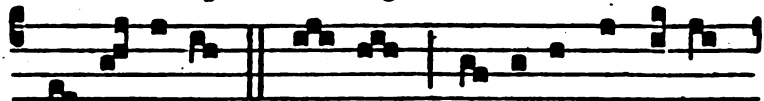


bi Dómi-nus præpa-rá- vit in æ-térnum.

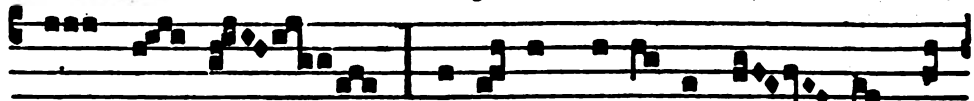
Die 12. Martii.

S. GREGORI I. PAPÆ ET ECCL. DOCTORIS.

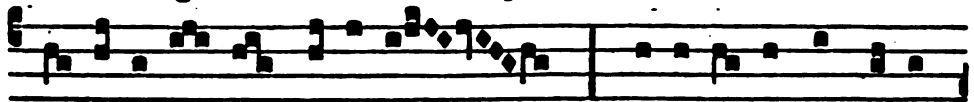
Responsorium. 3.



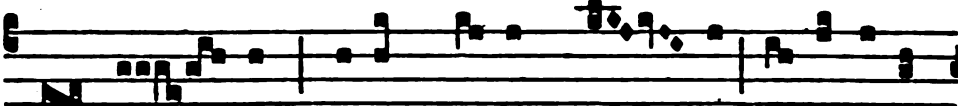
RE-GO-RI- US, præ- sul mé- ri- tis & nómi-



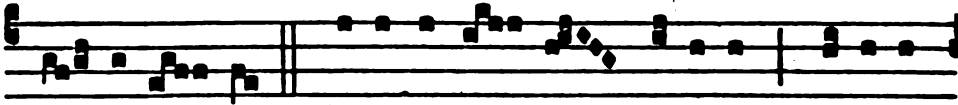
ne di- gnus, antiquas di-vi-næ lau- dis mo-



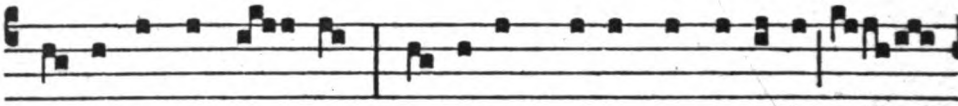
du- la- ti- ó- nes ré-no-vans : * Mi- li- tán- tis Ecclé- si-



æ vo- cem tri- umphân-tis Spon- sæ concénti-bus



so- ci- á- vit. ⁊. Sacramentó- rum có-di-cem mysti-co



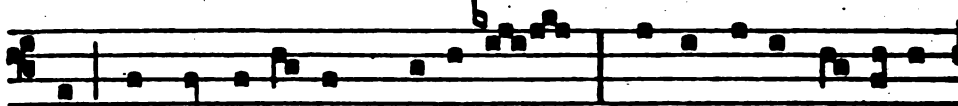
cá- lamo rescri- bens, vé- te-rum Patrum insti-tú-ta pó-



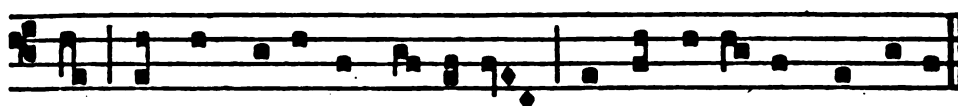
ste- ris transmi- sit. * Mi- li- tán-tis.

Aña. 2.

O Gre-gó-ri, dulcissimum Sancti Spi-ri-tus órga-



num, atque virtú- tum spé-cu-lum, posce no-bis suffrá-gi-



um, ut hoc possimus cónsequi, quo te gaudémus pérfru- i.





Die 19. Martii.

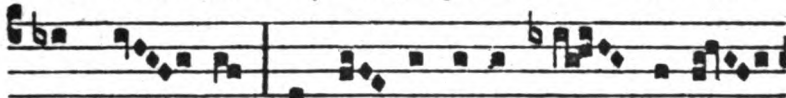
IN FESTO SANCTI JOSEPH

SPONSI B. MARIE VIRGINIS.

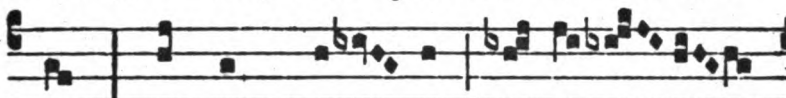
Responsorium. 6.



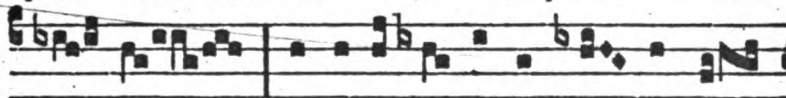
AM læ-tus mó-ri- ar, qui-a vi- di fá-ci-



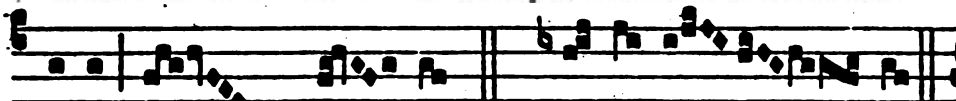
em tu- am, & su- pérsti-tem te re-lin-



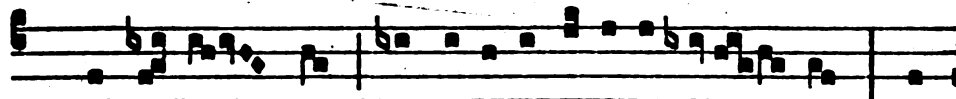
quo. Non sum frau-dá- tus a-spé-ctu



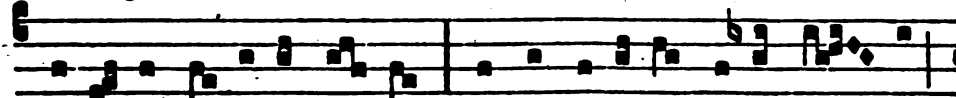
tu- o : * Insu-per os-téndit mi- hi Dó-



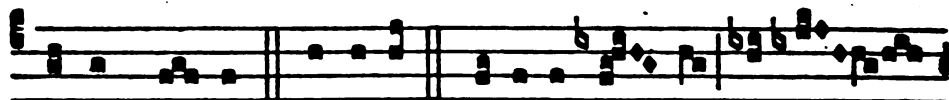
mi-nus se- men tu- um. T. P. Al-le- lú- ia.



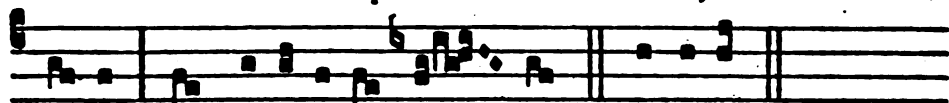
γ. Qui pa-scit me ab ado-lescén-ti-a me-a, be-



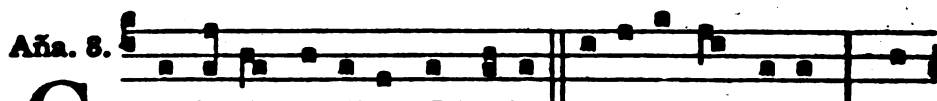
ne-dí-cat pú- e-ris i- stis : & invo-cé-tur super e- os



nomen me- um. * Insuper. Gló-ri- a Pa- tri, & Fi-



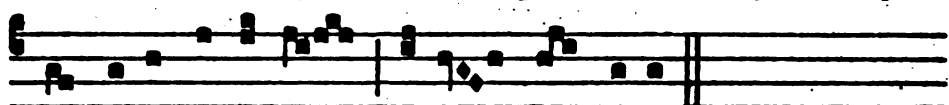
li- o, & Spi-ri-tu- i San- cto. * Insuper.



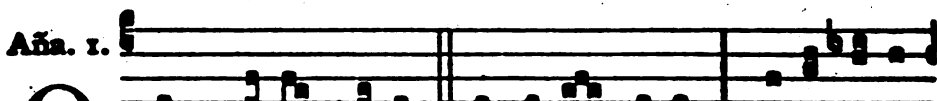
Aña. 8.

C

Lamá-vit pópu-lus ad re-gem a-liménta pe-tens, qui-



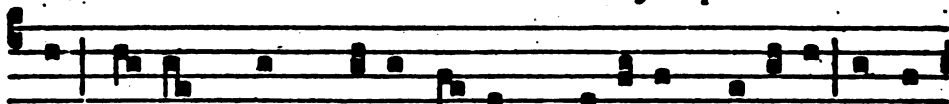
bus il-le respóndit : I- te ad Jo-seph.



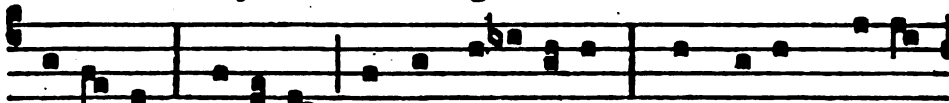
Aña. 1.

O

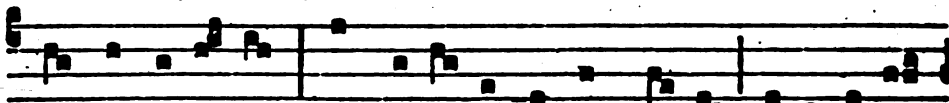
fe-li-cem vi-rum be- á-tum Jo-seph! cu- i da-tum



est De- um, quem multi re-ges vo-lu- é-runt vi-dé-re, & non



vi-dé- runt, audi-re, & non audi- é-runt : non so-lum vi-dé-



re & audi- re, sed portá-re & complé-cti, de- oscu-lá-



ri, vesti-re & custo-di-re.



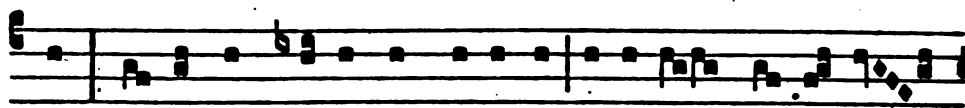
Die 21. Martii.

IN TRANSITU S. P. BENEDICTI

Responsorium. 1.



ANCTUS Be-ne-di-ctus
plus appé-ti-it ma-la mun-di pér-pe-
ti quam lau-des : pro De-o la-bó-ri-
bus fa-ti-gá-ri, * Quam vi-tæ hu-jus fa-
vó-ri-bus ex-tól-li. T. P. Alle-
lú-ia. γ. Di-vi-na namque præ-ventus grá-ti-



a, ma-gis ac ma-gis ad su-pérna á-nimo suspi-rá-
bat. * Quam vi-tæ.

Aliud Responsorium.

1. **S** An-tis-si-me Con-fes-sor Christi Be-ne-
di-cte, monachó-rum pa-ter & dux :
* Inter-cé-de pro no-stra omni-úmque sa-
lú-te. T. P. Al-le-lú-ia. γ. De-vó-tæ ple-
bi súbve-ni san-cta inter-cessi-ó-ne, ut tu-is adjú-ta
pré-ci-bus regna cæ-léstis a consequá-tur. * Inter-cé-de.

Añ. 1. **O** cæ-léstis norma vi-tæ, doctór & dux Be-
Process.



ne-dicte, cu-jus cum Christo spi-ri-tus exsúl-tat in cœ-
 lésti-bus : gre-gem, pastor alme, ser-va : sancta pre-
 ce cor-ró-bo-ra : vi-a cœ-los cla-rescēte, fac te du-
 ce pe-netrā-re. *T. P.* Alle-lú-ia, alle-lú-ia.

+++++

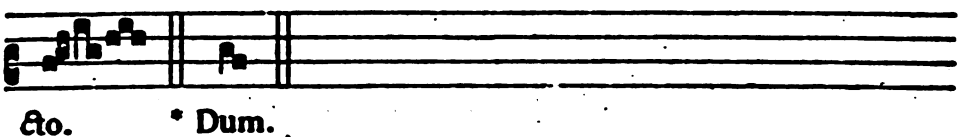
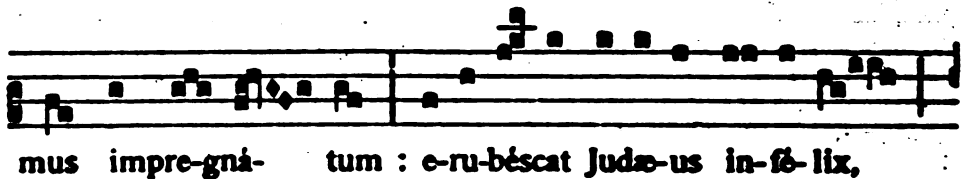
Die 25. Martii.

IN ANNUNTIATIONE B. MARIE V.

Responsorium. 6.




AUDE Ma-ri-a Vir-go, cunctas hæ-
 re-ses so-la in-ter-emi-sti, quæ Gabri-él-is Archán-
 ge-li di-ctis cre-di-di-sti : * Dum virgo De-um & hómi-





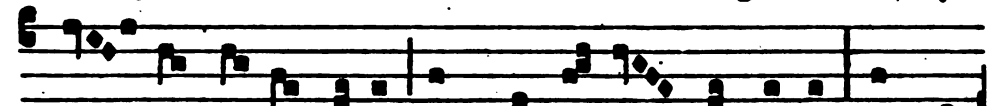
di- e Dó- mi- nus af- fli- cti- ó-nem pó- pu-li su- i



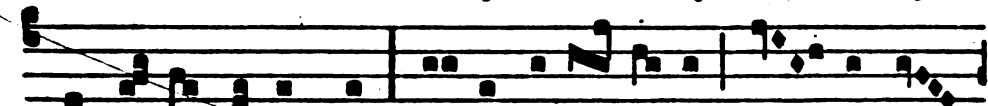
respé-xit, & red-empti- ó- nem mi-sit; hó- di- e mor-



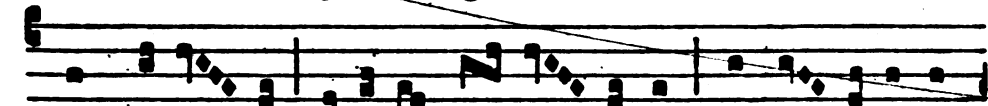
tem quam fé-mi- na in-tu-lit, fé- mi- na fu- gá- vit : hó- di- e



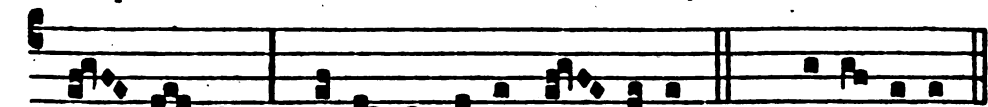
De- us ho- mo factus, id quod fu- it permánsit, & quod



non e- rat assumpsit : er- go ex-ór- di- um no- stræ red-



empti- ó- nis de- vó- te re- co- lámus, & ex- sultémus



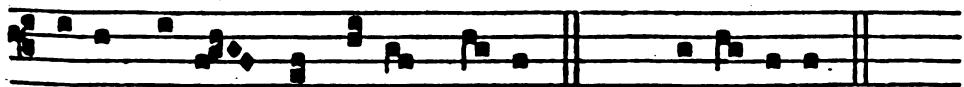
di- cén- tes : Gló- ri- a ti- bi Dó- mi- ne. *T. P. Alle- lú- ia.*

Aña. 2.

V



lrgo verbo concé- pit, Virgo permánsit, Virgo pé-



pe- rit Re- gem ómni- um re- gum. *T. P. Alle- lú- ia.*

Die 29. Aprilis.

S. HUGONIS ABBATIS CLUNIACENSIS.

Responsorium.

3.
B E-à-tus Hu-go, piscà-tor De- i, cu- jus
 ha- mus semper pe-pèn- dit, semper missa in ma-re
 ré- ti- a : * Sem-per ad littus qui- é- tis &
 vi- tæ par-vi pi- sces & magni e- dú-
 ði sunt. T. P. Al-le- lú- ia. γ. Sub tan- to
 pastó-re lupus ha-bi-tá-vit cum a- gno, & pardus cum
 hædo confi-dénter ac-cú-bu- it. * Semper.

Aña. 8.

F

Ulgebat in e- o ca-ni-ti-es mo- rum, conversa-

ti- ó-nis mansu- e-tú-do, vultus grá-ti-a, ver- bó-rum * lè-ni-

tas, alle- lú- ia. *Extra T. P. * lè-ni-tas.*

Dominica III. post Pascha.

IN FESTO PATROCINII S. JOSEPH

SPONSI B. MARIE VIRGINIS.

Responsorium. Jam lætus móriar, *ut supra*, 142.*Antiphona.* Clamávit pópulus, *ibidem*, *vel alia sequens*.

Aña. 7.

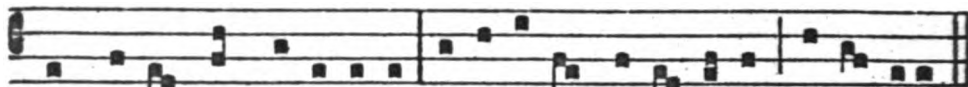
L

Æ-tá- re, al-ma ma-ter Ecclé-si- a : sancti Jo-seph

sponsi Ma-ri-æ adsunt so-lémni- a; tanti pro-tectó-ris

læ-tá-re mé-ri-tis, læ-tá-re patr- ci-ni- o : cu-jus glo-ri-

ó-sæ preces & pi- a suffrá-gi- a nos tu- e- ántur semper,

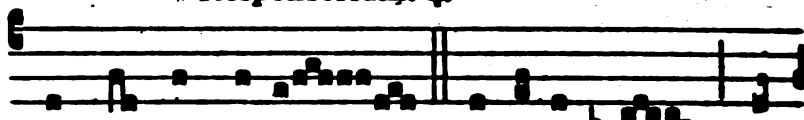


ac du-cant ad cœ-lēsti-a, alle-lû-ia, alle-lû-ia, al-le-lûia.

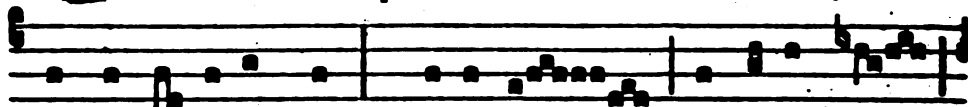
Die 1. Maii.

SS. PHILIPPI ET JACOBI APOSTOLORUM.

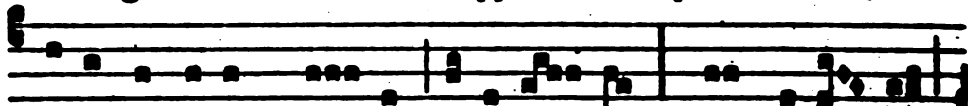
Responsorium. 4.



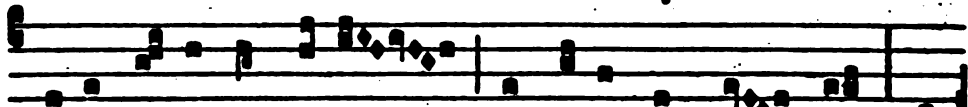
ANTO tēpo-re vobiscum sum, &



non cogno-vistis me? * Phil-ippe, qui vi-det me,



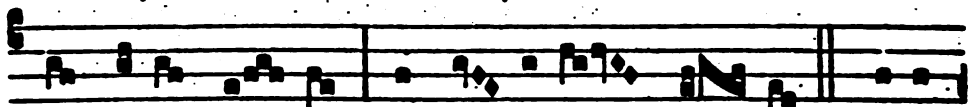
vi-det & Patrem me-um, alle-lû-ia: † Non cré-di-tis



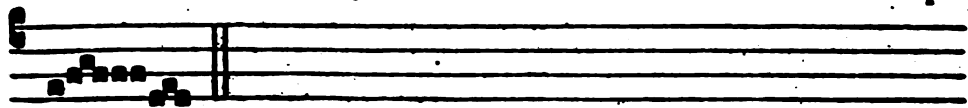
qui-a e-go in Patre, & Pa-ter in me est? al-



le-lû-ia, al-le-lû-ia. †. Dómi-ne ostén-



de no-bis Pa-trem, & súf-fi-cit no-bis. * Phil-ip-

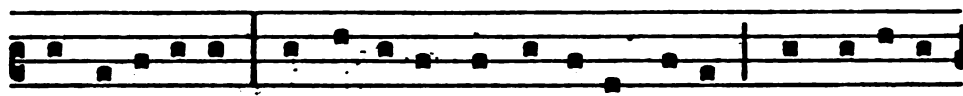


pe. Glória. † Non créditis.

Aña. 7.

S


I cogno- vissé-tis me, & Patrem me-um ú-tique



cogno-vissé-tis, & ámodo cognoscé-tis e-um, & vi-distis



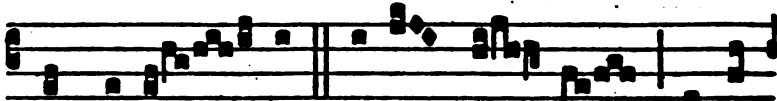
e-um, alle-lú-ia, alle-lú-ia, alle-lú-ia.



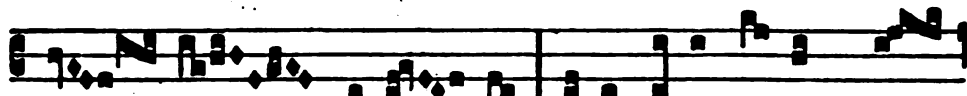
Die 3. Maii.

IN FESTO INVENTIONIS S. CRUCIS.

Responsorium. 7.

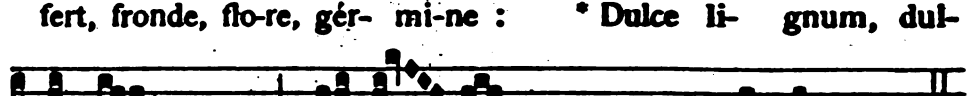
RUX fi-dé- lis, inter o-mnes arbor



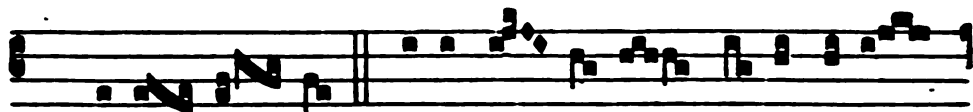
u- na nó-bi- lis: nulla silva ta-lem pro-



fert, fronde, flo-re, gér- mi-ne : * Dulce li- gnum, dul-



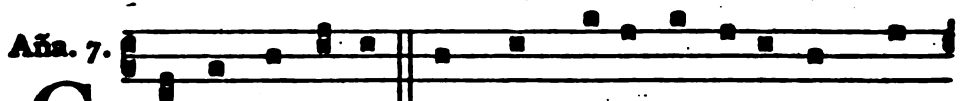
ces cla- vos, dul- ce pondus sus- ti- nu- it.



T. P. Alle- lú- ia. ⁊. Super ó- mni- a ligna cedró-



rum tu so- la ex- cël- si- or. * Dulce.



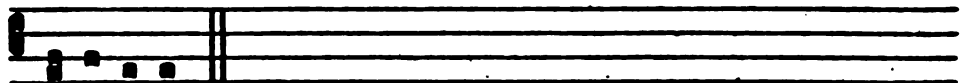
Añ. 7.

C

Rux alma fulget, per quam sa- lus réddi- ta est mun-



do; Crux vincit, Crux regnat, Crux re- péllit omne cri- men,



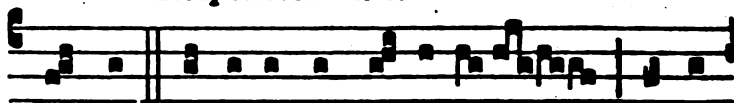
alle- lú- ia.



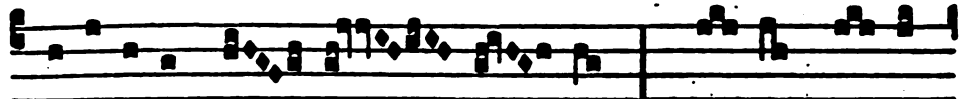
Die 8. Maii.

IN APPARIT. S. MICHAELIS ARCHANGELI.

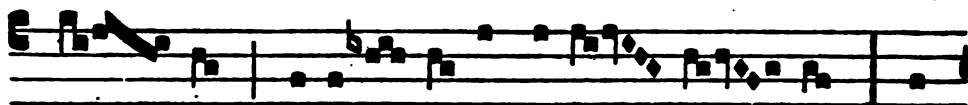
Responsorium. 8.



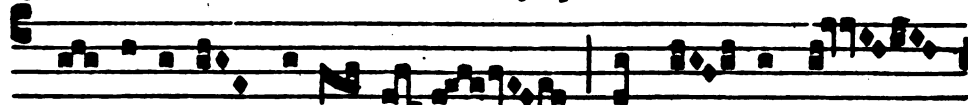
IC est Micha- el Archánge- lus, princeps



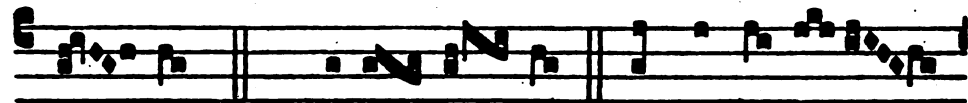
mi- li- ti- æ An- go- ló- rum : * Cu- jus ho- nor



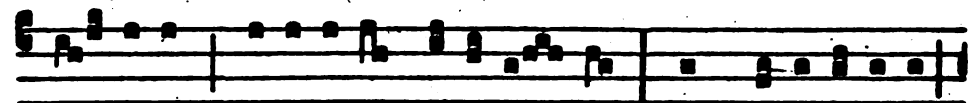
præ- stat be-ne-fi- ci- a po-pu- ló- rum, &



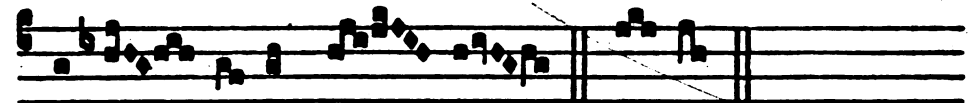
o- rá-ti- o per- dū- cit ad re- gna cæ-



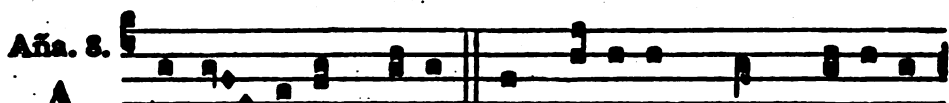
ló- rum. *T. P. Alle- lú- ia. γ. Archánge- lus*



Mi- cha- el præpó-si- tus pa- ra- dí- si, quem hono- ri- fi- cant



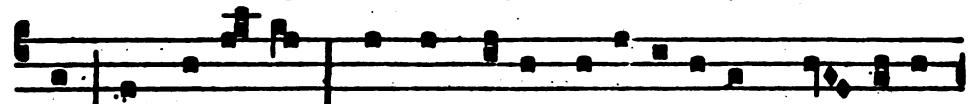
Ange- ló- rum ci- ves. * Cu- jus.



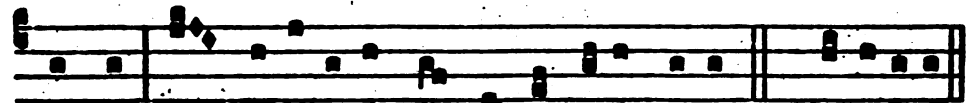
Aña. 8.

A

Rchán- ge- le Christi, per grá- ti- am quam me- ru- i-



sti, te pre- cá- mur, & per De- i Uni- gé- ni- tum Dó- mi- num



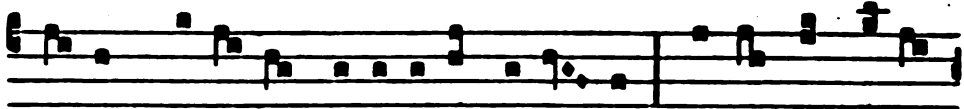
nostrum, ut e- ri- pi- as nos a láque- o mortis. *T. P. Alle- lú- ia.*



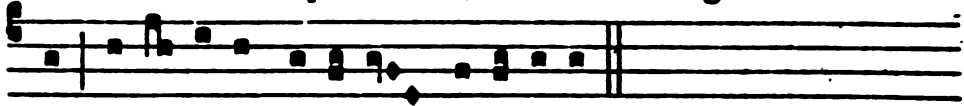
Aña. 8.

M

lcha- el, Gábri- el, Ché- rubim & Sé- raphim, non



ces-sant clamá-re quo-ti-di-e, di-cén-tes : Dignus es Dómi-



ne acci-pe-re gló-ri-am, alle-lú-ia.

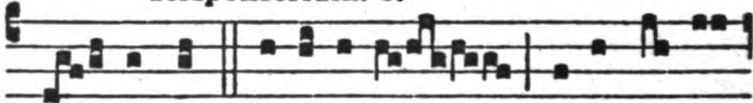


Die 25. Maii.

S. GREGORII VII. PAPÆ ET CONF.



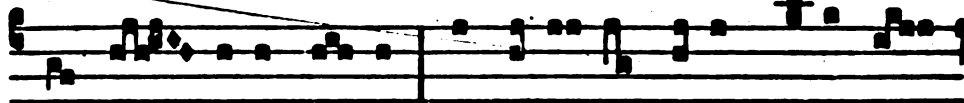
Responsorium. 8.



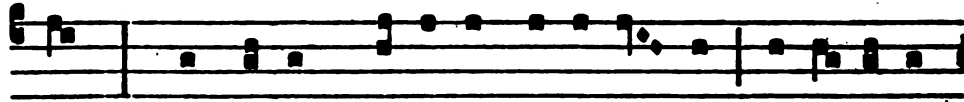
I- SUS est Gregó-ri- us qua-si ignis



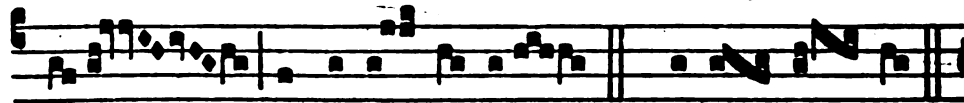
con- flans & emún-dans ar- gén- tum; & purgá-



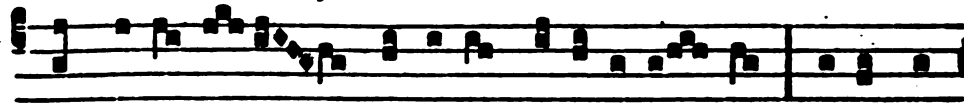
vit fi- li- os Le- vi, & co-lá- vit e- os qua-si su-



rum : * Ut essent Dómi-no of-fe-rén-tes sacri- fi-ci-



a in justí- ti- a. T. P. Alle- lú- ia.



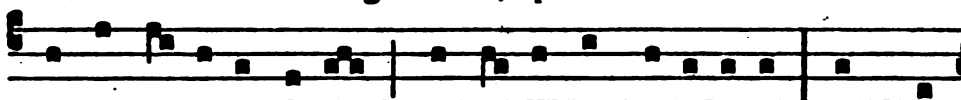
γ. Et plá-cu- it Dómi-no sacri- fi- ci- um, sic-ut di-



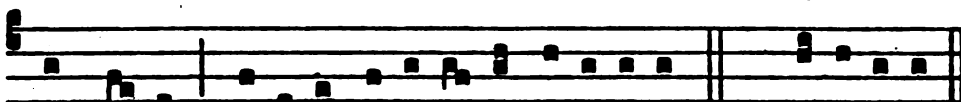
es sæcu-li, & sic-ut an- ni anti- qui. * Ut.



-ste est Gregó-ri- us, qui simo-ni- a-cam la-bem



ab Ecclé-si- a tol-lens, mundá-vit sanctu-á-ri- um, & Chri-



sti Sponsam pristi-næ li-bertá- ti resti-tu- it. *T. P.* Alle-lú-ia.

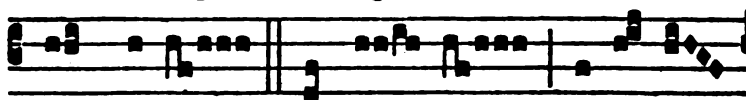


Feria VI. post Oct. Corporis Christi.

SACRATISSIMI CORDIS JESU



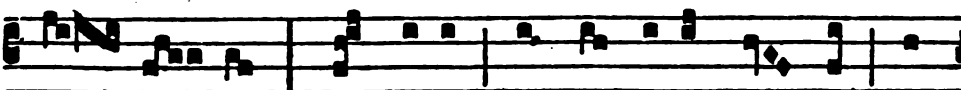
Responsorium. 5.



ANGUINIS & a- quæ flu- én- ta



ma- ná- runt Cor- de a-pér- to Red-



emp- tó- ris : * Sangui- nis, a quo redémpta est om-



nis cre-a-tú-ra, a-quæ sa-li-én-
tis in vi-tam æ-tér-nam. γ. Festi-net justus,
non ve-re-á-tur peccá-tor : fons pa-tet ex Corde Salva-
tó-ris in-de-fi-ci-ens. * Sângui-nis.

Aña. 1.



O quantum in Cru-ce spi-rant amó-rem caput tu-
um, Chri-ste, incli-ná-tum, manus expánsæ, pectus a-pér-
tum! Fi-li De-i, qui ve-nisti red-ime-re pér-di-tos, no-
li damná-re red-émptos : de valle fle-tus ad te clamánti-
um, Je-su bone, exáudi gé-mi-tum, nec men-sú-ram ob-



Die 24. Junii.

IN NATIVITATE S. JOANNIS BAPT.

Responsorium. 7.



LISABETH Zacha-ri- æ ma- gnum vi-
rum gé- nu- it, Jo- án-nem Ba-pti- stam, Præ-
cursó-rem Dó- mi- ni : * Qui vi- am Dómi-
no præpa- rá- vit in e- ré- mo. ⁊. Fu-
it homo mis- sus a De- o, cu- i nomen e-

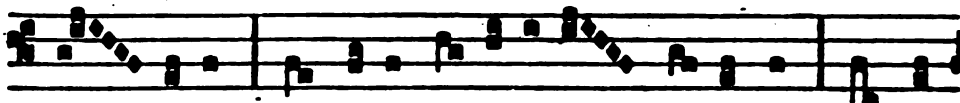


rat Jo- an- nes. * Qui.

Aña. 2.

P

Ræ- cûrsor Christi, magne Ba-pti-sta, Altissi-mi



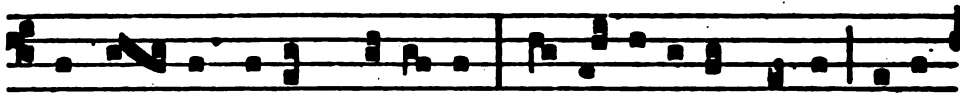
Pro- phê-ta, & martyr egrê-gi-e Jo- annes, qui no-



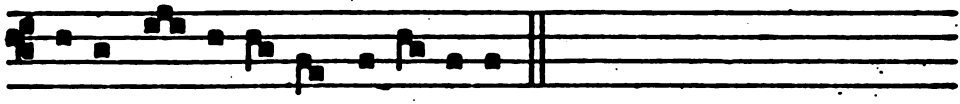
strum Condi- tô-rem so- lus a- qua tinxisti, mundi tol- lèntem



pec- câmi- na : tu la- va nos a sôrdi- bus mentis : tu pa-



ra in- tus vi- am Dômi- no, quo pa- lâ- ti- a Sponsi pe- ne-



trâ- re va- le- â- mus, al- le- lû- ia.





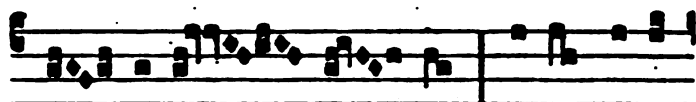
Die 29. Junii.

IN FESTO SS. PETRI ET PAULI APOSTOLORUM.

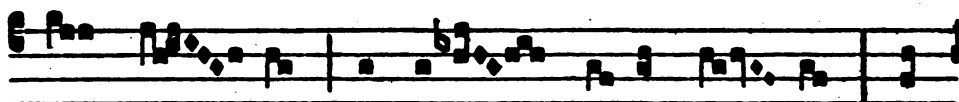
Responsorium. 8.



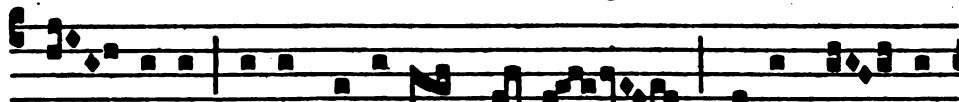
U es pastor ó-vi- um, princeps



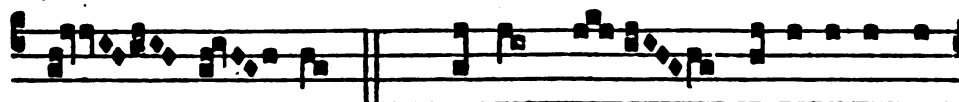
A- posto- ló- rum : ti-bi trá-di-



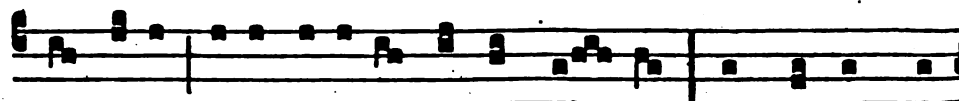
dit De- us ómni- a regna mun- di : * Et



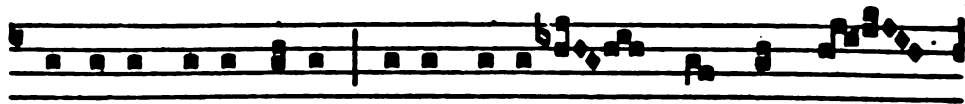
id- e- o ti-bi trá-di- tæ sunt claves re- gni



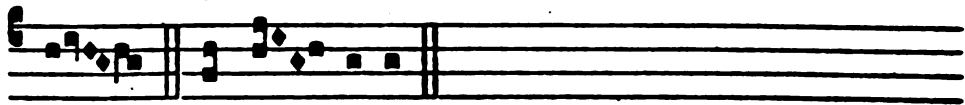
cæ- ló- rum. γ. Quodcúmque li- gá- ve- ris su-



per terram, e- rit li- gá- tum & in cæ- lis : & quodcúmque



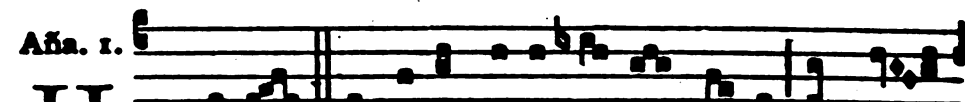
sólve-ris super terram, e-rit so-lú-tum & in cre-



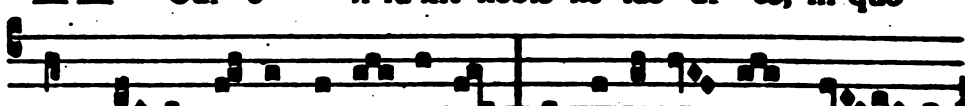
lis. * Et id- e- o.

Aña. 1.

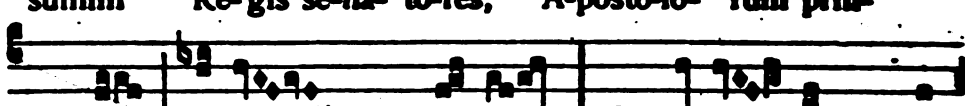
H Odi- e il-lú-xit nobis læ-tus di- es, in quo



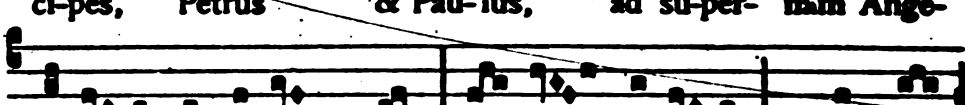
summi Re-gis se-na-tó-res, A-posto-ló-rum prin-



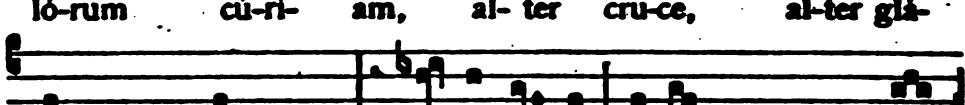
ci-pes, Petrus & Pau-lus, ad su-pér-nam Ange-



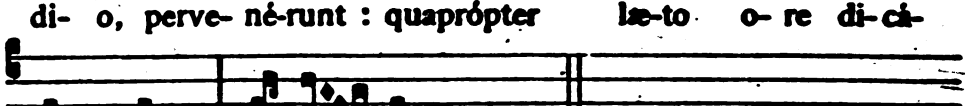
ló-rum cú-ri-am, al-ter cru-ce, al-ter glá-



di- o, perve-né-runt : quaprópter læ-to o-re di-ci-

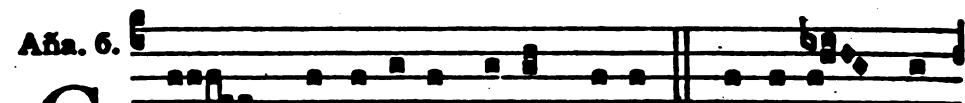


mus omnes : al-le-lú-ia.

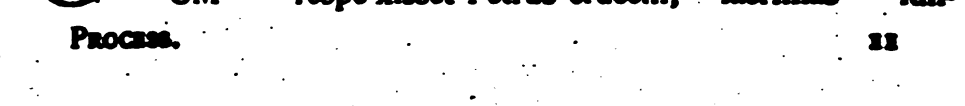


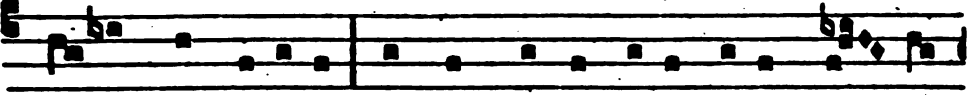
Aña. 6.

C UM rospe-xisset Petrus crucem, lácrimas fun-



Processa.





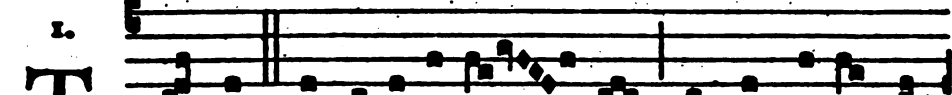
dé-bat præ gaudi- o : Non sum dignus caput sursum pó- ne-
re, sed decli-ná-re vul-tum in terra, alle-lú-ia.

Die 30. Junii.

IN COMMEMORAT. S. PAULI APOSTOLI.

Responsorium.

I.



T U es vas e-lecti- ó- nis, sancte Pau-le A-
pósto- le, prædi-cá-tor ve-ri- tá- tis in u- ni- vér-
so mun- do : * Per quem omnes gen- tes cogno-
vé- runt grá- ti- am De- i.

¶. Intercé- de pro no-bis ad De- um, qui te e- lé-
git. * Per quem.

Aña. 8.

M

Agnus sanctus Pau-lus, vas e-lecti ó-nis, ve-re di-

gne est glo-ri-fi-cándus, qui & mé-ru- it thronum du-o-dó-

cimum possi-dé-re.

Dominica I. Julli.

PRETIOSISSIMI SANGUINIS D. N. J. C.

Responsorium. 5.

H

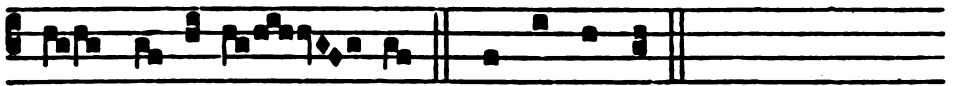
IC est qui ve- nit per a-quam

& sángu-i-nem, Je-sus Chri- stus : * Non in a-

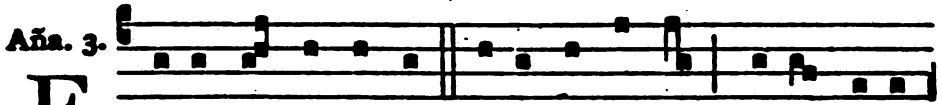
qua so- lum, sed in a-quá & sán-

gui- ne. ʒ. In di- e il-la e-rit fons pa-tens dó-

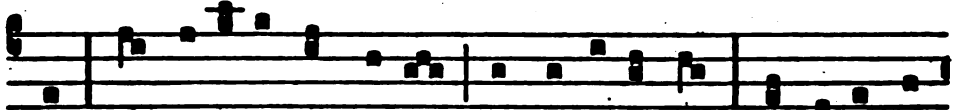
mu- i Da- vid, & ha-bi-tánti-bus Je-rú-sa-lem in ablu-ti- ó-



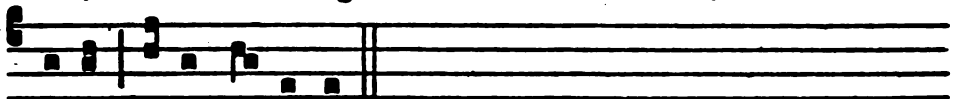
nem pec-ca-tó- ris. * Non in aqua.



E - rit sanguis agni vo-bis in signum, di-cit Dómi-



nus; & vi-dé-bo sán-gui-nem, & transi-bo vos, nec e-rit in



vo-bis plaga dis-pérens.

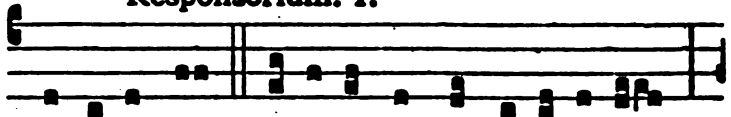


Die 2. Julii.

IN VISITATIONE B. MARIE V.



Responsorium. 1.



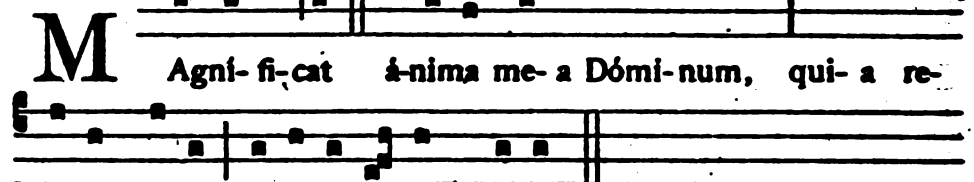
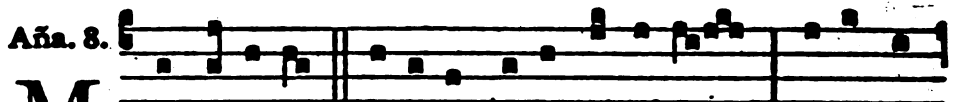
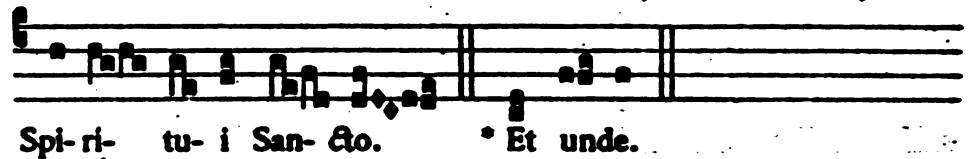
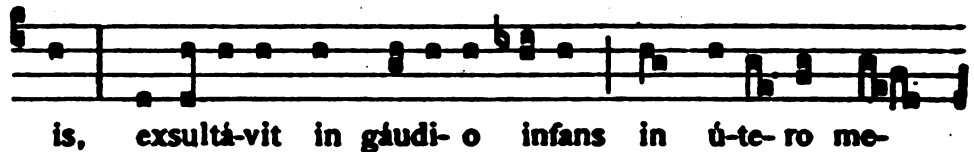
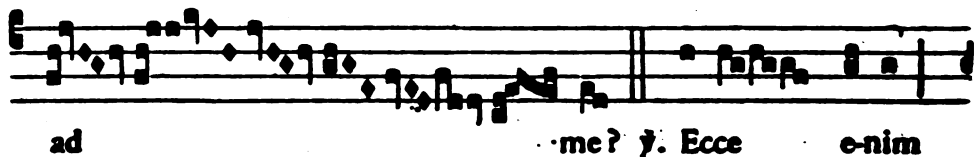
Eplé-ta est Spi-ri-tu Sancto E-li-sa-beth,



& exclama-vit : Be-ne-dícta tu inter mu-li-e-res, & be-



ne-díctus fructus ventris tu-i : * Et unde hoc mi-



spé-xit De-us humi-li-tá-tem me-am.



Die 9. Julii.

SACRAT. CORDIS B. MARIE V.

Responsorium.

1.

C

Onfirmá- tum est cor Vir-gi-nis, in quo di-vi-
na my-sté- ri- a, Ange- lo nunti- ánte,
con- cé- pit : tunc spe-ci- ó-sum forma præ fi-
li- is hó- mi- num castis sus- cé-pit viscé-ri- bus :
* Et be- ne-dí- cta in æ- tér- num, De- um no-
bis pró-tu- lit & hómi- nem. γ. Domus pudi-
ci péc-to-ris templum re-pén-te fit De- i : in-tácta nésci- ens
vi-rum, verbo concé- pit fi- li- um. * Et.

Aña. 4.

G Aude De-i Gé-ni-trix, Virgo imma-cu-lá-ta; gau-
 de, quæ gaudi-um ab Ange-lo susce-písti; gau-de, quæ ge-
 nu-i-sti æ-térni lúmi-nis cla-ri-tá-tem: gaude Ma-ter, gau-
 de sancta De-i Gé-ni-trix Virgo: tu so-la ma-ter innó-
 pta; te laudat omnis factú-ra Ge-ni-trí- cem lu-cis: sis pro
 no-bis, quæ-sumus, perpé-tu-a inter-vén-trix.

 *



Die 11. Julii.

IN FESTO TRANSLATIONIS

S. P. BENEDICTI.

Responsorium. i.

S ANCTISSIMUS monachó-rum pa- ter

Be- ne-di- ctus, Gál-li- am post mor- tem in-

gré- di- ens, præ-sén-ti-æ rá- di- is e- am il-lu-

strá- vit : * Et qua-si sol re-fúl- gens,

té-nebras morbós-que discús- sit. ʒ. Apér-ti sunt

ó-cu-li cæ-có- rum, & sá-li- it sic-ut cervus clau- aus.



* Et. Gló-ri- a Pa-tri, & Fi-li- o, & Spí-ri-tu- i San- cto.

* Et quasi.

¶ *In reditu Processionis cantatur, in memoriam instaurationis monasterii Solesmensis :*

Psalmus 125.

IN convertendo Dóminus captivitatem Sion : * facti sumus sicut consolati.

Tunc replétum est gaudio os nostrum : * & lingua nostra exultatione.

Tunc dicent inter gentes : * Magnificavit Dóminus facere cum eis.

Magnificavit Dóminus facere nobiscum : * facti sumus lætantes.

Converte Dómine captivitatem nostram, * sicut torrens in. Austro.

Qui sémant in lacrimis, * in exultatione metent.

Eúntes ibant & flebant, * mittentes sémina sua.

Veniéntes autem venient cum exultatione, * portantes manipulos suos.

Glória Patri.

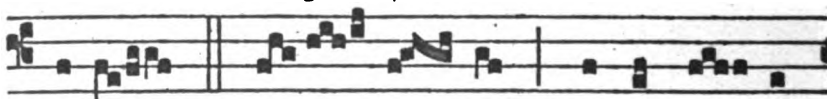
Die 22. Julii.

S. MARIE MAGDALENÆ.

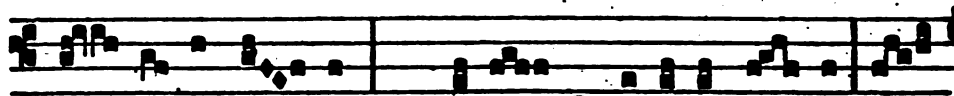
Responsorium.

2.

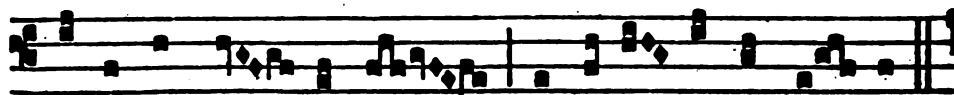
F



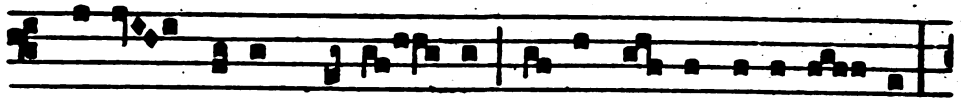
E- lix Ma- ri- a unxit pe- des



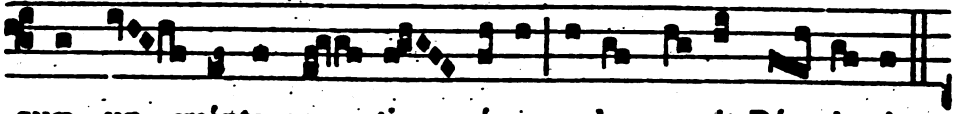
Dó- mi- ni Je- su, * Et extér- sit ca-pil- lis su- is, &



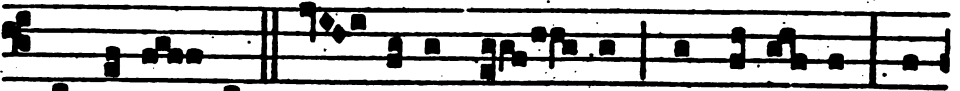
domus implé- ta est ex o- dó- re unguén- ti.



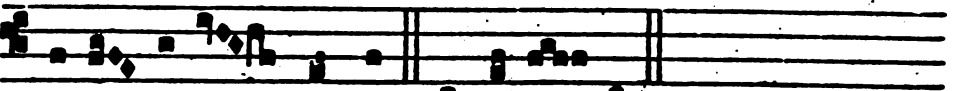
γ. Mixtum ro-rem bál-sa-mi fra-cto fu-dit a-la-bá-stro,



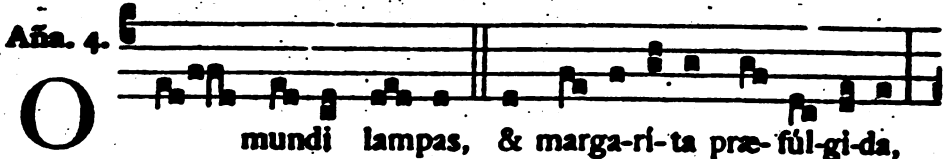
quæ un-guénto pre-ti-ó-so pe-des unxit Dó-mi-ni.



* Et extér-sit. Gló-ri-a Pa-tri, & Fi-li-o, &

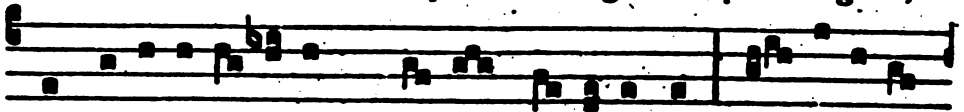


Spi-ri-tu-i Sancto. * Et extér-sit.

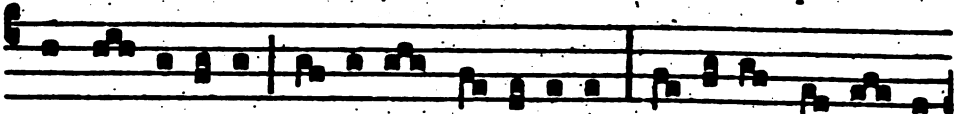


Aña. 4.

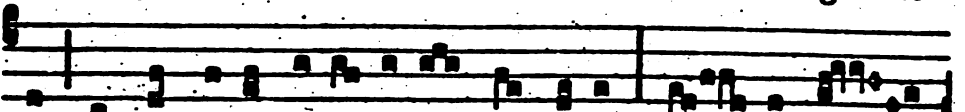
O mundi lampas, & marga-ri-ta præ-fúl-gi-da,



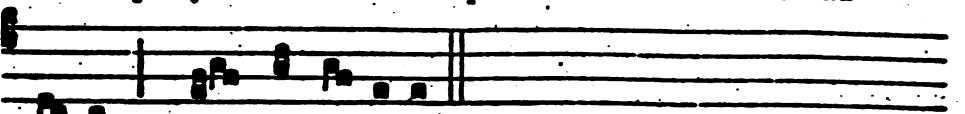
quæ re-surrecti-ó-nem Chri-sti nunti-á-do, A-posto-ló-



rum a-pósto-la fi-e-ri me-ru-i-sti: Ma-ri-a Magda-lé-



na, semper pi-a ex-o-rá-trix pro no-bis ad-sis ad



De-um, qui te e-ló-git.

Die 26. Julii.

SANCTÆ ANNÆ, MATRIS B. M. V.



Responsorium. 1.

fe-lix An-na, po-pe-ri-sti pro-
 lem, quæ e-rat pa-ri-tù-ra mun-di Red-emptó-
 rem : * Gaude si-ne fi-ne, & pro no-bis pre-ces
 pór-ri-ge cæló-rum Re-gi-næ. 7. Be-á-tus
 venter qui Ma-ri-am portá-vit, & be-á-ta ú-be-ra quæ
 fu-tú-ram De-i Matrem la-cta-vé-runt. * Gaude.

Añs. 1.

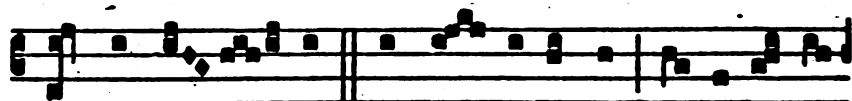
C Æ-léste be-ne-fi-ci-um intro-i-vit in Annam :
 per quam na-ta est no-bis Ma-ri-a Virgo.

Die 1. Augusti.

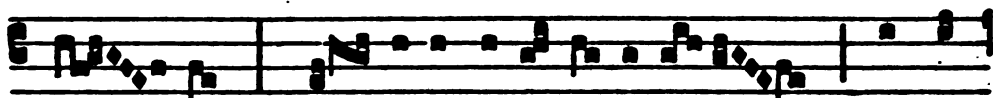
SANCTI PETRI AD VINCULA.

Responsorium.

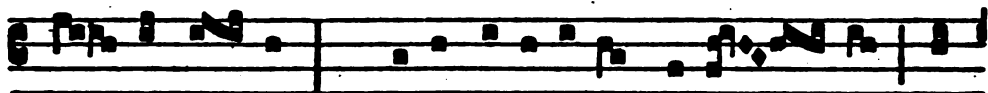
7-

S

Ur-ge Pe- tre, & in-du-e te ve-stimén-tis



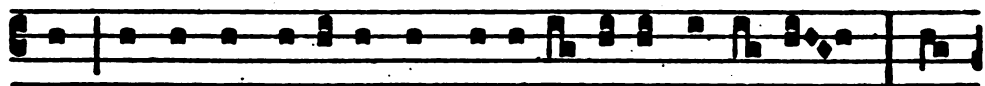
tu- is; ac- ci-pe forti- tú-di-nem ad sal-



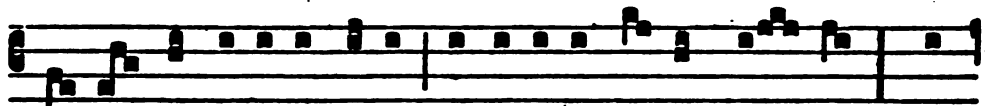
ván- das gen- tes : * Qui-a ce-ci-dé-runt ca-té- næ de



máni-bus tu- is. ⁊. An- ge- lus Dómi-ni ásti-



tit, & lumen re-fúlsit in ha-bi-tá-cu-lo cárce- ris, per-



cus-só-que lá-te-re Petri, exci-tá-vit eum di- cens : Sur-



ge ve-ló- ci- ter. * Qui-a-

Aña. 7.

M

I-sit Dómi-nus An-ge-lum su-um, & li-be-rá-vit

me de manu He-ró-dis, alle-lú-ia.

Die 6. Augusti.

IN TRANSFIGURATIONE DOMINI.

Responsorium.

2.

I

N splendénti nu-be Spi-ri-tus San-

ctus vi-sus est: pa-tér-na vox audi-ta est:

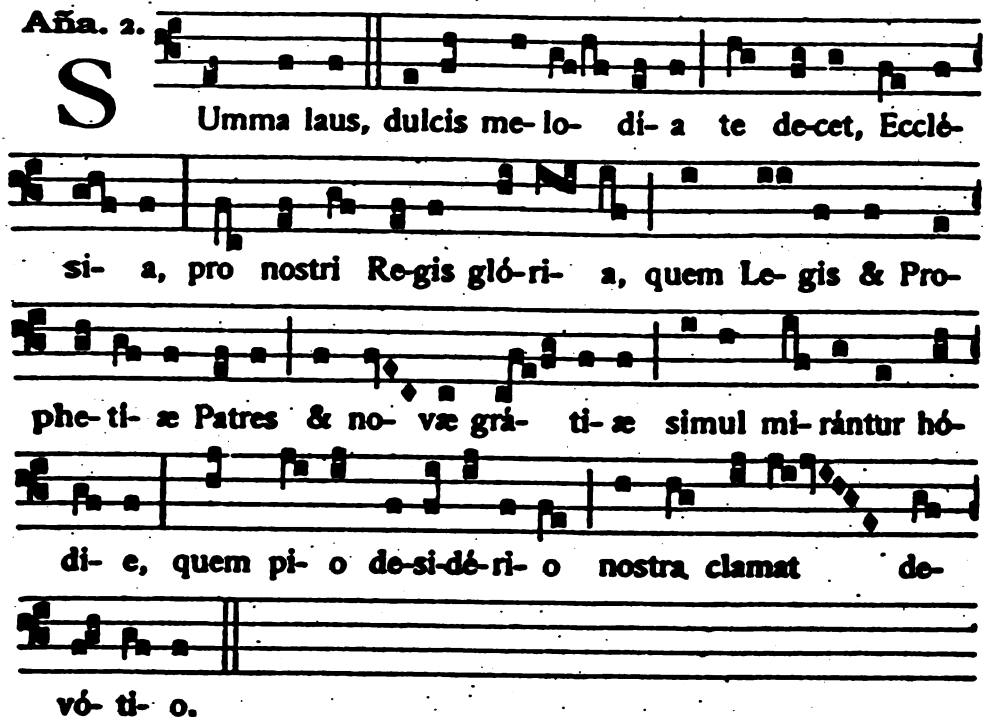
* Hic est Fi-li-us me-us di-lé-ctus, in quo mi-

hi be-ne complá-cu-i: ipsum audi-te.

y. Appá-ru-it nu-bes ob-úm-brans, & vox Patris intó-

nu-it. * Hic est.

Añña. 2.

S

Die 10. Augusti.

S. LAURENTII MARTYRIS.

Responsorium. 2.





Aña. i.

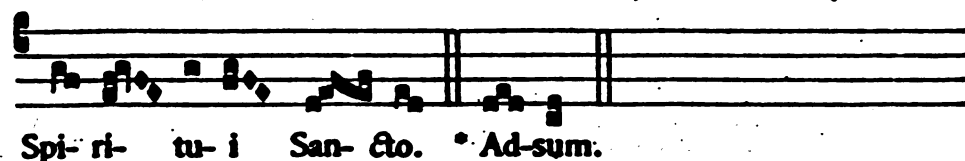
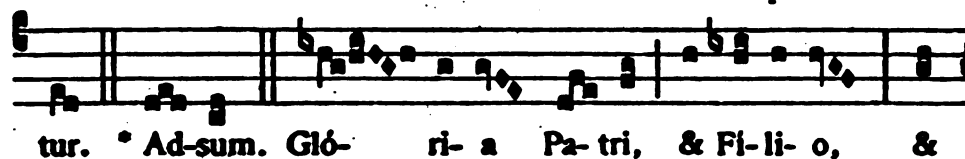
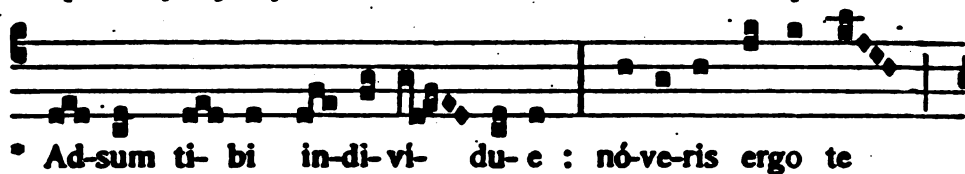
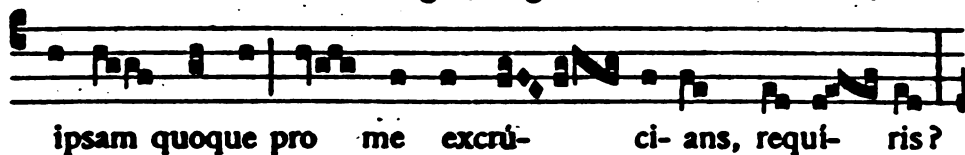


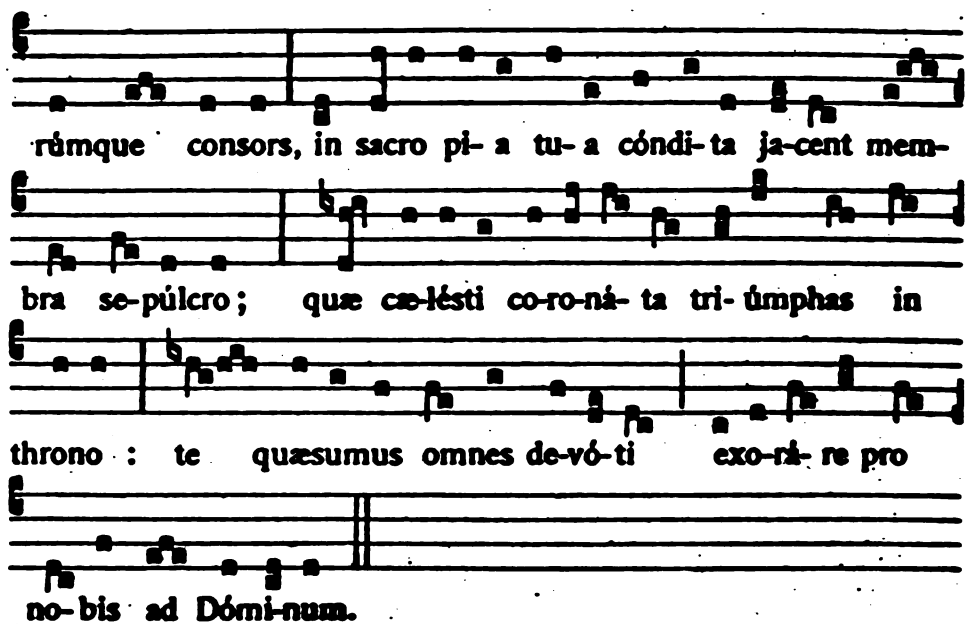
Die 13. Augusti.

S. RADEGUNDIS REGINÆ.

Responsorium.







rámque consors, in sacro pi-a tu-a cóndi-ta ja-cent mem-
bra se-púlcro; quæ cæ-lésti co-ro-ná-ta tri-úmphas in
throno : te quæsumus omnes de-vó-ti exo-rá-re pro
no-bis ad Dómi-num.





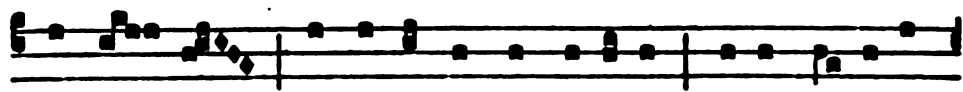
Die 15. Augusti.

IN ASSUMPTIONE B. M. V.

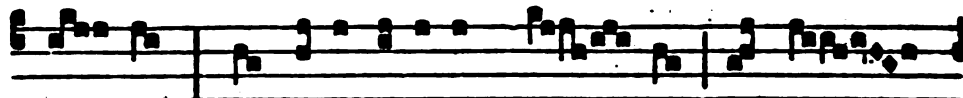
Responsorium. 3.



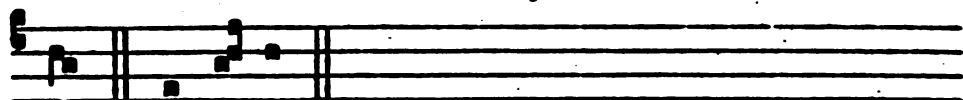
I-DI spe-ci-ó- sam sic-ut
co-lúm- bam, ascen-déntem
dé-super ri-vos aquá- rum : cu-jus in-æstimá-bi- lis
o-dor e-rat ni- mis in vestimén- tis e- jus :
* Et sic- ut di- es ver- ni circúm- da- bant e- am flo- res
ro-sá- rum, & li- li- a convál- li- um. ¶. Quæ



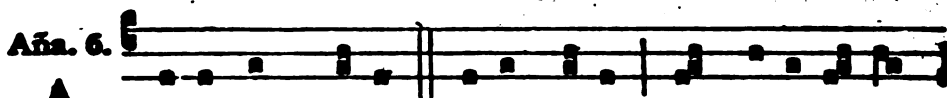
est i- sta quæ ascéndit per de-sértum, sic-ut vir-gu-la



fu- mi, ex a-romá-ti-bus myr- rhæ & thu-



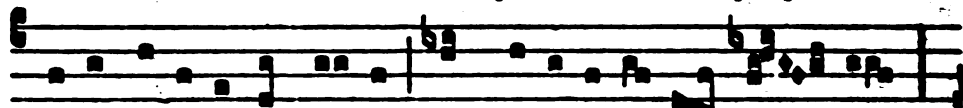
ris? • Et sic- ut.



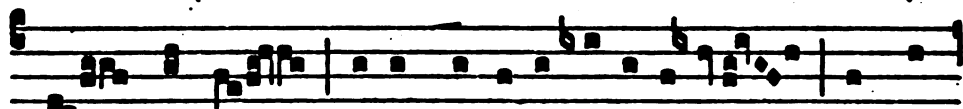
Añs. 6.

A

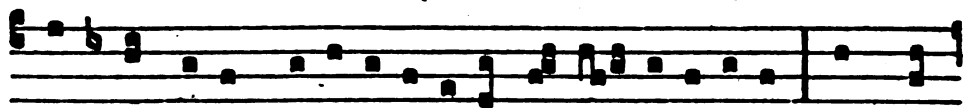
-scéndit Christus super cæ-los, & præpa-rá-vit



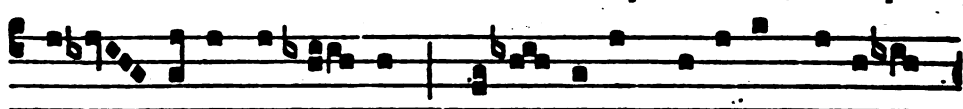
su-æ castíssimæ Ma-tri immorta-li-tá-tis lo- cum;



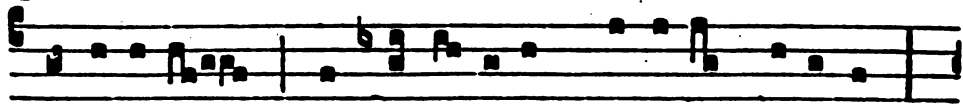
& hæc est il-la præclá-ra festi-vi-tas, ómni-



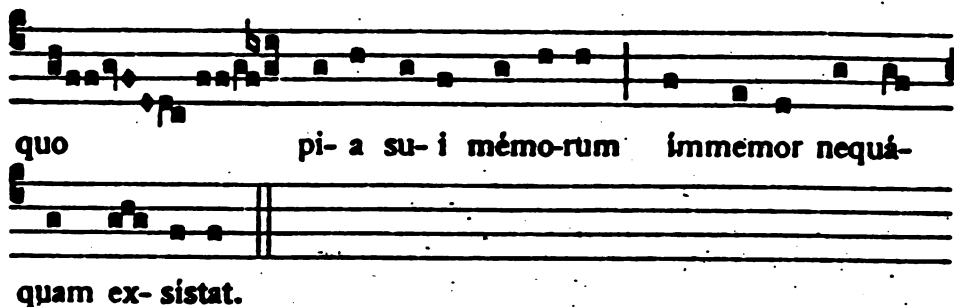
um Sanctó-rum festi-vi-tá-ti-bus incom-pá-ra-bi-lis, in qua



glo-ri- ó-sa & fe- lix, mi-rán-ti-bus cæ-léstis cú-ri-æ



Ordi-ni-bus, ad æthé-re-um pervé-nit thá-lamum,



Aña. 1.



Hymnus.

2.



2. Tu cum virgineo mater honóre,
Angelórum Dómino pēctoris aulam,
Sacris viscéribus casta parásti;
Natus hinc Deus est corpore Christus.
3. Quem cunctus vénérans orbis adórat,
Cui nunc rite genu fléctitur omne :
A quo, te, pétimus, subveniēte,
Abjéctis ténebris, gáudia lucis.
4. Hoc largire, Pater lúminis omnis,
Natum per próprium, Flámme sacro :
Qui tecum nítida vivit in æthra
Regnans, ac móderans sæcula cuncta. Amen.

¶ *Eodem die, post Vesperas, dicto 7. Benedicamus Dómino, fit sollemnis supplicatio, juxta votum Ludovici XIII, Francorum Regis. Cantantur Litanie Lauretanæ in tono sollemni. Processio primum tendit ad imaginem beatæ Mariæ, ante quam, Litanis intermissis, cantatur ter versus Monstra te esse Matrem, ipso Celebrante ter incipiente, vocem gradatim elevando. Deinde, dum reditur ad Ecclesiam, Litanie resumuntur; quibus absolutis, cantatur in choro, flexis genibus, Antiphona Sub tuum præsidium, cui subjungit Celebrans Versum et Orationem sequentem :*

7. Ora pro nobis sancta Dei Génitrix.

¶. Ut digni efficiámur promissionibus Christi.

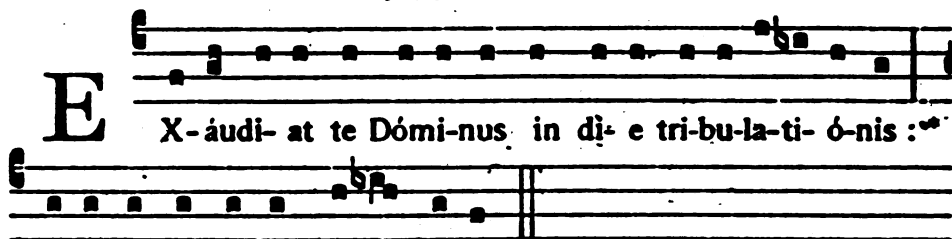
OREMUS.

DEUS, Rex regum, ac regnórum dominátor & custos, qui Unigénitum Filium tuum Dóminum nostrum sanctissimæ Virgini Matri súbditum esse voluisti, ut in eo nobis humilitátis & obediéntiæ exéplum præsignáres : † fidélis pópuli vota secúndo favóre proséquere; * ut qui ejúsdem se gloriósæ Virginis tutelæ devóta sponsiône cónsecrant, perpétuæ in hac vita tranquillitátis, & æternæ libertátis in cælo præmia consequántur. Per eúndem Christum Dóminum nostrum. ¶. Amen.

Quod si longior fuerit via, poterunt in ea cantari aliqua ex Responsoriis aut Antiphonis de Beata, vel etiam Hymnus O quam glorifica, ut supra.

Multis in locis, cantari solet, ad ingressum chori, Psalmus sequens.

Psalmus 19.



pró-te-gat te nomen De-i Ja-cob.

Mittat tibi auxilium de san-
cto : * & de Sion tueátur te.

Memor sit omnis sacrificii
tui : * & holocáustum tuum
pingue fiat.

Tribuat tibi secúndum cor
tuum : * & omne consilium
tuum confirmet.

Lætábimur in salutári tuo : *
& in nómine Dei nostri magni-
ficábimur.

Impleat Dóminus omnes peti-
tiones tuas : * nunc cognóvi
quóniam salvum fecit Dóminus
Christum suum.

Exáudiet illum de cælo sancto
suo : * in potentátibus salus
dexteræ ejus.

Hi in cúrribus, & hi in equis : *
nos autem in nómine Dómini
Dei nostri invocábimus.

Ipsi obligáti sunt & cecidér-
unt : * nos autem surréximus
& erécti sumus.

Dómine salvum fac regem : *
& exáudi nos in die qua invo-
cavérimus te.

Glória Patri.

Sicut erat.

Dom. infra Oct. Assumpt. B. M. V.

SANCTI JOACHIM, PATRIS B. MARIE V.

Responsorium. 1.



se-lix Jó-achim., ge-nu-isti pro-



lem, quæ e-rat pa-ri-tú-ra mun- di Red-emptó-



rem : * Gaude si-ne fi-ne, & pro no-bis pre-ces
 pór-ri-ge cæ-ló-rum Re-gi-næ. 7. Fe-lix
 pa-ter fe-li-ci-ó-ris fi-li-æ; quæ Fi-li-um De-i uni-gé-
 ni-tum de se pró-tu-lit incarná-tum. * Gaude.

Añs. 1.



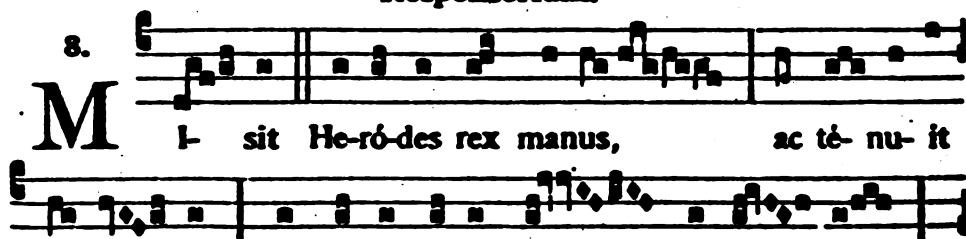
I Nclý-ta stirps Jesse virgam pro-dú-xit amos-
 nam, de qua pro-cés-sit flos mi-ro ple-nus o-dó-re.

Die 29. Augusti.

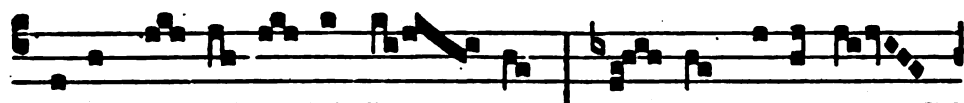
IN DECOLLATIONE S. JOANNIS BAPTISTÆ.

Responsorium.

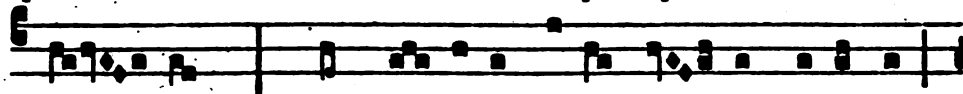
8.



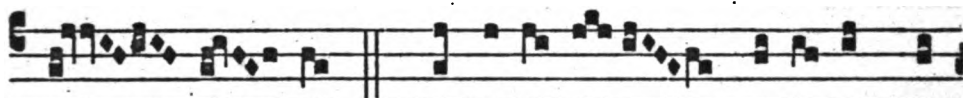
M I-sit He-ró-des rex manus, ac té-nu-it
 lo-án-nem, & vinxit e-um in cárce-re,



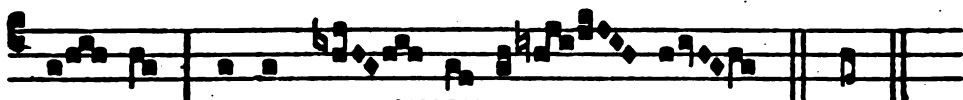
qui a me- tu- é- bat e- um, pro- pter He-ro-di-



a- dem, * Quam tú- le-rat fratri su- o Phil-ippo



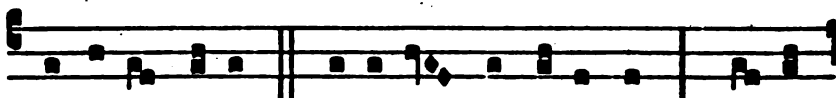
u- xó- rem. γ. Argu- é- bat He-ró-dem Jo-



án- nes propter He- ro-di- a- dem. * Quam.

Aña. 8.

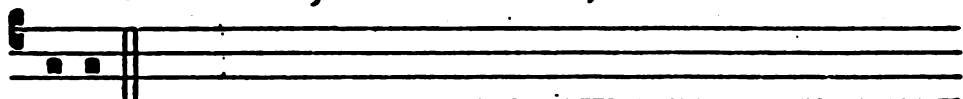
H



E-ródes e-him me-tu- é- bat Jo-ánnem, sci- ens



e- um vi-rum justum & sanctum, & custo-di- é- bat



e- um.

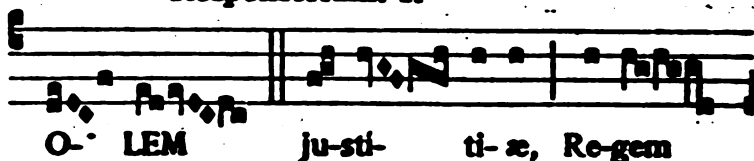




Die 8. Septembria.

IN NATIVITATE B. MARIAE V.

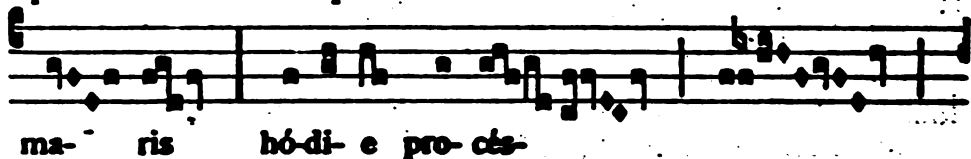
Responsorium. 1.



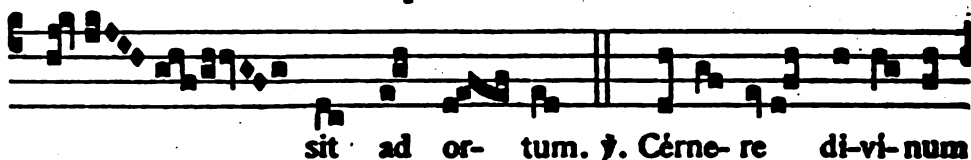
O- LEM ju- sti- ti- æ, Re- gem



pa- ri- tū- ra sup- re- mum : * Stel- la Ma- ri- a



ma- ris hó- di- e pro- cēs-



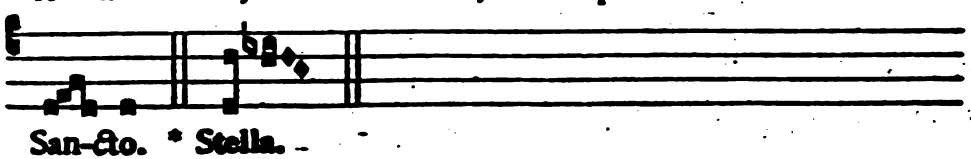
sit ad or- tum. ♯. Cér- ne- re di- vi- num



lu- men gaudé- te fi- dé- les. * Stella. Gló-



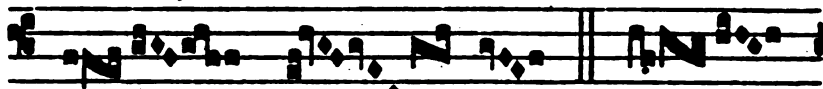
ri- a Pa- tri, & Fi- li- o, & Spi- ri- tu- i



San- cto. * Stella. -

In Nativitate B. M. V.

Aliud Responsorium.

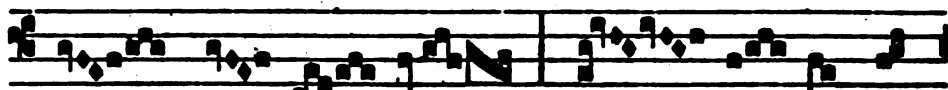
2.
S

Tirps

Jes-

se

vir-



gam

pro-

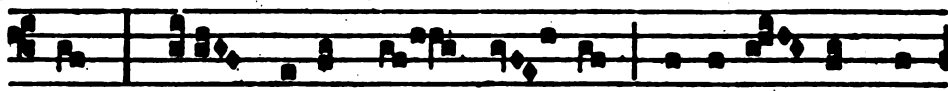
dū-

xit,

vir-

gā- que

flo-



rem : * Et

su-per

hunc

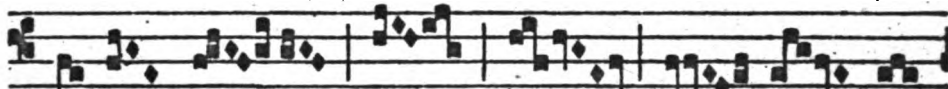
flo-

rem

requi-

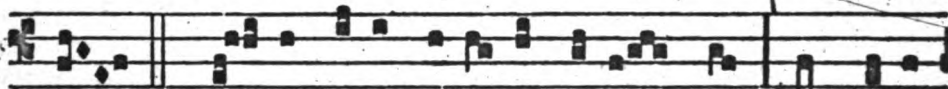
ē-

scit Spi-



ri- tus

al-



mus.

γ. Vir-

go De-

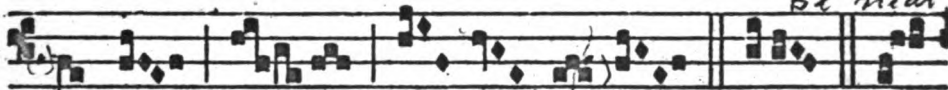
i Gē-

ni- trix

virga

est, flos

Fi- li-



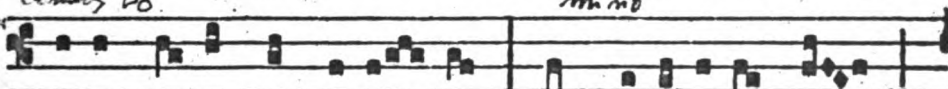
us ē-

carnis Dō.

jus.

* Et.

Glō-



ri- a

Pa- tri,

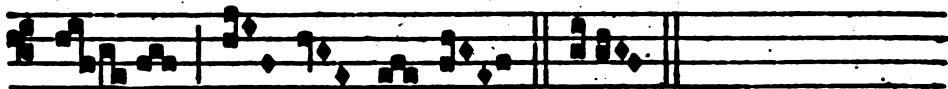
& Fi- li-

o,

& Spi-

ri- tu-

i San-



cto.

* Et.

Añ. 7.

V

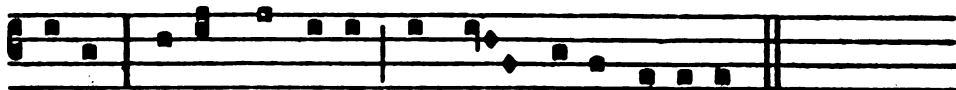
Irgo Ma-ri- a, non est ti- bi simi- lis na- ta in mun-

Dum stetit Sancta

(orta) Dum stetit



do, in- ter mu-li- e-res : flo-rens ut ro-sa, fragrans sic-ut li-



li- um, o-ra pro no-bis, sancta De- i Ge-ni-trix.

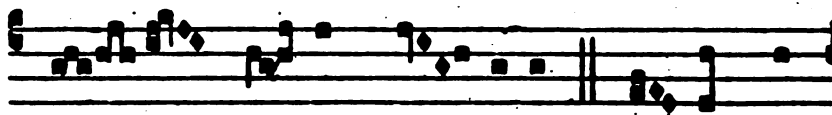
Dominica infra Oct. Nativit. B. M. V.

SANCTISSIMI NOMINIS EJUSDEM B. M. V.

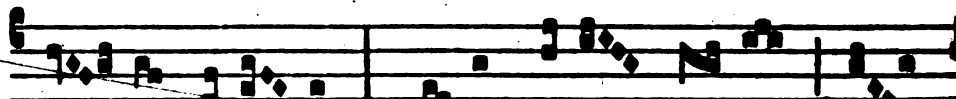
Responsorium.

3.

A



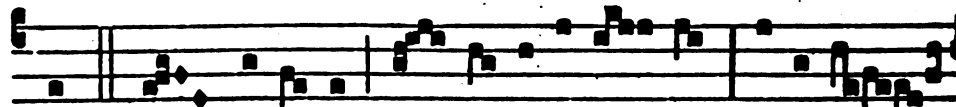
D nu- tum Dó- mi-ni no-strum di-



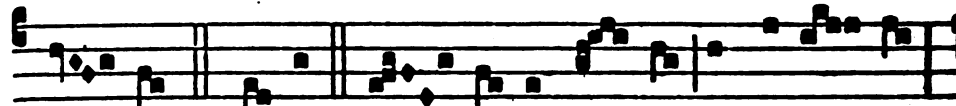
tán- tis ho-nó- rem, * Sic-ut spi-na ro- sam, gé-



nu- it ju- dæ- a Ma- ri-



am. γ. Ut vi-ti- um vir- tus ope- ri- ret, grá-ti- a



cul- pam. * Sic-ut, Gló- ri- a Pa- tri, & Fi- li- o,



& Spi- ri- tu- i San- cto. * Sic- ut.

Aña. 4.

O

-dor Nómi-nis tu-i, o Ma-ri-a, sic-ut odor bál-

sami : qua-si lí-li-um sic ef-flo-ré-bit De-i Gé-ni-trix Vir-

go, alle-lú-ia.

Dominica III. Septembris.

SEPTEM DOLORUM B. MARIE V.

Responsorium.

7.

V

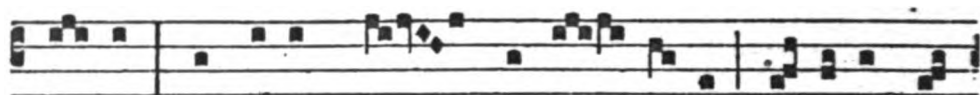
Adis pro-pi-ti-á-tor ad im-mo-lán-dum

pro ómni-bus : non ti-bi occúrrit Pe-trus, qui

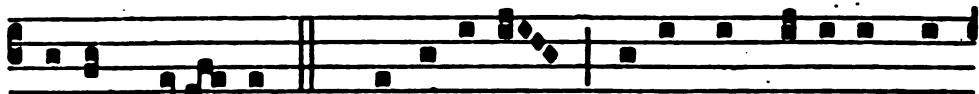
di-cé-bat mo-ri te-cum ; re-líquit te Thomas,

qui a-i-é-bat : Omnes cum e-o mo-ri-á-

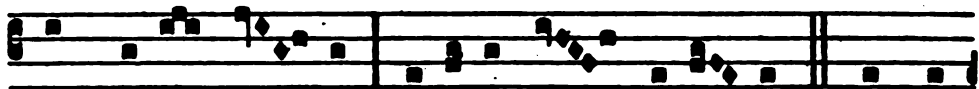
mur : * Et ne u-nus ex il-lis, ni-si tu so-lus dú-



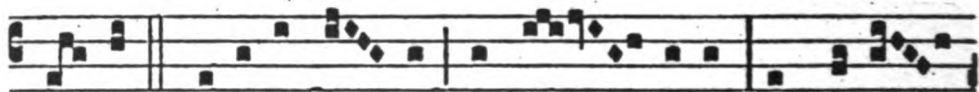
ce- ris, qui castam me confor- tá-sti, Fi- li- us &



De- us me- us. 7. Promittentes te-cum in cárce-rem &



in mortem i- re, re-li-cto te, fu-gé- runt. * Et ne

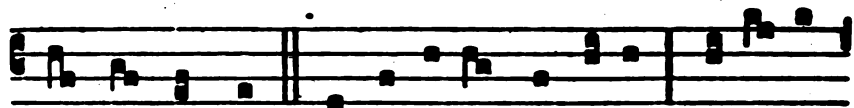


u- nus. Gló-ri- a Pa- tri, & Fi- li- o, & Spi- ri-



tu- i San-cto. * Et ne u- nus.

Aña. 8.



O

vos omnes, qui transi- tis per vi- am, atté-ndi-



te & vi- dé- te si est do- lor sic- ut do- lor me- us.

Die 14. Septembris.

IN EXALTATIONE SANCTÆ CRUCIS.

Ut in festo Inventionis ejusdem, 152.



Die 22. Septembris.

SS. MAURITII ET SOCIORUM MARTYRUM.

Responsorium.

I. **S** Anctā lē- gi- o Agaunēsi- um mār-
 ty- rum, dum re-si- ste- rent adver- sā- ri- is,
 * Sa- cro du- ce Mauri- ti- o inter- ve- ni- én- te,
 immorta- li- tā- tis compēdi- um acqui- si-
 ē- runt. y. Sanctō- rum cōpo- rum sa- cer sanguis, undas
 pro- fū- dit : pre- ti- o- sō- rum mārty- rum so- ci- e- tas conse-
 crā- vit. * Sa- cro.

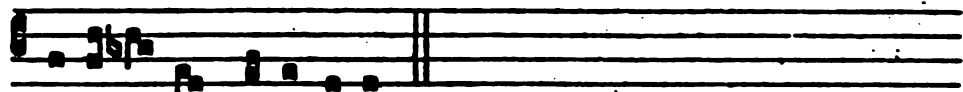
Añā. 5.

E

C- ce factus est sa- cer il- le Agaunēsi- um lo-



cus, per suffra-gi- a Sancto- rum, sa-lus præ-sen-ti-um,



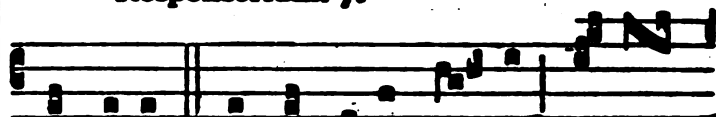
præ-si-di-um fu-tu-ró-rum.



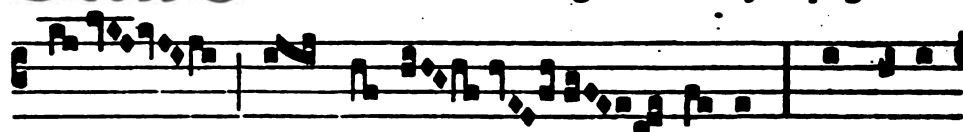
Die 29. Septembris.

IN DEDICAT. S. MICHAELIS ARCHANGELI.

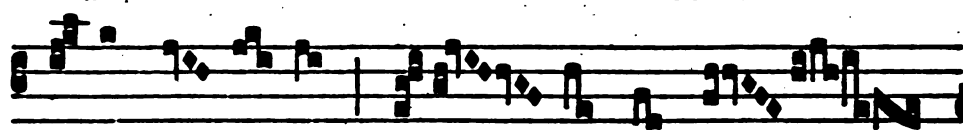
Responsorium. 7.



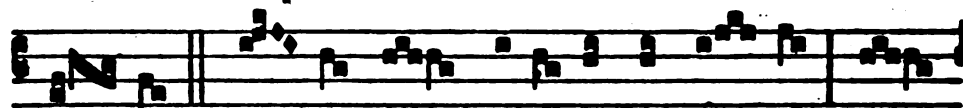
ICHA-EL & Ange-li - e- jus pugná-



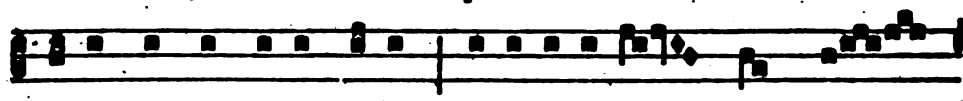
bant cum di- a- bo- lo : * Et il-le



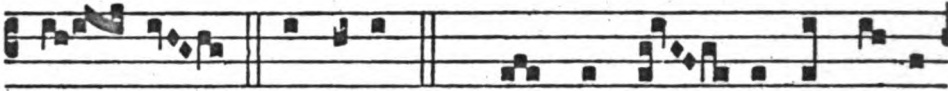
ho-stis an- ti- quus vi- ctus est ab

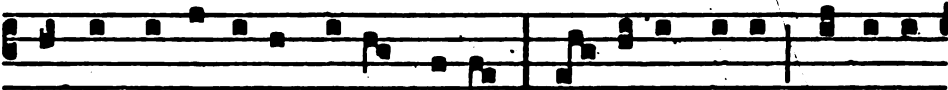


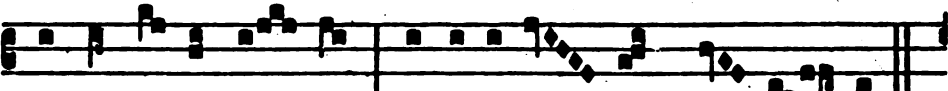
e- is. ꝑ. Fa- ctum est præ-li- um in cæ- lo, Mi-



cha-el & Ange-li e-jus præ-li- a-bántur cum dra-



có- ne. Et il-le. ȳ. 2. Cum in cæ- lo ad di-mi-


cándum insúrge-ret hostis il-le, grá- ti- a De- i Micha- el


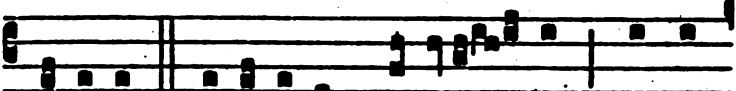
& Ange- li e- jus obti-nu- é- runt tri- úmphum.
 * Et ille.

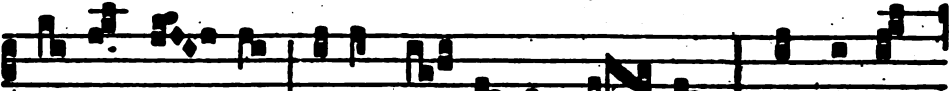
Antiphona Michael, Gábríel. 154.

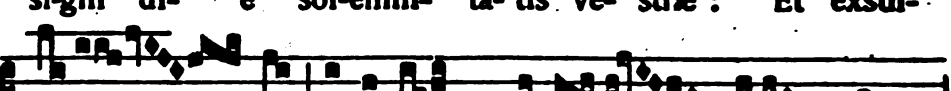
Dominica I. Octobris.

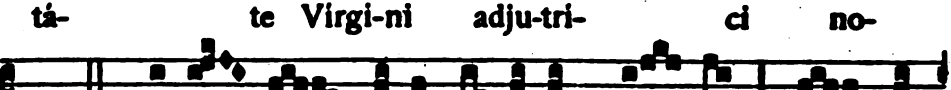
IN SOLEMNITATE SS. ROSARII B. M. V.

Responsorium. 7.

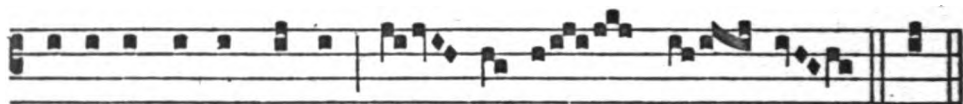



UMITE psalté-ri- um ju-cún- dum in in-


si-gni di- e sol-emni- tá- tis ve- stræ : * Et exsul-


tá- te Virgi-ni adju-tri- ci no-


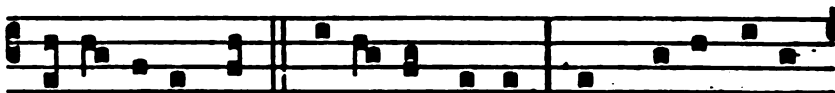
stræ. ȳ. Cantá- te e- i cán-ti-cum no- vum : an- nun-



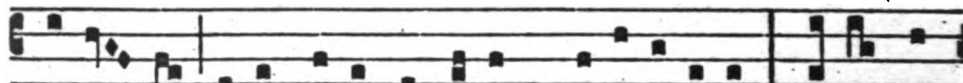
ti- á-te inter gentes gló- ri- am e- jus. * Et.

Aña. 7.

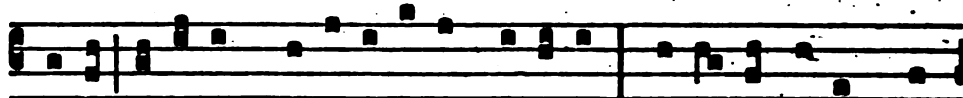
O



B-au-dí-te me, di-vi- ni fructus, & qua-si ro-sa



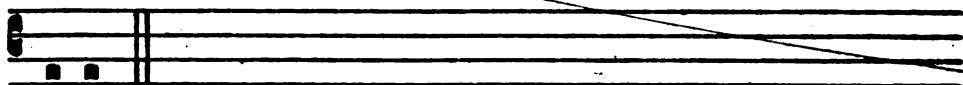
plantá- ta su-per ri-vos aquá-rum fructi-fi-cá-te : qua-si Li-



ba-nus o-dó-rem su-a-vi-tá-tis ha-bé-te : flo-ré-te flo-res qua-



si lí- li- um, & da-te o-dó- rem, & frondé-te in grá-



ti- am.

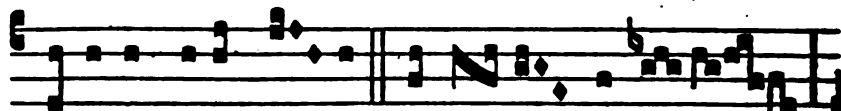
Die 2. Octobris.

SS. ANGELORUM CUSTODUM.

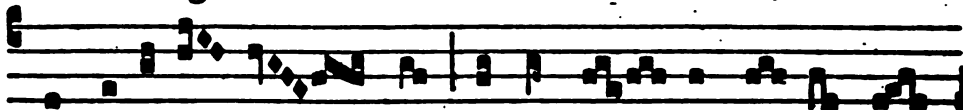
Responsorium.

I.

A

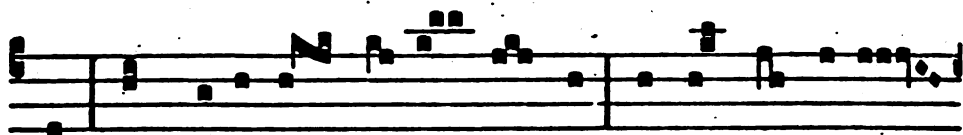


Nge-lis su-is De- us mandá- vit de te,



ut custódi- ant te in ómni- bus vi- is tu-

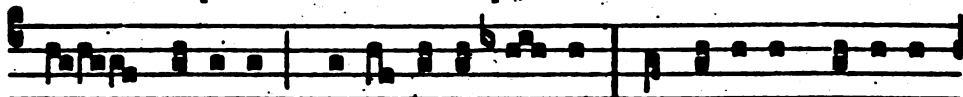
Process.



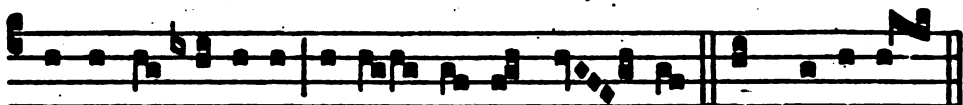
is : * In má-ni-bus por-tá- bunt te, ne umquam offén-



das ad lá-pi-dem pe- dem tu- um. γ. Mil-li-



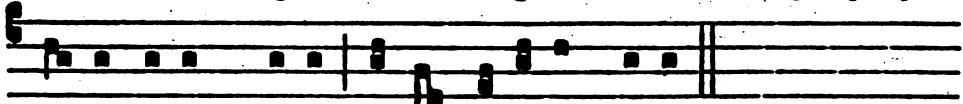
a mil-li- um mini-strábant e- i, & dé-ci-es mil-li- es



centé-na mil-li- a assi- sté- bant e- i. * In má-ni-bus.



E Cce ego mitto An-ge-lum me- um, qui præpa-



rá-bit vi- am me- am ante fá-ci- em tu- am.



Die 5. Octobris.

SS. PLACIDI PROTOMARTYRIS O. N.

ET SOCIORUM MARTYRUM.

Responsorium. 1.



constánti- a már-
 ty-rum laudá-bi- lis! O cá-ri-tas in-ex- stinguí-
 bi- lis! O pa-ti- énti- a invinci- bi- lis! quæ
 lí- cet inter pres- sù- ras persequén- ti- um vi-
 sa sit de- spi- cá-bi- lis : Inve- ni- é- tur in
 lau- dem, & gló- ri- am, & ho- nó-
 rem, in tén- po- re re- tri-



Die 9. Octobris.

SS. DIONYSII, RUSTICI ET ELEUTHERII MM.

Responsorium.

5.

D

UM sa- crum mysté- ri- um sanctus Di- ony-

si- us co-lebrá- ret in cárce- re, appá-

ru- it e- i Dómi- nus Je- sus Chri- stus, cum mul-

ti-tú- di- ne Ange- ló- rum; * Dansque il- li san-

cta, di- xit : Ac- ci- pe hoc, ca- re me- us, quod mox

complé- bo ti- bi u- na cum Pa- tre me-

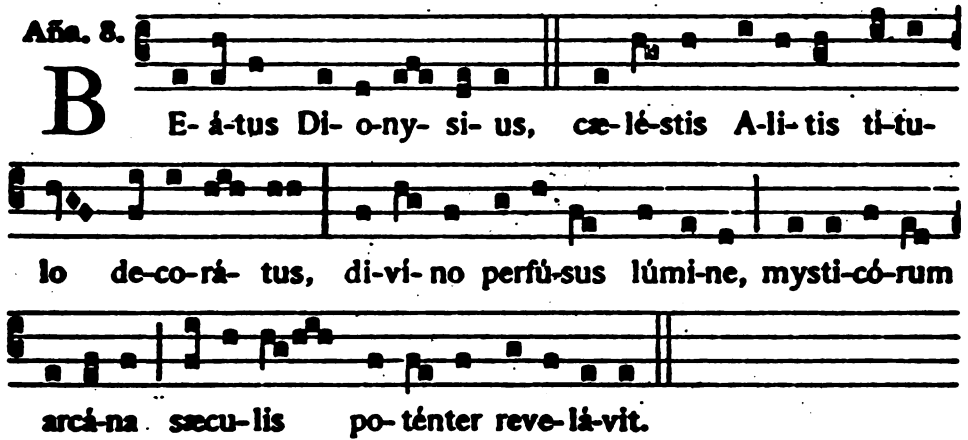
o. γ. Me- cum e- nim est má- xima merces tu- a, &

his qui audí- e- rint te, sa- lus in regno me- o.

* Dansque.

S. Raphaells Archangeli.

Aña. 8.

B


E-á-tus Di-o-ny-si-us, cæ-lè-stis A-li-tis tí-tu-
lo de-co-rá-tus, di-vi-no perfú-sus lú-mi-ne, mysti-có-rum
arcá-na sæ-cu-lis po-ténter reve-lá-vit.

Die 24. Octobris.

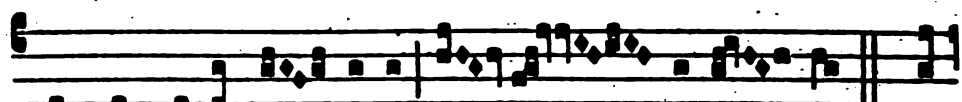
S. RAPHAELIS ARCHANGELI.

Responsorium.

8.

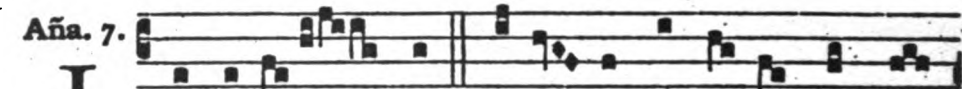
I


N il-lo témpo-re exau-dí-tæ sunt pre-
ces ambó-rum in conspé-ctu gló-ri-æ summi
De-i : * Et mis-sus est Ange-lus Dó-mi-ni sanctus
Rá-pha-el, ut cu-rá-ret e-os am-bos,
quo-rum uno témpo-re sunt o-ra-ti-ó-nes



in conspéctu Dó- mi-ni re- ci-tá- te. 7. To-
 bi- as & Sa- ra in tri-bu-la-ti- óne pó-si- ti, cum lá-
 crimis o-rá- re coepé- runt. * Et.

Aña. 7.



I Ngréssus est Rápha- el Ange- lus ad To-
 bi- am, & sa-lu-tá- vit e- um, di- cens : Gáudi- um ti- bi
 semper sit. Cu- i Tobí- as re- spóndens a- it : Quá- le mi-
 hi gáu- di- um e- rit, qui- a in té- ne- bris sé- de- o, &
 lumen cæ- li non ví- de- o? Cu- i An- ge- lus di- xit :
 Forti á- nimo e- sto, in pró- ximo est ut a De- o cu-
 ró- ris.

Die 30. Octobris.

IN FESTO SANCTARUM RELIQUIARUM

QUÆ IN ECCLESIIS O. N. ASSERVANTUR.

Responsorium.

C Or-po-ra Sanctó-rum in pa-ce se-púl-
 ta sunt : * Et nó-mi-na e-ó-rum vi-vent in ge-
 ne-ra-ti-ó-nem & ge-ne-ra-ti-ó-nem. ⁊. Sa-pi-énti-
 am Sanctó-rum narrent pó-pu-li, & laudem e-ó-rum
 pronúnti-et omnis Ecclé-si-a. * Et nó-mi-na.

Aña. 3. **P** Re-ti-ó-si De-i Sancti, quo-rum re-liqui-æ hic
 continéntur, succúr-ri-te no-bis, nunc & in per-pé-tu-um.

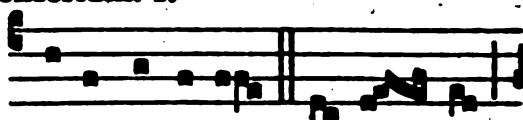


Die 1. Novembria.

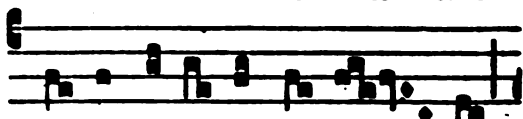
IN FESTO

OMNIUM SANCTORUM

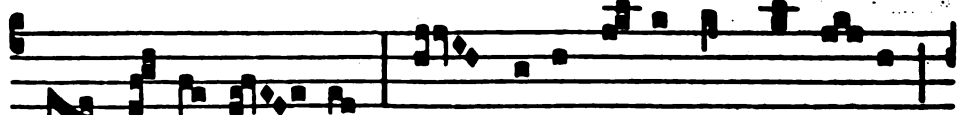
Responsorium. 1.



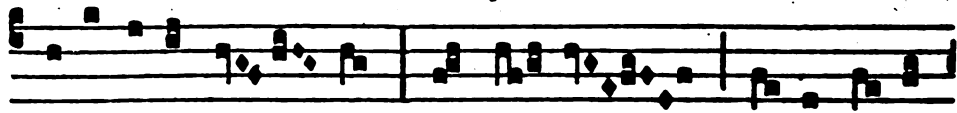
I-DI Dómi-num se-dén- tem



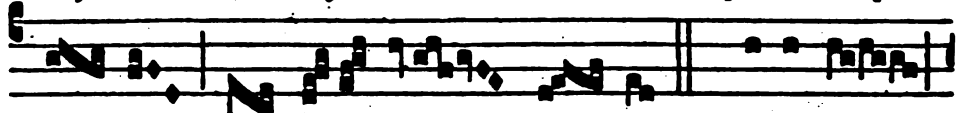
su-per só-li- um excél- sum.



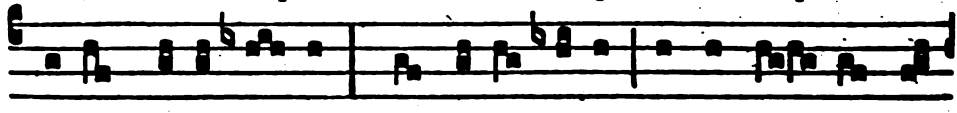
& e-le-vá- tum : & ple-na e-rat omnis ter-ra



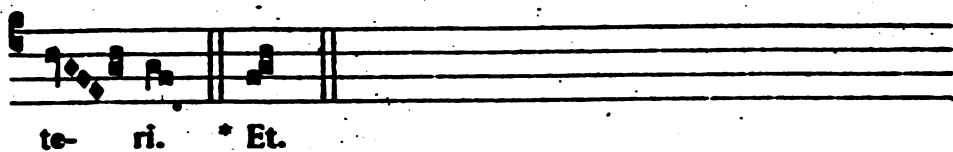
ma-jestá-te e- jus : * Et e- a quæ sub i-pso



e- rant, re-plé- bant tem-plum. γ. Sé-raphim



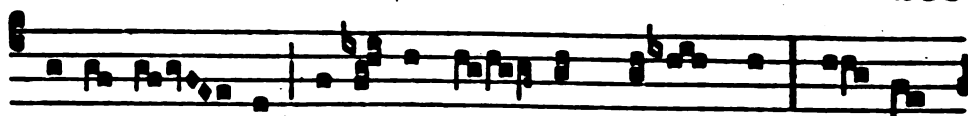
stabant super il- lud : sex a-læ u-ni, & sex a- læ ál-



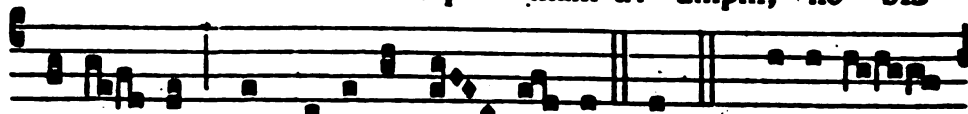
Aliud Responsorium.

I.

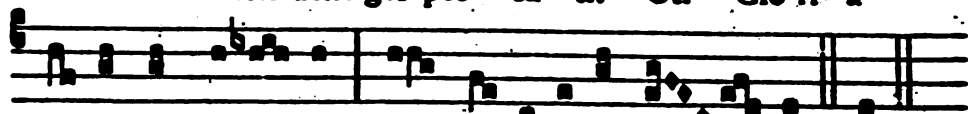
C Oncé-de no-bis Dó-mi-ne, quæ-sumus,
 véni-am de-lictó-rum, & intercedén-
 ti-bus Sanctis, quo-rum hó-di-e so-lémni-a cé-le-
 brá-mus, ta-lem no-bis tri-bu-e de-vo-ti-ó-
 nem, * Ut ad e-ó-rum per-ve-ni-re me-re-á-
 mur so-ci-e-tá-tem. †. Adjuvent nos e-ó-
 rum mé-ri-ta, quos própri-a impé-di-unt scé-le-ra, ex-
 cú-set intercési-o, accú-sat quos ácti-o : & qui e-is



tri-bu- i- sti cæ-lé-stis pal- mam tri- úmphi, no- bis



vé-ni- am non dé-ne-ges pec- cá- ti. * Ut. Gló-ri- a



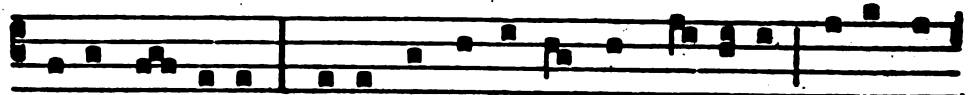
Pa-tri, & Fi- li- o, & Spi- ri-tu- i San- cto. * Ut.

Aña. 7.



I

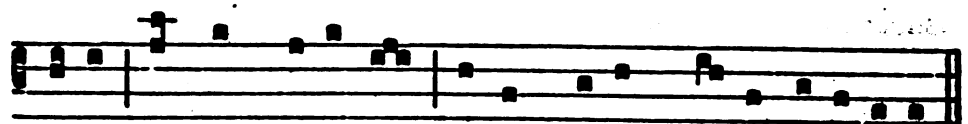
N ci-vi-tá-te Dó-mi-ni cla-re so-nant jú-gi- ter ór-



ga-na San-cto-rum : i-bi cin-namó-mum & bál-samum odor su-



a-ví-ssimus cár-mi-na e- ó-rum : i-bi An-ge-li & Archán-



ge-li hymnum de-cántant ante thronum De- i, alle-lú-ia.



Die 9. Novembris.

SS. VITONI ET HYDULPHI

CONFESSORUM ET PONTIFICUM.

Responsorium. 4.



ITO- NE lau-da- bi-lis, Hy-dúlphe
 mi-rábi-lis, vos e-stis sal ter-ræ, per quem condi-
 éndi sunt pó-pu-li; vos e-stis lux mun-di,
 super cande-lá-brum pó-si-ti: * Ut lu-ce-á-tis
 ómni-bus qui in do-mo sunt. ⁊. Non vos me
 e-le-gistis, sed e-go e-lé-gi vos. * Ut. Gló-ri-a
 Pa-tri, & Fi-li-o, & Spi-ri-tu-i San-cto. * Ut.

Añã.
7. & 8.**S**

Ancti De- i, vo-bis a-pér- tus est pa-ra-

di- sus, plantá-ta est arbor vi- tæ, præpa-rá-ta

est abundánti- a, æ-di-fi-cá-ta est ci- vi- tas,

inventa est ré-qui- es, perfectá est ca- ri- tas, infir-

mi- tas a vo- bis extincta est, do-ló-

res transi- é-runt, al-le-

lú- ia.



Die 11. Novembria.

S. MARTINI EPISCOPI ET CONF.



Responsorium. 1.

ARTI-NUS

A-bra- hæ si- nu

læ-tus ex- ci- pi- tur : Marti-nus, hic pau-per

& mó- di- cus, * Cælum di-ves ingre-di- tur,

hymnis cæ-lè-sti- bus ho-no- ræ- tur. ⁊. Marti-

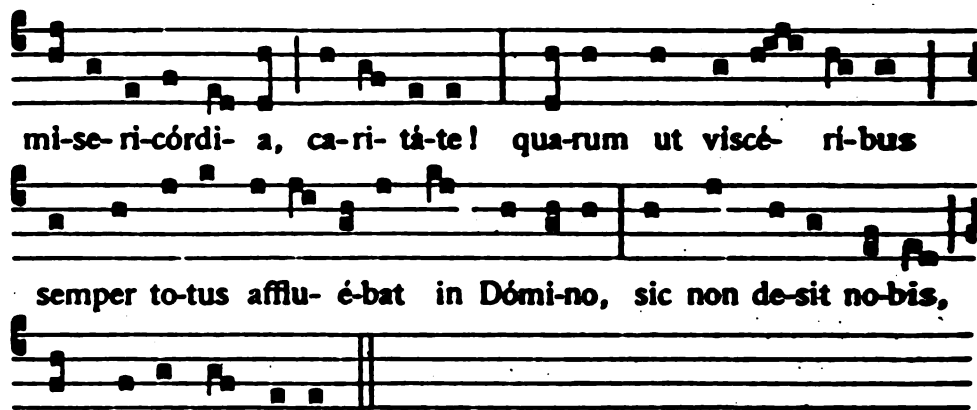
nus e-piscopus migrá-vit a sæ-cu- lo : vi-vit in Chri-

sto gemma sa-cer-dó- tum. * Cæ-lum.

Añs. 3.



ve-re be- á-tum, o in-ef-fá-bi-lem pi-e-tá- te,



mi-se-ri-córdi-a, ca-ri-tá-te! qua-rum ut viscé-ri-bus
semper to-tus afflu-é-bat in Dó-mi-no, sic non de-sit no-bis,
non de-sit in ævum.



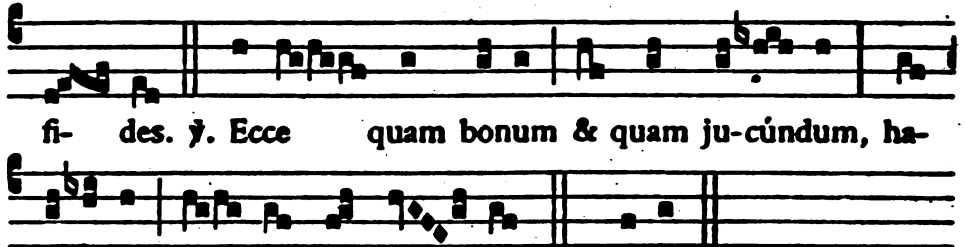
Die 13. Novembris.

IN FESTO OMNIUM SANCTORUM ORDINIS NOSTRI.

Responsorium. 1.

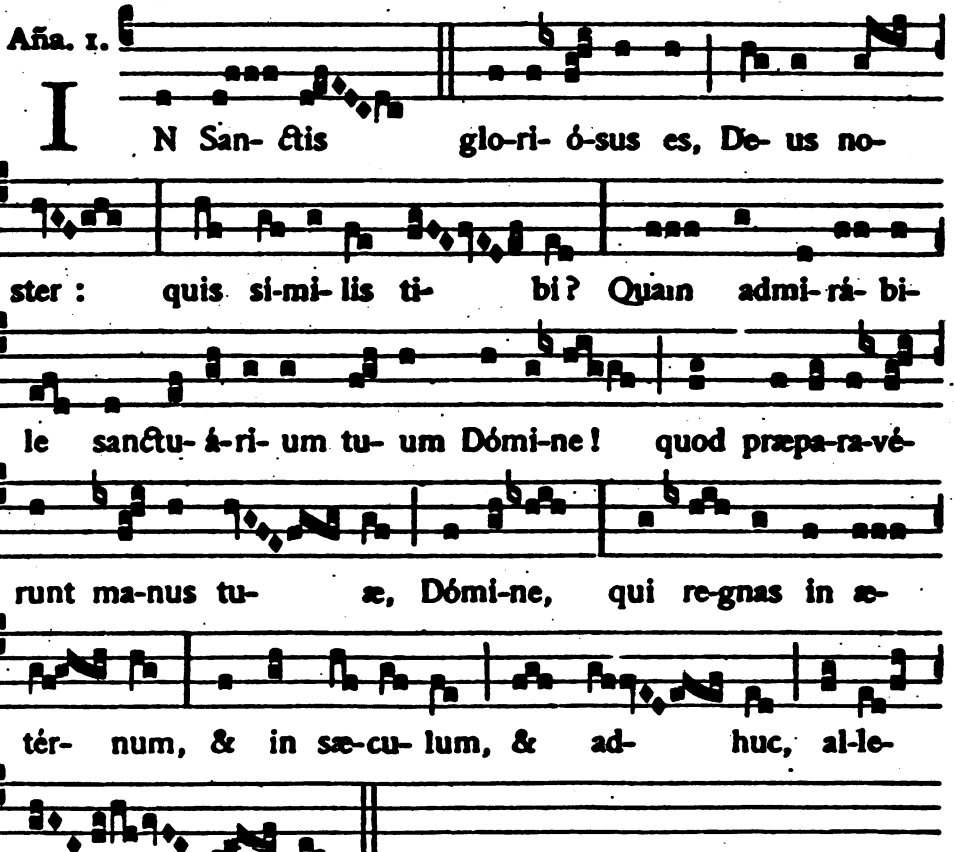



RO-PTER te-sta-méntum Dó-mi-ni &
le-ges pa-tér-nas, Sancti De-i persti-té-
runt in amó-re fra-ter-ni-tá-tis: * Qui-a u-nus
fu-it semper spi-ri-tus in e-is, & u-na



fi- des. ⁊. Ecce quam bonum & quam ju-cúndum, ha-
bi-tá-re fra- tres in u- num! * Qui- a.

Aña. 1.



I N San- ctis glo-ri- ó-sus es, De- us no-
ster : quis si-mi- lis ti- bi? Quan admi- rá- bi-
le san-ctu- á-ri- um tu- um Dómi-ne! quod præpa- ra- vé-
runt ma- nus tu- æ, Dómi-ne, qui re- gnas in æ-
tér- num, & in sæ- cu- lum, & ad- huc, al- le-
lú- ia.

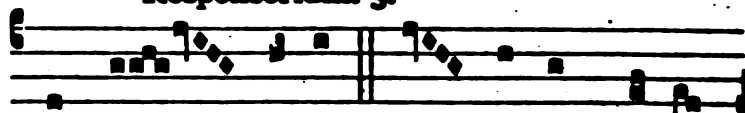


Die 17. Novembria.

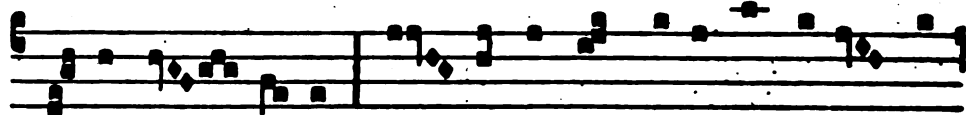
S. GERTRUDIS VIRGINIS



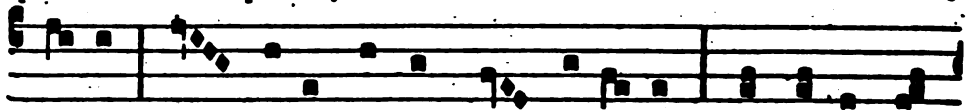
Responsorium. 3.



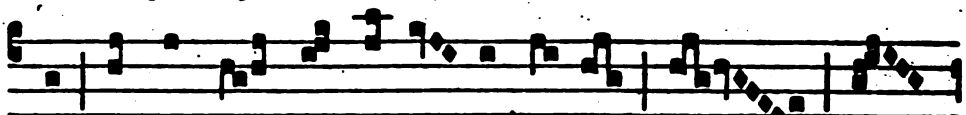
URGE virgo, & nostras Sponso



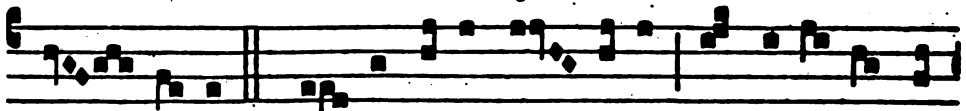
pre-ces á-pe-ri; tu-a vox est dulcis in au-re Dó-



mi-ni, quæ pausas sub umbra di-lé-cti : * Ab æstu mun-



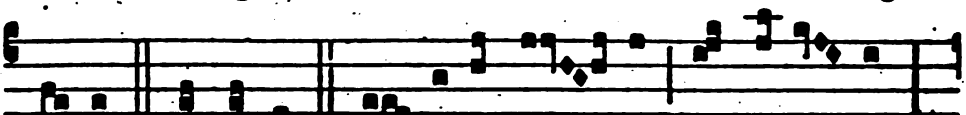
di transfer nos ad amœ-na pa-ra-



di-si. ỹ. Pulchra Si-on fi-li-a, pro mortá-li tú-

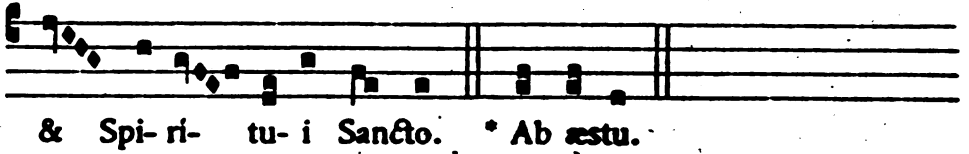


ni-ca, A-gni tecta vél-le-re, & co-ró-na gló-



ri-æ. * Ab æstu. Gló-ri-a Pa-tri, & Fi-li-o,

Proces.



Añ. 3.

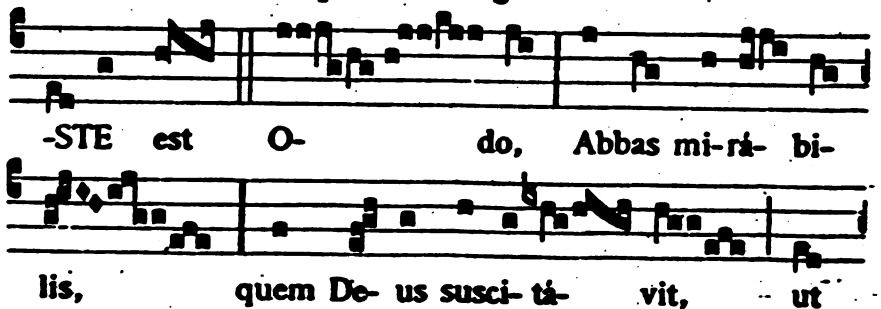
O

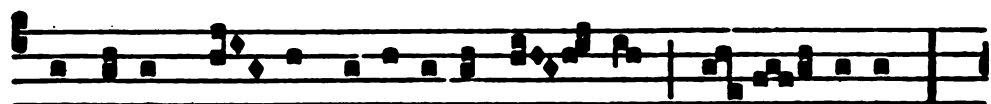


Die 18. Novembris.

S. ODONIS ABBATIS CLUNIAC.

Responsorium. 3.

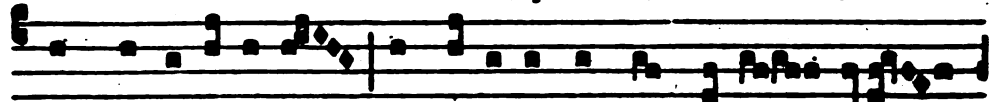




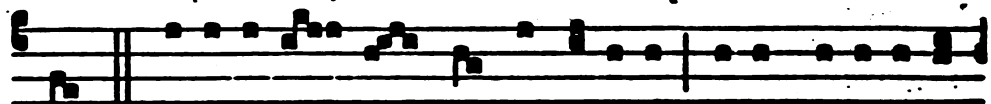
per e-um sa- cra Clu-ni- a-ci du- mus fi- e-ret



* Monásti-cæ vi- tæ sa-crâ-ri- um, ponti- fi-cum scho- la, doctô-



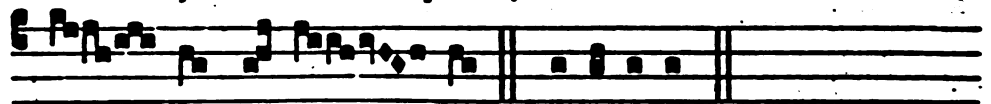
rum semi-nâ-ri- um, Ecclé-si- æ sanctæ præ-si- di-



um. ḡ. Ædi- fi- cã- ta est ut ci- vi- tas, cu- jus parti- ci- pã-

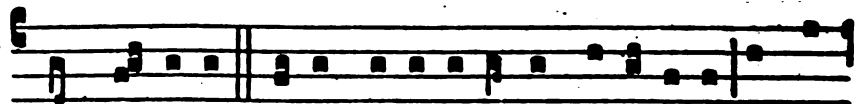


ti- o e- jus in id- i- psum; il- luc e- nim ascende- runt



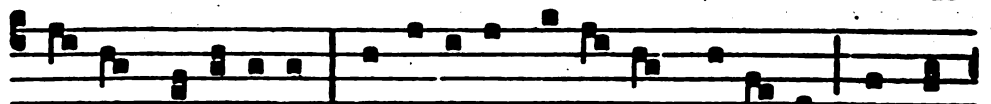
tri- bus Dó- mi- ni. * Monásti-cæ.

Añs. 8.

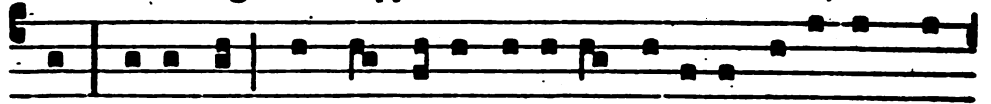


D

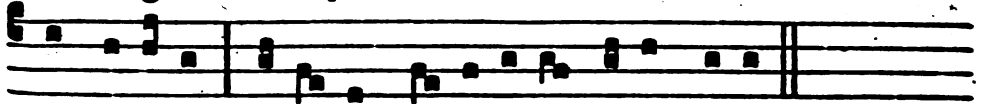
UM fãbri- cam sacri Clu- ni- a- censis coenó- bi- i almus



Abbas e- ri- ge- ret, appã- ru- it be- á- tus Mar- ti- nus, & di-



xit : Ego sum de quo fratres octã- vi di- é- i cé- lebrant so-



lemni- tã- tem : ét- e- nim vi- si- tã- re e- os ve- ni.

Die 22. Novembris.

S. CÆCILIAE VIRGINIS ET MARTYRIS.

Responsorium.

3. **O** be-á-ta Cæ-ci-li-a, quæ du-os
 fra-tres con-ver-ti-sti: Almá-chi-um jú-di-
 cem su-pe-rá-sti: * Urbánum e-pisco-pum
 in vultu angé-li-co de-mon-strá-sti. 7. Qua-
 si a-pis argumentó-sa Dómi-no de-ser-
 vi-sti. * Urbánum.

Aña. 8.

D Omi-ne Je-su Christe, semi-ná-tor casti consí-li-i,
 sús-ci-pe sémi-num fructus, quos in Cæ-ci-li-a semi-ná-sti.

Die 23. Novembris.

S. CLEMENTIS PAPÆ ET MARTYRIS.

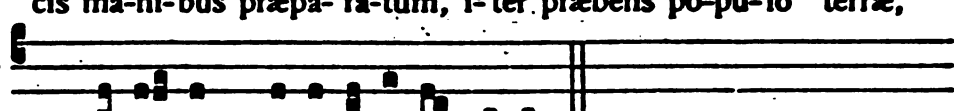
Responsorium.

8. **O** - rante sancto Clemēte, ap-pa-ru-it
e-i A-gnus De-i, de sub cu-jus pe-
de fons vi-vus e-ma-nat : * Flūmi-nis impe-tus
læ-ti-fi-cat ci-vi-ta-tem De-i.
γ. Vi-di supra montem agnum stan-tem, de sub
cu-jus pe-de fons vi-vus e-ma-nat. * Flūmi-nis.

Añ. i. **D** E-disti Dómi-ne ha-bi-ta-cu-lum márt-y-ri tu-o Cle-
ménti in ma-ri, in modum templi marmó-re-i, angé-li



cis má-ni-bus præpa-rá-tum, í-ter præbens pó-pu-lo terræ,



ut e-nár-rent mí-ra-bi-li-a tu-a.

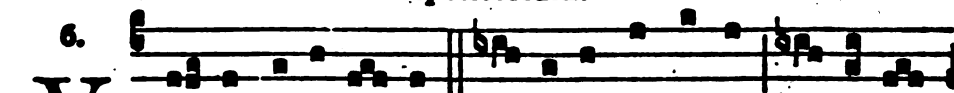
Die 25. Novembris.

S. CATHARINÆ VIRGINIS ET MARTYRIS.

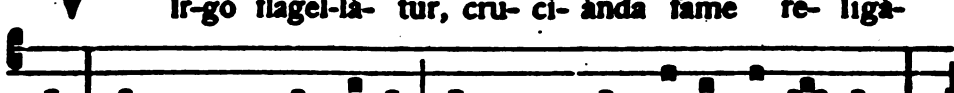
Responsorium.

6.

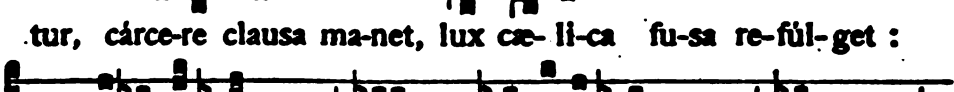
V Ir-go flagel-lá-tur, cru-ci-ánda fame re-ligá-



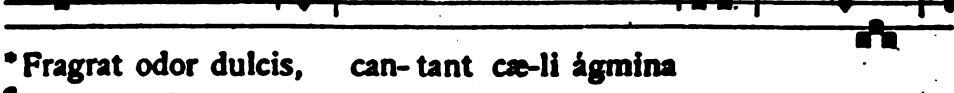
tur, cárce-re clausa ma-net, lux cæ-li-ca fu-sa re-fúl-get :



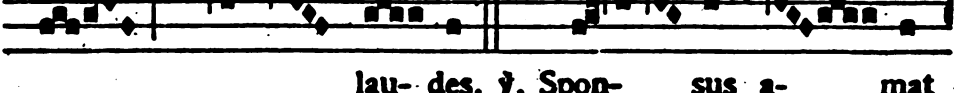
*Fragrat odor dulcis, can-tant cæ-li ágmina



lau-des. ⁊. Spon-sus a-mat



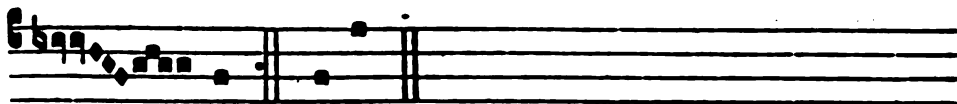
spon-sam, Sal-vá-tor ví-si-tat il-lam. *Fragrat. Gló-



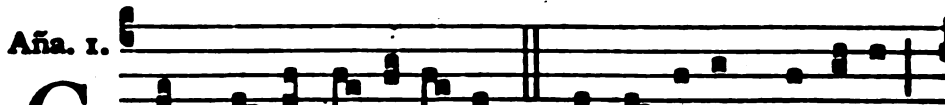
ri-a Pa-tri, & Fi-li-o, & Spi-ri-tu-i

S. Catharinæ Virg. et Mart.

215



San- cto. * Prægrat.

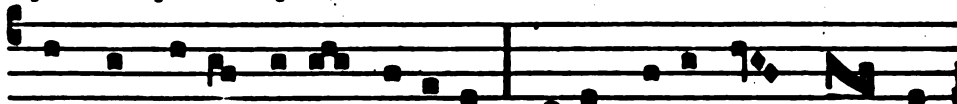


Añ. 1.

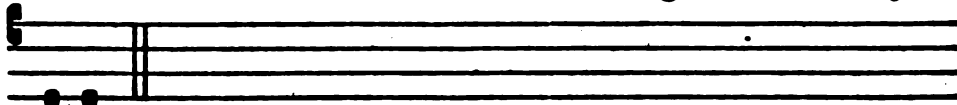
CUM cœ-tu vir-gi-ne o advé-ni-ens Salvâ-tor,



Sponsus sponsam pi-e vi-si-tat, conso-lâ-tur & róbo-rat :



Constans esto, a-it, fi-li-a : tecum e-go sum, nil pá-



ve-as.





COMMUNE SANCTORUM

PRO APOSTOLIS ET EVANGELISTIS

EXTRA TEMPUS PASCHALE.



Responsorium. 4.

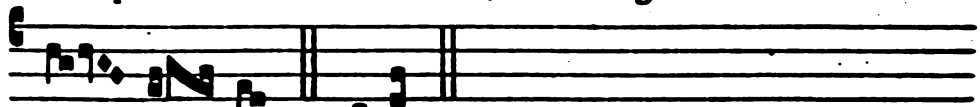


Pro Apostolis.

217



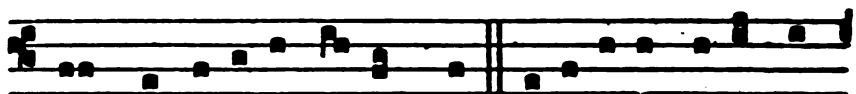
tem per mé-di-um cæ-lum, voce magna clamāntem &



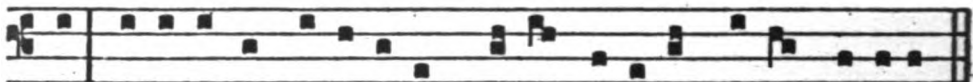
di- cén- tem. • I-sti.

Añ. 2.

V



OS qui se-cú-ti e-stis me, se-dé-bi-tis su-per se-

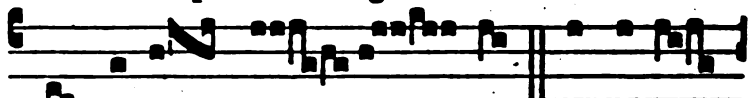


des, ju-di-cāntes du-ó-de-cim tri-bus Isra-el, di-cit Dóminus.

PRO APOSTOLIS TEMPORE PASCHALI.



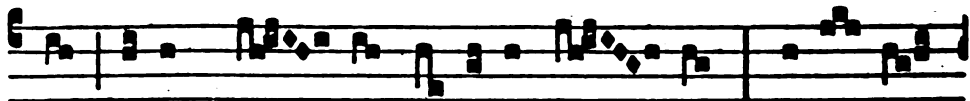
Responsorium. 3.



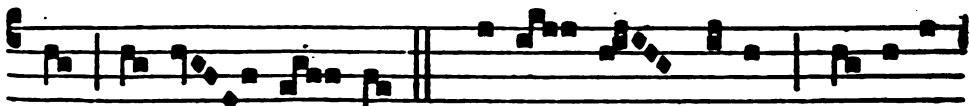
IRTUTE ma- gna reddé-bant



A-pó- sto- li • Testimó-ni- um re-surrecti- ó-

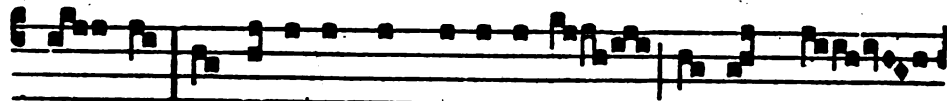


nis Je-su Chri- sti Dó-mi-ni no- stri, al-le-lú-

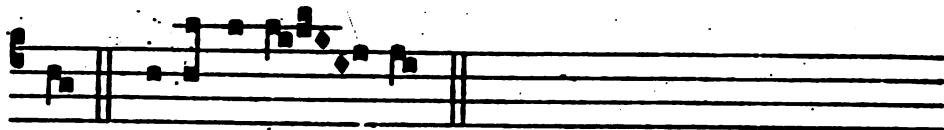


ia, al-le-lú-ia. γ. Replé- ti qui-dem Spi- ri-tu

Pro Uno Martyre.



San-cto, loquebántur cum fidú-ci-a verbum De-

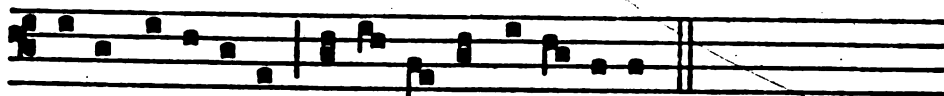


i. * Testimó-ni-um.

Aña. 2.

A

L-le-lú-ia, al-le-lú-ia, alle-lú-ia, alle-lú-ia, alle-



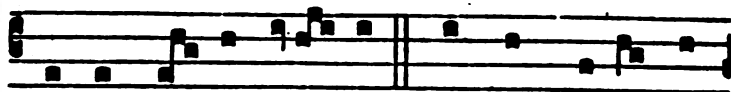
lú-ia, al-le-lú-ia, al-le-lú-ia, al-le-lú-ia.



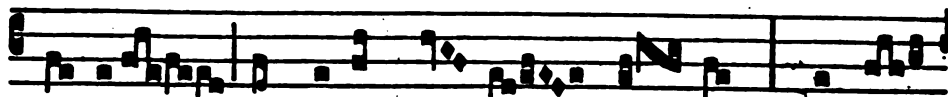
PRO UNO MARTYRE

EXTRA TEMPUS PASCHALE.

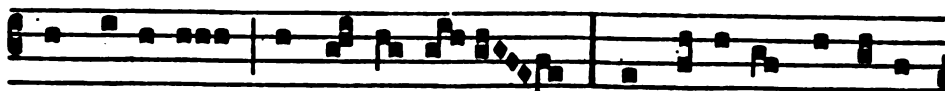
Responsorium. 7.



IC est ve-re mar-tyr, qui pro Chri-sti nó-



mi-ne sánguinem su-um fu-dit : * Qui mi-



nas jú-di-cum non tí-mu-it, nec terré-næ digni-tá-

Pro Uno Martyre.

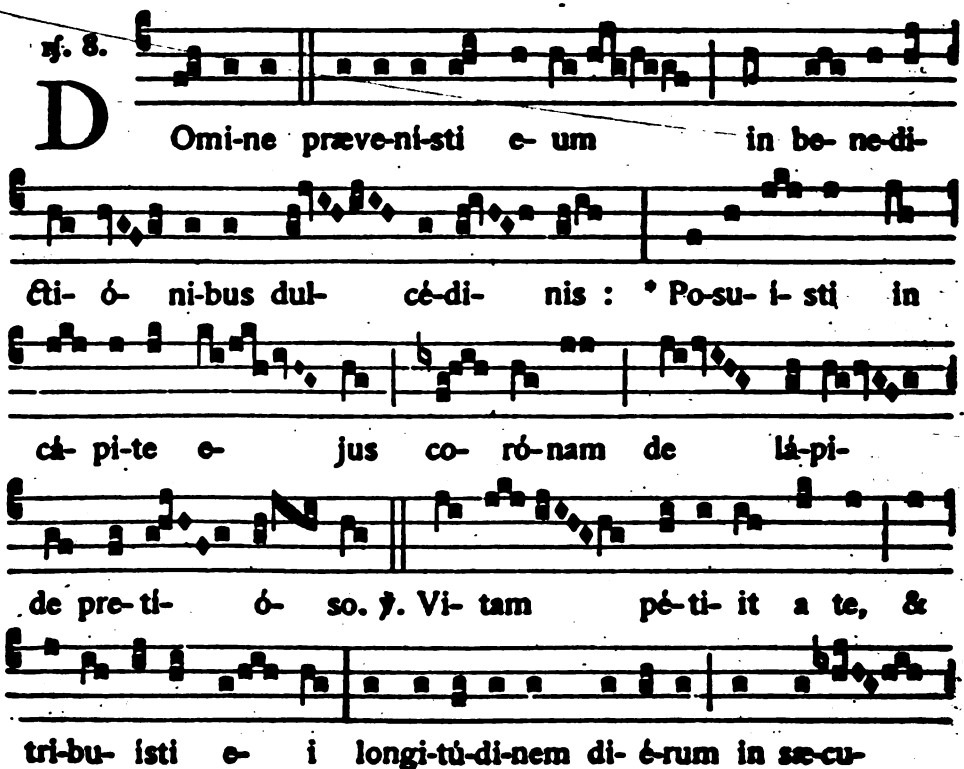
219



tis gló-ri- am quæ-si- vit, sed ad cœ-lé- sti- a
re- gna per- vé- nit. ⁊. Ju- stum de-dú-xit Dó-
mi-nus per vi- as re- ctas, & osténdit il-li re-
gnum De- i. * Qui.

Si vero Martyr sanguinem non fuderit :

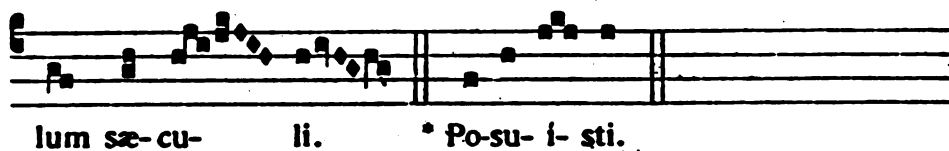
f. 8.



D Omi-ne præve-ni-sti e- um in bo- ne-di-
cti- ó- ni-bus dul- cé-di- nis : * Po-su- i- sti in
cæ- pi-te e- jus co- ró-nam de lá-pi-
de pre-ti- ó- so. ⁊. Vi- tam pé-ti- it a te, &
tri-bu- isti e- i longi-tú-di-nem di- é-rum in sæ-cu-

220

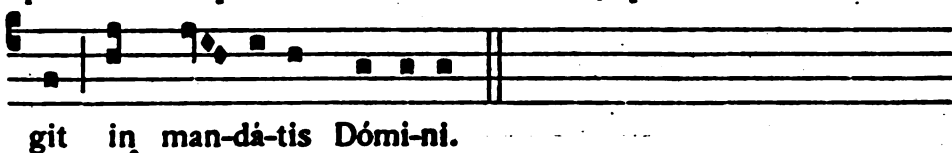
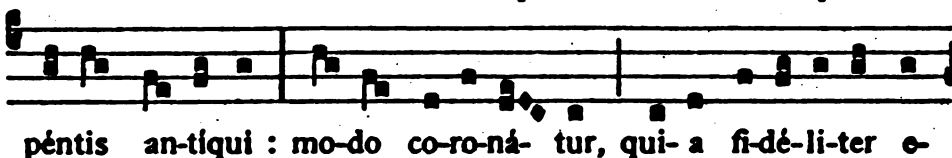
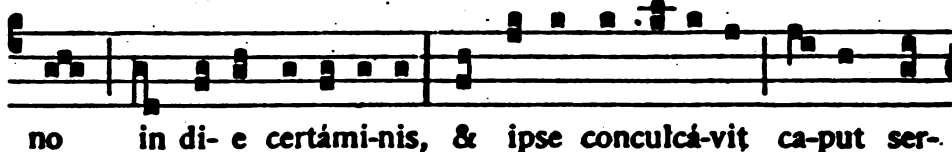
Pro Martyribus Temp. Pasch.



Añ. 8.

H

IC est vir qui non est de-re-lictus a Dó-mi-



PRO MARTYRIBUS TEMPORE PASCHALI.

Responsorium. 2.



Pro Pluribus Martyribus.

221



Aña. 8.

V



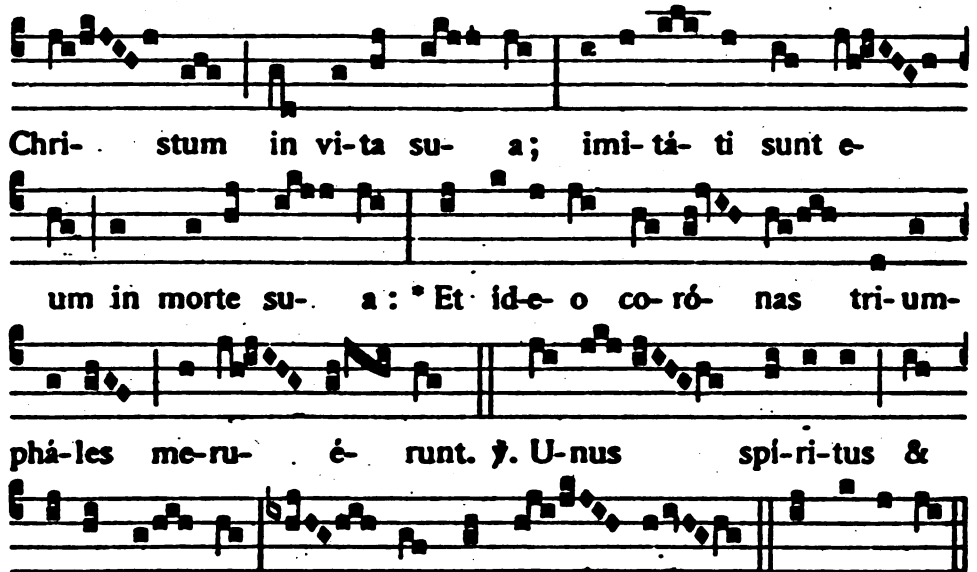
PRO PLURIBUS MARTYRIBUS

EXTRA TEMPUS PASCHALE.



Responsorium. 8.





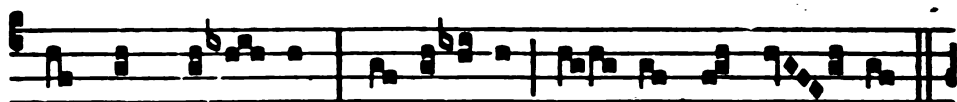
Chri- stum in vi-ta su- a; imi-tá- ti sunt e-
um in morte su- a : * Et id-e o co-ró- nas tri-um-
phá-les me-ru- é- runt. γ. U-nus spí-ri-tus &
una fi- des e- rat in e- is. * Et id-e o.

Si Martyres fuerint fratres :

sf. r.



HÆC est ve-ra fra-tér- ni- tas, quæ numquam
pó- tu- it vi- o-lá- ri cer- támi- ne; qui effú-
so sánguine se-cú- ti sunt Dó- mi- num : * Con-
temnéntes au-lam ré- gi- am, perve- né- runt
ad re-gna cæ- lésti- a. γ. Ecce quam bonum

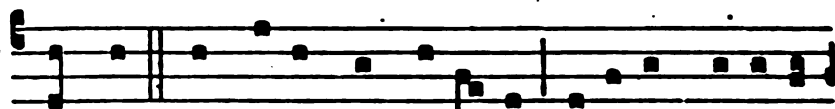


& quam ju-cúndum, ha-bi-tá-re fra-tres in u-num!

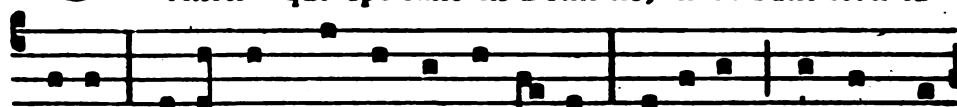
* Contemnéntes.

Aña. 1.

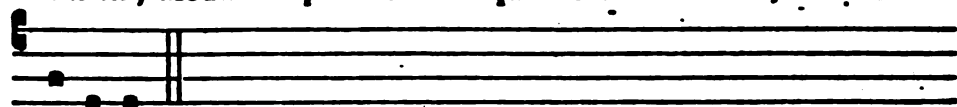
S



Anſti qui ſpe-rant in Dómi-no, habé-bunt forti-tú-



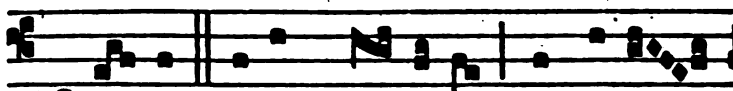
di-nem; aſſúment pennas ut áqui-læ: vo-lá-bunt, & non de-



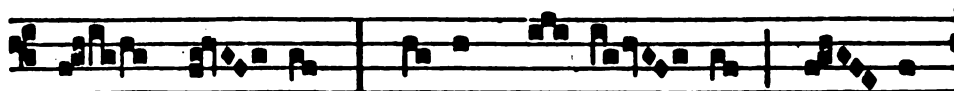
ſi-ci-ent.

PRO CONFESSORE PONTIFICE.

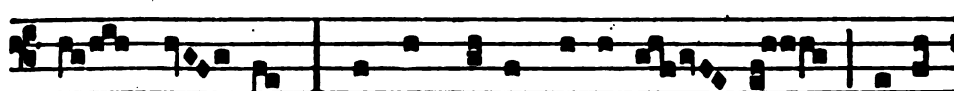
Responsorium. 2.



-MA-VIT e-um Dó-mi-nus, & orná-



vit e-um: ſto-lam gló-ri-æ in-du-



it e-um: * Et ad portas pa-ra-di-ſi co-ro-



ná-vit e-um. ¶ In-du-it e-um Dómi-nus lo-ri-



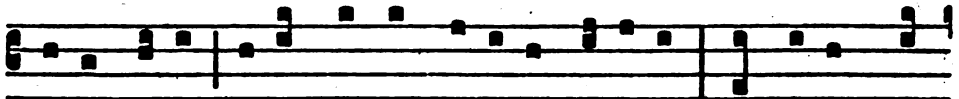
cam fi-de- i, & or- ná-vit e- um.* Et ad portas.

Aña. 7.

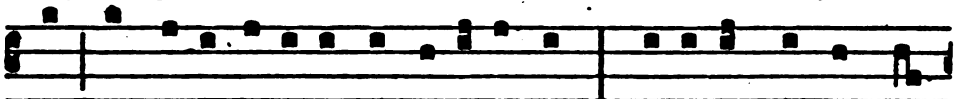
H



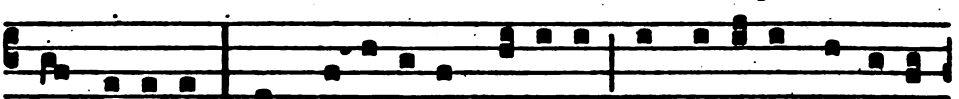
IC est sa-cérdos magnus inter fratres su- os, su-per



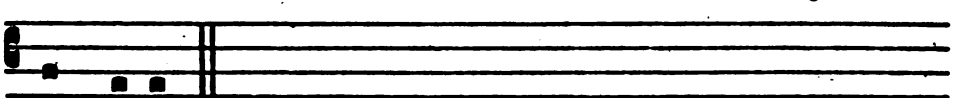
cu-jus caput fu-sum est uncti- ónis. ó-le- um, & cu-jus ma-



nus in sa-cerdó-ti- o consecrá-tæ sunt; vesti-túsque est san-



ctis vésti-bus : ut mi-sé-ri-cors fi- e-ret, & fi-dé-lis pónti-fex



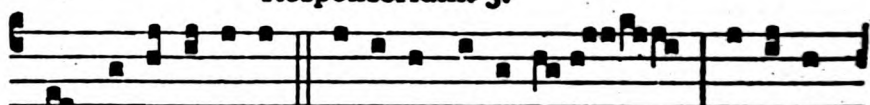
ad De- um.



PRO CONFESSORE PONTIFICE

TEMPORE PASCHALI.

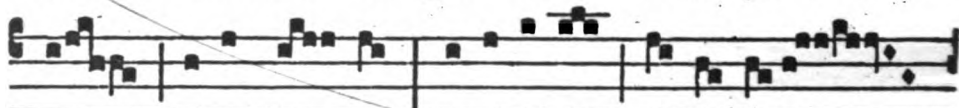
Responsorium. 3.



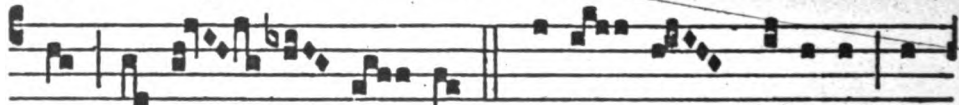
N di-a-déma-te cá-pi-tis A-a-ron lá-pi-des



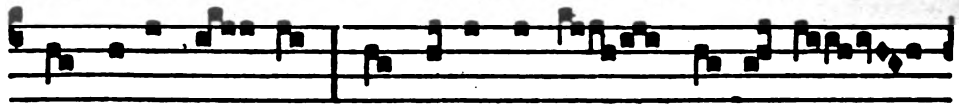
pre-ti-ó-si ful-gé-bant : * Dum per-fi-ce-ré-



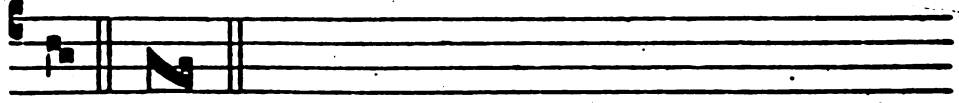
tur opus De-i, alle-lú-ia, al-le-lú-



ia, al-le-lú-ia. ⁊. Co-ró-na áu-re-a su-



per caput e-jus, expréssa signo sancti-ti-



tis. * Dum.

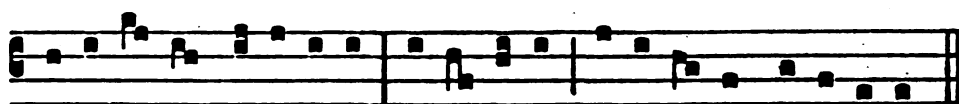
Añ. 7.



A

L-le-lú-ia, alle-lú-ia, al-le-lú-ia, al-le-lú-ia,

Process.



alle-lú-ia, alle-lú-ia, al-le-lú-ia, alle-lú-ia, alle-lú-ia.

PRO DOCTORE.

Responsorium.

I.

N mé-di-o Ecclé-si-æ, a-pé-
ru-it os e-jus : * Et implé-vit
e-um Dó-mi-nus spí-ri-tu sa-pi-én-ti-æ & in-
tel-lé-ctus. γ. Ju-cundi-tá-tem & exsul-ta-

ti-ó-nem thesau-ri-zá-vit su-per e-um. * Et.

Aña. 5.

C

Ollaúdá-bunt multi sa-pi-énti-am e-jus, &

usque in sæcu-lum nón de-lé-bi-tur.

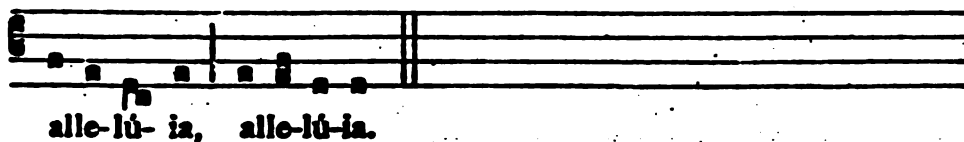
PRO DOCTORE TEMPORE PASCHALI.

Responsorium.

1. **I**



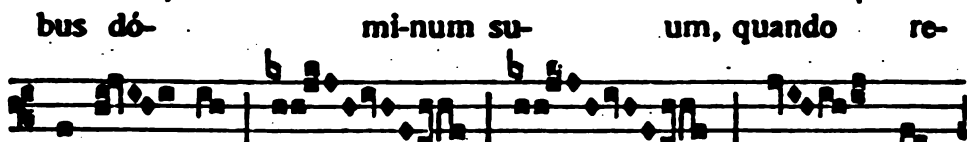
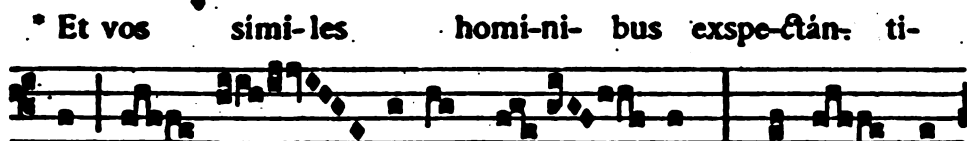
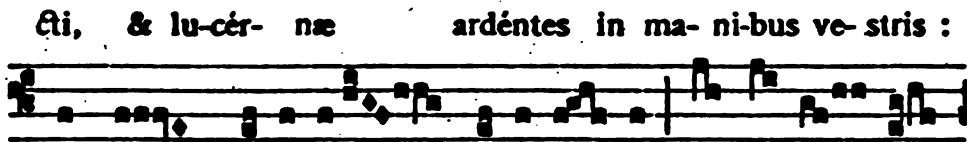
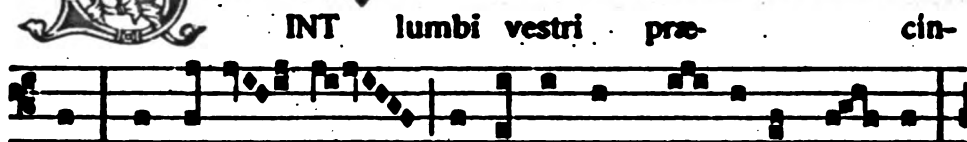
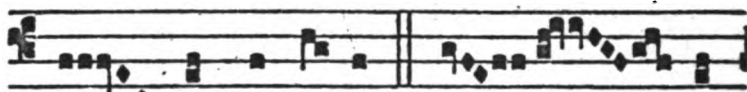
N mé- di- o Ecclé- si- æ a- pé-
 ru- it os e- jus : * Et implé- vit
 e- um Dó- mi- nus spí- ri- tu sa- pi- én- ti- æ & in-
 tel- lé- ctus, alle-
 lú- ia. ʒ. Mi-
 sit Dómi- nus ma- num su- am, &
 té- ti- git os me- um. * Et. Gló-
 ri- a Patri, & Fi- li- o, & Spi-

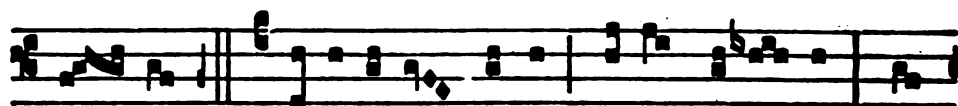


PRO CONFESSORE NON PONTIFICE.

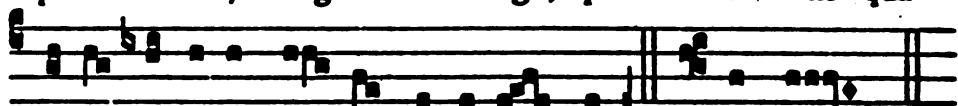


Responsorium. 1.

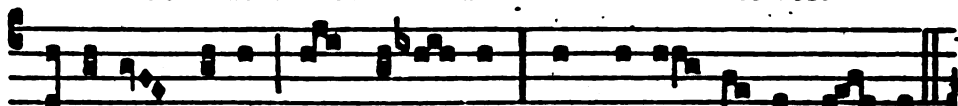




pti- is. ȳ. Vi-gi-lá-te ergo, qui-a nesci- tis qua

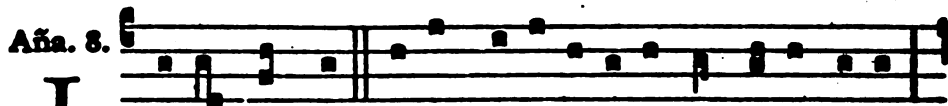


ho-ra dómi-nus ve- ster ventú-rus sit. * Et vos.

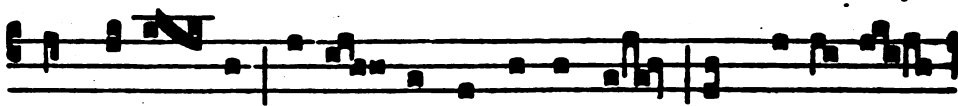


Gló-ri-a Patri, & Fí-li-o, & Spi-ri-tu- i San-cto.

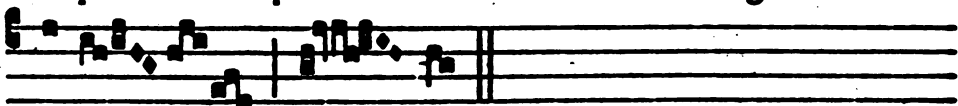
* Et vos.



I-ste Sanctus fe-cit mi-ra-bi-li-a in vi-ta su-a,



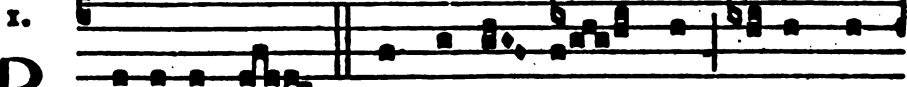
& pro-bá-tus perfē-ctus invēntus est in gló-ri-a



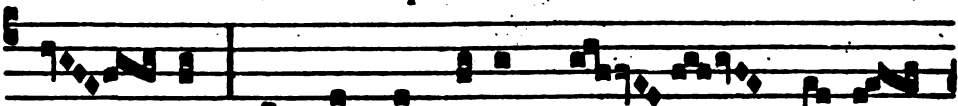
æ-tér-

na.

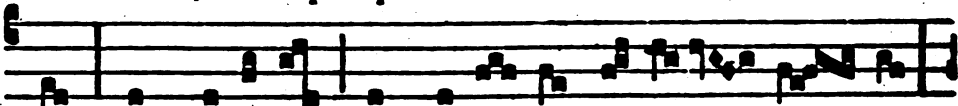
Aliud Responsorium.



BE-á-tus vir qui invén-tus est si-ne má-



cu- la, & qui post aurum non ab-i-



it, neq- spē-rá-vit in the-sáu-ris pe-cú-ni-æ

2 requi-êscit in corde e- jus, & prudenti- a

in sermô-ne o- ris il-li- us. * Favus.

A. 8. A. L-le-lu-ia, alle-lu-ia, alle-lu-ia, alle-lu-ia.

alle-lu-ia, alle-lu-ia, alle-lu-ia, alle-lu-ia.

la.

PRO ABBATE.

(Etiam Tempore Paschali.)

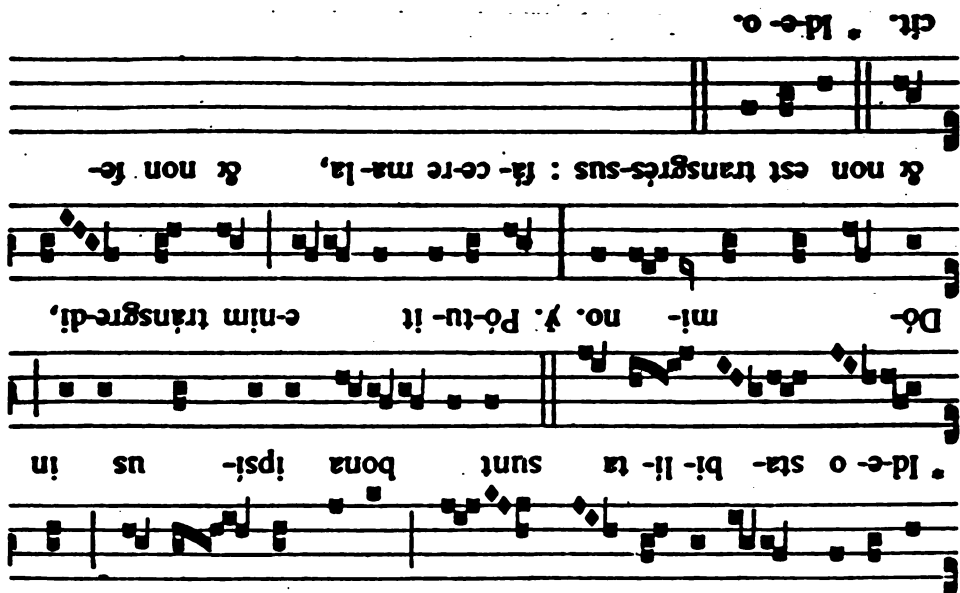
Responsorium. 1.

pre-êsse di- gnus, no-men ma-

jo-ris factis imple-vit, Chri-sti vi-cis

2- gens in monast-ri- o : Et firmen-tum di-





Dō- mi- no. y. Pō-tu- it e- nim transgre- di,
 Id- e- o sta- bi- li- ta sunt bona ipsi- us in
 & non est transgrē- sus : fā- ce- re ma- la, & non fe-
 cit. Id- e- o.

TEMPORE PASCHALI.

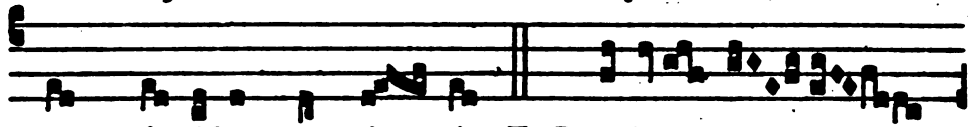
PRO CONFESSORE NON PONTIFICE



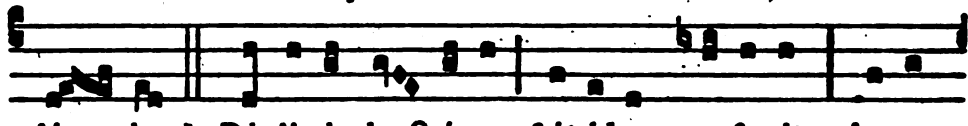
Responsorium. 8.
 E o- re pru- dē- tis pro- cē- dit mel, al-
 le- lū- ia : dulcē- do mel- lis est sub lingua e-
 jus, al- le- lū- ia : Favus distil- lans labi- a e-
 jus, al- le- lū- ia, al- le- lū- ia. y. Sa- pi- en- ti-



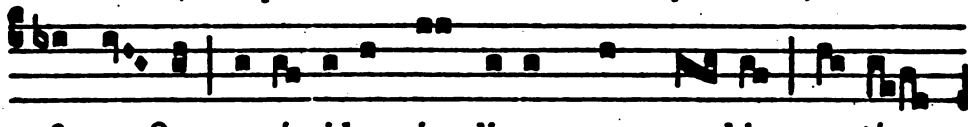
vi- nœ justi- ti- æ in disci- pu- ló-



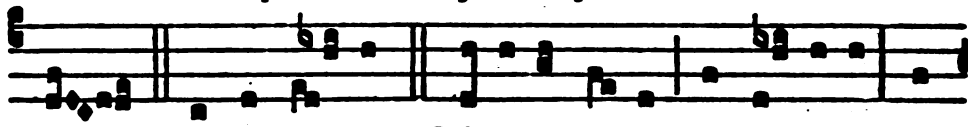
rum mén- ti- bus conspér- sit. *T. P. Alle-*



lú- ia. 7. Dúpli- ci do- ctri- na frátri- bus præ- fu- it, bona



& san- cta o- pé- ri- bus ámpli- us quam ver- bis os- tén-

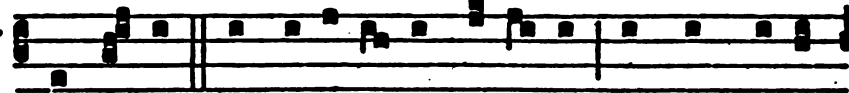


dens. * Et fermén- tum. Gló- ri- a Pa- tri, & Fi- li- o, &

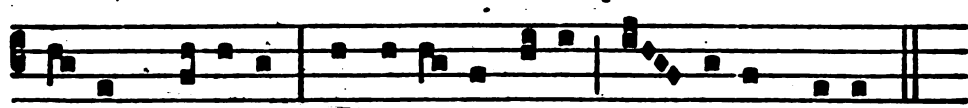


Spi- ri- tu- i San- cto. * Et fermén- tum.

Aña. 7.



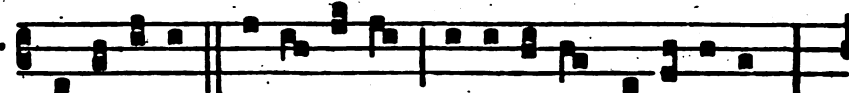
I N fi- de & le- ni- tá- te ipsi- us sanctum fe- cit



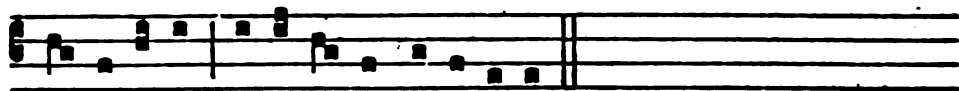
il- lum Dóminus, & osténdit il- li gló- ri- am su- am.

Tempore Paschali.

Aña. 7.



A L- le- lú- ia, al- le- lú- ia, alle- lú- ia, alle- lú- ia,



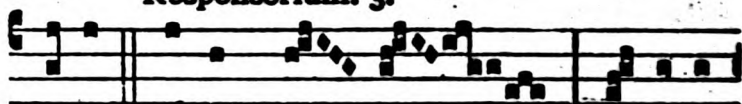
al-le-lú-ia, alle-lú-ia, alle-lú-ia.



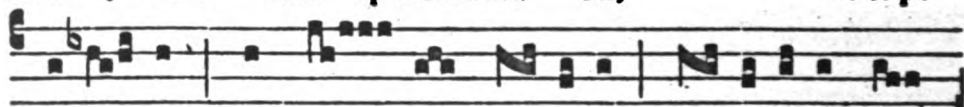
PRO UNA VIRGINE ET MARTYRE.



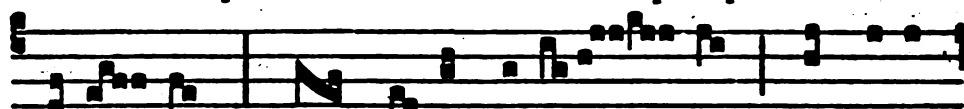
Responsorium. 3.



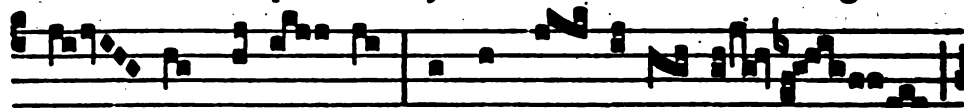
ENI sponsa Chri- sti, ac-ci-pe



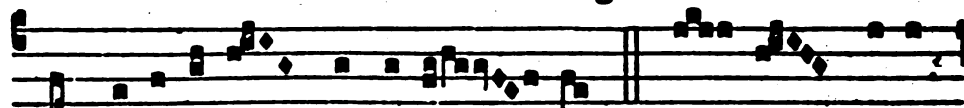
co-ró- nam quam ti- bi Dó-mi-nus præ- pa-rá-vit in



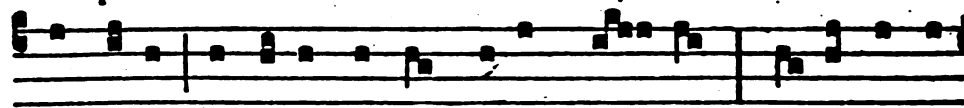
æ-tér- num : pro cu- jus amó- re síngui-nem



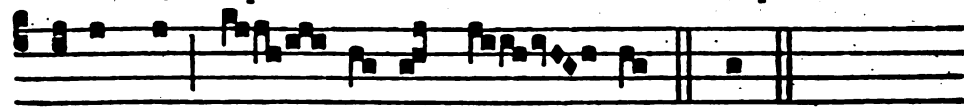
tu- um fu-di- sti : * Et cum An-ge- lis



in pa-ra-dí-sum intro- i- sti. γ. Ve- ni e-ló-



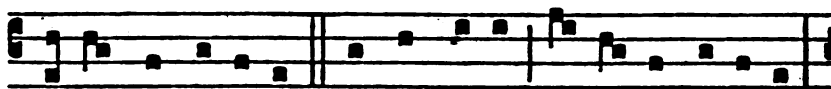
cta me- a, & ponam in te thronum me- um, qui- a concu-



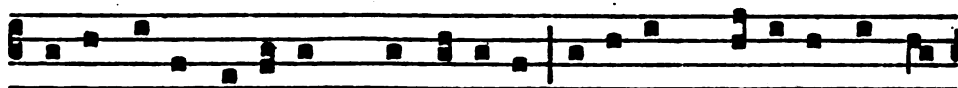
pi-vit rex spé- ci- em tu- am. * Et.

Aña. 7.

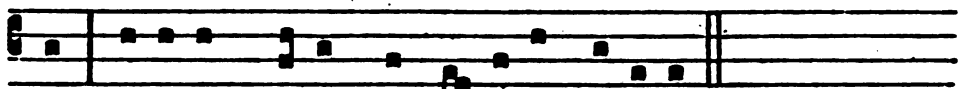
V



E-ni de Li-bano sponsa me-a, ve-ni de Li-bano :



dabo ti-bi co-rónam pro ci-ne-re, ó-le-um gáudi-i pro lu-



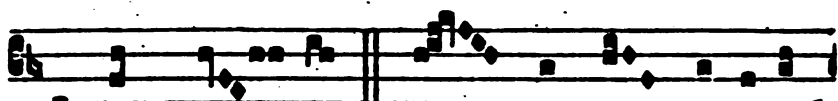
ctu, pálli-um laudis pro spí-ri-tu mæ-ró-ris.

PRO UNA VIRGINE NON MARTYRE.

Responsorium.

5.

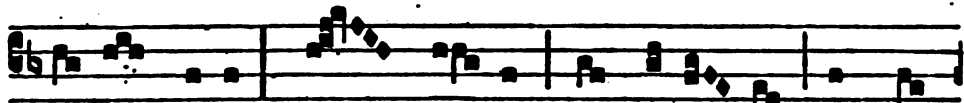
R



Egnum mun-di & omnem orná-tum



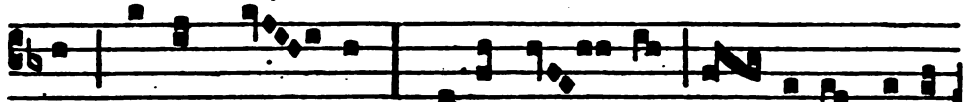
sæ-cu-li contémpsi propter amó-rem Dó-mi-ni me-i



Je-su Christi, * Quem vi-di, quem amá-vi, in quem



cré-di-di, quem di-lé-xi. ʒ. E-ructá-vit cor me-

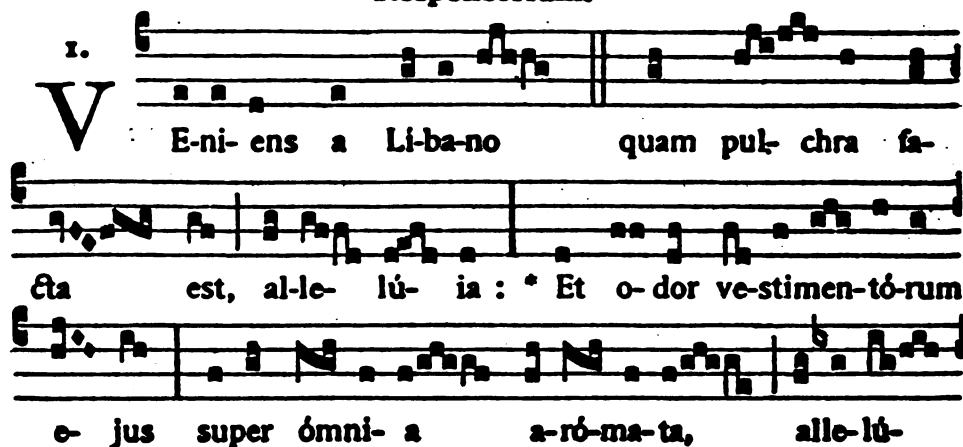


um verbum bo-num, di-co e-go ó-pe-ra me-a



PRO UNA VIRGINE TEMPORE PASCHALI.

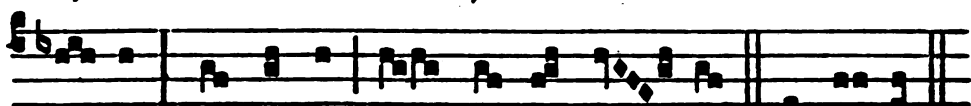
Responsorium.



Pro pluribus Virginibus.



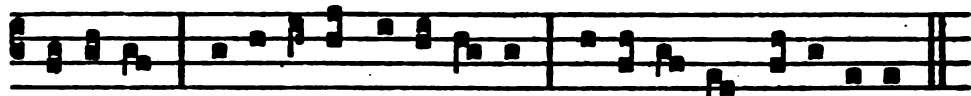
ia, al-le- lú- ia. ⁊. Fa-vus distil-lans lá-bi-a



e- jus, mel & lac sub lingua e- jus. * Et o- dor.

Aña. 7.

A L-le-lú-ia, al-le-lú-ia, al-le-lú-ia, alle-lú-ia, al-



le-lú-ia, alle-lú-ia, alle-lú-ia, alle-lú-ia, alle-lú-ia.

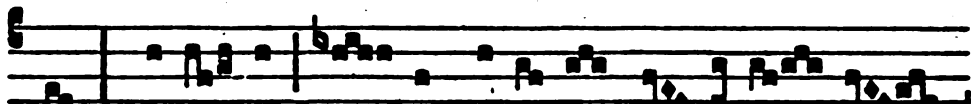
PRO PLURIBUS VIRGINIBUS.

Responsorium.

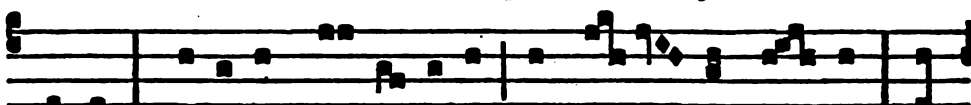
(Etiam Tempore Paschali.)

1.

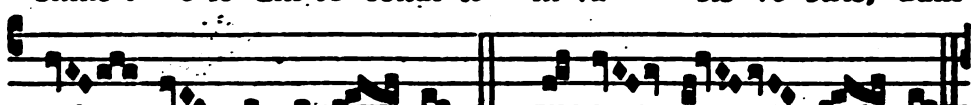
A U- di- vi vo- cem de cæ- lo ve- ni- én-



tem : Ve- ni- te, o- mnes virgi- nes sa- pi- en- tis-



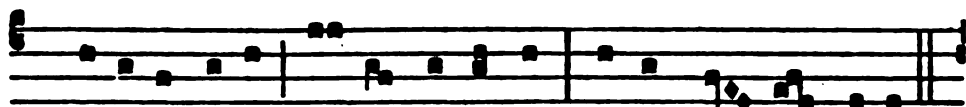
simæ : * O- le- um re- cón- di- te in va- sis ve- stris, dum



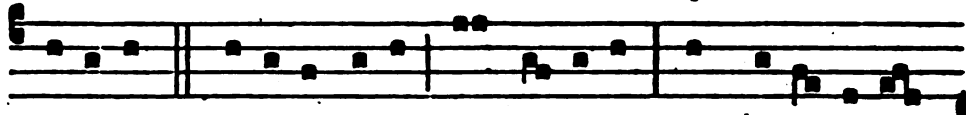
spon- sus advé- ne- rit. T. P. Al- le- lú- ia.

Pro non Virgine.

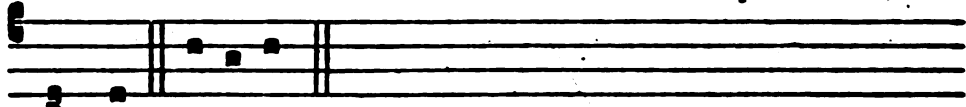
287



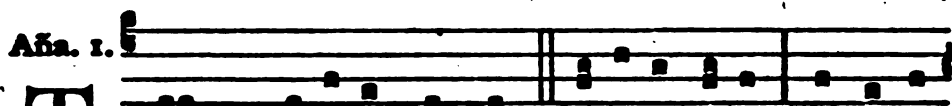
γ. Mé-di-a nocte cla-mor factus est : Ecce spon-sus ve-nit.



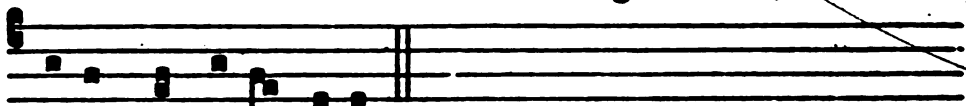
* O-le-um. Gló-fi-a Patri, & Fi-li-o, & Spi-ri-tu-i



Sancto. * O-le-um.

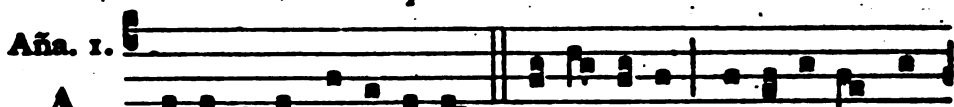


T Unc surre-xé-runt omnes vír-gi-nes illæ, & orna-

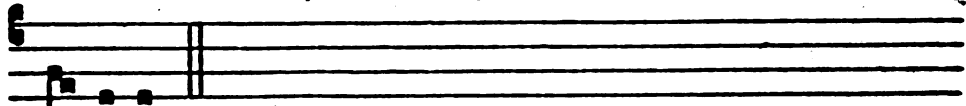


vé-runt lámpa-des su-as.

Tempore Paschali.



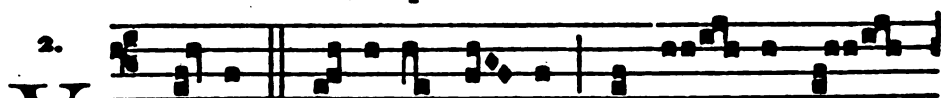
A L-le-lú-ia, alle-lú-ia, alle-lú-ia, alle-lú-ia, al-



le-lú-ia.

PRO UNA SANCTA NON VIRGINE.

Responsorium.



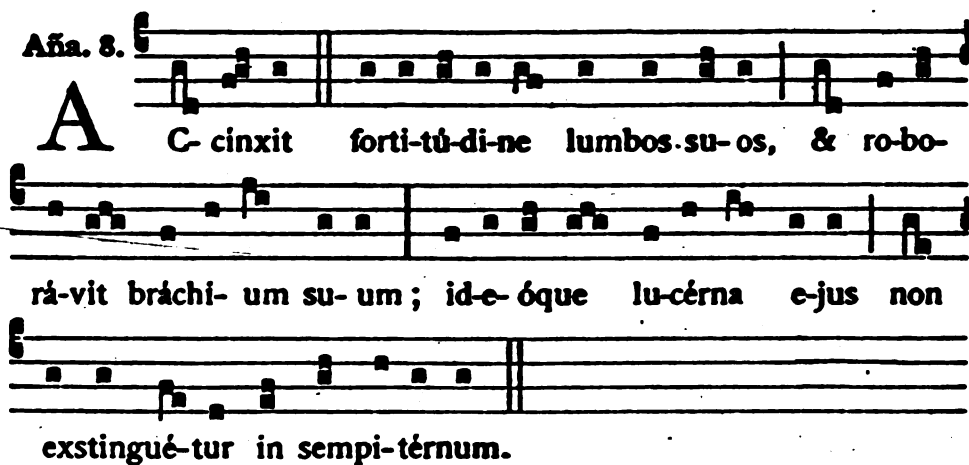
V E- ni e- lécta me- a, & po- nam in

Pro non Virgine.



te thro- num me- um : * Qui- a con- cu-pi-
vit rex spé- ci- em tu- am. *T. P.* Alle- lú-
ia. *ŷ.* Spé- ci- e tu- a & pulchri-tú-di-ne tu- a, in-
tén-de, próspe-re pro-cé- de, & re- gna. * Qui- a.

Aña. 8.



A C- cinxit forti-tú-di-ne lumbos-su-os, & ro-bo-
rá-vit bráchi- um su- um; id-e- óque lu-cérna e-jus non
exstingué-tur in sempi-térnum.

Tempore Paschali.

Aña. 8.

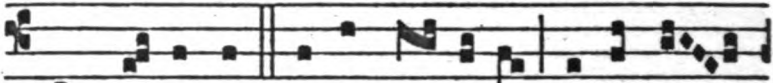


A L- le- lú-ia, alle-lú-ia, al-le- lú-ia, alle-lú-ia,
al-le- lú-ia, al-le-lú-ia, alle-lú-ia.

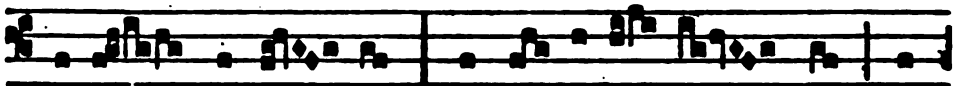


IN DEDICATIONE ECCLESIAE

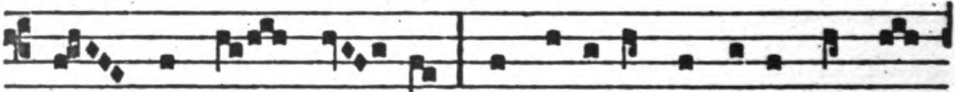
Responsorium. 2.



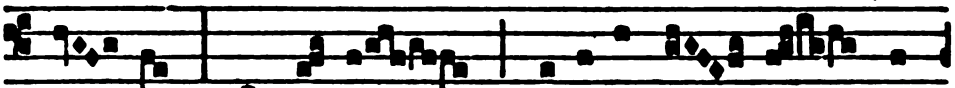
UNDATA est domus Dó-mi-ni supra vér-



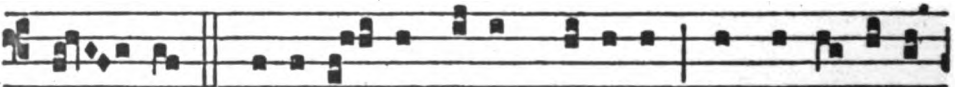
ti-cem mónti-um, & ex-al-tá-ta est su-



per omnes col-les: * Et vé-ni-ent ad e-am omnes



gen-tes, & di-cent: Gló-ri-a ti-bi Dó-



mi-ne. 7. Ve-ni-én-tes au-tem vé-ni-ent cum exsul-ta-ti-



ó-ne, portántes ma-ní-pu-los su-os. * Et.

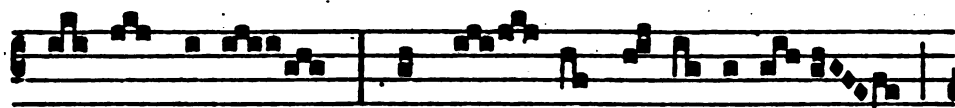
Aliud Responsorium.

7.

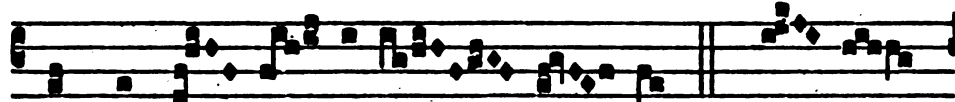
L



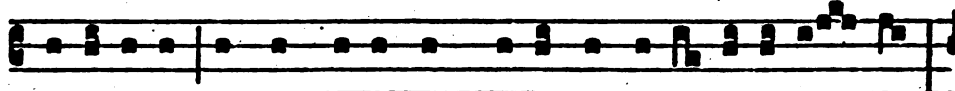
Api-des pre-ti-ó-si omnes



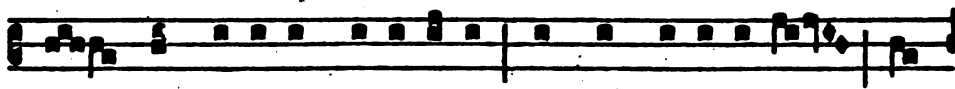
mu- ri tu- t: * Et tur- res. Je- rú- sa- lem



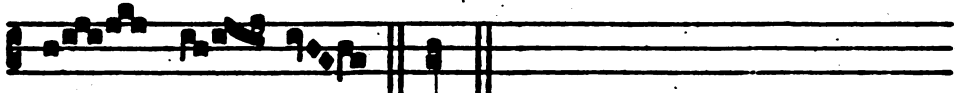
gemmis æ- di- fi- ca- bún- tur. γ. Por- tæ



Je- rú- sa- lem ex sapphi- ro & sma- rágdo æ- di- fi- ca- bún- tur,



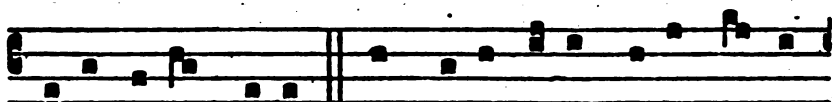
& ex lá- pi- de pre- ti- ó- so omnis circú- i- tus mu-



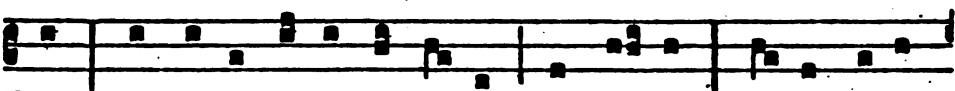
ri. e- jus. * Et.

Aña. 7.

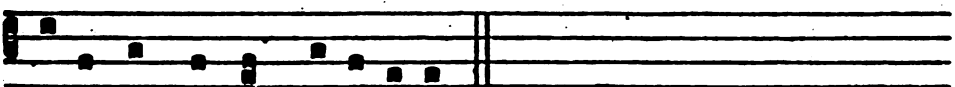
V



I- dit Ja- cob sca- lam, súm- mi- tas e- jus cæ- los tangé-



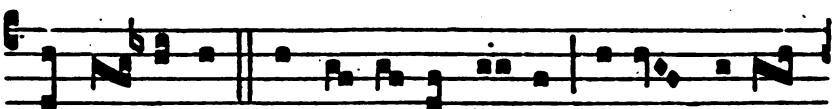
bat, & descendentes Ange- los, & di- xit: Ve- re lo- cus



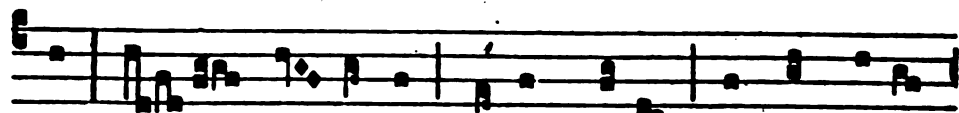
iste sanctus est, alle- lú- ia.

Aña. 1.

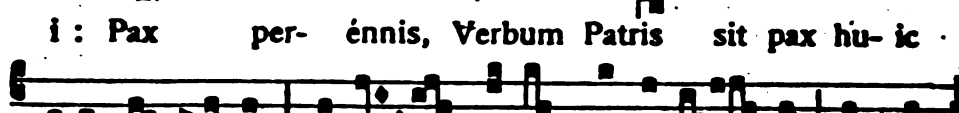
P



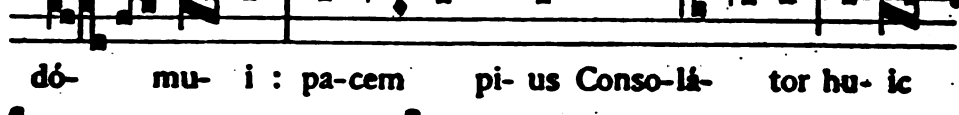
AX æ- téna ab æ- téno Pa- tre hu- ic dómu-



i : Pax per- énnis, Verbum Patris sit pax hu- ic

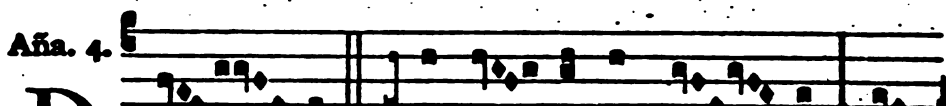


dó- mu- i : pa- cem pi- us Conso- lá- tor hu- ic

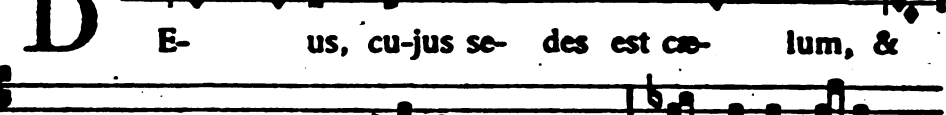


præstet dó- mu- i.

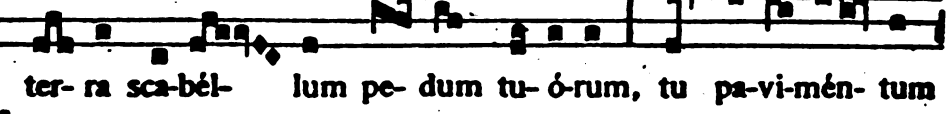
Aña. 4.



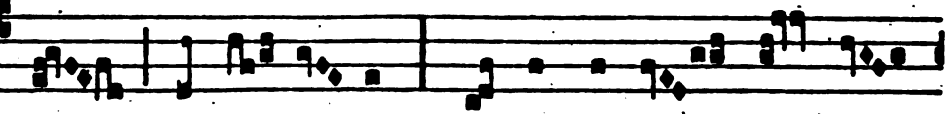
D E- us, cu- jus se- des est cæ- lum, &



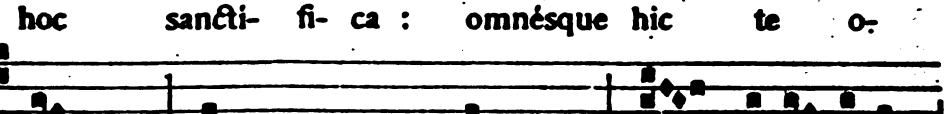
ter- ra sca- bél- lum pe- dum tu- ó- rum, tu pa- vi- mén- tum



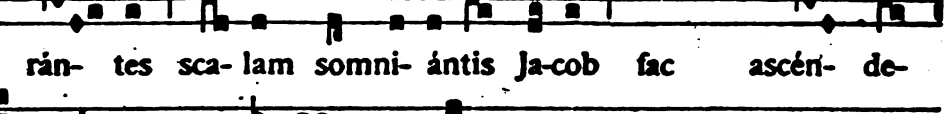
hoc sancti- fi- ca : omnesque hic te o-



rân- tes sca- lam somni- ántis Ja- cob fac ascen- de-

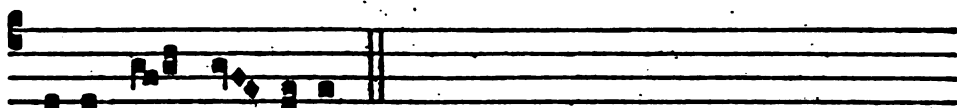


re : ut per hanc virtú- tum grâ- di- bus ad te per-



vé- ni- ant, u- bi in templo san- cto tu- o bene- dictus per-

Proces.

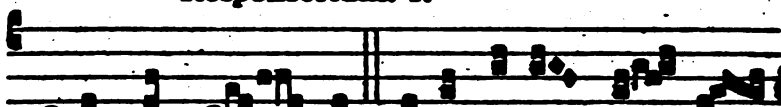


ma-nes in se-cu-la.

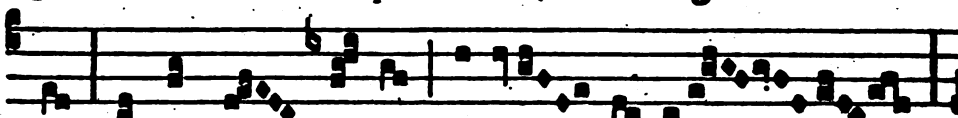


IN FESTIS B. MARLÆ VIRGINIS

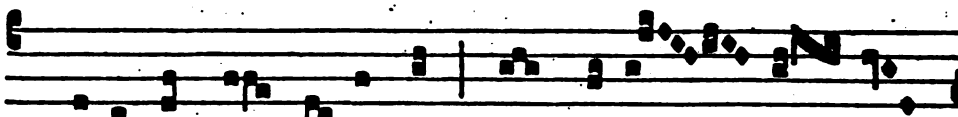
Responsorium. 1.



ELIX namque es, sacra Virgo Ma-ri-



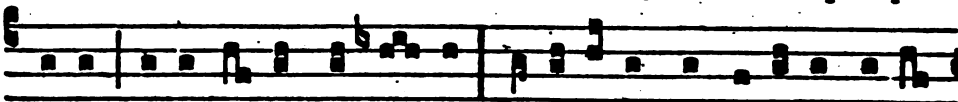
a, & omni lau-de dignis-si-ma :



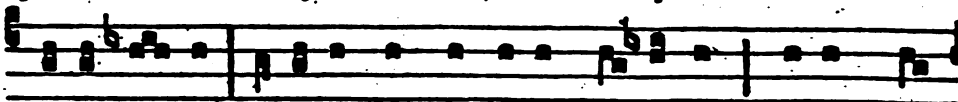
* Qui-a ex te or-tus est sol justi-ti-æ,



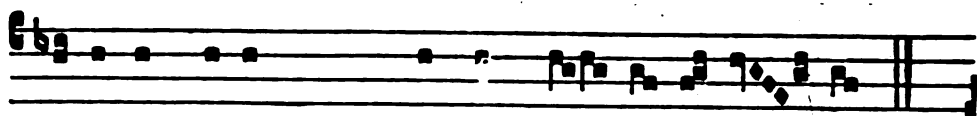
Christus De-us no-ster. ¶ O-ra pro pó-



pu-lo, intéve-ni pro cle-ro, intercède pro de-vó-to femi-

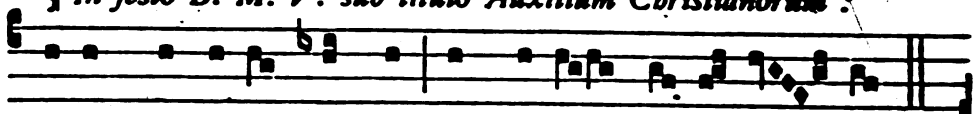


ne-o se-xu : senti-ant omnes tu-um ju-vámen, qui-cúmque

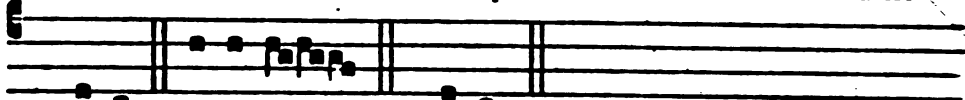


cé-lebrant tu-am san-ctam fe-sti-vi-tá-tem.
 ¶ *De Carmelo* : solém-nem Commemo-ra-ti-ó-nem.
 san-ctam Præ-sen-ta-ti-ó-nem.

¶ *In festo B. M. V. sub titulo Auxilium Christianorum* :



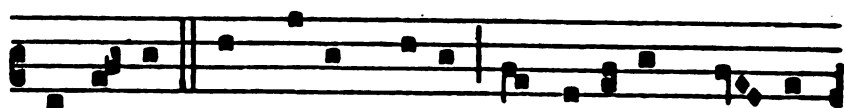
qui-cúm-que tu-um san-ctum impló-rant au-xi-li-um.



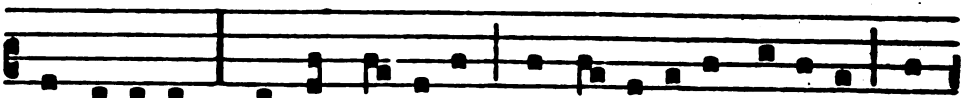
* Qui-a. Gló-ri-a. * Qui-a.

Aña. 7.

D



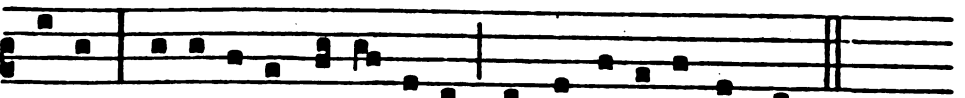
Escé-ndi in hortum nucum, ut vi-dé-rem po-ma



convál-li-um, & inspi-ce-rem si flo-ru-isset vi-ne-a, &



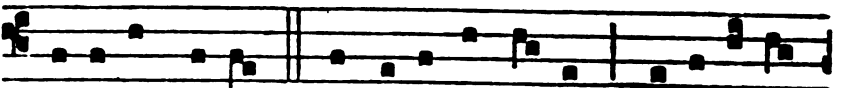
germi-nás-sent ma-la pú-ni-ca : re-vér-te-re, re-vér-te-re, Su-na-



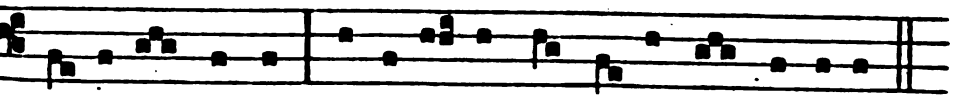
mi-tis, re-vér-te-re, re-vér-te-re, ut intu-e-ámur te.

Aña. 2.

B



E-á-ta Ma-ter & intá-cta Virgo, glo-ri-ó-sa



Re-gi-na mundi, intercé-de pro no-bis ad Dó-mi-num.



RESPONSORIA ET ANTIPHONÆ DE B. MARIA VIRGINE

QUÆ SIVE IN DOMINICIS SIVE IN FESTIS
CANTARI POSSUNT
QUANDO SUPERIUS ASSIGNATA NON SUFFICIUNT.

TEMPORE ADVENTUS.



Responsorium. 7.

-VE Ma-ri-a, grā-ti-a

ple-na, Dó-mi-nus te-

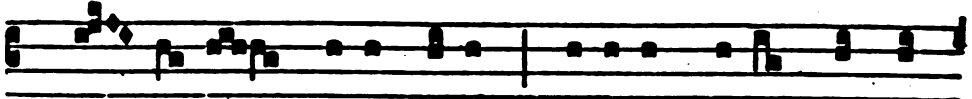
cum : * Spi-ri-tus Sanctus su-per- vé-ni-et in

te, & vir-tus Al-tis-si-mi obumbrá-

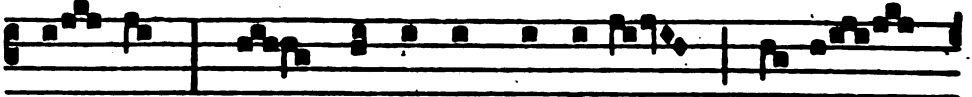
bit ti-bi : quod e-nim ex te na-scé-tur



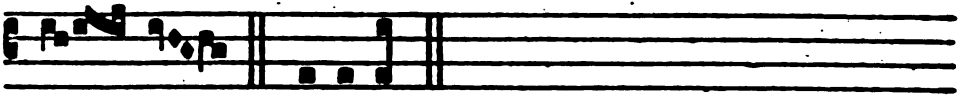
sanctum, vo-cá-bi-tur Fi-li-us De-i.



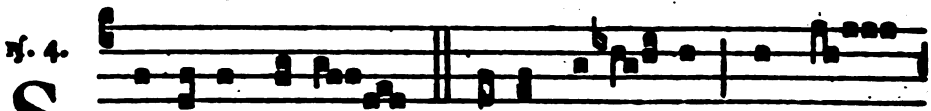
γ. Quo-mo-do fi-et istud, quóni-am vi-rum non co-



gnó-sco? Et res-póndens Ange-lus di-xit



e-i. * Spl-ri-tus.

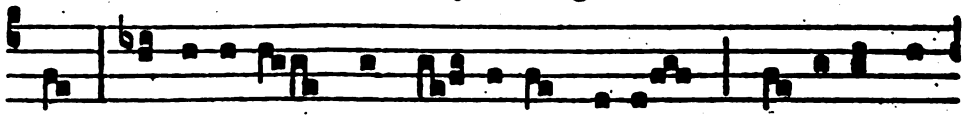


S

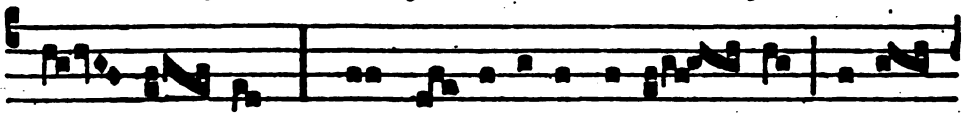
Usci-pe verbum, Virgo Ma-ri-a, quod ti-



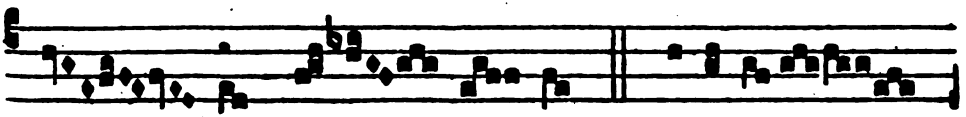
bi a Dó-mi-no per Ange-lum trans-missum



est : concí-pi-es & pá-ri-es De-um pá-ri-ter &



hó-mi-nem : * Ut be-ne-dí-cta di-cá-ris inter



o-mnes mu-li-e-res. γ. Pá-ri-es



quidem Fi-li-um, & vir-gi-ni-tá-tis non pa-ti-é-ris detri-
mén-tum : ef-fi-ci-é-ris grá-vi-da, & e-ris ma-ter sem-per
in-tá-cta. • Ut.

Aña. 2.

O

Virgo vir-gi-num, quómo-do fi-et istud?

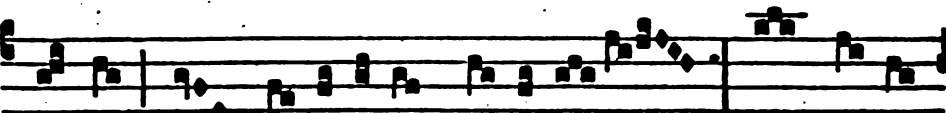


qui-a nec primam simi-lem vi-sa es, nec habé-re se-
quéntem. Fi-li-æ Je-rú-sa-lem, quid me admi-rá-mi-
ni? Di-vinum est mysté-ri-um, hoc quod cérni-tis.

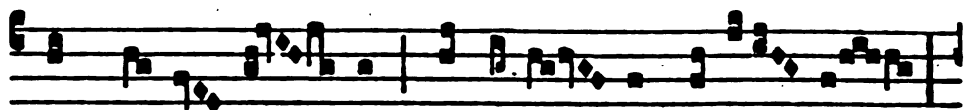
Aña. 8.

M

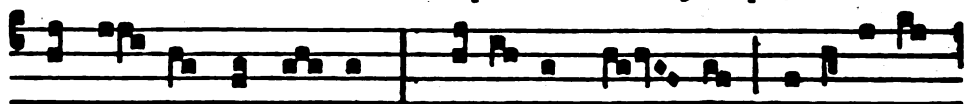
Is-sus est An-ge-lus Gábri-el



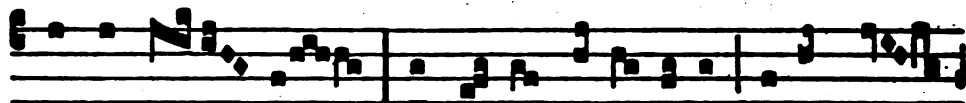
De-o in ci-vi-tá-tem Ná-za-reth, ad Vir-gi-



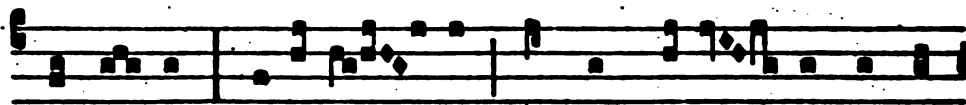
nem Ma-ri- am, desponsá- tam Jo-seph,



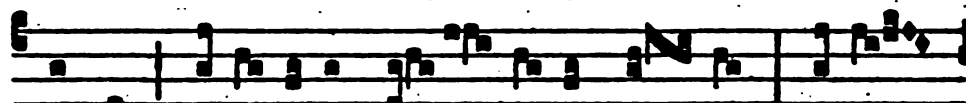
& di- xit ad e- am : Spi-ri- tus San- ctus supervé- ni-



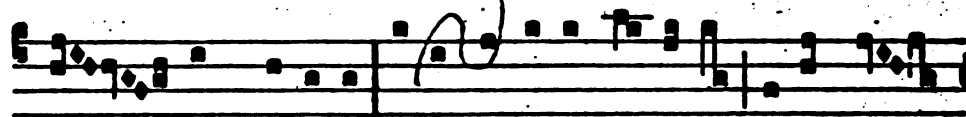
et in te, & vir- tus Altis-simi obumbrá-



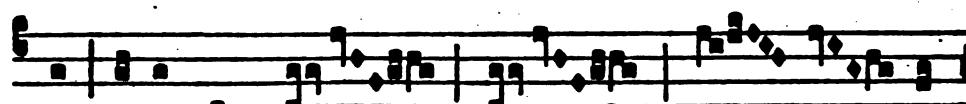
bit ti- bi : id-e- ó- que & quod nascé- tur ex te



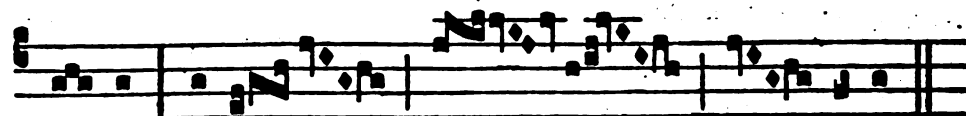
sanctum, vo- cá- bi- tur Fi- li- us De- i. Di- xit



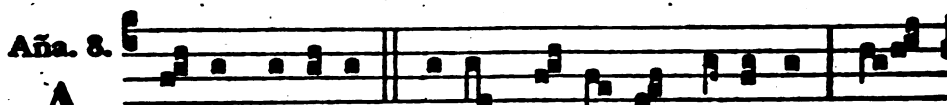
au- tem Ma-ri- a : Ecce ancilla Dó-mi-ni, fi- at mi-



hi se-cúndum ver- bum



tu- um, al-le- lú-ia.



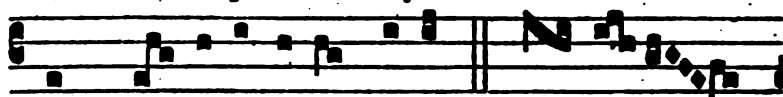
- ve Ma-ri- a, De- i Gé- ni- trix intácta; A-



ve, il-lud A-ve per An-ge-lum ac- ci- pi- ens; A- ve,
 concipi- ens Patris splendó- rem bene-di-cta; A- ve,
 Virgo sanctíssima, & ma-ter so-la innú-pta: te glo-
 ri- fi- cat omnis cre- a- tú- ra ma- trem lúmi- nis, alle- lú-
 ia, alle- lú-ia.

A NATIVITATE AD PASCHA.

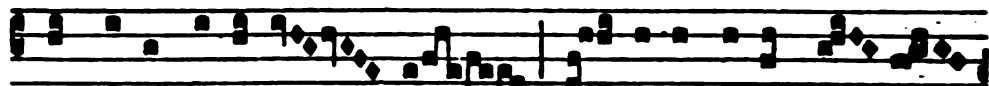
Responsorium. 7.

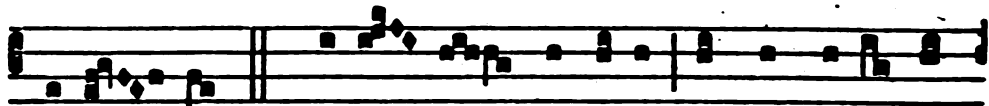
ONGRA-TULAMI-NI mi-hi o-mnes



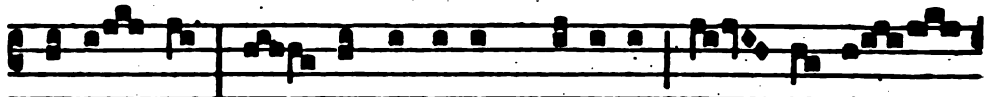
qui di- li- gi- tis Dómi- num: * Qui- a cum es-
 sem párvu- la, plá- cu- i Al- tis- si- mo, &



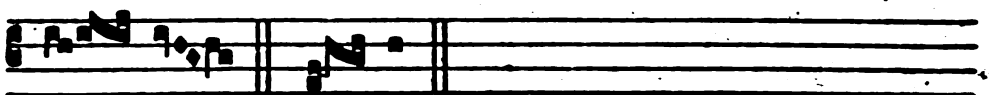
de me-is viscé-ri- bus gé-nu-i De-um &



hó-mi-nem. ⁊. Be-á-tam me-di-cent omnes ge-ne-ra-



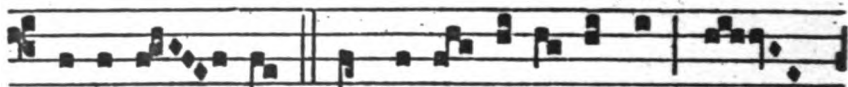
ti-ó-nes, qui-a ancil-lam hú-mi-lem re-spé-xit



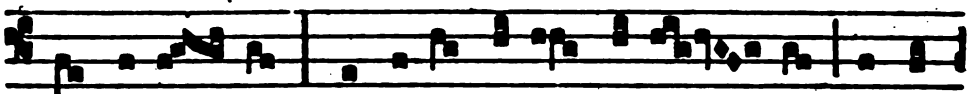
De-us. * Qui-a.

sf. 2.

B



E-ne-di-cta & ve-ne-rá-bi-lis es Vir-



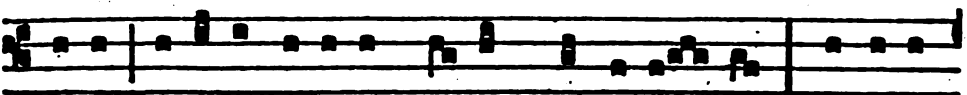
go Ma-ri-a, quæ si-ne tactu pu-dó-ris invén-



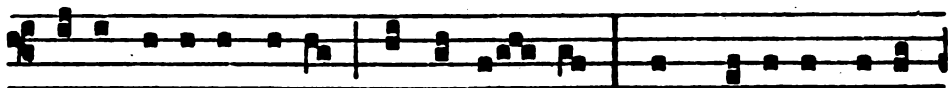
ta es ma-ter Salva-tó-ris: * Ja-cé-bat in præ-sé-



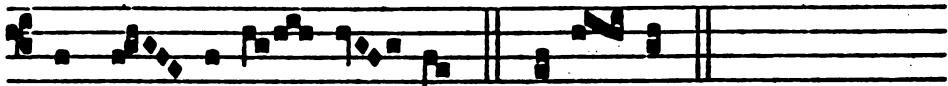
pi-o, & fulgé-bat in cæ-lo. ⁊. Dó-



mi-ne, audi-vi audi-tum tu-um, & timu-i: consi-de-



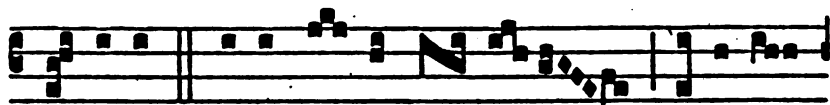
ra-vi ó-pe-ra tu-a, & expá-vi: in mé-di-o du-ó-



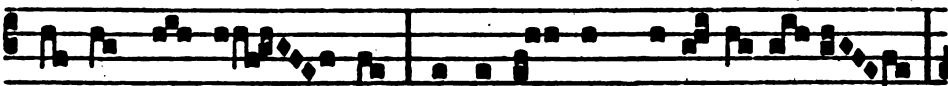
rum a-nimá-li-um. * Ja-cé-bat.

mf. 7.

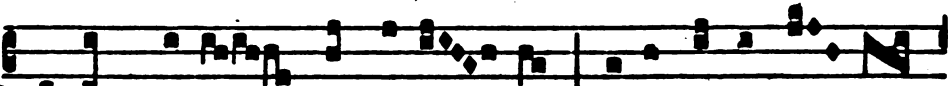
N



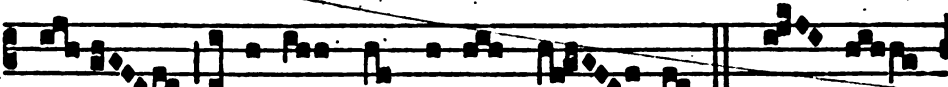
Esci-ens ma-ter vir-go vi-rum, pé-pe-rit



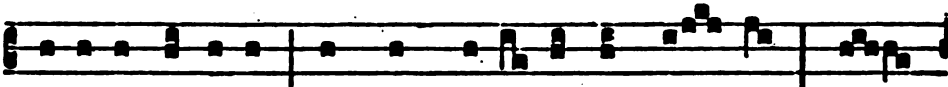
si-ne do-ló-re: * Salva-tó-rem sæcu-ló-rum,



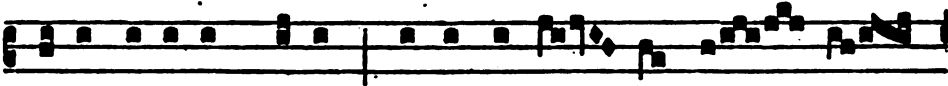
ipsum Re-gem Ange-ló-rum, so-la vir-go la-cta-



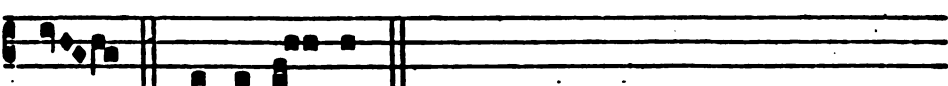
bat ú-be-re de cæ-lo ple-no. γ. Do-mus



pu-dí-ci pé-cto-ris templum re-pén-te fit De-i: in-



tá-cta né-sci-ens vi-rum, verbo concé-pit Fi-li-



um. * Salva-tó-rem.

n. 3.

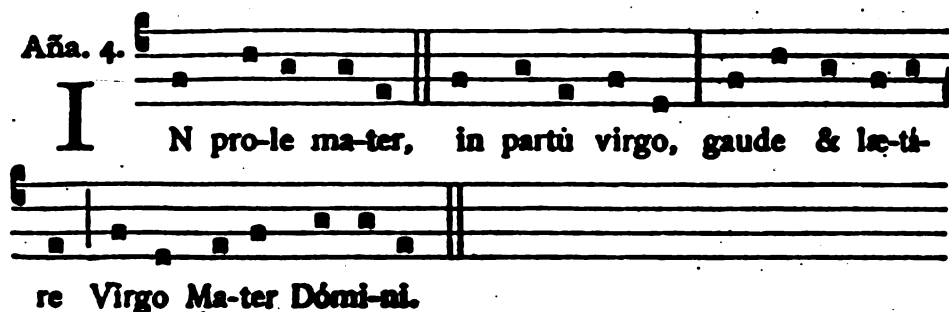
V



I-dé-te mi-rá-cu-lum Ma-tris Dó-mi-
 ni : concé-pit vir-go, vi-rí-lis igná-ra con-
 sór-ti-i, stans o-ne-rá-ta nó-bi-li ó-ne-re
 Ma-rí-a : * Et ma-trem se læ-tam co-gnó-scit,
 quæ se ne-scit u-xó-rem. y. Vir-go concé-pit,
 & virgo pé-pe-rit, & post partum vir-go per-
 mán-sit. * Bt.

Aña. 4.

I

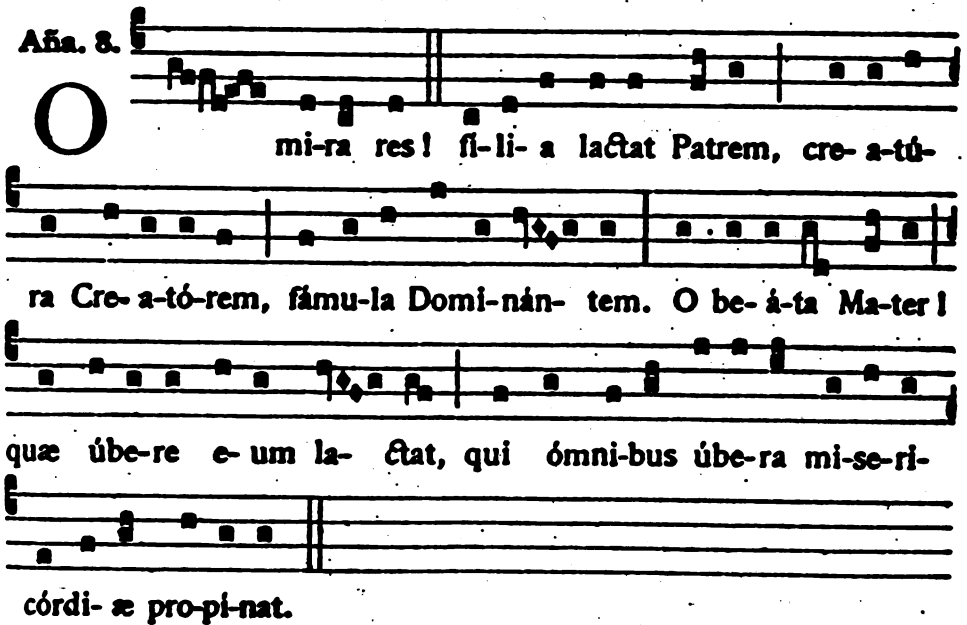


N pro-le ma-ter, in partù virgo, gaude & læ-ti-
 re Virgo Ma-ter Dó-mi-ni.

Aña. 1.

B

Aña. 2.

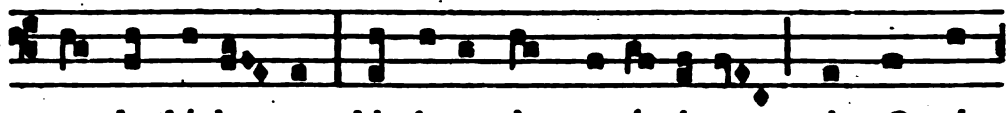
O

Aña. 2.

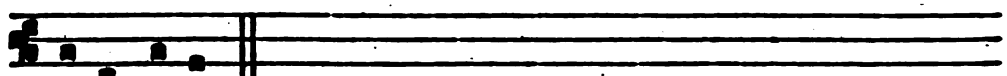
O



ex tu- a jam Christus pro-cessit alvo, tamquam spon-

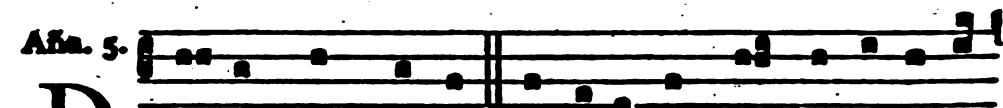


sus de thá-la- mo : hic ja-cet in præ-sé-pi- o, qui & si-

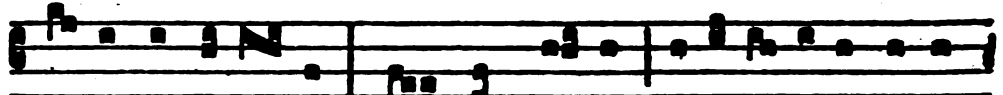


do-ra re-git.

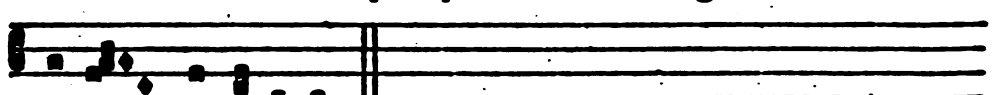
Aña. 5.



Dignum namque est ut e- i cum summa devo-ti-

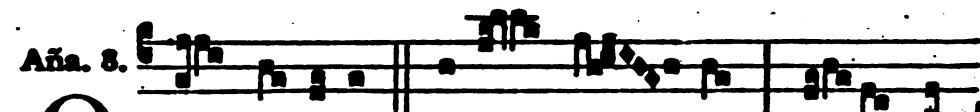


ó-ne amu-lé- mur, per quam no- bis virgi-ni- tá-tis insi-

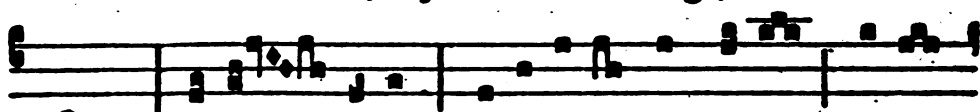


gni- a pullu-lá-runt.

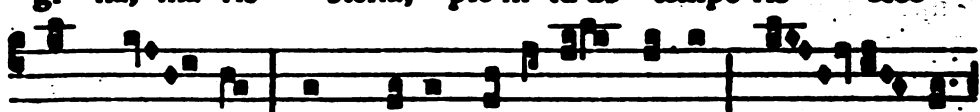
Aña. 8.



O Ma-ri- a, Jesse vir- ga, cæ- li Re-



gi- na, ma- ris stella, ple-ni- tú- do témpo- ris ecce



jam vo- nit; jam pro-lem ætérni fructus pro- tu-



li- sti. Ergo pre-cá- mur, o Dó- mi- na, ut qui te
 me- rú- imus confi- té- ri Christi Ma- trem, senti-
 á- mus te pi- am; & singulá- ris mé- ri- ti
 hunc no- bis tu fá- ci- as pla- cá- bi- lem, & di- es i-
 stos tu- æ san- ctæ virgini- tá- tis pár- tu- i di- cá- tos
 bene no- bis ipse propter te, o be- nignissi- ma, dis-
 pó- nat, quo tempo- rá- lis so- lémni- tas
 nos ad æ- tér- nam e- nú- tri- at læ- ti- ti- am, alle-
 lù- ia.

Aña. 7.

O

Virgo super virgi-nes be-ne-di-cta! sic pá-

ri-es Fi-li-um, ut ex virgi-ni-tá-te non pa-ti-

à-ris detri-mén-tum. O quam casta ma-

ter, & virgo fœcúnda, Ma-ri-a! quæ si-ne ulla

contami-na-ti-ó-ne concé-pit, & si-ne do-ló-re pé-

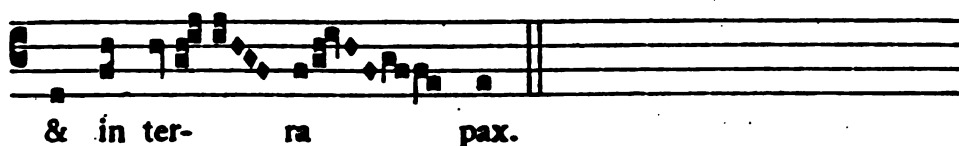
pe-rit Salva-tó-rem. O quam casta ma-ter! quæ

nullam no-vit má-cu-lam, De-um portá-re mé-ru-it.

O be-á-tum ventrem Ma-ri-æ! quæ tantum nó-bi-lem tér-

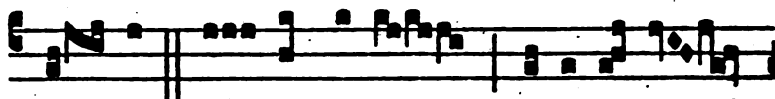
ræ pró-tu-lit, ut dí-ce-ret cho-rus cæ-lé-sti-

um : Gló-ri-a in excél-sis De-o,

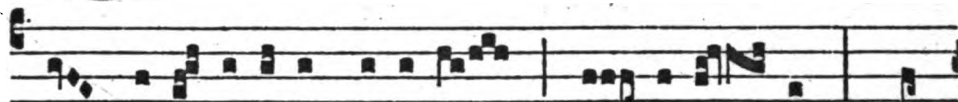


TEMPORE PASCHALI.

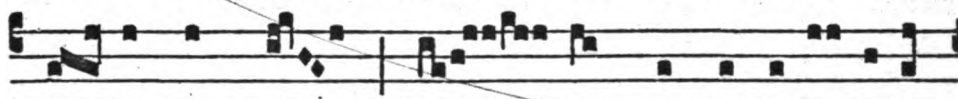
Responsorium. 3.



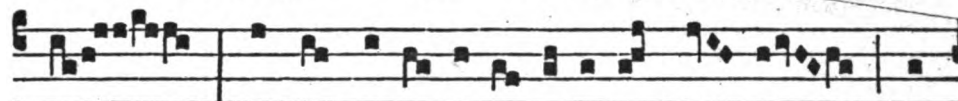
GO sic- ut vi- tis fruc- ti- fi- cá-



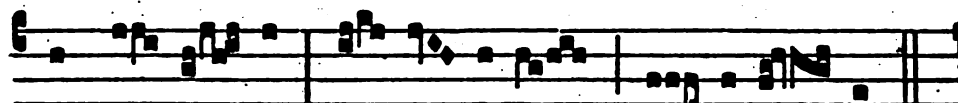
vi su- a- vi- tá- tem odó- ris, al- le- lú- ia : * Trans-



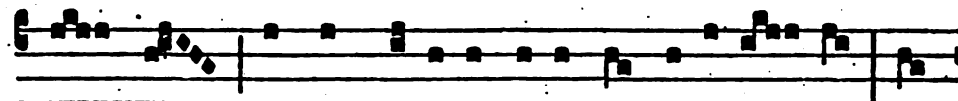
i- te ad me, o- mnes qui concu- pí- sci- tis



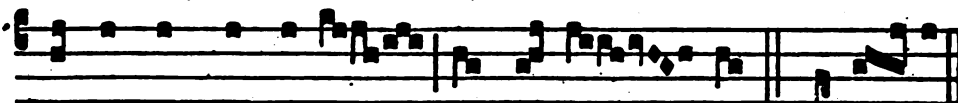
me, & a ge- ne- ra- ti- ó- ni- bus me- is ad-



implé- mi- ni, al- le- lú- ia, al- le- lú- ia.



ÿ. In me omnis grá- ti- a vi- æ & ve- ri- tá- tis : in



me omnis spes vi- tæ & vir- tú- tis. * Transi- te.

Aña. 3.

L Æ-tà-re, Vir-go Ma-ri-a; de te flos
pul-cher pro-cès-sit, qui o-dó-re replet
cæ-los, fru-ctus qui pa-scit An-ge-los, de cu-
jús nu-ce lux lu-cet. Ta-lem nec ante cæ-lum
gé-nu-it, nec post terra pártu-rit; ha-bes ergo
quo læ-té-ris : de te Chri-stus na-tus est, cre-
á-tor astró-rum, exspectá-ti-o gén-ti-um,
al-le-lú-ia, al-le-lú-ia.

Aña. 1.

R

E-gi-na cæ-li læ-tà-re, al-le-lú-ia : qui-a quem

Process.

17

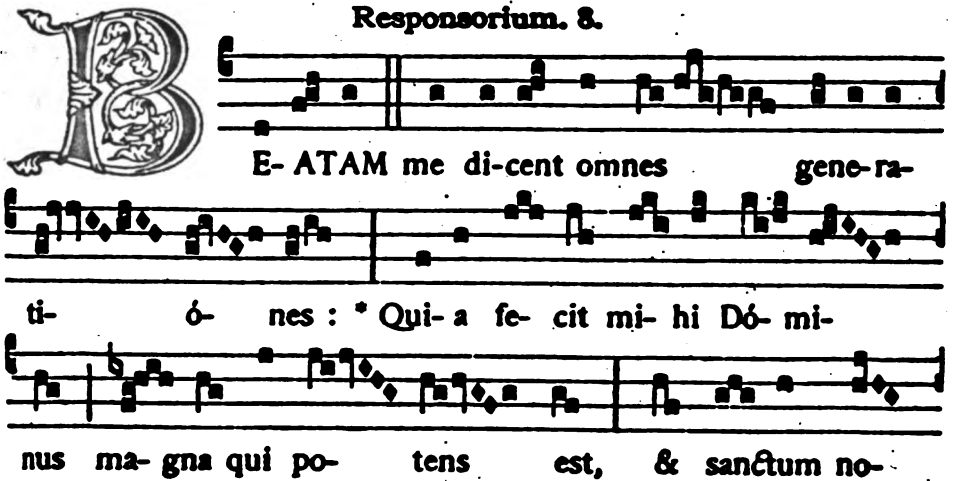


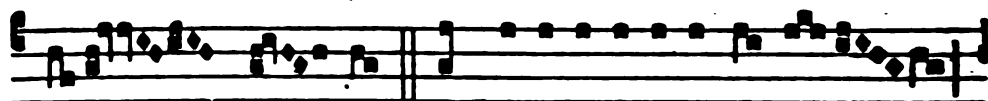
Aña. 1.



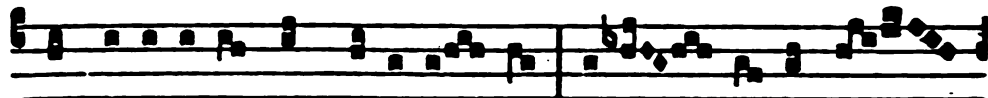
PER ANNUM.

Responsorium. 8.

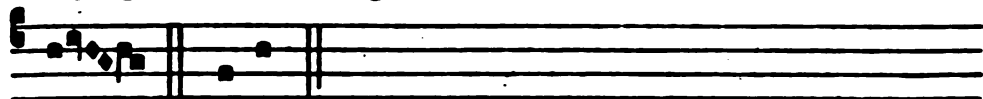




men . e- jus. γ. Et mi-se-ri-córdi-a e- jus



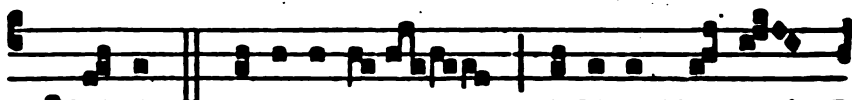
a progé-ni-e in progé-ni-es, timén- tì-bus e-



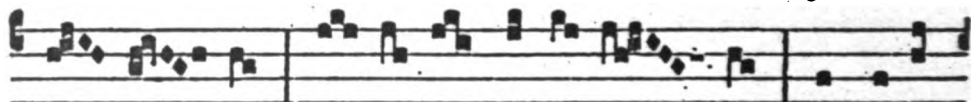
um. * Qui-a.

γ. 8.

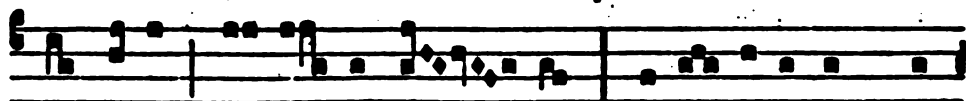
O



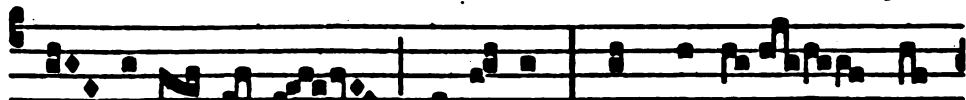
Rnà- tam mo-ni-li-bus fi-li- am Je- rù-



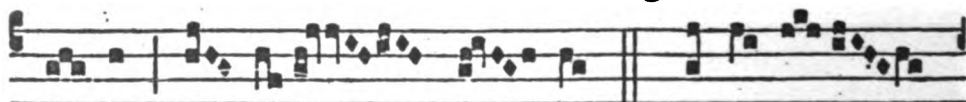
sa- lem Dó- mi- nus concu- pi- vit : * Et vi- dèn-



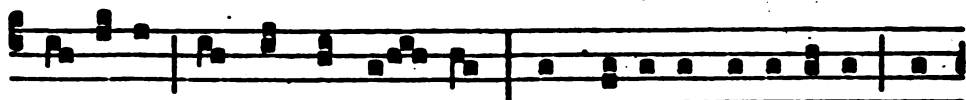
tes e- am, fi- li- æ Si- on be- a- tissimam præ-



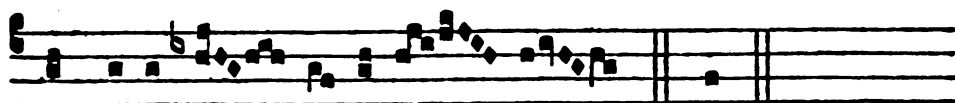
di- ca- vé- runt, di- cén- tes : Unguéntum ef-



fù- sum no- men tu- um. γ. Asti- tit



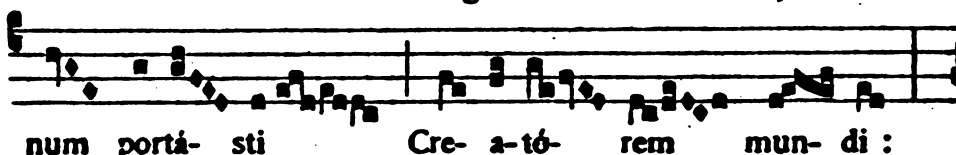
Re- gi- na a dextris tu- is in vesti- tu de- aurá- to, cir-



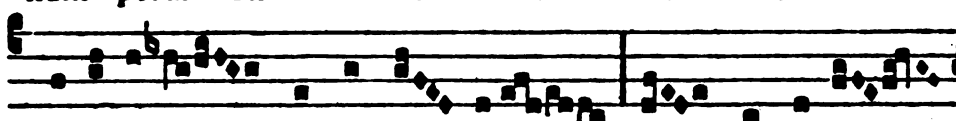
cúm-da-ta va- ri- e-tá- te. * Et.



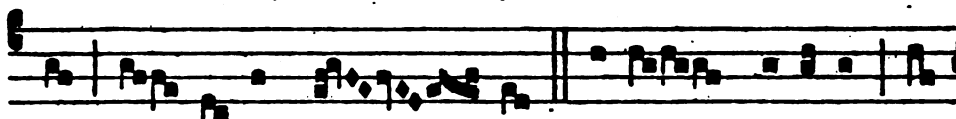
B E-á-ta es Virgo Ma-ri- a, quæ Dómi-



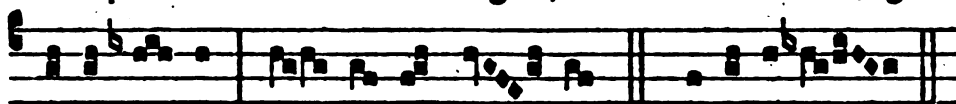
num portá- sti Cre- a-tó- rem mun- di :



* Genu- i- sti qui te fe- cit, & in æ-tér-



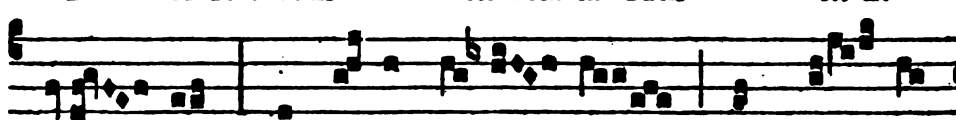
num pér- ma- nes Vir- go. γ. A-ve Ma-ri- a, grá-



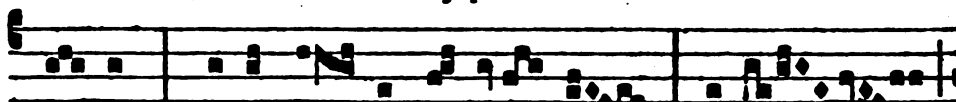
ti- a ple- na, Dó- mi- nus te- cum. * Genu- i- sti.



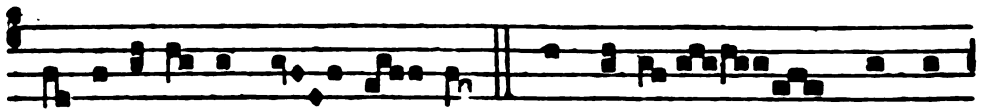
S lc-ut cedrus ex- altá- ta sum in Lí-



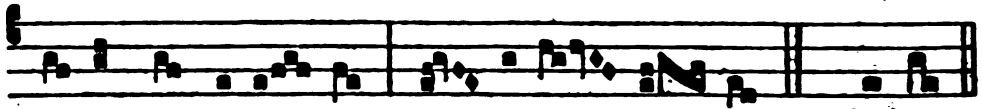
ba- no, & sic- ut cy- prés- sus in mon- te



Si- on : qua- si myr- rha e- lé- eta, * De- di



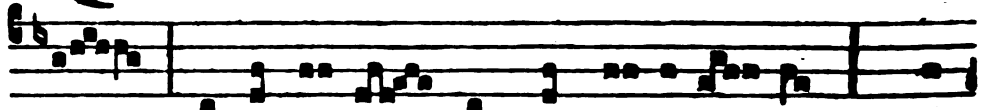
su- a-vi-tá-tem o- dó- ris. ⁊. Et sic-ut cinna-



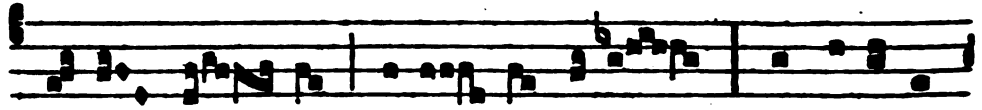
mómum & bálsa- mum a- roma- ti- zans. * De-di.



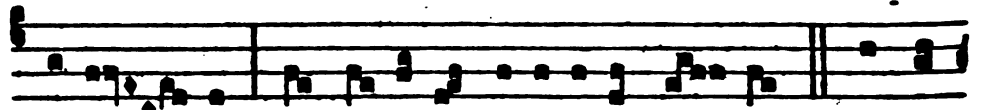
QUÆ est i- sta quæ pro-cessit sic-ut



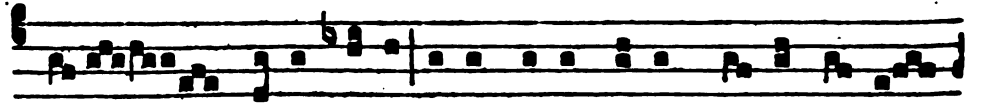
sol, & formó- sa tamquam Je- rú- sa- lem? * Vi-



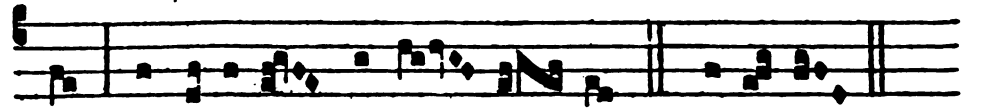
dé- runt e- am fi- li- æ Si- on, & be- á- tam



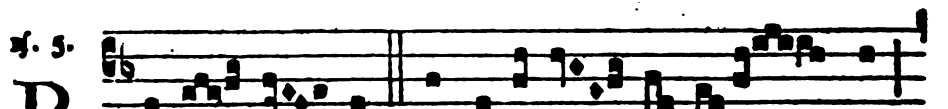
di-xé- runt, & re- gi- næ lauda- vé- runt e- am. ⁊. Et sic-



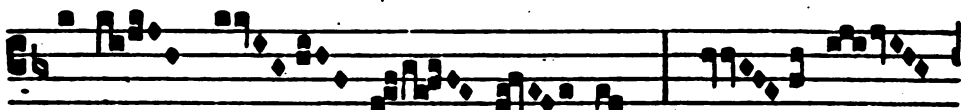
ut di- es verni circúmdabant e- am flo- res ro- sá-



rum & li- li- a convál- li- um. * Vi- dé- runt.



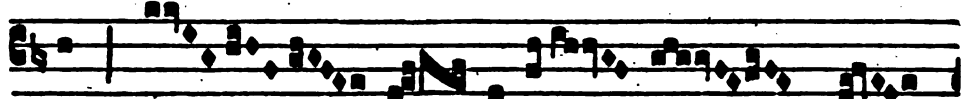
BE- ne- dí- cta & ve- ne- rá- bi- lis es,



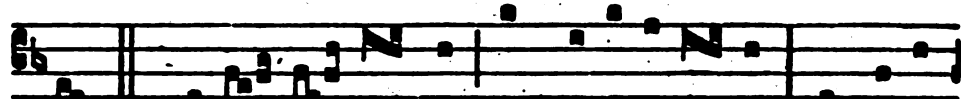
Virgo Ma- ri- a : * Cu-



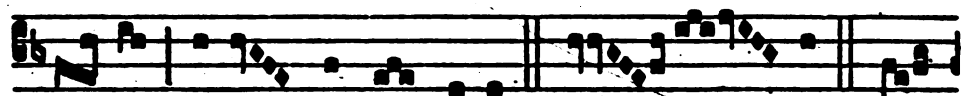
jus visce-ra me-ru- é- runt portá-



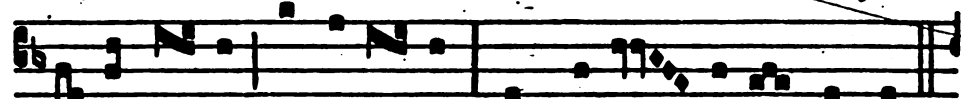
re Dó- mi-num Chri-



stum. 7. Be-ne- dí- cta tu in mu-li- é- ri- bus, & be-ne-



dí- ctus fructus ventris tu- i. * Cu- jus. Gló-



ri- a Pa- tri, & Fi- li- o, & Spi- ri- tu- i San- cto.

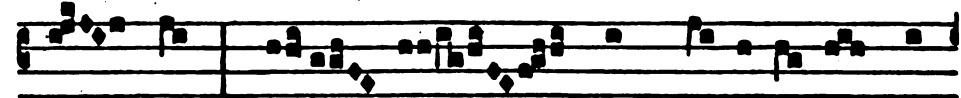
* Cujus.

7. 7.

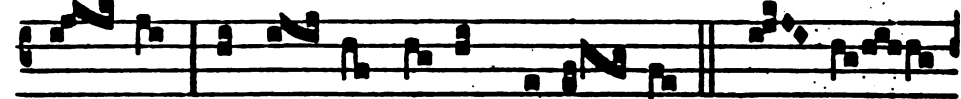
B



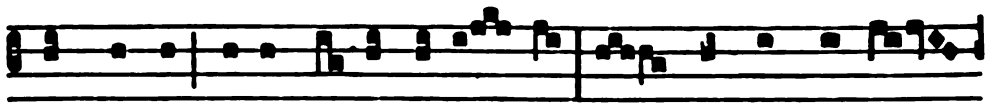
E- á- ta progé- ni- es, unde Christus na-



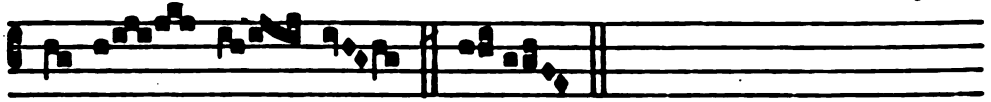
tus est : * O quam glo- ri- ó- sa est



Vir- go, quæ cæ- li Re- gem gé- nu- it ! 7. Fe- lix



namque es, sacra Vir-go Ma-ri-a, & omni lau-de



di-gnis- si- ma. * O.

mf. 3.

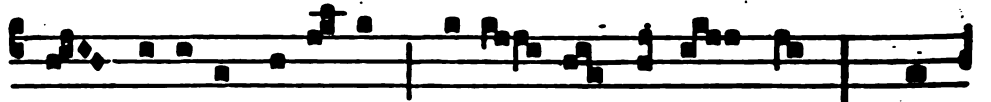
S



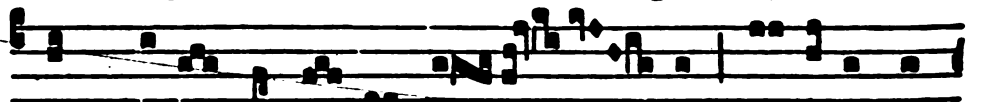
U-per sa-lu- tem & omnem pulchri-



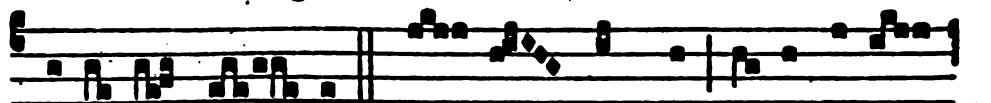
tú-di-nem di-lécta es a Dó-mi-no,



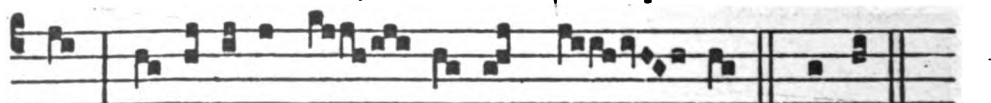
& Re-gi-na ce-ló-rum vo-cá-ri digna es : * Gau-



dent cho-ri Ange-ló- rum, consórtes &



conci-ves no-stri. ¶ So-la namque si-ne ex-ém-



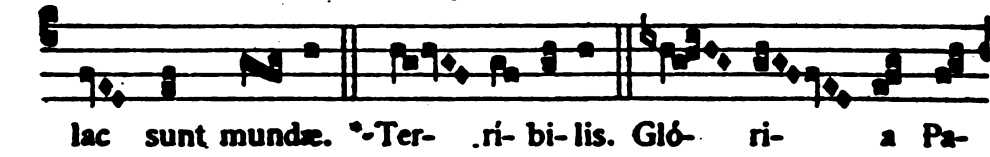
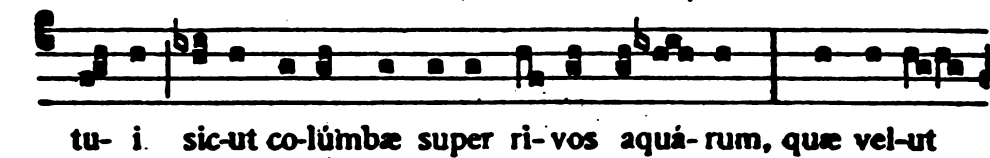
plo pla-cu-isti fê-mi-na Chri-sto. * Gaudent.

mf. 1.

P

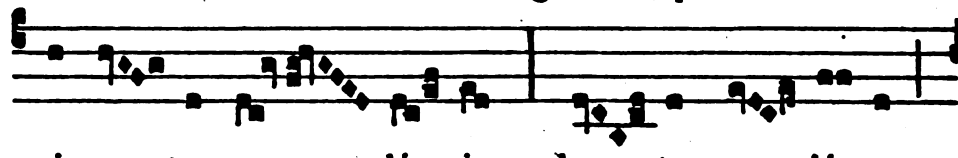


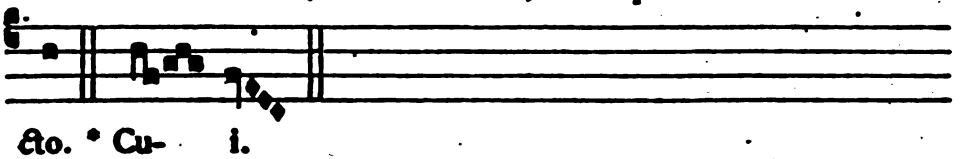
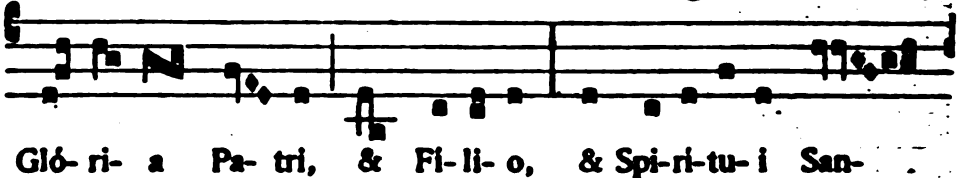
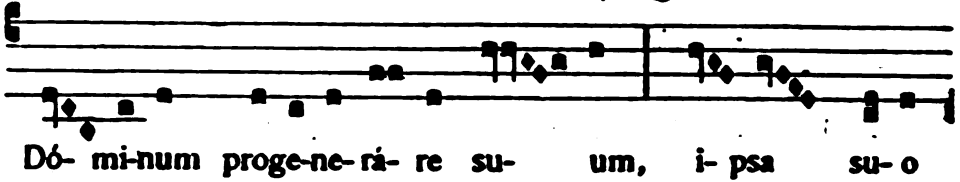
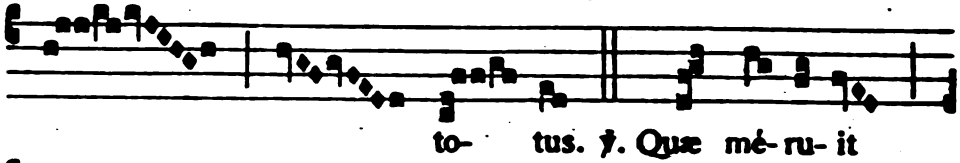
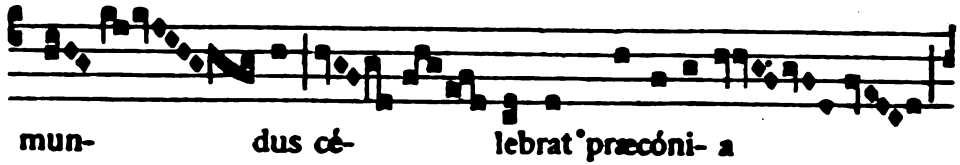
Ulchra es, o Vir-go Ma-ri-

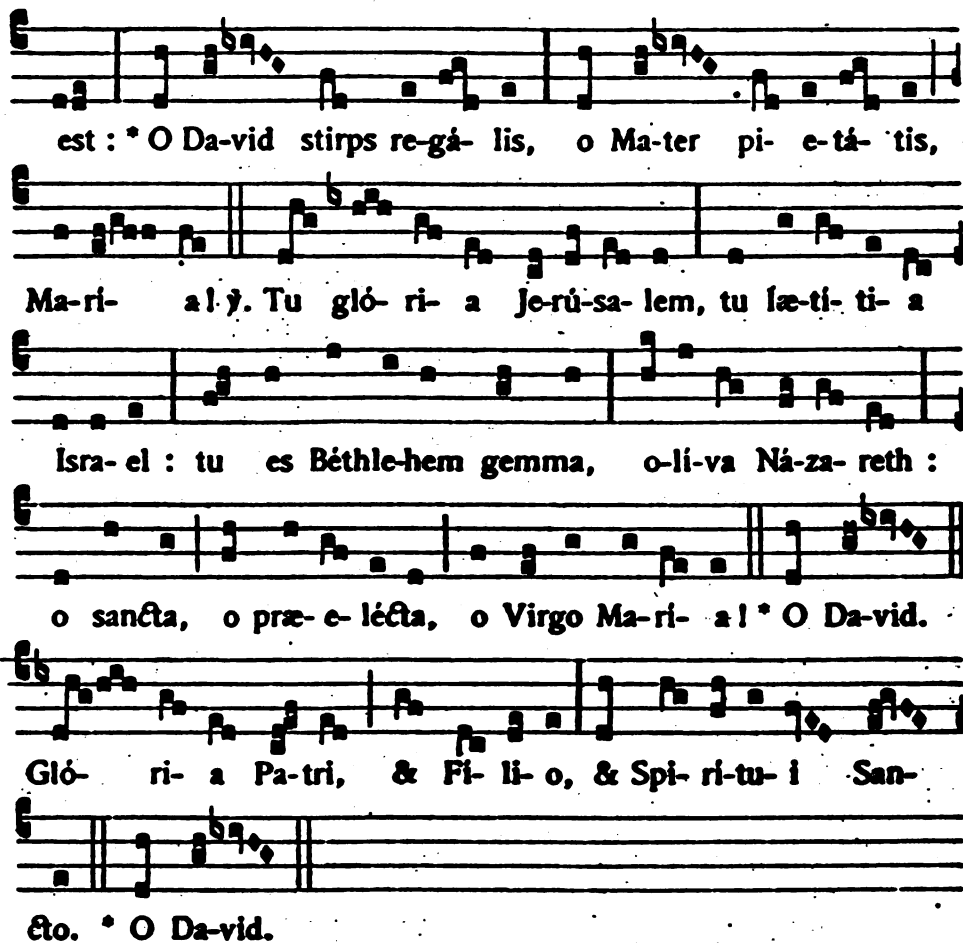


¶. 1.

C





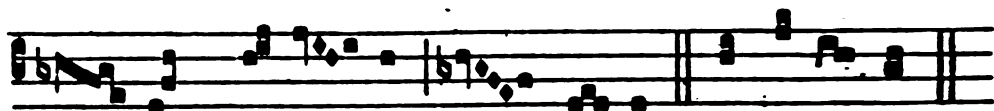


est : * O Da-vid stirps re-gá-lis, o Ma-ter pi-e-tá-tis,
 Ma-ri-a! ̃. Tu gló-ri-a Je-rú-sa-lem, tu læ-ti-ti-a
 Isra-el : tu es Béthle-hem gemma, o-li-va Ná-za-reth :
 o sancta, o præ-e-lécta, o Virgo Ma-ri-a! * O Da-vid.
 Gló-ri-a Pa-tri, & Fi-li-o, & Spi-ri-tu-i San-
 cto. * O Da-vid.

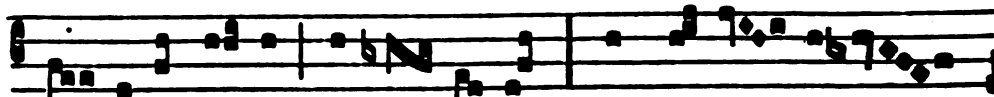
¶. 5.



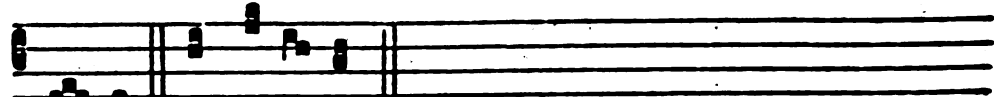
U-nam quam pé-ti-it, Vir-go be-ne-dí-cta
 re-cé-pit : * Ut fá-ci-e Dó-mi-ni si-ne
 tém-po-re per-fru-e-ré-tur. ̃. Di-vi-num mu-nus



vo- tum præ-ve- nit & au- xit. * Ut fá- ci- e.



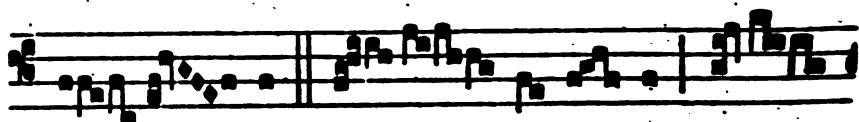
Gló- ri- a Pa- tri, & Fi- li- o, & Spi- ri- tu- i



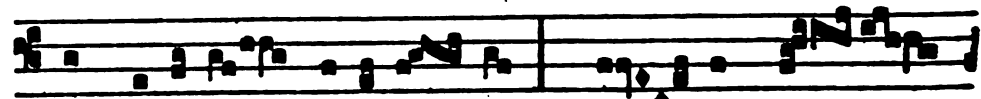
Sancto. * Ut fá- ci- e.

sf. 2.

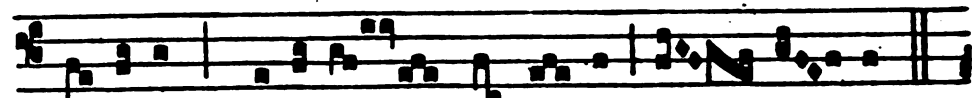
S



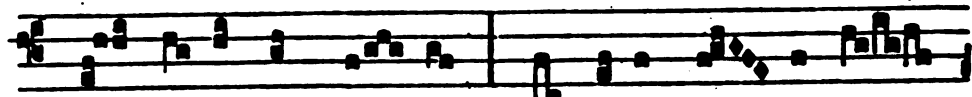
An- ctas pri- mi- ti- as of-



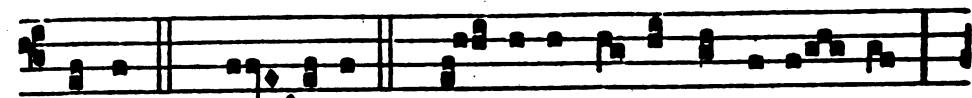
fert Gé- ni- tus Ge- ni- tó- ri : * Flo- rem vir-



gi- ne- um ni- ve- o candó- re de- có- rum.



γ. Non ca- lor hunc co- xit, nec fri- gus no- ctis. ad-



ússit. * Flo- rem. Gló- ri- a Pa- tri, & Fi- li- o,



& Spi- ri- tu- i Sancto. * Flo- rem.

mf. 3.

R E- gni cæ- lê- stis, per fru- ctum
 vir- gi- ni- tà- tis, * Damna re-formántur
 vé- ti-tum contrá- cta per e-sum. 7. Re-
 sti- tu- i núme-rum gau- det sa- cer ordo mi-
 nú- tum. * Da- mna. Gló- ri- a Pa- tri, & Fi- li- o,
 & Spi- ri- tu- i San- cto. * Damna.

mf. 4.

P Or- ta Si- on clau- si por-
 tam pé- ne- trat pa- ra-
 di- si : * Pri- ma pa-rens to- ti quam se-



cum cláu- se-rat or- bi. ⁊. Intáctæ ma- tri re-se-
 rá-tur já- nu-a . cæ-li. * Pri- ma. Gló-ri- a Pa-
 tri, & Fi-li- o, & Spi-ri- tu- i Sancto. * Pri- ma.

⁊. 8.

E Cclé- si- æ Sponsum Vir- go gé-
 nu- it spe- ci- ó- sum: * Qui De- us est & homo
 per- só-na jun- ctus in u- na. ⁊. Sic se-
 cum Ma-trem cæ-lé- sti se- de lo-cá-
 vit. * Qui De- us. Gló-ri- a Pa-tri, & Fi-li- o,
 & Spi- ri- tu- i Sancto. * Qui De- us.

Aña. 4.

A

U- di fi-li-a, & vi-de, & incli-na

au-rem tu- am, & obli-visce-re pó- pu-lum tu- um, &

do- mum pa- tris tu- i, qui- a concu-pi- vit

Rex pulchri-tú- di-nem tu- am.

Aña. 4.

I

Nteme-rá-ta Vir- go, quæ Redemptó-rem Isra- el

pe-pe-ri-sti, & post partum Vir-go permansisti : De- i Gé-

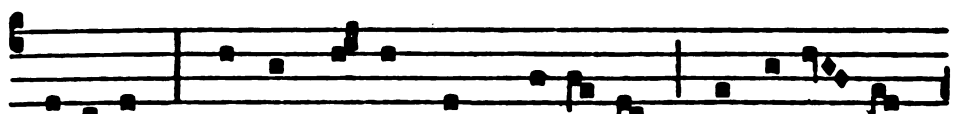
nitrix, intercède pro no- bis.

Aña. 1.

A

- ve Re-gi-na cæ-ló- rum, Ma-ter Regis Ange-

ló- rum : o Ma-ri-a, flos virgi-num, vel-ut ro- sa vel



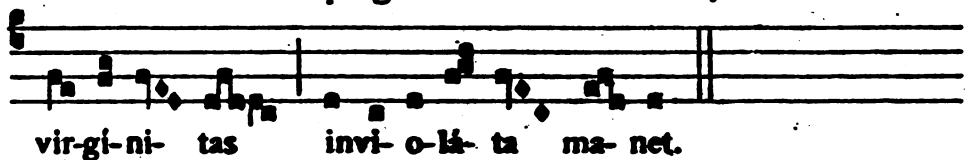
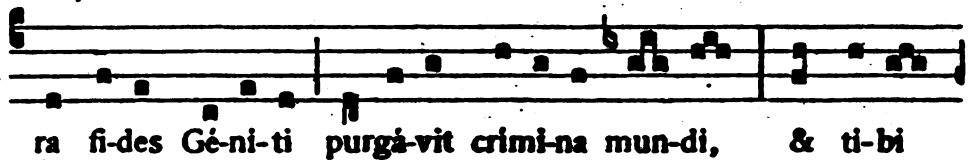
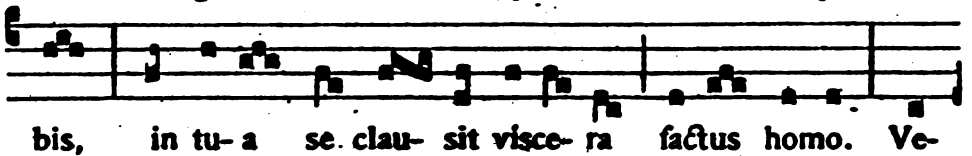
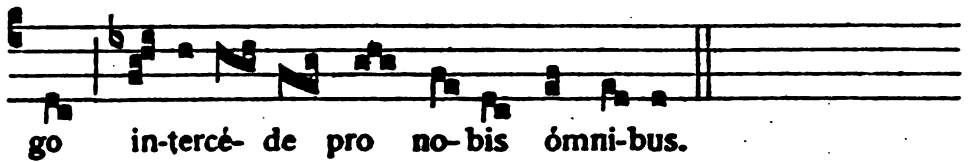
li-li-um : funde pre-ces ad Dómi-num pro sa-lú-te
fi-dé-li-um.

Aña. 4.

T U de-cus virgi-ne-um, Vir-go De-i Gé-ni-trix Ma-
ri-a; tu so-la in-ter omnes virgi-nes ca-stis-sima :
ex-o-rá-mus ut pro sa-lú-te nostra apud Dó-mi-num
inter-ve-ni-re digné-ris, alle-lú-ia.

Aña. 1.

HÆC est Re-gi-na virgi-num, quæ gé-nu-it Re-gem,
ve-lut ro-sa de-có-ra Virgo : De-i Gé-ni-trix,
per quam re-pé-rimus De-um & hó-mi-nem : alma Vir-



see
ed. 1855
72
San. Barw.
deced xxxii.



a, quæ Dómi-num ómni- um me-ru- isti portá-re, & Re-
gem Ange-ló-rum so-la virgo lactá- re : nostri ^{proci-bus} quæsumus,
pi- a memo-rá-re : & pro no-bis Je-sum Christum depre-ca-
re; ut tu- is fulti patro-ci-ni- is, ad cæ-lésti- a regna
me-re- ámur perve-ni- re.

See
Pesc.
39

Aña. 4.



O Virgo Ma-ri- a, quæ ge-nu- i- sti lu- cem sæ-
cu- lo, & clauso ú- te- ro pro- tu- listi to- ti- us mundi
Sal- va- tó- rem : o- ra pro no- bis, ut tu- is pré- ci- bus ad-
jú- ti, laudémus Dómi-num Je- sum Christum.

Process.

18

Aña. 4.

T

O-ta pulcha es, ami-ca me-a, & má-cu-la non

est in te; fa-vus distil-lans lá-bi-a tu-a; mel & lac sub

lingua tu-a; o- dor unguentó-rum tu-ó-rum su-per óm-

ni-a a-ró-ma-ta: jam e-nim hi-ems trãns-i-it, imber

áb-i-it & re-cés-sit: flo-res appa-ru-é-runt, vi-ne-æ flo-

réntes o-dó-rem de-dé-runt, & vox túrtu-ris audi-ta est

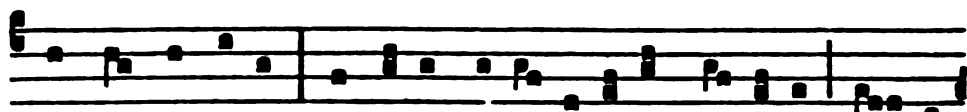
in ter-ra nostra: sur-ge, pró-pe-ra, a-mi-ca me-a:

ve-ni de Li-ba-no, ve-ni, co-ro-ná-be-ris.

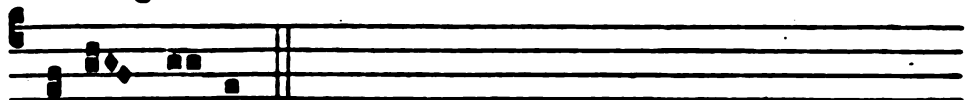
Aña. 3.

F

A-vus distillans lá-bi-a tu-a, spon-sa: mel & lac



sub lingua tu-a : & odor vesti-mentórum tu-órum sic-ut



odor thu-ris.

Aña. 5.

F



Ons horto-rum, pù-te-us aquá-rum vi-vén-ti-um,



quæ flu-unt impe-tu de Li-be-no.

Aña. 7.

V



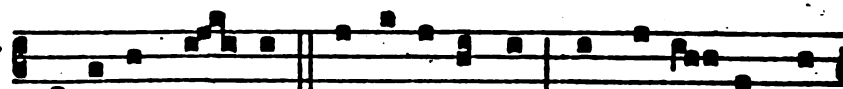
E-ni in hortum me-um, so-ror me-a spon-



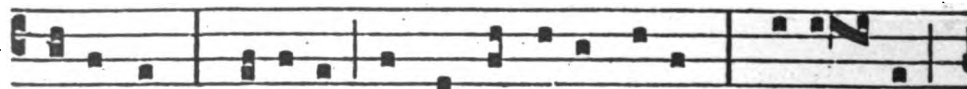
sa : méssu-i myrrham me-am cum a-romá-ti-bus me-is.

Aña. 7.

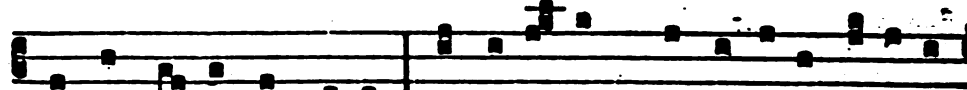
A



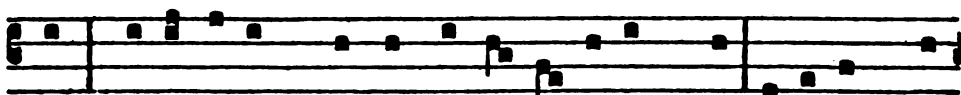
-nima me-a lique-fácta est, ut di-lé-ctus lo-



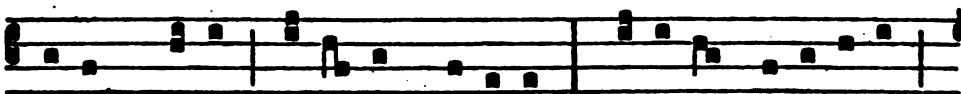
cú-tus est; quæ-sí-vi, & non invé-ni illum; vo-cá-vi,



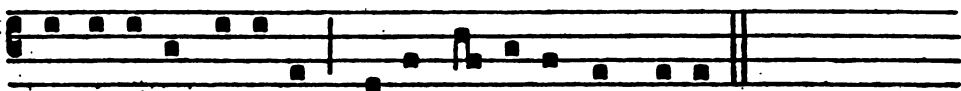
& non respóndit mi-hi. Inve-né-runt me custódes ci-vi-tá-



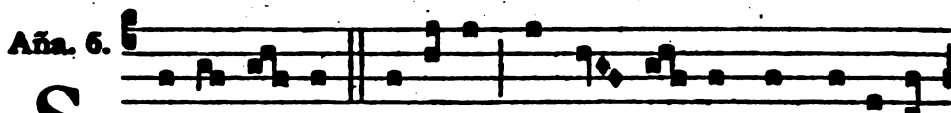
tis : percussè-runt me, & vulne- ra-vè-runt me, tu-lè-runt pàl-



li- um me-um custó-des mu-ró-rum : fi-li- æ Je-rù-sa-lem,



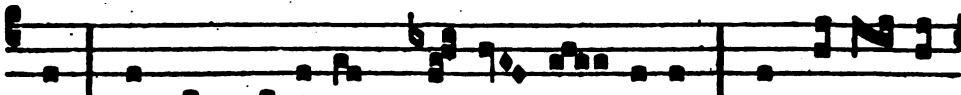
nunti- à-te di-lécto qui- a amó-re lán-gue-o.



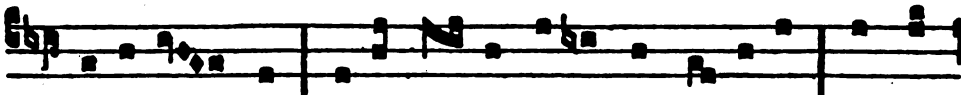
S Pe-ci- ó- sa facta es, & su- à- vis in de-li-ci-



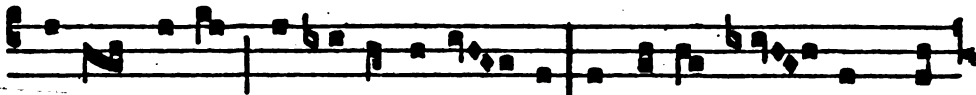
is tu- is, sancta De- i Gé- ni- trix; vi-dè- runt te fi- li-



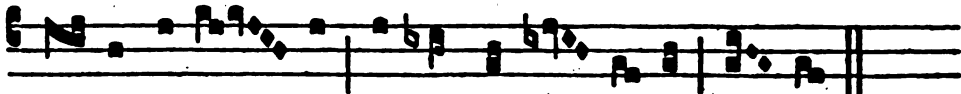
æ, & be- a- tissimam præ- di- ca- vè- runt, & re- gi- næ



lauda- vè- runt te : esto no- stri memor, o Dó- mi- na, & Fi-



li- o tu- o nos re- concí- li- a, ut il- lum te- cum vi-



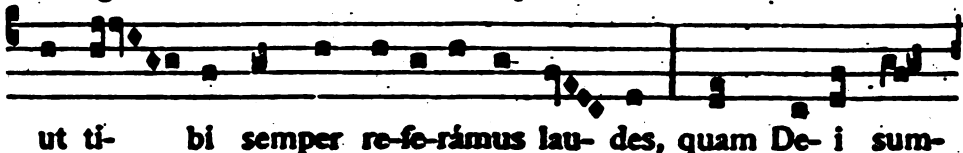
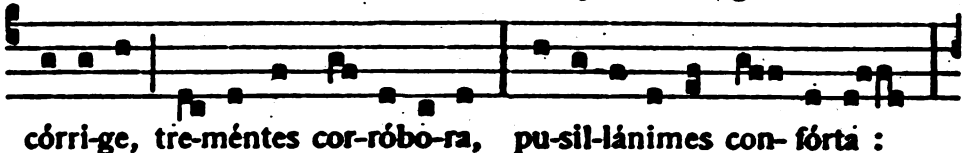
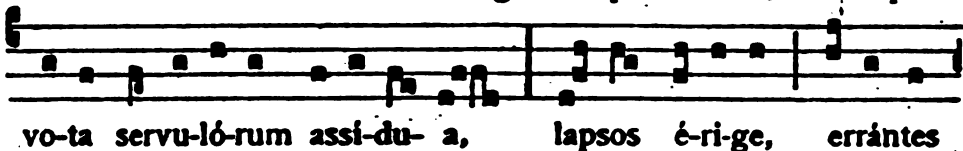
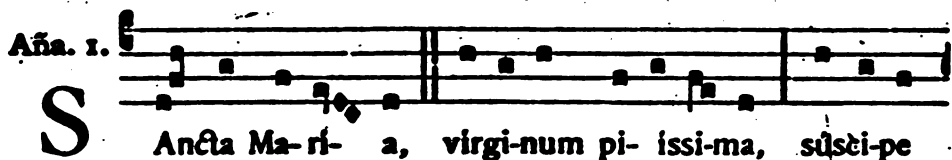
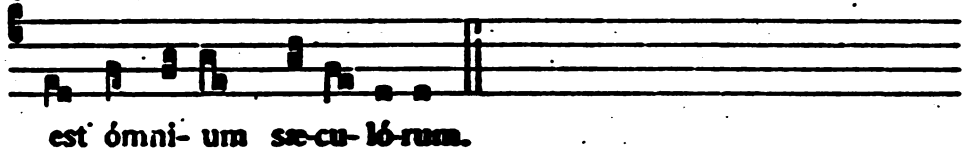
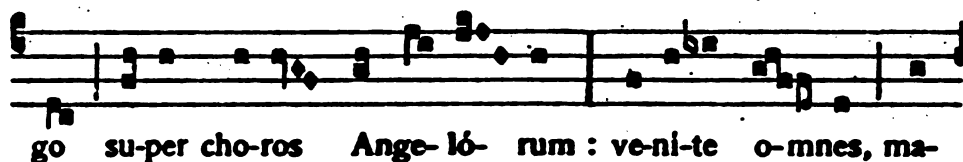
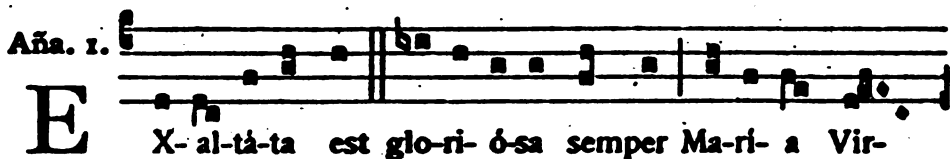
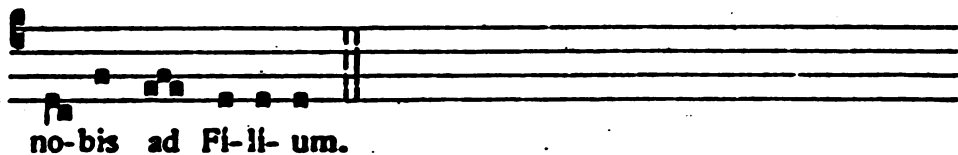
dè- re possi- mus per cuncta sæ- cu- la. A- men.

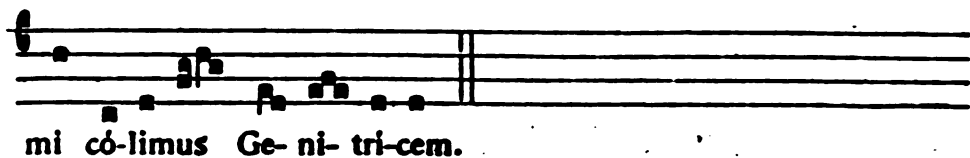
Aña. 7.

A - ve stel-la ma-tu-ti-na, pec-ca-tó-rum me-di-
ci-na, mun-di prin-ceps & Re-gi-na; so-la vir-
go digna di-ci, contra te-la in-i-mi-ci, cly-
pe-um po-ne sa-lú-tis tu-æ ti-tu-lum vir-tú-tis.
O spon-sa De-i e-lé-cta, esto no-bis vi-a re-
cta ad æ-térna gáu-di-a.

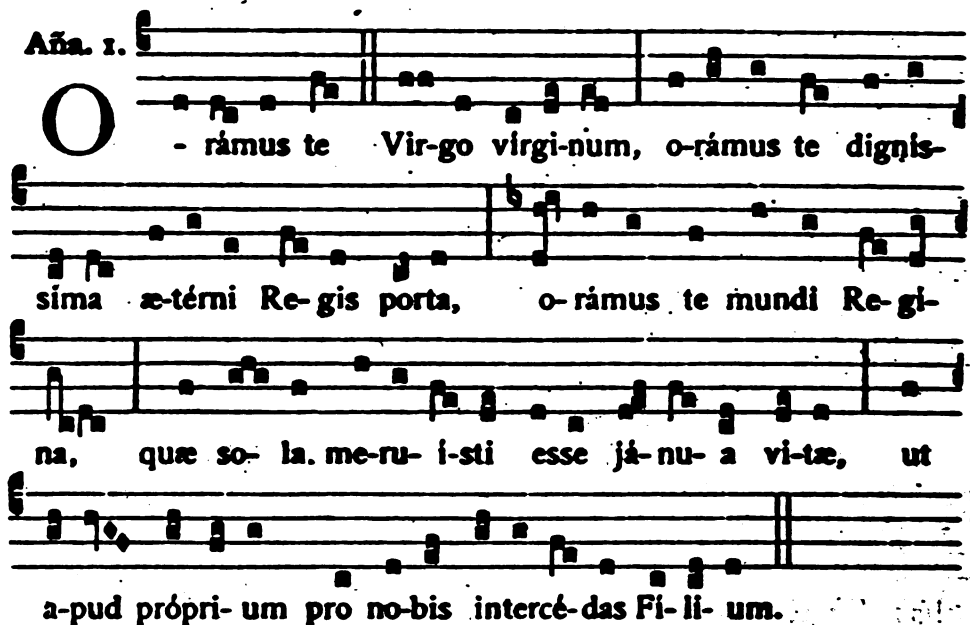
Aña. 1.

B E-á-ta es Ma-ri-a, Ma-ter Dómi-ni nostri Je-
su Chri-sti, qui-a ex te mun-di sa-lus advé-nit : jam
Virgo glo-ri-ó-sa, gaudes ante Dómi-num; intercède pro



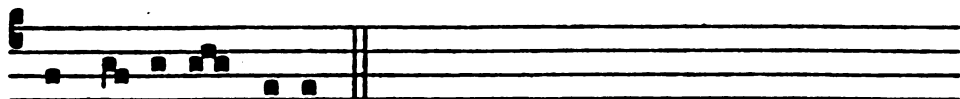


Aña. 1.



Aña. 4.

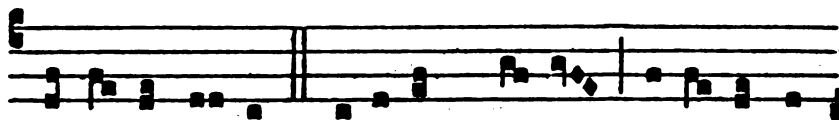




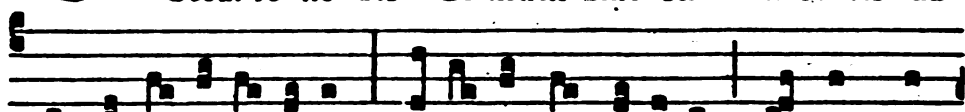
bi mú-ni- a laudum.

Aña. 4.

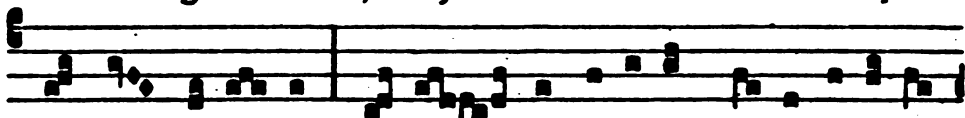
S



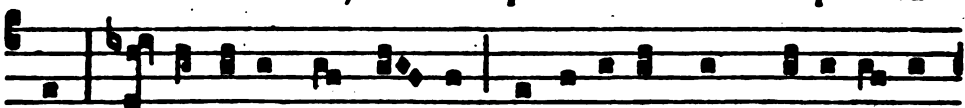
Uccúr-re no- bis Gé-nitrix Chri- sti mí-se- ris ad



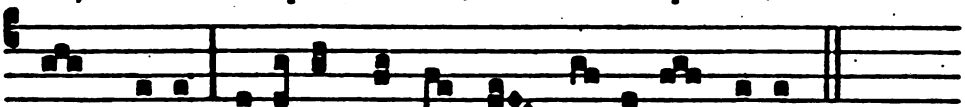
te confu- gi- én-ti- bus; ádju- va & ré- fo- ve omnes qui



in te confi- dunt; o- ra pro to- ti- us mundi pi- á- cu-



lis; in- térvē- ni pro cle- ro, intercē- de pro christi- a- nó-



rum cho- ro, ex- ó- ra pro omni pó- pu- lo De- i.



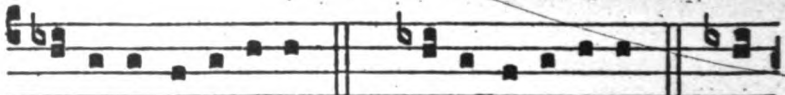


LITANIÆ LAURETANÆ

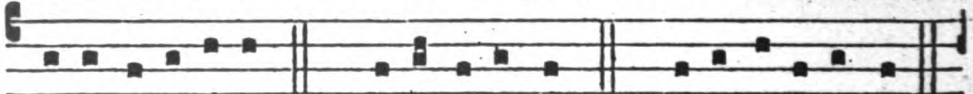
BEATÆ MARIÆ VIRGINIS.

Quando fit Processio cum Litaniiis, istæ incitantur flexis genibus. Duo Cantores ante Altare genuflexi incipiunt Kyrie eleison, quod Chorus repetit. Similiter usque ad hæc verba : Pater de cælis Deus, etc., exclusive, Chorus totum id repetit quod a Cantoribus est præcantatum; ab illis autem verbis, respondetur Miserere nobis, vel Ora pro nobis. Cum autem cantatum fuerit : Sancta Maria, ora pro nobis, surgunt omnes et ordinatim procedunt, Litanias prosequentes.

Cantus I.



YRI- E e-lé- i-son. ij. Christe e-lé- i-son. ij. Ky-



ri- e e-lé- i-son. ij. Christe audi nos. ij. Christe exaudi nos. ij.

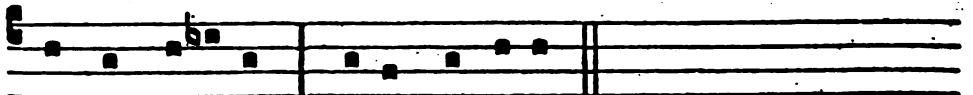


Pa- ter de cæ- lis De- us, mi-se-ré-re no-bis.

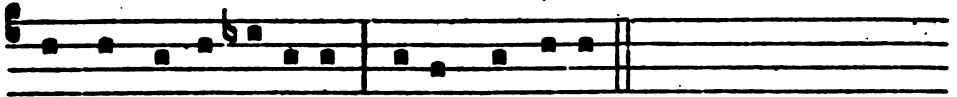
Fili Redemptor mundi De- us, mi-se-ré-re no-bis.

Spi- ri- tus Sancte De- us, mi-se-ré-re no-bis.

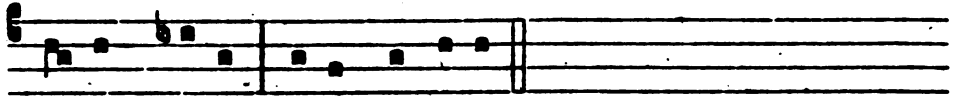
San-cta Trinitas u- nus De- us, mi-se-ré-re no-bis.



Sancta Ma-ri- a, o-ra pro no-bis.

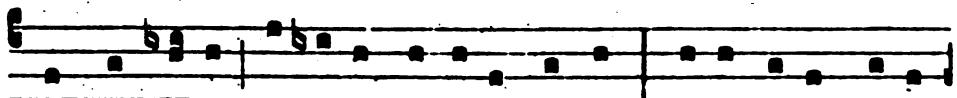


Sancta De- i Gé-nitrix, o-ra pro no-bis.
 Sancta Virgo yirginum, o-ra pro no-bis.

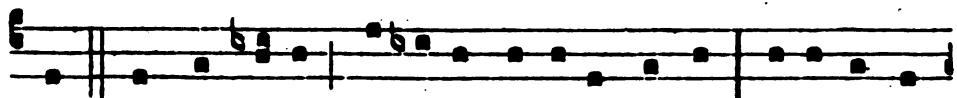


Ma- ter Christi, o-ra pro no-bis.

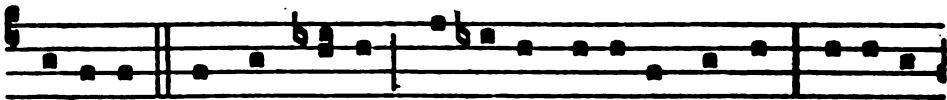
Mater divínæ grátia,	ora.	Turris Davidica,	ora.
Mater puríssima,	ora.	Turris ebúrnea,	ora.
Mater castíssima,	ora.	Domus áurea,	ora.
Mater invioláta,	ora.	Fœderis arca,	ora.
Mater întemeráta,	ora.	Jánua cæli,	ora.
Mater amábilis,	ora.	Stella matutina,	ora.
Mater admirábilis,	ora.	Salus infirmórum,	ora.
Mater boni consílii,	ora.	Refúgium peccatórum,	ora.
Mater Creatóris,	ora.	Consolátrix afflictórum,	ora.
Mater Salvatóris,	ora.	Auxílium Christianórum,	ora.
Virgo prudentíssima,	ora.	Regína Angelórum,	ora.
Virgo veneránda,	ora.	Regína Patriarchárum,	ora.
Virgo prædicánda,	ora.	Regína Prophetárum,	ora.
Virgo potens,	ora.	Regína Apostolórum,	ora.
Virgo clemens,	ora.	Regína Mártyrum,	ora.
Virgo fidélis,	ora.	Regína Confessórum,	ora.
Spéculum justitiæ,	ora.	Regína Vírginum,	ora.
Sedes sapiéntiæ,	ora.	Regína Sanctórum ómnium,	ora.
Causa nostræ lætitiæ,	ora.	Regína sine labe origináli,	
Vas spirituále,	ora.	concépta,	ora.
Vas honorábile,	ora.	Regína sacratíssimi Rosá-	
Vas insigne devotiónis,	ora.	rii,	ora.
Rosa mystica,	ora.	Regína pacis,	ora.



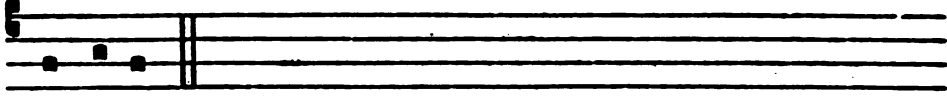
Agnus De- i, qui tol lis peccá-ta mún-di, parce no-bis Dómi-



ne. Agnus De-i, qui tol-lis peccá-ta mundi, exáudi nos



Dómi-ne. Agnus De-i, qui tollis peccá-ta mundi, mi-se-ré-



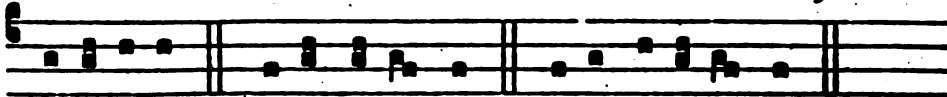
re no-bis.

Cantus II.

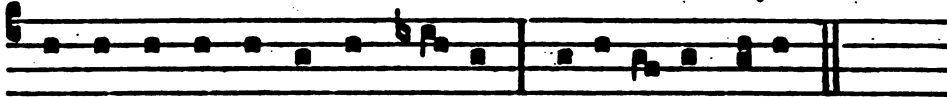


K

Y-ri-e e-lé-i-son. Christe e-lé-i-son. Ky-ri-e



e-lé-i-son. Christe audi nos. Christe exáudi nos.

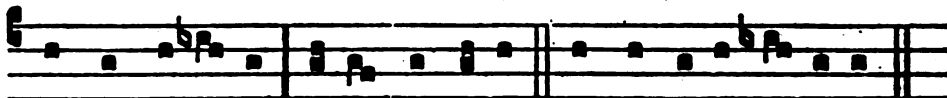


Pa-ter de cæ-lis De-us, mi-se-ré-re no-bis.

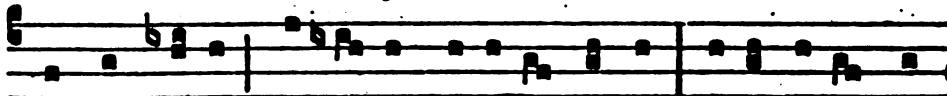
Fili Redémptor mundi De-us, mi-se-ré-re no-bis.

Spi-ri-tus Sancte De-us, mi-se-ré-re no-bis.

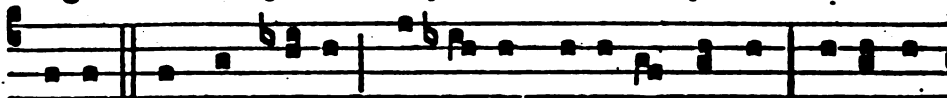
Sancta Tri-ni-tas u-nus De-us, mi-se-ré-re no-bis.



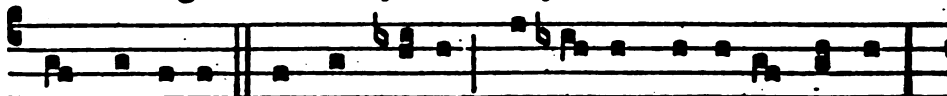
Sancta Ma-ri-a, o-ra pro no-bis. Sancta De-i Gé-nitrix. &c.



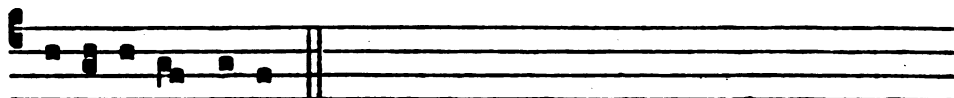
Agnus De-i, qui tol-lis peccá-ta mundi, pá-ce no-bis Dó-



mi-ne. Agnus De-i, qui tol-lis peccá-ta mundi, exáudi



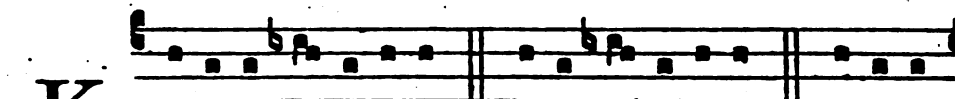
nos Dómi-ne. Agnus De-i, qui tol-lis peccá-ta mundi,



mi-se-ré-re no-bis.

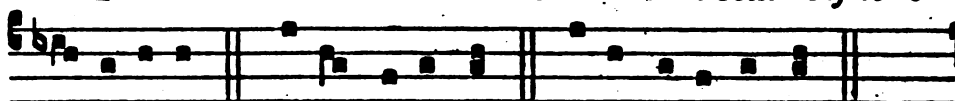
¶ *Cantus præcedens cum sequenti intermisceri potest, cantando scilicet invocationes alternatim in secundo et tertio, v. g. Sancta Maria, ut supra, et Sancta Dei Génitrix, ut infra, etc.*

Cantus III.

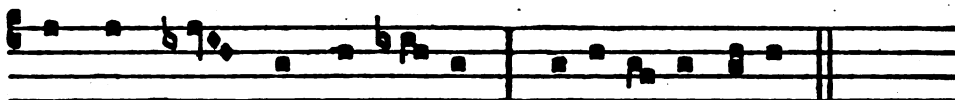


K

Y-ri-e e-lé-i-son. Christe e-lé-i-son. Ky-ri-e



e-lé-i-son. Christe audi nos. Christe exaudi nos.

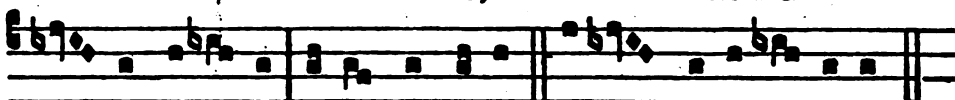


Pa-ter de cæ-lis De-us, mi-se-ré-re no-bis.

Fili Redemptor mun-di De-us, mi-se-ré-re no-bis.

Spi-ri-tus Sancte De-us, mi-se-ré-re no-bis.

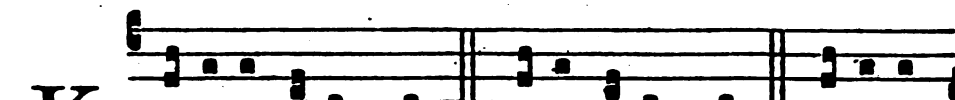
Sancta Trinitas u-nus De-us, mi-se-ré-re no-bis.



Sancta Ma-ri-a, o-ra pro no-bis. Sancta De-i Gé-nitrix. &c.

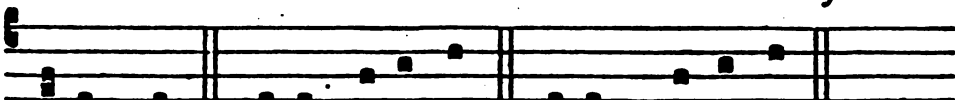
Agnus Dei, *ut in Cantu II.*

Cantus IV.

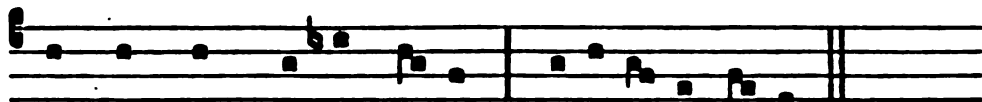


K

Y-ri-e e-lé-i-son. Christe e-lé-i-son. Ky-ri-e



e-lé-i-son. Christe audi nos. Christe exaudi nos.



Pa- ter de cæ- lis De- us, mi-se-ré-re no-bis.
 Fili Redemptor mundi De- us, mi-se-ré-re no-bis.
 Spi- ri- tus Sancte De- us, mi-se-ré-re no-bis.
 Sancta Trinitas u-nus De- us, mi-se-ré-re no-bis.



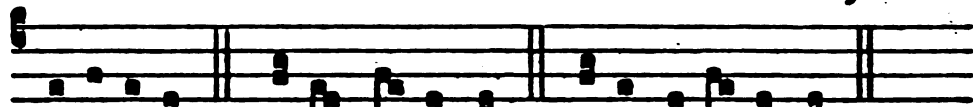
Sancta Ma-ri- a, o-ra pro no-bis. Sancta De- i Gé-nitrix. &c.
 Agnus Dei, *ut in Cantu II.*

Cantus V.

K



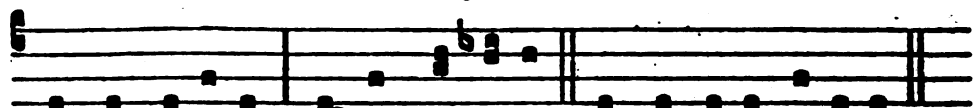
Y-ri- e e-lé- i-son. Chri- ste e-lé- i-son. Ky-ri- e



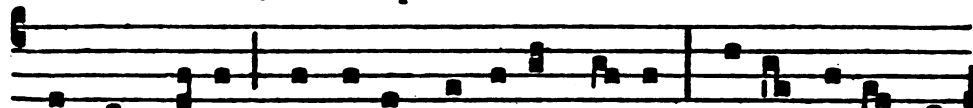
e-lé- i-son. Chri- ste audi nos. Chri- ste exáu-di nos.



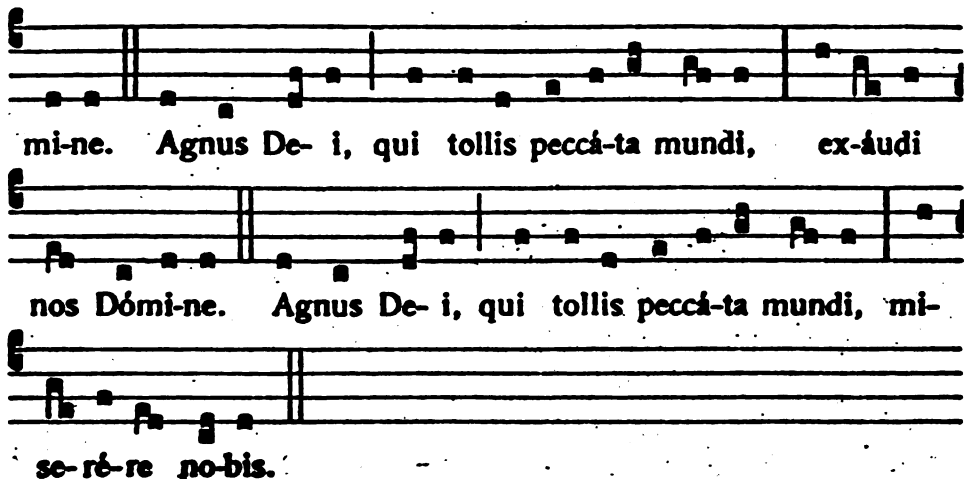
Pa- ter de cæ- lis De- us, mi-se- ré-re no-bis.
 Fili Redemptor mundi De- us, mi-se- ré-re no-bis.
 Spi- ri- tus Sancte De- us, mi-se- ré-re no-bis.
 Sancta Trinitas unus De- us, mi-se- ré-re no-bis.



Sancta Ma-ri- a, o-ra pro no-bis. Sancta De- i Gé-nitrix. &c.



Agnus De- i, qui tollis peccá-ta mundi, parce nobis Dó-



Cantus VI.

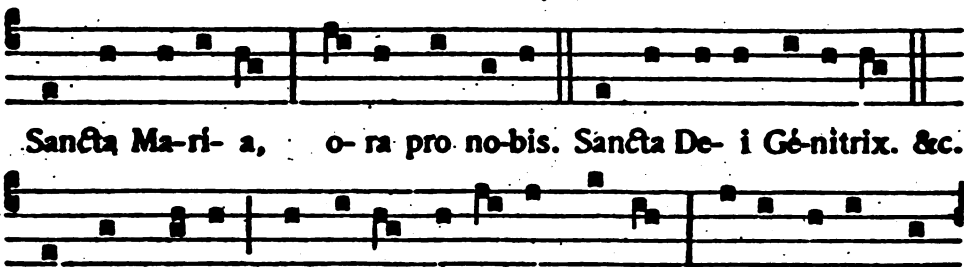


Pa- ter de cæ- lis De- us, mi-se-ré-re no-bis.

Fi- li Red- émtor mundi De- us, mi-se-ré-re no-bis.

Spi- ri- tus San-cte De- us, mi-se-ré-re no-bis.

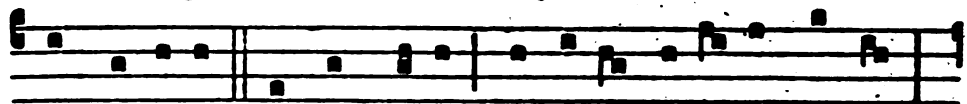
San-cta Tri- ni- tas unus De- us, mi-se-ré-re no-bis.



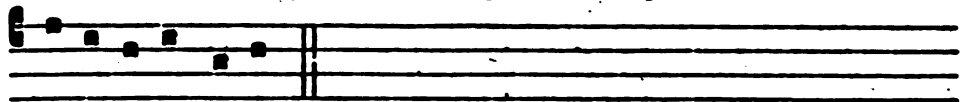
Agnus De- i, qui tollis peccá-ta mundi, parce nobis Dó-



mine. Agnus De-i, qui tollis pec-cá-ta mundi, exaudi



nos Dómi-ne. Agnus De-i, qui tollis pec-cá-ta mundi,

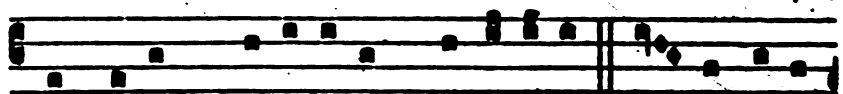


mi-se-ré-re no-bis.

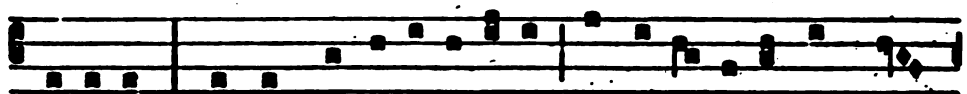
Antiphona.

7.

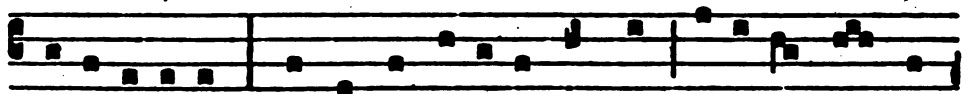
S



UB tu-um præ-si-di-um confû-gimus, san-cta De-i



Gé-nitrix : nostras depre-ca-ti-ones ne despi-ci-as in ne-



cessi-tá-ti-bus : sed a per-i-cu-lis cun-ctis libe-ra nos sem-



per, Virgo glo-ri-ó-sa & be-ne-di-cta. T. P. Alle-lú-ia.

γ. Ora pro nobis sancta Dei Génitrix.

η. Ut digni efficiámur promissionibus Christi.

OREMUS.

CONCEDE nos fámulos tuos, quæsumus Dómine Deus, perpétua mentis & córporis sanitate gaudere : † & gloriósa beátæ Mariæ semper Virginis intercessióne, * a præ-sen-ti liberári tristitia, & ætérna pérfrui lætitia. Per Christum Dóminum nostrum. η. Amen.

Hymnus.

1. **A** - ve ma-ris stel-la, De-i Ma-ter alma, Atque
semper Virgo, Fe-lix cæ-li por-ta.

2. Sumens illud Ave,
Gabriëlis ore,
Funda nos in pace,
Mutans Hevæ nomen.

3. Solve vincla reis,
Profer lumen cæcis,
Mala nostra pelle,
Bona cuncta posce.

4. Monstra te esse matrem,
Sumat per te preces,
Qui pro nobis natus,
Tulit esse tuus.

5. Virgo singulâris,
Inter omnes mitis,
Nos culpis solutos,
Mites fac & castos.

6. Vitam præsta puram,
Iter para tutum,
Ut videntes Jesum,
Semper collætémur.

7. Sit laus Deo Patri,
Summo Christo decus,
Spirítui Sancto,
Tribus honor unus. Amen.





PROCESSIONES

PRO VARIIS NECESSITATIBUS PUBLICIS

JUXTA RITUALE ROMANUM.

PROCESSIO

AD PETENDAM PLUVIAM.

Aguntur omnia ut supra in Litaniis majoribus, 70, usque ad finem Litaniarum, in quarum precibus bis dicitur :

Ut congruentem pluviam fidelibus tuis concedere digneris : * Te rogamus, audi nos.

In fine Sacerdos cum Choro genuflectens dicit alta voce :

Pater noster. secreto.

Ÿ. Et ne nos inducas in tentationem.

ŕ. Sed libera nos a malo.

Psalmus 146.

LAUDATE Dóminum, quóniam bonus est psalmus : * Deo nostro sit jucúnda decoráque laudatio.

Ædificans Jerúsalem Dóminus : * dispersiónes Israël congreget.

Qui sanat contritos corde : * & alligat contritiónes eórum.

Qui nómerat multitudinem stellarum : * & ómnibus eis nómina vocat.

Process.

Magnus Dóminus noster, & magna virtus ejus : * & sapiéntiæ ejus non est número.

Suscipiens mansuétos Dóminus : * humilians autem peccatóres usque ad terram.

Præcinite Dómino in confesióné : * psállite Deo nostro in cithara.

Qui óperit cælum núbibus : * & parat terræ pluviam.

Qui producit in móntibus sc-

num : * & herbam servituti hóminum.

Qui dat juméntis escam ipsórum : * & pullis corvórum invocántibus eum. •

Non in fortitúdine equi volun-

tátem habébit : * nec in tibiis viri beneplácitum erit ei.

Beneplácitum est Dómino super tíméntes eum : * & in eis qui sperant super misericórdia ejus. Glória Patri.

Quo finito, dicantur sequentes preces a Sacerdote, Choro respondente.

Ÿ. Operi Dómine cælum núbibus.

℟. Et para terræ plúviam.

Ÿ. Ut producat in móntibus scœnum.

℟. Et herbam servituti hóminum.

Ÿ. Riga montes de superióribus tuis.

℟. Et de fructu óperum tuórum satiábitur terra.

Ÿ. Dómine exáudi oratióem meam.

℟. Et clamor meus ad te véniat.

Ÿ. Dóminus vobiscum.

℟. Et cum spíritu tuo.

OREMUS.

DEUS, in quo vivimus, movémur & sumus : † plúviam nobis tribue congruéntem ; * ut præsentibus auxiliis sufficiénter adjúti, sempitérna fiduciáliter appetámus.

PRÆSTA, quæsumus, omnipotens Deus : † ut qui in afflictiónē nostra de tua pietáte confidimus ; * contra advérſa ómnia, tua semper protectiōe muniámur.

DA nobis, quæsumus Dómine, plúviam salutárem ; * & áridam terræ faciē fluéntis cæléstibus dignánter infúnde. Per Dóminum nostrum Jesum Christum Filium tuum : † qui tecum vivit & regnat in unitáte Spíritus Sancti Deus, * per ómnia sæcula sæculórum. ℟. Amen.

Ÿ. Dóminus vobiscum.

℟. Et cum spíritu tuo.

Ÿ. Benedicámus Dómino.

℟. Deo grátias.

Ÿ. Exáudiat nos omnipotens & miséricors Dóminus.

℟. Amen.

Ÿ. Fidélium ánimæ per misericórdiam Dei requiéscent in pace.

℟. Amen.

PROCESSIO

AD POSTULANDAM SERENITATEM.

Omnia fiant ut supra in Litanis majoribus, 70, et in Litaniarum precibus bis dicatur :

Ut fidelibus tuis æris serenitatem concédere digneris ; * Te rogámus, audi nos.

Ad finem obsecrationum, dicitur :

Pater noster. *secreto.*

Ÿ. Et ne nos inducas in tentationem.

Ů. Sed libera nos a malo.

Psalms 66.

DEUS misereatur nostri & benedicat nobis : * illúminet vultum suum super nos, & misereatur nostri.

Ut cognoscámus in terra viam tuam : * in ómnibus géntibus salutáre tuum.

Confiteántur tibi pópuli, Deus : * confiteántur tibi pópuli omnes.

Læténtur & exsúltent gentes ; † quóniam judicas pópulos in æquitáte : * & gentes in terra dirigis.

Confiteántur tibi pópuli, Deus : † confiteántur tibi pópuli omnes : * terra dedit fructum suum.

Benedícat nos Deus, Deus noster, benedicat nos Deus ; * & métuant eum omnes fines terræ.

Glória Patri.

Ÿ. Adduxisti Dómine spiritum tuum super terram.

Ů. Et prohibetæ sunt plúviæ de cælo.

Ÿ. Cum obdúxero núbibus cælum.

Ů. Apparébit arcus meus, & recordábor fœderis mei.

Ÿ. Illústra faciém tuam Dómine super servos tuos.

Ů. Et bédedic sperántes in te.

Ÿ. Dómine exáudi orationem meam.

Ů. Et clamor meus ad te véniat.

Ÿ. Dóminus vobiscum.

Ů. Et cum spiritu tuo.

OREMUS.

DEUS, qui culpa offēderis, pæniténtia placáris : † preces pópuli tui supplicántis propítius rēspice ; * & flagélla tuæ iracúndiæ, quæ pro peccátis nostris merémur, avérte.

Ad te nos, Dómine, clamántes exáudi : † & áeris serenitátem nobis tribue supplicántibus ; * ut qui juste pro peccátis nostris affligimur, misericórdia tua præveniēte, cleméntiam sentiámus.

QUÆSUMUS, omnipotens Deus, cleméntiam tuam : † ut inundántiam cōerceas imbrium ; * & hilaritátem vultus tui nobis impertiri dignéris. Per Dóminum nostrum Jesum Christum Fílium tuum, † qui tecum vivit & regnat in unitáte Spíritus Sancti Deus, * per ómnia sæcula sæculórum. †. Amen.

PRECES

AD REPELLENDAM TEMPESTATEM.

Pulsentur campanæ, et qui adesse possunt in ecclesiam convocatis, dicuntur Litanie ordinariæ, ut supra, 70, in quibus bis dicitur : A fūlgure & tempestáte, &c. ; et post Litanias Orationemque Dominicam dicitur :

Psalmus 147.

LAUDA Jerúsalem Dóminum : *
lauda Deum tuum Sion.

Quóniam confortávit seras portárum tuárum : * benedixit filiis tuis in te.

Qui pósuit fines tuos pacem : *
& ádipe fruménti sátiat te.

Qui emittit elóquium suum terræ : * velóciter currit sermo ejus.

Qui dat nivem sicut lanam : *
nébulam sicut cinerem spargit.

Mittit crystállum suam sicut

buccéllas : * ante fáciem frigoris ejus quis sustinébit ?

Emittet verbum suum, & liquefaciet ea : * flabit spíritus ejus, & fluent aquæ.

Qui annúntiat verbum suum Jacob : * justitias & judicia sua Israel.

Non fecit táliter omni natióni : * & judicia sua non manifestávit eis.

Glória Patri.

- γ. Adjutórium nostrum in nómine Dómini.
 η. Qui fecit cælum & terram.
 γ. Ostènde nobis Dómine misericórdiam tuam.
 η. Et salutáre tuum da nobis.
 γ. Adjuva nos Deus salutáris noster.
 η. Et propter glóriam nóminis tui Dómine libera nos.
 γ. Nihil proficiat inimicus in nobis.
 η. Et filius iniquitátis non appónat nocére nobis.
 γ. Fiat misericórdia tua Dómine super nos.
 η. Quemádmódum sperávimus in te.
 γ. Salvum fac pópulum tuum Dómine.
 η. Et bénedic hæreditáti tuæ.
 γ. Non privábis bonis eos qui ámbulant in innocentia.
 η. Dómine Deus virtútum, beátus homo qui sperat in te.
 γ. Dómine exáudi oratióem meam.
 η. Et clamor meus ad te véniat.
 γ. Dóminus vobiscum.
 η. Et cum spíritu tuo.

OREMUS.

DEUS, qui culpa offènderis, pæniténtia placáris : † preces pópuli tui supplicántis propitiús réspice ; * & flagélla tuæ iracúndiæ, quæ pro peccátis nostris mérémur, avérte.

Adomo tua, quæsumus Dómine, spirituáles nequitiæ repellántur ; * & aereárum discédant malignitas tempestátum.

OMNIPOTENS sempitérne Deus, parce metuéntibus, propitiáre supplicibus : † ut post nóxios ignes núbium & vim procelárum, * in matériam tránseat laudis comminatio tempestátum.

DOMINE Jesu, qui imperásti ventis & mari, & facta fuit tranquillitas magna : † exáudi preces familiæ tuæ ; * & præsta ut hoc signo sanctæ Cruꝝ cis omnis discédant sævitia tempestátum.

OMNIPOTENS & miséricors Deus, qui nos & castigándo sanas, & ignoscéndo consérvas : † præsta supplicibus tuis, ut & tranquillitátibus hujus optátæ consolatiónis lætémur ; * & dono tuæ pietátis semper utámur. Per Dóminum nostrum.

Aspergatur aqua benedicta.

PRECES

DICENDÆ TEMPORE PENURIÆ ET FAMIS.

Aguntur omnia ut supra in Litaniis majoribus, 70, usque ad finem Litaniarum, in quarum precibus bis dicitur :

Ut fructus terræ dare & conservare digneris : * Te rogamus.

Post Litanias dicitur : Pater noster. ⁊. Et ne nos inducas.

Psalmus 22.

DOMINUS regit me, & nihil mihi deerit : * in loco pascuæ ibi me collocavit.

Super aquam refectiōnis educavit me : * animam meam convertit.

Deduxit me super semitas iustitiæ : * propter nomen suum.

Nam & si ambulāvero in medio umbræ mortis, non timēbo mala : * quoniam tu mecum es.

Virga tua & bāculus tuus, * ipsa me consolāta sunt.

Parasti in conspectu meo mensam : * adversus eos qui tribulant me.

Impinguasti in oleo caput meum : * & calix meus inebrians quam præclārus est !

Et misericordia tua subsequetur me, * omnibus diebus vitæ meæ.

Et ut inhābitem in domo Domini, * in longitudinem dierum.

Glória Patri.

- ⁊. Dómine non secūndum peccāta nostra fácias nobis.
- ⁊. Neque secūndum iniquitātes nostras retribuas nobis.
- ⁊. Oculi ómnium in te sperant Dómine.
- ⁊. Et tu das illis escam in témpore opportúno.
- ⁊. Meménto congregatiōnis tuæ.
- ⁊. Quam possedisti ab initio.
- ⁊. Dóminus dabit benignitātem.
- ⁊. Et terra nostra dabit fructum suum.
- ⁊. Dómine exáudi oratiōnem meam.
- ⁊. Et clamor meus ad te véniat.
- ⁊. Dóminus vobiscum.
- ⁊. Et cum spiritu tuo.

OREMUS.

INEFFABILEM nobis, Dómine, misericórdiam tuam cleménter ostende : † ut simul nos & a peccátis ómnibus éxuas ; * & a poenis quas pro his merémur, eripias.

DA nobis, quæsumus Dómine, piæ supplicatiónis effectum : † & famem propitiatus averte ; * ut mortálium corda cognóscant & te indignánte tália flagélla prodire, & te miseránte cessare.

POPULUM tibi súbditum pro peccátis suis fame laborántem, † ad te Dómine convérte propitius : * qui quæréntibus regnum tuum ómnia adjiciénda esse dixisti. Qui vivis & regnas cum Deo Patre, &c. ⁊. Amen.

PROCESSIO

TEMPORE MORTALITATIS ET PESTIS.

Fiat ut supra in Litaníis majoribus, 70, et in Litaniarum precibus dicatur bis :

A peste & fame : * Libera nos Dómine.

Et infra suo loco :

Ut a pestiléntiæ flagélló nos liberáre dignéris : * Te rogámus.

In fine dicitur : Pater noster. ⁊. Et ne nos indúcas.

Psalmus 6.

DOMINE ne in furóre tuo arguas me, * neque in ira tua corripas me.

Miserére mei, Dómine, quóniam infirmus sum : * sana me, Dómine, quóniam conturbáta sunt ossa mea.

Et ánima mea turbáta est valde : * sed tu Dómine úsquequo?

Convértere Dómine, & éripe ánimam meam : * salvum me fac propter misericórdiam tuam.

Quóniam non est in morte qui memor sit tui : * in inférno autem quis confitébitur tibi?

Laborávi in gémitu meo ; † lavábo per singulas noctes lectum meum : * lácrimis meis stratum meum rigábo.

Turbátus est a furóre óculus meus : * inveterávi inter omnes inimicos meos.

Discéдите a me omnes qui operámini iniquitatem : * quóniam

niam exaudivit Dóminus vocem
fletus mei.

Exaudivit Dóminus deprecá-
tiónem meam : * Dóminus ora-
tiónem meam suscepit.

Erubéscant & conturbéntur
veheménter omnes inimíci mei : *
convertántur & erubéscant valde
velóciter:

Glória Patri.

- Ÿ. Dómine non secúndum peccáta nostra fácias nobis.
- Ŧ. Neque secúndum iniquitátes nostras retribuas nobis.
- Ÿ. Adjuva nos Deus salutáris noster.
- Ŧ. Et propter glóriam nóminis tui Dómine libera nos.
- Ÿ. Dómine ne memineris iniquitátum nostrárum antiquárum.
- Ŧ. Cito anticipent nos misericórdiæ tuæ, quia páuperes facti
sumus nimis.
- Ÿ. Ora pro nobis sancte Sebastiane.
- Ŧ. Ut digni efficiámur promissiόνibus Christi.
- Ÿ. Dómine exáudi oratióem meam.
- Ŧ. Et clamor meus ad te veniat.
- Ÿ. Dóminus vobiscum.
- Ŧ. Et cum spíritu tuo.

OREMUS.

EXAUDI nos Deus salutáris noster : † & intercedénte beáta &
gloriósa Dei Genitrice Maria semper Virgine, & beáto Seba-
stiáno Mártire tuo, & ómnibus Sanctis, * populum tuum ab ira-
cúndiæ tuæ terróribus libera, & misericórdiæ tuæ fac largitáte secu-
rum.

PROPITIARE Dómine supplicatióibus nostris : † & animárum &
córpore medére languóribus ; * ut remissióne percépta, in
tua semper benedictióne lætémur.

DA nobis, quæsumus Dómine, piæ petitiónis efféctum : † &
pestiléntiam mortalitatémque propitiátus avérte ; * ut mortá-
lium corda cognóscant a te indignánte tália flagélla prodire, & te
miseránte cessáre. Per Dóminum nostrum, &c.

PRECES DICENDÆ

IN LITANIIS TEMPORE BELLI.

*Perañtis omnibus ut supra in Litaniis maioribus, 70, ad finem
Litaniarum dicitur : Pater noster.*

ŷ. Et ne nos indúcas in tentatiónem.

ŕ. Sed libera nos a malo.

Psalmus 45.

DEUS noster refúgium & virtus : * adjutor in tribulatióibus, quæ invenérunt nos nimis.

Propterea non timébimus, dum turbábitur terra : * & transferéntur montes in cor maris.

Sonuérunt & turbatæ sunt aquæ eorum : * conturbáti sunt montes in fortitúdine ejus.

Flúminis impetus lætificat civitatem Dei : * sanctificávit tabernáculum suum Altissimus.

Deus in médio ejus, non commovébitur : * adjuvábít eam Deus mane dilúculo.

Conturbatæ sunt gentes, & inclináta sunt regna : * dedit vocem suam, mota est terra.

Dóminus virtútum nobiscum : * suscepitor noster Deus Jacob.

Venite & vidéte ópera Dómini, † quæ pósuit prodigia super terram : * auferens bella usque ad finem terræ.

Arcum cónteret, & confringet arma : * & scuta combúret igni.

Vacáte & vidéte quóniam ego sum Deus : * exaltábor in gentibus, & exaltábor in terra.

Dóminus virtútum nobiscum : * suscepitor noster Deus Jacob.

Glória Patri.

ŷ. Exsúrge Dómine, adjuva nos.

ŕ. Et libera nos propter nomen tuum.

ŷ. Salvum fac pópulum tuum Dómine.

ŕ. Deus meus sperántem in te.

ŷ. Fiat pax in virtúte tua.

ŕ. Et abundantia in túrribus tuis.

ŷ. Esto nobis Dómine turris fortitudinis.

ŕ. A fácie inimici.

ŷ. Arcum cónteret & confringet arma.

ŕ. Et scuta combúret igni.

ŷ. Mitte nobis Dómine auxilium de sancto.

ŕ. Et de Sion tuére nos.

ŷ. Dómine exáudi oratióem meam.

ŕ. Et clamor meus ad te véniat.

ŷ. Dóminus vobiscum.

ŕ. Et cum spiritu tuo.

OREMUS.

DEUS, qui cónteris bella, & impugnátóres in te sperántium poténtia tuæ defensiónis expúgnas : † auxiliáre fámulis tuis implorántibus misericórdiam tuam; * ut inimicórum suórum feritáte depresso, incessábili te gratiárum actióne laudémus.

DEUS, a quo sancta desidéria, recta consilia, & justa sunt ópera : † da servis tuis illam, quam mundus dare non potest, pacem; * ut & corda nostra mandátis tuis dedita, & hóstium sublata formidine, tempora sint tua protectióne tranquilla.

HOSTIUM nostrórum, quæsumus Dómine, elide supérbiam : * & eórum contumáciam dexteræ tuæ virtúte prostérne. Per Dóminum nostrum Jesum Christum.

¶ Si vero bellum est contra Turcas et alios infideles, vel hæreticos, inter preces Litaniarum bis dicatur :

Ut inimicos sanctæ Ecclesiæ humiliáre dignéris : * Te rogámus, audi nos.

Et addatur :

Ut Turcárum (vel hæreticórum) conátus reprimere & ad nihilum redigere dignéris : *. Te rogámus, audi nos.

Et dicto Pater noster, dicatur :

Psalmus 78.

DEUS, venérunt gentes in hæreditatem tuam; † poluérunt templum sanctum tuum : * posuérunt Jerúsalem in pomórum custódiam.

Posuérunt morticina servórum tuórum escas volatilibus cæli : * carnes sanctórum tuórum béstiis terræ.

Effuderunt sánguinem eórum tamquam aquam in circúitu Jerúsalem : * & non erat qui sepeliret.

Facti sumus oppróbrium vicinis nostris : * subsannatio & illú-sio his qui in circúitu nostro sunt.

Usquequo Dómine irascéris in finem? * accendétur velut ignis zelus tuus?

Effunde iram tuam in gentes quæ te non novérunt : * & in regna quæ nomen tuum non invocavérunt.

Quia comedérunt Jacob : * & locum ejus desolavérunt.

Ne memíneris iniquitátum nostrárum antiquárum; † cito anticipent nos misericórdiæ tuæ : * quia páuperes facti sumus nimis.

Adjuva nos Deus salutáris noster; † & propter glóriam

nóminis tui, Dómine, libera nos : * & propitius esto peccátis nostris propter nomen tuum.

Ne forte dicant in géntibus : Ubi est Deus eórum? * & innotéscat in natióibus coram óculis nostris.

Ultio ságuinis servórum tuórum, qui effúsus est : * intróeat in conspéctu tuo gémitus compeditórum.

Secúndum magnitúdinem brá-

chii tui, * pösside filios mortificatórum.

Et redde vicinis nostris séptuplum in sinu eórum : * impérium ipsórum, quod exprobravérunt tibi Dómine.

Nos autem pópulus tuus, & oves páscuæ tuæ, * confitébimur tibi in sæculum.

In generatióem & generatióem, * annuntiábitis laudem tuam. Glória Patri.

γ. Salvos fac servos tuos.

κ. Deus meus sperántes in te.

γ. Esto nobis Dómine turris fortitúdinis.

κ. A fácie inimici.

γ. Nihil proficiat inimicus in nobis.

κ. Et filius iniquitátis non appónat nocére nobis.

γ. Hóstrium nóminis tui Dómine elide supérbiam.

κ. Et eórum contumáciam dexteræ tuæ virtúte prostérne.

γ. Fiant tamquam pulvis ante fáciem venti.

κ. Et Angelus Dómini persequátur eos.

γ. Effúnde iram tuam in gentes quæ te non novérunt.

κ. Et in regna quæ nomen tuum non invocavérunt.

γ. Mitte nobis Dómine auxilium de sancto.

κ. Et de Sion tuére nos.

γ. Dómine exáudi oratióem meam.

κ. Et clamor meus ad te véniat.

γ. Dóminus vobiscum.

κ. Et cum spíritu tuo.

OREMUS.

DA, quæsumus, Ecclésiæ tuæ, miséricors Deus : † ut Sancto Spíritu congregáta, * hostili nullátenus incursióne turbétur.

DEUS, qui culpa offénderis, pæniténtia plácaris : † preces pópuli tui supplicántis propitius respice; * & flagélla tuæ iracúndiæ, quæ pro peccátis nostris merémur, avérte.

OMNIPOTENS sempitérne Deus, in cujus manu sunt ómnium potestátes, & ómnium jura regnórum : † respice in auxi-

lium Christiánorum; ut gentes Turcárum (*vel* hæreticórum), quæ in sua feritáte confidunt, * dexteræ tuæ poténtia conterántur. Per Dóminum nostrum... *ñ.* Amen.

ñ. Exáudiat nos Dóminus. *ñ.* Amen.

PROCESSIO

IN QUACUMQUE TRIBULATIONE.

Servatis omnibus ut supra in Litaniis majoribus, 70, finitisque Litaniis, dicitur : Pater noster.

ñ. Et ne nos indúcas in tentatiónem.

ñ. Sed libera nos a malo.

Deinde dicitur Ps. Exáudlat te, ut supra, 182, vel sequens :

Psalmus 90.

Qui hábitat in adjutório Altíssimi, * in protectiône Dei cæli commorábitur.

Dicet Dómino : Suscéptor meus es tu & refúgium meum : * Deus meus, sperábo in eum.

Quóniam ipse liberávit me de láqueo venántium : * & a verbo aspero.

Scápolis suis obumbrábit tibi : * & sub pennis ejus sperábis.

Scuto circúmdabit te véritas ejus : * non timébis a timóre noctúrno.

A sagitta volánte in die, † a negótio perambulánte in ténebris : * ab incúrsu & dæmónio meridiáno.

Cadent a látere tuo mille, † & decem millia a dextris tuis : * ad te autem non appropinquábit.

Verúmtamen óculis tuis considerábis : * & retributiónem peccatórum vidébis.

Quóniam tu es, Dómine, spes mea : * Altíssimum posuisti refúgium tuum.

Non accédet ad te malum : * & flagéllum non appropinquábit tabernáculo tuo.

Quoniam Angelis suis mandávit de te : * ut custódiant te in ómnibus viis tuis.

In mánibus portábunt te : * ne forte offéndas ad lápidem pedem tuum.

Super áspidem & basiliscum ambulábis : * & conculcábis leónem & draconem.

Quóniam in me sperávit, liberábo eum : * prótegam eum, quóniam cognóvit nomen meum.

Clamábit ad me, & ego exáu-

diam eum : † cum ipso sum
in tribulatione : * eripiam eum,
& glorificabo eum.

Longitudine dierum replēbo
eum : * & ostendam illi salu-
tare meum.

Glória Patri.

Quo finito dicitur :

Ÿ. Deus, refūgium nostrum & virtus.

Ŗ. Adjutor in tribulationibus.

Ÿ. Salvos fac servos tuos Dómine.

Ŗ. Deus meus sperantes in te.

Ÿ. Sanctus Deus, Sanctus fortis, Sanctus immortalis.

Ŗ. Miserere nobis.

Ÿ. Adjuva nos Deus salutaris noster.

Ŗ. Et propter glóriam nóminis tui Dómine libera nos.

Ÿ. Dómine exaudi orationem meam.

Ŗ. Et clamor meus ad te véniat.

Ÿ. Dóminus vobiscum.

Ŗ. Et cum spiritu tuo.

OREMUS.

NE despicias, omnipotens Deus, pópulum tuum in afflictione clamantem ; † sed propter glóriam nóminis tui, * tribulatis succurre placatus.

INEFFABILEM misericórdiam tuam, Dómine, nobis cleménte ostende : † ut simul nos & a peccatis ómnibus exuas ; * & a pœnis, quas pro his merémur, eripias.

CONCEDE NOS fámulos tuos, quæsumus Dómine Deus, perpétua mentis & córporis sanitáte gaudere : † & gloriósa beatæ Mariæ semper Virginis intercessióne, * a præsentí liberári tristitia, & ætérna pérfrui lætitia.

TRIBULATIONEM nostram, quæsumus Dómine, propitius respice : * & iram tuæ indignationis, quam juste merémur, avérte.

DEUS, refūgium nostrum & virtus, adesto piis Ecclésiæ tuæ præcibus, auctor ipse pietátis : † & præsta, ut quod fidéliter pétimus, * effíciter consequámur. Per Dóminum nostrum Jesum Christum Filium tuum... Ŗ. Amen.

PRECES DICENDÆ

IN PROCESSIONE PRO GRATIARUM ACTIONE.

Initio Processionis cantatur Hymnus Te Deum, ut supra, 96.

Deinde dici poterunt Psalmi qui sequuntur, prout tempus feret.

Psalmus 65.

JUBILATE Deo, omnis terra; † psalmum dicite nómīni ejus: * date glóriam laudi ejus.

Dicite Deo: Quam terribília sunt ópera tua Dómine! * in multitudine virtútis tuæ mentiéntur tibi inimici tui.

Omnis terra adóret te, & psallat tibi: * psalmum dicat nómīni tuo.

Veníte & vidéte ópera Dei: * terribilis in consiliis super filios hóminum.

Qui convértit mare in áridam, † in flúmine pertransibunt pede: * ibi letábimur in ipso.

Qui dominátur in virtúte sua in ætérnum; † óculi ejus super gentes respiciunt: * qui exásperant, non exalténtur in semetipsis.

Benedicite gentes Deum nostrum: * & audítam fácite vocem laudis ejus.

Qui pósuit ánimam meam ad vitam: * & non dedit in commotiōnem pedes meos.

Quóniam probásti nos, Deus: * igne nos examinásti, sicut examinátur argéntum.

Induxisti nos in láqueum, † posuisti tribulatiōnes in dorso nostro: * imposuisti hómines super cápita nostra.

Transivimus per ignem & aquam: * & eduxisti nos in refrigerium.

Introibo in domum tuam in holocaustis: * reddam tibi vota mea, quæ distinxérunt lábia mea.

Et locútum est os meum, * in tribulatiōne mea.

Holocausta medulláta offeram tibi cum incenso arietum: * offeram tibi boves cum hircis.

Veníte, audíte, & narrábo, omnes qui timétis Deum: * quantá fecit ánimæ meæ.

Ad ipsum ore meo clamávi: * & exaltávi sub lingua mea.

Iniquitatem si aspéxi in corde meo: * non exáudiet Dóminus.

Propterea exáudívit Deus: * & atténdit voci deprecationis meæ.

Benedíctus Deus: * qui non amóvit oratiōnem meam & misericórdiam suam a me.

Glória Patri.

Psalmus 80.

EXULTATE Deo adjutori nostro: * jubilate Deo Jacob.

Súmte psalmum, & date tympanum: * psaltérium jucúndum cum cithara.

Buccínate in neomenia tuba: * in insígni die solemnitátis vestræ.

Quia præceptum in Israel est : *
& iudicium Deo Jacob.

Testimónium in Joseph pòsuit
illud, cum exiret de terra Ægypti : *
linguam, quam non nóverat, audí-
vit.

Divértit ab onéribus dorsum ejus : *
manus ejus in cóphino serviérunt.

In tribulatióne invocásti me, &
liberávi te ; † exaudivi te in abscón-
dito tempestátis : * probávi te apud
aquam contradiciónis.

Audi pópulus meus, & contestá-
bor te ; † Israel, si audieris me, non
erit in te Deus recens : * neque ado-
rábis Deum aliénium.

Ego enim sum Dóminus Deus
tuus, qui edúxi te de terra Ægy-
pti : * diláta os tuum, & implébo
illud.

Et non audívit pópulus meus vo-
cem meam : * & Israel non inténdit
mihi.

Et dimisi eos secúndum desidéria
cordis eórum : * ibunt in adinven-
tiónibus suis.

Si pópulus meus audisset me : *
Israel si in viis meis ambuláset.

Pro nihilo fòrsitan inimicos eó-
rum humiliásem : * & super tribu-
lántes eos misíssem manum meam.

Inimici Dómini mentíti sunt ei : *
& erit tempus eórum in sæcula.

Et cibávit eos ex ádipe fruménti : *
& de petra melle saturávit eos.

Glória Patri.

Psalmus 95.

CANTATE Dómino cánticum no-
vum : * cantáte Dómino om-
nis terra.

Cantáte Dómino, & benedicite
nómini ejus : * annuntiáte de die
in diem salutáre ejus.

Annuntiáte inter gentes glóriam
ejus : * in ómnibus pópulis mirábí-
lia ejus :

Quóniam magnus Dóminus &
laudábilis nimis : * terribilis est su-
per omnes deos :

Quóniam omnes dii géntium dæ-
mónia : * Dóminus autem cælos
fecit.

Conféssio & pulchritúdo in con-
spéctu ejus : * sanctimónia & magni-
ficéntia in sanctificatióne ejus.

Afférte Dómino, pátriæ genti-
um, † afférte Dómino glóriam &
honórem : * afférte Dómino glóriam
nómini ejus.

Tóllite hóstias, & introíte in átria
ejus : * adoráte Dóminum in átrio
sancto ejus.

Commovéatur a fácie ejus uni-
vérsa terra : * dicite in géntibus
quia Dóminus regnávit.

Etenim corréxit orbem terræ, qui
non commovébitur : * judicábit póp-
ulos in æquitáte.

Læténtur cæli, & exsúltet terra ; †
commovéatur mare, & plenitúdo
ejus : * gaudébunt campi, & ómnia
quæ in eis sunt.

Tunc exsultábunt ómnia ligna sil-
várurum a fácie Dómini, quia venit : *
quóniam venit judicáre terram.

Judicábit orbem terræ in æquitá-
te : * & pópulos in veritáte sua.

Glória Patri.

Psalmus 99.

JUBILATE Deo omnis terra : * ser-
víte Dómino in lætítia.

Introíte in conspéctu ejus, * in
exsultatióne.

Scitóte quóniam Dóminus ipse
est Deus : * ipse fecit nos, & non
ipsi nos.

Pópulus ejus, & oves páscuæ ejus; † introite portas ejus in confessione : * átria ejus in hymnis; confitémini illi.

Laudáte nomen ejus, quóniam suávis est Dóminus; † in ætérnum misericórdia ejus : * & usque in generatióem & generatióem. véritas ejus.

Glória Patri.

Psalmus 102.

BENEDIC ánima mea Dómino : * & ómnia quæ intra me sunt, nómini sancto ejus.

Benedic ánima mea Dómino : * & noli oblivisci omnes retributióes ejus;

Qui propitiátur ómnibus iniquitatibus tuis : * qui sanat omnes infirmitates tuas;

Qui rédimít de intéritu vitam tuam : * qui coronat te in misericórdia & miseratióibus;

Qui replet in bonis desidérium tuum : * renovábitur ut áquilæ juvenútus tua.

Fáciens misericórdias Dóminus : * & judícium ómnibus injúriam patiéntibus.

Notas fecit vias suas Móysi : * filiis Israel voluntates suas.

Miserátor & miséricors Dóminus : * longánimis & multum miséricors.

Non in perpétuum irascétur : * neque in ætérnum comminábitur.

Non secúndum peccáta nostra fecit nobis : * neque secúndum iniquitates nostras retribuit nobis.

Quóniam seciúndum altitúdinem cæli a terra : * corroborávit misericórdiam suam super timéntes se.

Quantum distat ortus ab occi-

dénte : * longe fecit a nobis iniquitates nostras.

Quómodo miserétur pater filiorum, † misértus est Dóminus timéntibus se : * quóniam ipse cognóvit figméntum nostrum.

Recordátus est quóhiam pulvis sumus; † homo sicut scænum dies ejus : * tamquam flos agri sic efflo-rébit.

Quóniam spiritus pertransibit in illo, & non subsistet : * & non cognóscet ámplius locum suum.

Misericórdia autem Dómini ab ætérno : * & usque in ætérnum super timéntes eum.

Et justítia illius in filios filiorum, * his qui servant testaméntum ejus,

Et mémores sunt mandatórum ipsius, * ad faciéndum ea.

Dóminus in cælo parávit sedem suam : * & regnum ipsius ómnibus dominábitur.

Benedícite Dómino omnes Angeli ejus; † poténtes virtúte, faciéntes verbum illius : * ad audiéndam vocem sermónum ejus.

Benedícite Dómino omnes virtutes ejus : * ministri ejus, qui fácitis voluntátem ejus.

Benedícite Dómino ómnia ópera ejus; † in omni loco dominatiónis ejus : * benedic ánima mea Dómino.

Glória Patri.

Psalmus 146.

LAUDATE Dóminum omnes gentes : * laudáte eum omnes pó-puli.

Quóniam confirmáta est super nos misericórdia ejus : * & véritas Dómini manet in ætérnum.

Glória Patri.

Psalmus 148.

LAUDATE Dóminum de cælis : *
laudáte eum in excélsis.

Laudáte eum omnes Angeli ejus : *
laudáte eum omnes Virtútes ejus.

Laudáte eum sol & luna : * lau-
dáte eum omnes stellæ & lumen.

Laudáte eum cæli cælórum : * &
aquæ omnes quæ super cælos sunt,
laudent nomen Dómini.

Quia ipse dixit, & facta sunt : *
ipse mandávit, & creáta sunt.

Státuit ea in ætérnum, & in sæ-
culum sæculi : * præcéptum pósuit,
& non præteribit.

Laudáte Dóminum de terra : *
dracónes & omnes abyssi.

Ignis, grando, nix, glácies, spí-
ritus procellárum, * quæ faciunt ver-
bum ejus.

Montes & omnes colles : * ligna
fructífera, & omnes cedri.

Béstiae & univérsa pécora : * ser-
péntes & volúcres pennátæ.

Reges terræ, & omnes pópuli : *
príncipes, & omnes júdices terræ.

Júvenes & vírgines, † senes cum
junioribus laudent nomen Dómini : *
quia exaltátum est nomen ejus so-
lius.

Conféssio ejus super cælum &
terram : * & exaltávit cornu pópuli
sui.

Hymnus ómnibus sanctis ejus : *
filiis Israel, pópulo appropinquánti
sibi.

Non dicitur Glória Patri.

Psalmus 149.

CANTATE Dómino cánticum no-
vum : * laus ejus in ecclésia
sanctorum.

PROCESS.

Lætétur Israel in eo qui fecit eum : *
& filii Sion exsúltent in rege suo.

Laudent nomen ejus in choro : *
in tympano & psaltério psallant ei.

Quia beneplácitum est Dómino in
pópulo suo : * & exaltábit mansue-
tos in salútem.

Exsultábunt sancti in glória : *
lætábuntur in cubilibus suis.

Exaltatiónes Dei in gútture eó-
rum : * & gládii ancípites in máni-
bus eórum.

Ad faciéndam vindíctam in natió-
nibus : * increpatiónes in pópulis.

Ad alligándos reges eórum in
compédibus : * & nóbiles eórum in
mánicis férreis.

Ut fáciant in eis júdicium con-
scriptum : * glória hæc est ómnibus
sanctis ejus.

Non dicitur Glória Patri.

Psalmus 150.

LAUDATE Dóminum in sanctis
ejus : * laudáte eum in firma-
méto virtútis ejus.

Laudáte eum in virtútibus ejus : *
laudáte eum secúndum multitudi-
nem magnitudinis ejus.

Laudáte eum in sono tubæ : *
laudáte eum in psaltério & cithara.

Laudáte eum in tympano & cho-
ro : * laudáte eum in chordis & ór-
gano.

Laudáte eum in cymbalis bene-
sonántibus, † laudáte eum in cym-
balis jubilatiónis : * omnis spíritus
laudet Dóminum.

Glória Patri, &c.

Canticum 3 Puerorum. Dan. 3.

BENEDICITE ómnia ópera Dómini
Dómino : * laudáte & super-
exaltáte eum in sæcula.

Benedícite Angeli Dómini Dómino : * benedicite cæli Dómino.

Benedícite aquæ omnes quæ super cælos sunt Dómino : * benedicite omnes virtutes Dómini Dómino.

Benedícite sol & luna Dómino : * benedicite stellæ cæli Dómino.

Benedícite omnis ímber & ros Dómino : * benedicite omnes spíritus Dei Dómino.

Benedícite ignis & æstus Dómino : * benedicite frigus & æstus Dómino.

Benedícite rores & pruina Dómino : * benedicite gelu & frigus Dómino.

Benedícite glacies & nives Dómino : * benedicite noctes & dies Dómino.

Benedícite lux & ténebræ Dómino : * benedicite fulgura & nubes Dómino.

Benedícat terra Dóminum : * laudet & superexáltet eum in sæcula.

Benedícite montes & colles Dómino : * benedicite univérſa germínantia in terra Dómino.

Benedícite fontes Dómino : * benedicite mária & flumína Dómino.

Benedícite cete & ómnia quæ móvëntur in aquis Dómino : * benedicite omnes vólucres cæli Dómino.

Benedícite omnes béstia & pécora Dómino : * benedicite filii hóminum Dómino.

Benedícat Israel Dóminum : * laudet & superexáltet eum in sæcula.

Benedícite sacerdótes Dómini Dómino : * benedicite servi Dómini Dómino.

Benedícite spíritus & animæ iustórum Dómino : * benedicite sancti & húmiles corde Dómino.

Benedícite Ananía, Azaria, Misael Dómino : * laudáte & superexaltáte eum in sæcula.

Benedicámus Patrem & Filium cum Sancto Spíritu : * laudémus & superexaltémus eum in sæcula.

Benedíctus es Dómine in firmaménto cæli : * & laudábilis, & gloriósus, & superexaltatus in sæcula.

Canticum Benedíctus, ut supra, 99.

Hæc autem prædicta, prout longitudo itineris postulaverit, vel omnia, vel ex parte cantari possunt.

Deinde in ecclesia, ubi fit statio, ante altare dicuntur sequentes Versus et Orationes.

Ÿ. Benedíctus es Dómine Deus patrum nostrórum.

Ŧ. Et laudábilis & gloriósus in sæcula.

Ÿ. Benedicámus Patrem & Filium cum Sancto Spíritu.

Ŧ. Laudémus & superexaltémus eum in sæcula.

Ÿ. Benedíctus es Dómine in firmaménto cæli.

Ŧ. Et laudábilis & gloriósus & superexaltátus in sæcula.

Ÿ. Bénedic ánima mea Dómino.

Ŧ. Et noli oblivisci omnes retributiónes ejus.

Ÿ. Dómine exáudi oratiónem meam.

Ŧ. Et clamor meus ad te véniat.

Ÿ. Dóminus vobiscum. Ŧ. Et cum spíritu tuo.

OREMUS.

DEUS, cujus misericórdiæ non est númerus, & bonitátis infinítus est thesáurus : † piissimæ majestáti tuæ pro collátis donis grátias ágimus, tuam semper cleméntiam exorántes ; * ut qui peténtibus postuláta concédís, eósdem non désereas, ad præmia futúra dispónas.

DEUS, qui corda fidélium Sancti Spíritus illustratióne docuísti : † da nobis in eódem Spíritu recta sápere, * & de ejus semper consolatiónē gaudere.

DEUS, qui néminem in te sperántem nílium affligi permittis, sed pium précibus præstas auditum : † pro postulatióibus nostris votisque susceptis grátias ágimus, te piissime deprecántes : * ut a cunctis semper muniámur advérsis. Per Dóminum nostrum.

PROCESSIO

IN TRANSLATIONE SACRARUM RELIQUIARUM INSIGNIUM.

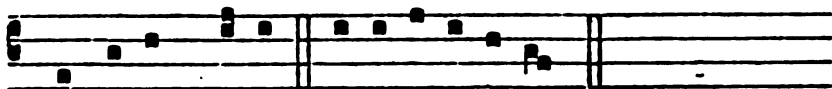
Ecclesia et viæ per quas transeundum est, quam fieri potest decentius ornentur. Sacerdos et Ministri, vestibus induti albi vel rubei coloris, prout Sancti, quorum Reliquiæ transferuntur, exposcunt, et cum luminaribus accensis, omnes procedant, decantantes Litanias cum invocatione Sanctorum quorum Reliquiæ deferuntur, et Hymnum Te Deum, 96, et Psalmum Laudate Dóminum de cœlis. 305, cum duobus sequentibus et alios Psalmos et Hymnos de Proprio, vel de Communi eorum Sanctorum quorum Reliquiæ transferuntur.

ITINERARIUM.

Quando solemniter fiunt preces pro itineratione alicujus Prælati, omnia dicuntur ut in Pontificali, et cantatur sequens Antiphona.

Prælati incboat.

Aña. 7.



I

N vi- am pa-cis. E u o u a e.

Canticum Benedictus, ut supra, 99.

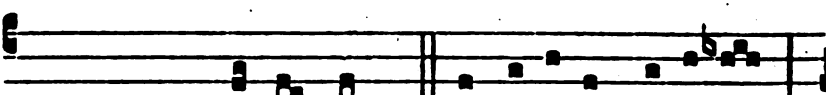
Chorus repetit :

Añ. 

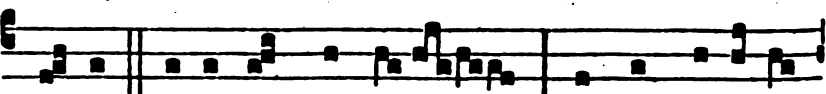
I N vi- am pa- cis & prospe- ri- tá- tis di- ri- gat nos om-
 ni- po- tens & mi- sé- ri- cors Dómi- nus, & Ange- lus Rápha- el
 comi- té- tur no- bí- scum in vi- a, ut cum pa- ce, sa- lú- te &
 gáudi- o rever- tá- mur ad própri- a.
Reliqua ut in Pontificali, vel Breviario.

ANTIPHONÆ ET RESPONSORIA

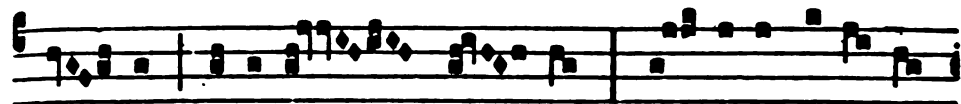
AD RECIPIENDUM PROCESSIONALITER PRÆLATUM
VEL LEGATUM.

Añ. 1. 

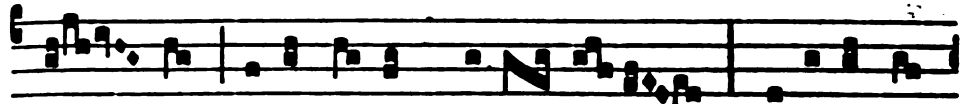
S A- cérdos & pónti- fex. & virtú- tum ó- pi- fex,
 pastor bone in pó- pu- lo, sic pla- cu- i- sti Dómino.
Vel dicatur :

ñ. 8. 

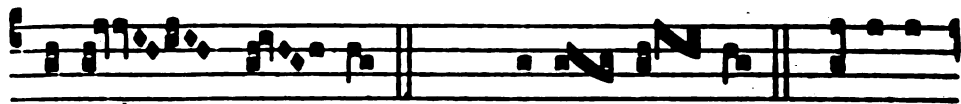
E C- ce sa- cérdos magnus, qui in di- é- bus



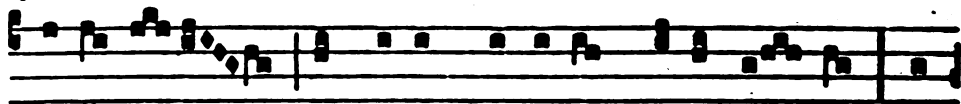
su- is plá-cu-it * De- o : * Id- e- o ju-re- ju-



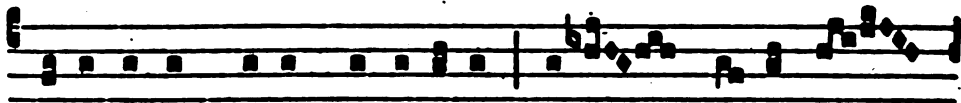
rán- do fe- cit il- lum Dómi- nus crésce- re in



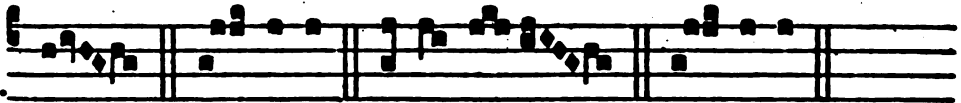
plebem su- am. T. P. Alle- lú- ia. γ. Bene- di-



cti- ó-nem - ómni- um génti- um de- dit il- li, &.



testaméntum su- um confirmávit super ca- put e-

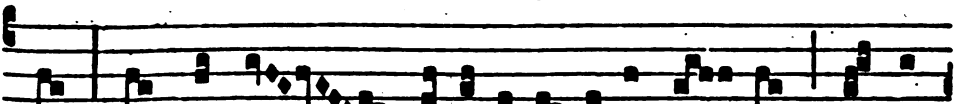


jus * Id- e- o. Gló- ri- a. * Id- e- b.

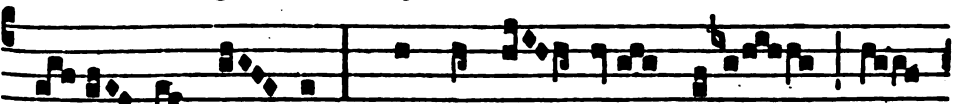
¶ *Si vero Legatus recipientus sit Diaconus Cardinalis, cantatur :*



F l- dé- lis namque & pru- dens dis- pensá-



tor in magni patrisfami- li- as do- mo consti-



tú- tus e- rat : * Ut con- sér- vis su- is men-



sù- ram tri- ti- ci e- ro- gâ- ret.

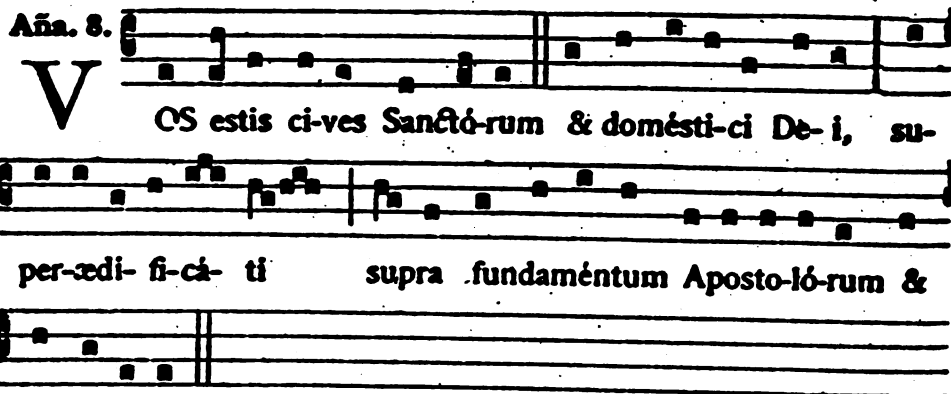
T. P. Al- le- lû- ia. ⁊. Pro sa- lû- te & augmêto gre-
gis si- bi commis- si, cu- ra pervi- gi- li solli- ci- tus e-

rat. * Ut.

¶ Si duo vel plures reciperentur Legati, cantatur :

Aña. 8.

V



OS estis ci- ves Sanctô- rum & domésti- ci De- i, su-
per- ædi- fi- cã- ti supra fundamêntum Aposto- lô- rum &
Prophe- tâ- rum.

Postquam Processio intraverit Ecclesiam, Prælatum ipsius Ecclesie cantat Versiculos et Orationem quæ sequuntur.

⁊. Protéctor noster aspice Deus.

ñ. Et respice in faciém Christi tui.

(Qui versus omittitur, si Prælatum receptus non sit Episcopus, aut saltem Presbyter.)

⁊. Salvum fac servum tuum.

ñ. Deus meus sperantem in te.

- ŷ. Mitte ei Dómine auxilium de sancto.
 ⁊. Et de Sion tuere eum.
 ŷ. Nihil proficiat inimicus in eo.
 ⁊. Et filius iniquitatis non appónat nocere ei.
 ŷ. Dómine exáudi oratióem meam.
 ⁊. Et clamor meus ad te véniat.
 ŷ. Dóminus vobiscum.
 ⁊. Et cum spiritu tuo.

OREMUS.

OMNIPOTENS sempitérne Deus, qui facis mirabilia magna solus : †
 prætende super hunc sámulum tuum, & cunctas congrega-
 tiónes illi commissas, spiritum grátie salutáris; * & ut in veritate
 tibi compláceat, perpétuum ei rorem tuæ benedictiósni infúnde.
 Per Christum Dóminum nostrum. ⁊. Amen.

*Deinde Cantores incboant Antipbonam de sancto Patrono Eccle-
 siæ, eaque finita concinunt Versiculum convenientem, Prælatus vero
 Orationem.*

*In receptione solemní Abbatis Monasterii vel Superioris Genera-
 lis Congregationis, cantari potest ⁊. Fidélis namque, cum Versiculis
 et Oratione, uti supra.*

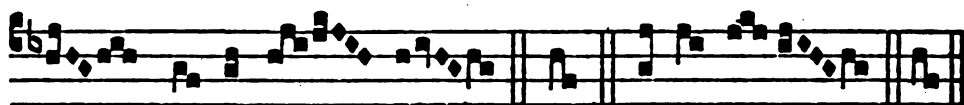
AD RECIPIENDUM REGEM.

⁊. 8.

E - lé - git e - um Dómi - nus : * Et excél -

sum fe - cit il - lum præ ré - gi - bus ter - ræ.

ŷ. Glo - ri - fi - cá - vit e - um in conspéctu re - gum, &



non confundetur. * Et. Gló-ri- a. * Et.

Deinde cantantur Hymni, vel alia Cantica magis placentia.

- γ. Deus iudicium tuum regi da.
- κ. Et iustitiam tuam filio regis.
- γ. Salvum fac regem nostrum Dómine.
- κ. Deus meus sperátem in te.
- γ. Mitte ei Dómine auxilium de sancto.
- κ. Et de Sion tuere eum.
- γ. Nihil proficiat inimicus in eo.
- κ. Et filius iniquitátis non appónat nocere ei.
- γ. Fiat pax in virtute tua.
- κ. Et abundantia in túrribus tuis.
- γ. Dómine exaudi oratióem meam.
- κ. Et clamor meus ad te véniat.
- γ. Dóminus vobiscum.
- κ. Et cum spiritu tuo.

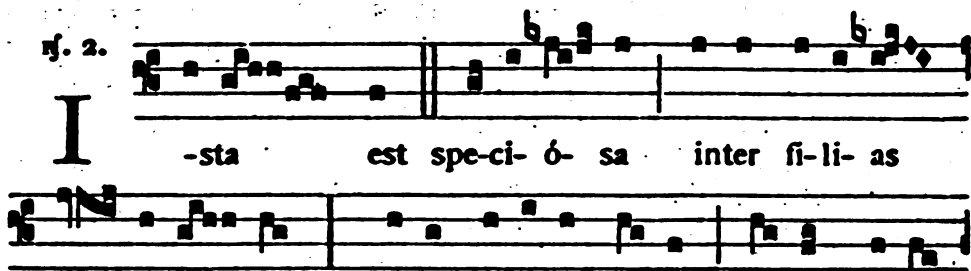
OREMUS.

DEUS, cui omnis potestas & dignitas famulatur : † da huic famulo tuo Regi nostro N. prósperum suæ dignitátis efféctum ; * in qua te semper timeat, tibi que júgiter placere conténdat. Per Christum Dóminum nostrum. κ. Amen.

AD RECIPIENDUM

IMPERATRICEM, VEL REGINAM.

κ. 2.



Je- rú-sa- lem : * Sic-ut vi-distis e- am ple-nam ca-ri-



ens. * Sic-ut. Gló- ri- a. * Sic-ut.

- ʒ. Salvam fac ancillam tuam Dómine.
- ʒ. Deus meus sperantem in te.
- ʒ. Mitte ei Dómine auxilium de sancto.
- ʒ. Et de Sion tuere eam.
- ʒ. Nihil proficiat inimicus in ea.
- ʒ. Et filius iniquitatis non apponat nocere ei.
- ʒ. Fiat pax in virtute tua.
- ʒ. Et abundantia in túribus tuis.
- ʒ. Dómine exáudi orationem meam.
- ʒ. Et clamor meus ad te véniat.
- ʒ. Dóminus vobiscum.
- ʒ. Et cum spíritu tuo.

OREMUS.

DEUS, cujus providéntia in sui dispositióne non fállitur, ineffá-
bilem cleméntiam tuam súpplices exorámus : † ut sicut
Esther Reginam, Israelíticæ plebis causa salútis, ad regis Assúeri
thálamum, regníque sui consórtium transire fecisti ; * ita hanc
fámulam tuam, christiánæ plebis salútis grátia, ad grátiam tuam
transire fácias : † ut tibi super ómnia júgiter placére desideret, &
te inspiránte, quæ tibi plácita sunt, toto corde perficiat ; * & dèx-
teræ tuæ poténtia illam semper hic & ubique circúmdet. Per Chri-
stum Dóminum nostrum. ʒ. Amen.

¶ In Receptione solemni Principissæ magnæ potentia, omnia dicuntur ut supra pro Regina, præter Orationem, quæ talis erit :

OREMUS.

QUÆSUMUS, omnipotens Deus : † ut hanc famulam tuam ubique sapientia tua doceat & confortet ; * atque eam Ecclesia tua fidèlem semper agnoscant. Per Christum Dòminum nostrum.

¶. Amen.

AD RECIPIENDUM

PRINCIPEM MAGNÆ POTENTIÆ.

¶. 1. **P** Osu-i adju-tò-ri-um su-per po-tén-tem, & ex-al-tá-vi e-lé-ctum de ple-be me-a :

* Ma-nus e-nim me-a auxi-li-á-bi-tur e-i. ¶. Invé-ni Da-vid servum me-um, ó-le-o sancto me-o unxi e-um. * Ma-nus. Gló-ri-a.

* Manus.

¶. Salvum fac Principem nostrum Dòmine.

¶. Deus meus sperantem in te.

¶. Mitte ei Dòmine auxilium de sancto.

¶. Et de Sion tuere eum.

- γ. Nihil proficiat inimicus in eo.
 ϛ. Et filius iniquitatis non apponat nocere ei.
 γ. Fiat pax in virtute tua.
 ϛ. Et abundantia in turribus tuis.
 γ. Domine exaudi orationem meam.
 ϛ. Et clamor meus ad te veniat.
 γ. Dominus vobiscum. ϛ. Et cum spiritu tuo.

OREMUS.

DEUS, cui omnis potestas & dignitas famulatur : † da huic famulo tuo Principi nostro *N.* prosperum suae dignitatis effectum ; * in qua te semper timeat, tibi que iugiter placere contendant. Per Christum Dominum nostrum. ϛ. Amen.

IN PROCESSIONE

ANTE ET POST

PRECES QUADRAGINTA HORARUM.

Die Expositionis, Missa peracta, fit Processio SS. Sacramenti per claustrum cum Hymno Pange lingua, 93, in quo repetuntur, si opus sit, aliquae strophae, resumendo a secunda, ita ut, regressis in chorum fratribus, cantetur Tantum ergo & Genitori, flexis genibus. Tunc non dicitur γ. Panem de caelo, sed continuo Cantores inchoant preces a Praelato indicatas ; quibus absolutis, Celebrans genuflexus cantat Versiculos :

- γ. Panem de caelo praestitisti eis.
 ϛ. Omne delectamentum in se habentem.
 γ. Benedicamus Patrem & Filium cum Sancto Spiritu.
 ϛ. Laudemus & superexaltemus eum in saecula.
 γ. Domine, non secundum peccata nostra facias nobis.
 ϛ. Neque secundum iniquitates nostras retribuas nobis.
 γ. Fiat manus tua super virum dexteræ tuæ.
 ϛ. Et super filium hominis quem confirmasti tibi.
 γ. Rogate quæ ad pacem sunt Ierusalem.
 ϛ. Et abundantia diligentibus te.

- Ÿ. Nihil proficiat inimicus in nobis.
- Ŗ. Et filius iniquitatis non apponat nocere nobis.
- Ÿ. Memor esto congregati6nis tuæ.
- Ŗ. Quam possedisti ab initio.
- Ÿ. Ora pro nobis sancta Dei Génitrix.
- Ŗ. Ut digni efficiámur promissionibus Christi.
- Ÿ. Dómine exáudi orati6nem meam.
- Ŗ. Et clamor meus ad te véniat.

Deinde stans cantat :

- Ÿ. Dóminus vobiscum.
- Ŗ. Et cum spiritu tuo.

OREMUS.

DEUS, qui nobis sub sacraménto mirábili passi6nis tuæ memóriam reliquisti : † tribue, quæsumus, ita nos córporis & sanguinis tui sacra mystéria venerári ; * ut redemptionis tuæ fructum in nobis júgiter sentiámus.

DEUS, cujus misericórdiæ non est númerus, & bonitátis infinitus est thesáurus : † piíssimæ majestáti tuæ pro collátis donis grátias ágimus, tuam semper cleméntiam exorántes ; * ut qui peténtibus postuláta concédís, eósdem non déserens, ad præmia futura dispónas.

EXAUDI, quæsumus Dómine, súpplicum preces : † & confiténtium tibi parce peccátis ; * ut páriter nobis indulgéntiam tribuas benígnus & pacem.

DEUS, ómnium fidélium pastor & rector, fámulum tuum *N.* quem pastórem Ecclésiæ tuæ præesse voluisti, propítius respice : † da ei, quæsumus, verbo & exémplo quibus præest proficere ; * ut ad vitam, una cum grege sibi crédito, pervéniat sempitérnam.

DEUS, a quo sancta desidéria, recta consilia & justa sunt ópera : † da servis tuis illam, quam mundus dare non potest, pacem ; * ut & corda nostra mandátis tuis dedita, & hóstium subláta formidine, témpora sint tua protecti6ne tranquilla.

DESENDE, quæsumus Dómine, beáta Maria semper Virgine intercedente, istam ab omni adversitate familiam : † & toto corde tibi prostrátam, * ab hóstium propítius tuere cleménter insidiis. Per Dóminum nostrum Jesum Christum Filium tuum : † qui

tecum vivit & regnat in unitate Spiritus Sancti Deus, * per omnia secula seculorum. ⁊. Amen.

In die Repositionis, post Missam celebratam ad altare Expositionis, Sacerdos, induto pluviali, genuflectit ad gradus altaris. Tunc Cantores inchoant preces indicatas; quibus absolutis, Celebrans genuflectus, omisso ⁊. Panem de cælo, cantat ⁊. Benedicamus Patrem... et ⁊⁊. sequentes ut supra, usque ad ⁊. Dómine exaudi orationem meam, inclusive. Mox, Sanctissimo iburificato, incipiunt Cantores Hymnum Pange lingua, et ordinatur Processio ut in die Expositionis. Post reditum, Sanctissimo jam reposito ad Altare, cantatur Tantum ergo et Genitori; deinde Cantores dicunt ⁊. Panem de cælo, et Celebrans, sine Dóminus vobiscum, cantat Orationes, ut supra, et dat Benedictionem SS. Sacramenti. Et sic terminatur Oratio XL. Horarum.

PROCESSIO

IN COMMEMORAT. OMNIUM FIDELIUM DEFUNCTORUM.

Eundo per navim Ecclesiæ ad Capitulum cantatur :

Resp. 1.

L I-be-ra me Dó-mi-ne de vi-is infér-ni, qui portas æ-re-as confre-gi-sti : & vi-si-tá-sti inférnum, & de-distí e-is lu-men, ut vi-dé-rent te : * Qui e-rant in pœ-nis



te-nebrá- rum. ⁊. Clamántes &
 di-cén-tes : Adve-ní- sti Red-émptor no- ster. * Qui
 e- rant. ⁊. Réqui-em æ-térnam do-na e- is Dómi-ne : &
 lux perpé- tu- a lú-ce-at e- is. * Qui e- rant.

In Capitulo fit Absolutio ut sequitur :



Ky-ri- e e-lé- i-son. Christe e-lé- i-son. Ky-ri- e e- lé- i-
 son.

⁊. Pater noster. ⁊. Et ne nos, &c.

⁊. A porta inferi. ⁊. Erue Dómine ánimas córum.

⁊. Requiéscant in pace. ⁊. Amen.

⁊. Dómine exáudi... ⁊. Dóminus vobiscum.

OREMUS.

DEUS, vénia largitor & humanæ salutis amátor : † quæsumus cleméntiam tuam ; ut nostræ congregatiónis fratres, propínquos & benefactóres qui ex hoc sæculo transiérunt, * beáta Maria semper Virgine intercedénte cum ómnibus Sanctis tuis, ad perpétuæ beatitúdinis consórtium pervenire concédas. Per Christum Dóminum nostrum. ⁊. Amen.

Nón dicitur ⁊. Réquiem, nec ⁊. Requiéscat, sed statim proceditur ad cœmeterium cantando :

Resp. 8.

D Omi- ne, quando vé-ne- ris ju-di-cá- re
 ter-ram, u- bi me abscón- dam a vultu i- ræ
 tu- æ? * Qui- a pec- cá- vi ni- mis in vi- ta
 me- a. †. Commissa me- a pa- vé- sco, & ante
 te e- ru- bé- sco : dum vé- ne- ris ju- di- cá- re, no- li me
 condemná- re. * Qui- a. †. Réqui- em æ- tér-
 nam do- na e- is Dómi- ne : & lux perpé- tu- a lú-
 ce- at e- is. * Qui- a.

Absolutio in plurali numero, ut supra, cum Oratione sequenti.

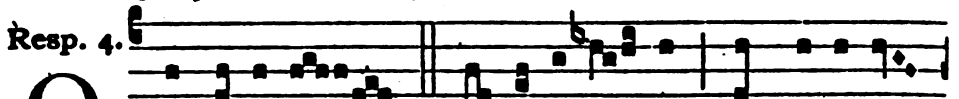
OREMUS.

DEUS, vénia largitor & humanæ salutis amator : † quæsumus
 cleméntiam tuam; ut nostræ congregatiónis fratres qui ex
 hoc sæculo transierunt, * beáta Maria semper Virgine intercedente

cum ómnibus Sanctis tuis, ad perpétuæ beatitudinis consórtium pervenire concédas. Per Christum Dóminum nostrum. *ñ.* Amen.

Deinde pro fratre ultimo defuncto cantatur :

Resp. 4.



QUI LÁ-za-rum re-susci-tá-sti a monumén-
to fœ-ti-dum : * Tu e- is DÓ-mi-ne do-na ré-
qui-em & lo-cum indul-génti- æ. *ñ.* Qui ven-
tû-rus es ju-di-cá-re vi-vos & mórtu-os, &
sæ-cu-lum per i- gnem..* Tu e- is.

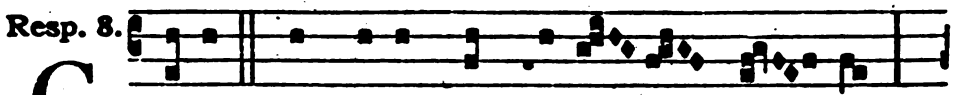
Absolutio fit in singulari numero, cum Oratione :

OREMUS.

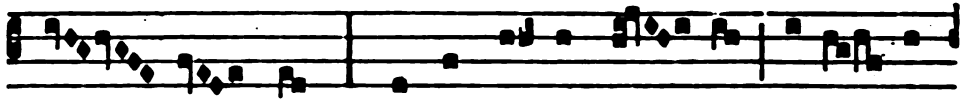
ABSOLVE, quæsumus Dómine, ánimam fámuli tui *N.* (Sacerdótis) ab omni vinculo delictórum : † ut in resurrectionis glória, * inter Sanctos & eléctos tuos resuscitátus respiret. Per Christum Dóminum nostrum. *ñ.* Amen.

Redeundo ad Ecclesiam cantatur :

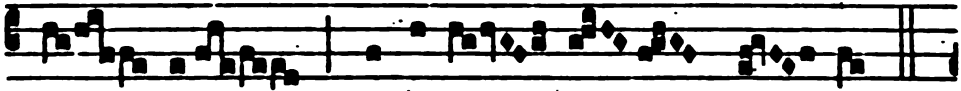
Resp. 8.



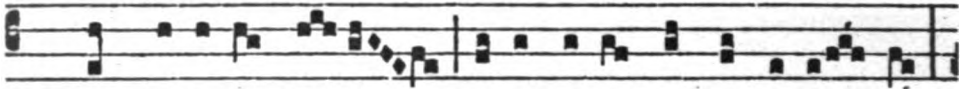
CRe-do quod Redémptor me-us vi-vit,
& in no-vis-simo di-e de ter-ra surre-



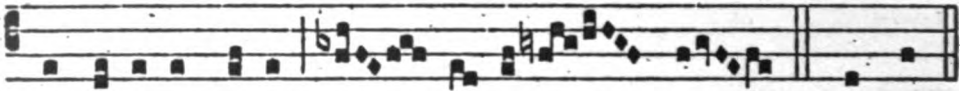
ctú- rus sum : * Et in car-ne me- a vi-dé- bo



De- um Salva-tó- rem me- um.

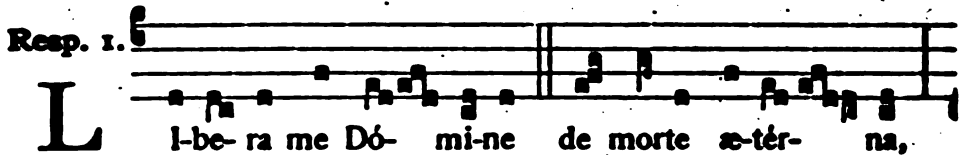


ŷ. Quem vi-sú-rus sum ego ipse, & non á-li- us,

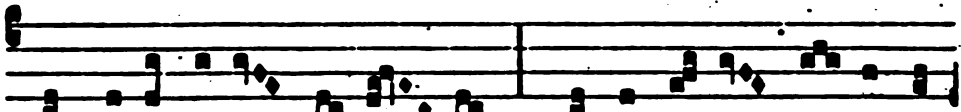


& ó-cu-li me-i con- spe-ctú-ri sunt. * Et in.

Pro generali Absolutione cantatur :



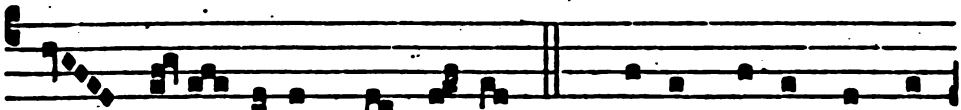
L i-be-ra me Dó- mi-ne de morte æ-tér- na,



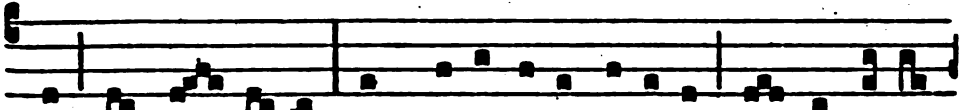
in di- e il-la tre-mén- da : * Quando cæ- li mo- véndi



sunt & ter-ra : † Dum vé- ne- ris ju-di- cá-



re sæ- cu-lum per ignem. ŷ. Tremens factus sum e-



go, & ti- me- o, dum discússi- o vé-ne-rit, atque ventú-

Process.



ra i-ra. * Quando cæ-li mo-vēdi sunt & ter-ra.
 †. Di-es illa, di-es i-ræ, ca-lami-tā-tis & mi-sē-ri-æ,
 di-es magna & amā-ra valde. † Dum vē-ne-
 ris .ju-di-cā-re sæ-cu-lum per ignem. †. Réqui-
 em æ-térnam dona e-is Dó-mi-ne : & lux perpé-tu-a lú-

ce-at e-is. *Repetitur Libera me usque ad †. Tremens.*

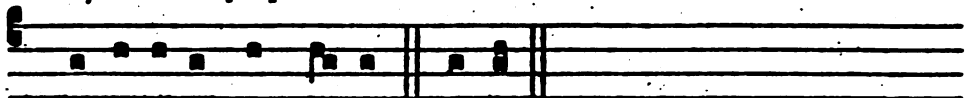
Kyrie eleison, &c. Pater noster, &c. *cum Oratione :*

OREMUS.

FIDELIUM Deus ómnium cōnditor & redēptor, animábus famu-
 lórum famularúmque tuárum remissiónem cunctórum tribue
 peccatórum : † ut indulgéntiam, quam semper optavérunt, * piis
 supplicatióibus consequántur. Qui vivis & regnas in sæcula sæ-
 culórum. †. Amen.

†. Réquiem ætérnam dona eis Dómine.

†. Et lux perpétua lúceat eis.



†. Requi-éscant in pa-ce. †. Amen.

PSALMI PÆNITENTIALES.



Psalmus 6.

DOMINE ne in furóre tuo arguas me : * neque in ira tua corripas me.

Miserére mei Dómine, quóniam infirmus sum : * sana me Dómine, quóniam conturbáta sunt ossa mea.

Et ánima mea turbáta est valde : * sed tu Dómine úsquequo?

Convértere Dómine, & éripe ánimam meam : * salvum me fac propter misericórdiam tuam.

Quóniam non est in morte qui memor sit tui : * in inférno autem quis confitébitur tibi?

Laborávi in gémitu meo, † lavábo per singulas noctes lectum meum : * lácrimis meis stratum meum rigábo.

Turbátus est a furóre óculus meus : * inveterávi inter omnes inimicos meos.

Discéдите a me omnes qui operámini iniquitatem : * quóniam exaudivit Dóminus vocem fletus mei.

Exaudivit Dóminus deprecationem meam : * Dóminus orationem meam suscepit.

Erubéscant & conturbéntur vehementer omnes inimici mei : * convertántur & erubéscant valde velóriter.

Glória Patri.

Psalmus 31.

BEATI quorum remissæ sunt iniquitates : * & quorum tecta sunt peccáta.

Beátus vir cui non imputávit Dóminus peccátum, * nec est in spiritu ejus dolus.

Quóniam tácuí, inveteravérunt ossa mea, * dum clamárem tota die.

Quóniam die ac nocte graváta est super me manus tua : * convérsus sum in ærumna mea, dum configitur spina.

Delíctum meum cógnitum tibi feci : * & injustitiam meam non abscondi.

Dixi : Confitébor advérsus me injustitiam meam Dómino : * &

tu remisisti impietatem peccati mei.

Pro hac orabit ad te omnis sanctus, * in tempore opportuno.

Verumtamen in diluvio aquarum multarum, * ad eum non approximabunt.

Tu es refugium meum a tribulatione, quæ circumdedit me : * exultatio mea, erue me a circumdantibus me.

Intellectum tibi dabo, & instruiam te in via hac qua gradiaris : * firmabo super te oculos meos.

Nolite fieri sicut equus & mulus, * quibus non est intellectus.

In camo & freno maxillas eorum constringe : * qui non appropinquant ad te.

Multa flagella peccatoris : * sperantem autem in Domino misericordia circumdabit.

Lætamini in Domino, & exultate iusti : * & gloriamini omnes recti corde.

Glória Patri.

Psalmus 37.

DOMINE ne in furóre tuo arguas me : * neque in ira tua corripas me :

Quoniam sagittæ tuæ infixæ sunt mihi : * & confirmasti super me manum tuam.

Non est sanitas in carne mea a facie iræ tuæ : * non est pax ossibus meis a facie peccatorum meorum.

Quoniam iniquitates meæ supergressæ sunt caput meum : * & sicut onus grave gravatæ sunt super me.

Putruerunt & corruptæ sunt cicatrices meæ, * a facie insipientiæ meæ.

Miser factus sum, & curvatus sum usque in finem : * tota die contristatus ingrediebar.

Quoniam lumbi mei implenti sunt illusionibus : * & non est sanitas in carne mea.

Afflictus sum & humiliatus sum nimis : * rugiebam a gemitu cordis mei.

Domine ante te omne desiderium meum : * & gemitus meus a te non est absconditus.

Cor meum conturbatum est, dereliquit me virtus mea : * & lumen oculorum meorum, & ipsum non est mecum.

Amici mei & proximi mei * adversum me appropinquaverunt & steterunt.

Et qui juxta me erant, de longe steterunt : * & vim faciebant, qui quærebant animam meam.

Et qui inquirebant mala mihi, locuti sunt vanitates : * & dolos tota die meditabantur.

Ego autem tamquam surdus non audiebam : * & sicut mutus non apériens os suum.

Et factus sum sicut homo non audiens, * & non habens in ore suo redargutiones.

Quoniam in te Domine spe-

ravi : * tu exaudies me Dómine Deus meus.

Quia dixi : Nequándo supergaudeant mihi inimici mei : * & dum commovéntur pedes mei, super me magna locúti sunt.

Quóniam ego in flagélla parátus sum : * & dolor meus in conspéctu meo semper.

Quóniam iniquitátem meam annuntiábo : * & cogitábo pro peccáto meo.

Inimici autem mei vivunt, & confirmáti sunt super me : * & multiplicáti sunt qui odérunt me inique.

Qui retribuunt mala pro bonis, detrahébant mihi : * quóniam sequébar bonitátem.

Ne derelinquas me Dómine Deus meus : * ne discésseris a me.

Inténde in adiutórium meum, * Dómine Deus salutis meæ.

Glória Patri.

Psalmus 50.

MISERERE mei Deus, * secúndum magnam misericórdiam tuam.

Et secúndum multitudinem miserationum tuárum, * dele iniquitátem meam.

Amplius lava me ab iniquitáte mea : * & a peccáto meo munda me.

Quóniam iniquitátem meam ego cognósco : * & peccátum meum contra me est semper.

Tibi soli peccávi, & malum coram te feci : * ut justificéris in sermónibus tuis, & vincas cum judicáris.

Ecce enim in iniquitatibus concéptus sum : * & in peccátis concépit me mater mea.

Ecce enim veritátem dilexisti : * incérta & occúlta sapiéntiæ tuæ manifestásti mihi.

Aspérges me hyssópo, & mundábor : * lavábis me, & super nivem dealbábor.

Auditui meo dabis gáudium & lætitiám : * & exultábunt ossa humiliáta.

Avérte faciém tuam a peccátis meis : * & omnes iniquitátes meas dele.

Cor mundum crea in me Deus : * & spiritum rectum innova in viscéribus meis.

Ne projicias me a fácie tuæ : * & spiritum sanctum tuum ne auferas a me.

Redde mihi lætitiám salutáris tui : * & spiritu principáli confirma me.

Docébo iníquos vias tuas : * & impii ad te converténtur.

Líbera me de sanguinibus, Deus, Deus salutis meæ : * & exultábit lingua mea justitiam tuam.

Dómine lábia mea áperies : * & os meum annuntiabit laudem tuam.

Quóniam si voluisses sacrificium, dedissem útiq; : * holocaustis non delectáberis.

Sacrificium Deo spiritus contritulus : * cor contritum & humiliatum Deus non despicias.

Benigne fac Dómine in bona voluntate tua Sion : * ut ædificentur muri Jerúsalem.

Tunc acceptabis sacrificium justitiæ, oblationes & holocausta : * tunc imponent super altare tuum vitulos.

Glória Patri.

Psalmus 101.

DOMINE exáudi orationem meam : * & clamor meus ad te véniat.

Non avértas faciém tuám a me : * in quacúmque die tribulor, inclina ad me aurem tuam.

In quacúmque die invocávero te, * velóclter exáudi me :

Quia defecerunt sicut fumus dies mei : * & ossa mea sicut crémium aruerunt.

Percussus sum ut fœnum, & aruit cor meum, * quia oblitus sum comédere panem meum.

A voce gémitus mei * adhæsit os meum carni meæ.

Símilis factus sum pellicáno solitudinis : * factus sum sicut nycticorax in domicilio.

Vigilávi, * & factus sum sicut passer solitarius in tecto.

Tota die exprobrábant mihi inimici mei : * & qui laudábant me, adversum me jurábant.

Quia cinerem tamquam panem manducábam : * & potum meum cum fletu miscébam.

A facie iræ & indignationis tuæ : * quia élevans, allisisti me.

Dies mei sicut umbra declinaverunt : * & ego sicut fœnum arui.

Tu autem Dómine in ætérnum pérmanes : * & memoriále tuum in generationem & generationem.

Tu exsurgens miseréberis Sion : * quia tempus miseréndi ejus, quia venit tempus ;

Quóniam placuerunt servis tuis lápidés ejus : * & terræ ejus miserebúntur.

Et timébunt gentes nomen tuum Dómine, * & omnes reges terræ glóriam tuam.

Quia ædificávit Dóminus Sion, * & vidébitur in glória sua.

Respexit in orationem humilium : * & non sprexit precem eórum.

Scribántur hæc in generatione áltera : * & pópulus qui creábitur, laudábit Dóminum :

Quia prospexit de excélso sancto suo : * Dóminus de cælo in terram aspexit :

Ut audiret gémitus compeditórum : * ut sólveret filios interemptórum :

Ut annuntient in Sion nomen Dómini, * & laudem ejus in Jerúsalem.

In conveniéndó pópulos in unum, * & reges, ut sérviant Dómino,

Respóndit ei in via virtútis

suæ : * Paucitatem dierum meorum nuntia mihi.

Ne revoces me in dimidio dierum meorum : * in generationem & generationem anni tui.

Initio tu Domine terram fundasti : * & opera manuum tuarum sunt cæli.

Ipsi peribunt, tu autem permanes : * & omnes sicut vestimentum veterascent.

Et sicut opertorium mutabis eos, & mutabuntur : * tu autem idem ipse es, & anni tui non deficient.

Filii servorum tuorum habitabunt : * & semen eorum in sæculum dirigetur.

Glória Patri.

Psalmus 129.

DE profundis clamavi ad te Domine : * Domine exaudi vocem meam.

Fiant aures tuæ intendentes * in vocem deprecationis meæ.

Si iniquitates observaveris Domine : * Domine, quis sustinebit?

Quia apud te propitiatio est : * & propter legem tuam sustinui te Domine.

Sustinuit anima mea in verbo ejus : * speravit anima mea in Domino.

A custódia matutina usque ad noctem, * speret Israel in Domino.

Quia apud Dominum miseri-

cordia : * & copiosa apud eum redemptio.

Et ipse redimet Israel * ex omnibus iniquitatibus ejus.

Glória Patri.

Psalmus 142.

DOMINE exaudi orationem meam : † auribus percipe obsecrationem meam in veritate tua : * exaudi me in tua justitia.

Et non intres in iudicium cum servo tuo : * quia non justificabitur in conspectu tuo omnis vivens.

Quia persecutus est inimicus animam meam : * humiliavit in terra vitam meam.

Collocavit me in obscuris sicut mortuos sæculi : † & anxietus est super me spiritus meus, * in me turbatum est cor meum.

Memor fui dierum antiquorum, † meditatus sum in omnibus operibus tuis : * in factis manuum tuarum meditabar.

Expandi manus meas ad te : * anima mea sicut terra sine aqua tibi.

Velociter exaudi me Domine : * defecit spiritus meus.

Non avertas faciem tuam a me : * & similis ero descendentibus in lacum.

Auditam fac mihi mane misericordiam tuam : * quia in te speravi.

Notam fac mihi viam in qua ambulem : * quia ad te levavi animam meam.

Eripe me de inimicis meis
Dómine, ad te confúgi : * doce
me fácere voluntátem tuam,
quia Deus meus es tu.

Spiritus tuus bonus dedúcet
me in terram rectam : * propter
nomen tuum Dómine vivificá-
bis me in æquitáte tua.

Edúces de tribulatióne ánimam
meam : * & in misericórdia tua
dispérdes inimicos meos.

Et perdes omnes qui tribulant
ánimam meam : * quóniam ego
servus tuus sum.

Glória Patri.

Anti-
phona.



Ne remi-niscá-ris Dómi-ne de-li-cta nostra, vel pa-
réntum nostró-rum : neque vindictam sumas de peccá-tis
nostris.

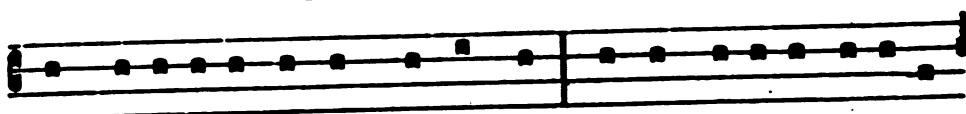
IN CONFIRMATIONE.

Omnibus confirmatis, dum Pontifex lavat manus, cantatur :

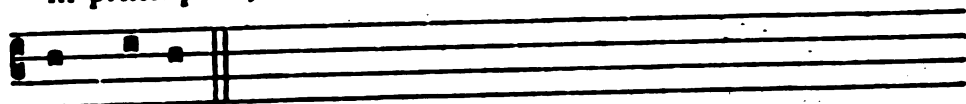
Aña. 8.



C Onfirma hoc De- us quod o-pe-rá-tus es in no-bis,
a templo sancto tu- o, quod est in Je-rú-sa-lem. ⁊. Gló-
ri- a Patri, & Fí-li- o, & Spi-ri-tu- i Sancto. ⁊. Sic-ut e-rat

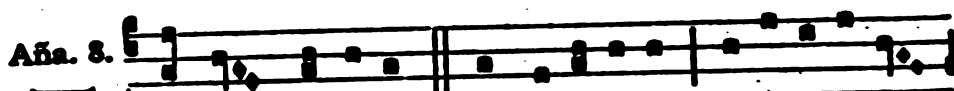


in princi-pi-o, & nunc, & semper, & in sæ-cu-la sæ-cu-ló-



rum. Amen. *Repetitur Confirma hoc.*

IN TONSURA CLERICI.



T U es Dómi-ne qui resti-tu-es hæ-re-di-tá-tem



me-am mi-hi. E u o u a e. *T. Pasch. non additur Allelúia.*

Psalmus 15.

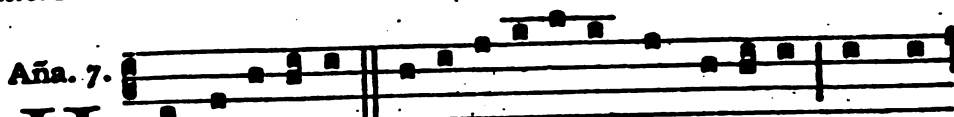
CONSERVA me Dómine, quóniam sperávi in te : † dixi Dómino : Deus meus es tu, * quóniam bonórum meórum non eges.

Sanctis qui sunt in terra ejus, * mirificávit omnes voluntátes meas in eis.

Multiplicátæ sunt infirmitátes eórum : * póstea acceleravérunt.

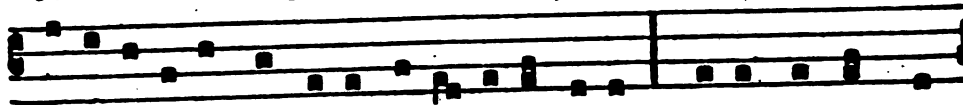
Non congregábo conventicula eórum de sanguinibus : * nec memor ero nóminum eórum per lábia mea.

Non dicitur Glória Patri, sed repetitur Antiphona Tu es.

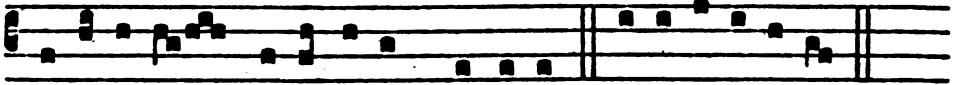


H I acci-pi-ent be-ne-di-cti-ónem a Dómino, & mi-

Pro uno : Hic ac-ci-pi-et.



se-ri-córdi-am a De-o sa-lu-tá-ri su-o : qui-a hæc est go-



ne-rá-ti- o quærénti- um Dómi-num. E u o u a e.

(T. P. non additur Allelúia.)

Psalmus 23.

DOMINI est terra & plenitúdo ejus : * orbis terrárum, & univérsi qui hábitant in eo.

Quia ipse super mária fundávit eum : * & super flúmina præparávit eum.

Quis ascéndet in montem Dómini ? * aut quis stabit in loco sancto ejus ?

Innocens mánibus & mundo corde, † qui non accépit in vano ánimam suam, * nec jurávit in dolo próximo suo.

Hic accipiet benedictiónem a Dómino : * & misericórdiam a Deo salutári suo.

Hæc est generátio quæréntium eum, * quæréntium faciém Dei Jacob.

Attóllite portas principes vestras, † & elevámini portæ æternáles : * & introibit rex glóriæ.

Quis est iste rex glóriæ ? † Dóminus fortis & potens : * Dóminus potens in prælio.

Attóllite portas principes vestras, † & elevámini portæ æternáles : * & introibit rex glóriæ.

Quis est iste rex glóriæ ? * Dóminus virtútum ipse est rex glóriæ.

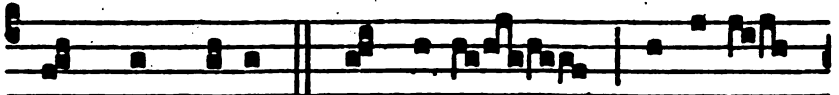
Glória Patri.

Repetitur Antiphona Hic accipiet (vel Hi accipient).

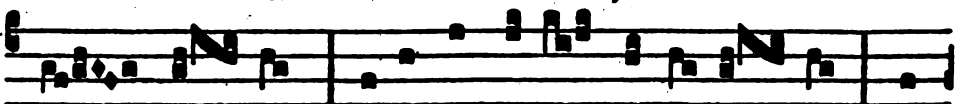
IN ORDINATIONE PRESBYTERI.

Antequam sedeat pro unctiōe manuum, Pontifex incboat Hymnum Veni Creátor, 89.

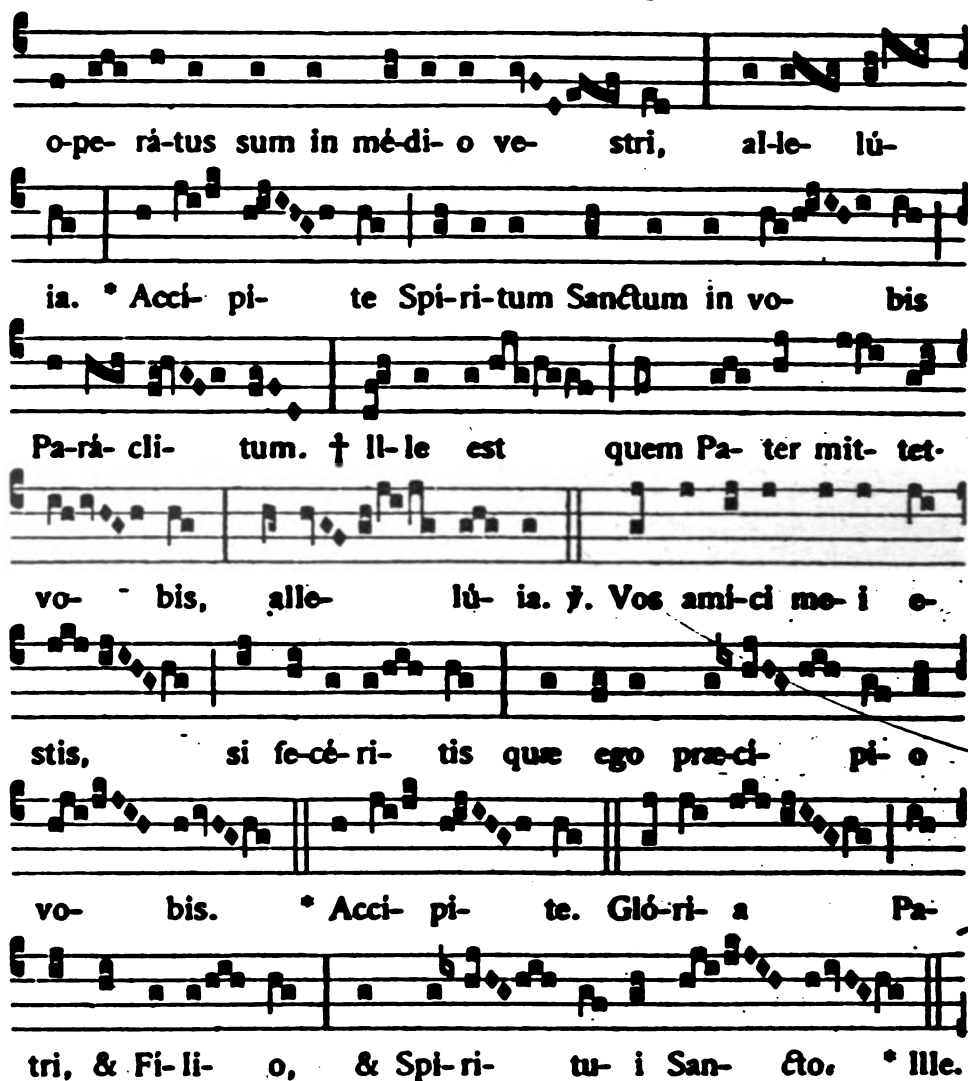
Post Communionem, Pontifex incboat in cantu sequens Responso-rium.

8. 

J AM non di-cam vos servos, sed ami-



cos me- os, qui- a ómni- a cogno-vi- stis, quæ



o-pe-rà-tus sum in mè-di-o ve- stri, al-le- lù-
 ia. * Acci- pi- te Spi-ri-tum San-ctum in vo- bis
 Pa-rà- cli- tum. † Il-le est quem Pa- ter mit- tet-
 vo- bis, alle- lù- ia. ‡. Vos ami-ci me- i e-
 stis, si fe-cè-ri- tis quæ ego præ-ci- pi- o
 vo- bis. * Acci- pi- te. Gló-ri- a Pa-
 tri, & Fi-li- o, & Spi-ri- tu- i San- cto. * Ille.

Prima repetitio post ‡. Vos amici mei fit tantum usque ad Ille est; secunda, post ‡. Glória Patri, ab Ille est usque ad finem.

A Septuagesima usque ad Pascba, omittitur Allelùia.



TEMPORE CAPITULI GENERALIS.

Prima die dicitur primo Hymnus Veni Creator, ut supra, 89. Reliquis vero diebus ejus loco dicitur Antiphona sequens.

Aña. 8.

V E-ni San-cte Spi-ri-tus, reple tu-ó-rum corda fi-dé-
li-um, & tu-i amó-ris in e-is ignem ac-cénde, qui
per di-versi-tá-tem linguá-rum cunctá-rum gentes in uni-tá-
te fi-de-i congre-gásti. T. P. Alle-lú-ia, alle-lú-ia.

Deinde cantatur Antiphona Sub tuum præsidium, ut supra, 287. Et Antiphona de S. P. Benedictio :

Aña. 4.

S Anctis-sime Confessor Dómi-ni, monachó-rum
pa-ter & dux, Be-ne-dícte in-tercé-de pro nostra omni-
úmque sa-lú-te. T. P. Alle-lú-ia.

- Ÿ. Emitte spiritum tuum, & creabuntur. (T. P. Allel.)
 Ÿ. Et renovabis faciem terræ.
 Ÿ. Ora pro nobis sancta Dei Genitrix. (T. P. Allel.)
 Ÿ. Ut digni efficiamur promissionibus Christi.
 Ÿ. Justus germinabit sicut lilium. (T. P. Allel.)
 Ÿ. Et florebit in æternum ante Dominum.
 Ÿ. Dominus vobiscum.
 Ÿ. Et cum spiritu tuo.

OREMUS.

DEUS, qui corda fidelium Sancti Spiritus illustratione docuisti : †
 da nobis in eodem Spiritu recta sapere, * & de ejus semper
 consolatione gaudere.

OMNIPOTENS sempiternè Deus, qui facis mirabilia magna solus : †
 prætende super famulos tuos, & super Congregationem illis
 commissam spiritum gratiæ salutaris ; * & ut in veritate tibi com-
 placeant, perpetuum eis rorem tuæ benedictionis infunde.

CONCEDE nos famulos tuos, quæsumus Dómine Deus, perpétua
 mentis & corporis sanitate gaudere : † & gloriósa beátæ Ma-
 riæ semper Virginis intercessione, * a præsentí liberari tristitia, &
 æterna pèrfrui lætitia.

EXCITA Dómine in Ecclesia tua Spiritum cui beátus Pater noster
 Benedictus Abbas servivit : † ut eodem nos replèti, studea-
 mus amare quod amavit, * & ópere exercere quod dócuit.

INTERCESSIO nos, quæsumus Dómine, beáti Mauri Abbátis com-
 mēdet ; † ut quod nostris mēritis non valémus, * ejus patro-
 cinio assequámur.

ACTIONES nostras, quæsumus Dómine, aspirando præveni &
 adjuvando proséquere : † ut cuncta nostra oratio & operatio
 a te semper incipiat, * & per te cœpta finiatur. Per Christum Dó-
 minum nostrum. Amen.



IN FESTO
SANCTI PATRONI SUMMI PONTIFICIS.

Post Missam, ante Sextam, Celebrante cum ministris stante ante Altare, cantatur Psalmus 19, Exaúdiat, in tono sexto regali, ut supra, 182.

Absoluto Hymno, a Celebrante dicitur :

†. Fiat manus tua super virum dexteræ tuæ. (T. P. Allel.)

‡. Et super filium hominis quem confirmasti tibi.

OREMUS.

DEUS, ómnium fidélium pastor & rector, famulum tuum *N.* quem pastórem Ecclesiæ tuæ præesse voluisti, propitius respice : † da ei, quæsumus, verbo & exémplo, quibus præest proficere ; * ut ad vitam, una cum grege sibi crédito, pervéniat sempitérnam. Per Christum Dóminum nostrum. ‡. Amen.





APPENDIX

PRO MONASTERIO S. PETRI DE SOLESMIS

Die 25. Aprilis.

AD LITANIAS MAJORES.

Statio ad Sanctam Mariam. Ad Ecclesiae introitum, Litanis intermissis, cantatur :

Añs. i.

R

E-gi-na cæ-li læ-tá-re, al-le-lú-ia : Qui

quem me-ru-i-sti portá-re, alle-lú-ia : Re-surré-xit, sic-ut

di-xit, alle-lú-ia : O- ra pro no-bis De- um, al-le-lú-ia.

ŷ. Gaude & lætare Virgo Maria, allelúia.

ŷ. Quia surrexit Dóminus vere, allelúia.

OREMUS.

DEUS, qui per resurrectionem Filii tui Dómini nostri Jesu Christi mundum lætificare dignátus es : præsta quæsumus : † ut per ejus Genitricem Virginem Mariam, * perpétuæ capiamus gaudia vitæ. Per eúmdem Christum Dóminum nostrum. ŷ. Amen.

IN LITANIIS MINORIBUS.

Feria II. Rogationum.

¶ *Statio fit ad Sanctam Cæciliam. Celebrante Ecclesiam ingrediente, suspenduntur Litanie, et incitoatur sequens Antiphona. Cui subjungit Hebdomadarius, stans coram Altari, Versum et Orationem.*

Aña. 8.

D Omi-ne Je-su Christe, semi-ná-tor casti consi-li-i,
 sús-ci-pe sé-mi-num fructus, quos in Cæ-ci-li-a semi-násti,
 alle-lú-ia.

γ. Diffúsa est grátia in lábiis tuis, allelúia.

η. Propterea benedixit te Deus in ætérnum, allelúia.

OREMUS.

DEUS, qui nos beátæ Cæciliæ Virginis & Mártiris tuæ commemoratione lætíficas : † da, ut quam venerámur officio, * étiam piæ conversatiónis sequámur exémplo. Per Christum Dóminum nostrum. η. Amen.

Feria III. Rogationum.

¶ *Statio ad Sanctum Aquilinum. Celebrante sacellum ingrediente, intermissis Litanis, cantatur :*

Aña. 1.

S A-cerdos & Pónti-fex, & virtú-tum ó-pi-fex,



ŷ. Amávit eum Dóminus & ornávit eum, allelúia.

ŷ. Stola[m] glóriæ induit eum, allelúia.

OREMUS.

DA, quæsumus omnipotens Deus : † ut beáti Aquilini Confes-sóris tui atque Pontificis veneránda memória * & devotió-nem nobis áugeat & salútem. Per Christum Dóminum nostrum.

ŷ. Amen.

Post Missam cantatur ŷ. Qui Lázarus, ut supra, 320, cum præ-cibus Absolutionis in plurali numero, 318, et Oratione ut infra :

OREMUS.

ABSOLVE, quæsumus Dómine, ánimas famulórum famularúmque tuárum ab omni vinculo delictórum : † ut in resurrectionis glória, * inter Sanctos & eléctos tuos resuscitáti respirent. Per Chri-stum Dóminum nostrum. ŷ. Amen.

ŷ. Réquiem ætérnam dona eis Dómine. ŷ. Et lux, &c.

Cantores. ŷ. Requiéscant in pace. ŷ. Amen.

Peria IV. Rogationum.

¶ *Statio ad Sanctum Petrum. Processio dirigitur per hortum Libra-riæ et ceteros ad Septentrionem. Regressis omnibus in Ecclesiam, can-tatur in navi Antiphona :*



Process.

Ÿ. Tu es Petrus, allelúia.

Ŗ. Et super hanc petram ædificábo Ecclesiám meam, allelúia.

OREMUS.

DEUS, qui beáto Petro Apóstolo tuo, collátis clávis regni cæléstis, ligándi atque solvéndi pontificium tradidisti : † concéde, ut intercessiónis ejus auxilio, * a peccatórum nostrórum nêxibus liberémur. Qui vivis & regnas in sæcula sæculórum.

Ŗ. Amen.

Deinde absolvuntur Litaníæ cum Versiculis et Orationibus, et cantatur Missa de Rogationibus.

Die 11. Decembris.

IN VENERATIONE ET REPOSITIONE

SACRÆ RELIQUIÆ

CAPITIS SS. PATRIARCHÆ NOSTRI BENEDICTI.

Proceditur solemmniter per claustrum, cantando Hymnum ut infra.

Cantores incipiunt singulas strophas, quas chorus proseguitur. Si longior est via, repetitio fieri debet semper a strophâ quarta, Navis per flúvium.

Hymnus.

3.

C La-ris conjú-bi-la Gál-li-a láudi-bus : Læ-té-ris Be-

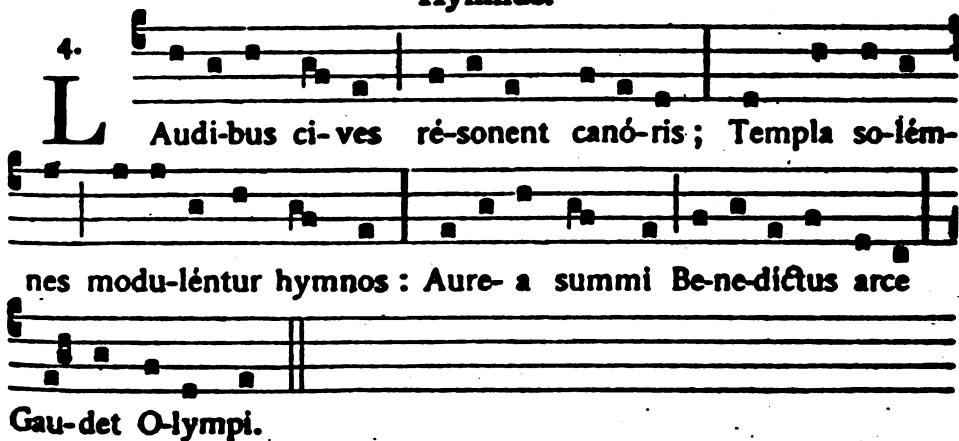
ne-dícti Patris óssi-bus : Fe-lix, quæ grémi-o cóndi-ta pró-

pri-o Servas membra ce-lé-bri-a.

2. MIRIS Itália fúlserat áctibus :
Gallos irrádiat córpore mórtuus :
Signis ad túmulum crébrius émicat,
Illústrans pátriam novam.
3. Hinc vatum véterum facta resúscitat ;
Morti quod libuit mórtuus imperat ;
Exstinctum própriis óssibus éxcitat :
O quam mira poténtia !
4. Navis per flúvium nat sine rémige ;
Mirándo gláciem dissecat impetu ;
Sancti membra ferens óbvia flúmini
Undas retro revérberat.
5. Edúctum flúvio sensit ut árida,
Non curans gélidi frigora témporis,
Vestit cuncta novis illico flóribus,
Mutáta fácie soli.
6. Jam cælo résidens, o Pater óptime,
Divinis fámulos imbue régulis,
Angústum per iter scándere largiens,
Dona regna perénnia.
7. Cunctórum dóminans omnipoténtia,
Tu qui sede poli cóspicis ómnia,
Psalléntum plácide sùscipe cántica
Votis, voce precántia. Amen.

Post Processionem, dum Celebrans præbet sacras Reliquias venerationi totius Conventus et fidelium astantium, cantantur sequentes Hymni, alternatim a Cantoribus et a Choro :

Hymnus.

4. 

Audi-bus ci-ves ré-sonent canó-ris ; Templa so-lém-
nes modu-léntur hymnos : Aure- a summi Be-ne-díctus arce
Gau-det O-lympi.

Appendix

2. Ille floréntes peragébat annos,
Cum puer dulcis pátriæ penátes
Liquit, & solus látuit silénti
Cónditus antro.

3. Inter urtícas, rigidósque sentes
Vicit altricem scélerum juvéntam;
Inde conscripsit documénta vitæ
Pulchra beátæ.

4. Æream turpis Clárii figúram,
Et nemus stavit Véneri dicátum,
Atque Baptistæ pósuit sacráto
Monte sacéllum.

5. Jamque felici résidens Olympo,
Inter ardéntes Séraphim catérvas
Speñtat, & dulci réficit cliéntum
Corda liquóre.

Hymnus.

QUIDQUID antiqui cecinére vates,
Quidquid æternæ moniménta legis,
Continet nobis celebránda summi
Vita monárchæ.

2. Extulit Mosen pietas benignum,
Inclytum proles Abraham decórat,
Isaac sponsæ decus, & severi
Jussa paréntis.

3. Ipse virtútum cúmulis onústus,
Célsior nostri Patriárcha cœtus,
Isaac, Mosem, Abraham sub uno
Péctore clausit.

4. Ipse, quos mundi rápuit procéllis,
Hic pius flatu státuat secúndo,
Pax ubi nullo, requièsque gliscit
Mixta pavóre.

Hymnus.

INTER æternas Súperum corónas,
Quas sacro partas rétinent agóne,
Emicas celsis méritis corúscus,
O Benedicte.

2. Sancta te compsit puerum senectus,
Nil sibi de te rapuit voluptas;
Aruit mundi tibi flos ad alta
Mente levato.

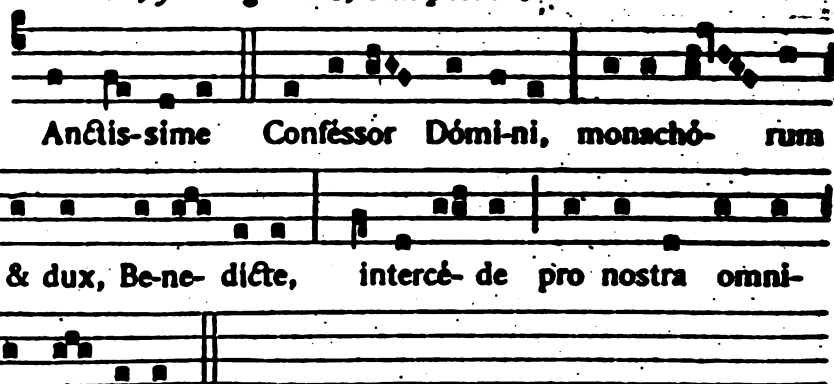
3. Hinc fuga lapsus, patriam, parentes
Deseris, fervens nemorum colonus;
Edomas carnem, subigisque Christo
Tortor acerbus.

4. Ne diu tutus latebras fovères,
Signa te produnt operum piorum;
Spargitur felix celeri per orbem
Fama volatu.

Si opus sit, repetitur a stropba Ille florētes, et in fine, absolute prius uno ex tribus Hymnis, dicitur doxologia :

Glória Patri, genitricę Proli,
Et tibi compar utriusque semper,
Spiritus alme, Deus unus, omni
Tempore sæcli. Amen.

Postea cantatur, flexis genibus, Antiphona :

4.
S 

Anctis-sime Confessor Dómi-ni, monachó-rum
pa-ter & dux, Be-ne-dicte, intercè-de pro nostra omni-

úmque sa-lú-te.

Deinde Cantores :

γ. Ora pro nobis sancte Pater Benedicte.

η. Ut digni efficiamur promissionibus Christi.

OREMUS.

EXCITA Dómine in Ecclesia tua Spiritum, cui beatus Pater noster
Benedictus Abbas servivit : † ut eodem nos replēti studeā-
mus amare quod amavit ; * & opere exercere quod docuit. Per
Christum Dóminum nostrum. η. Amen.



PRO MONASTERIO S. MARTINI DE LOCOGIACO.

Die 13. Januarii.

S. HILARII EPISCOPI PICTAVIENSIS

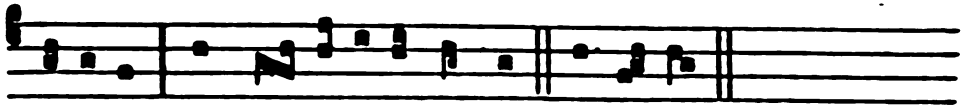
CONFESSORIS ET ECCLESIAE DOCTORIS.



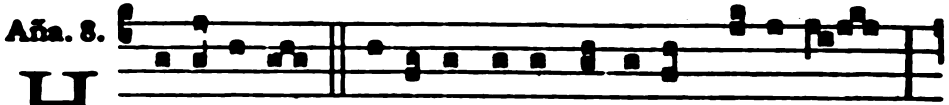
Responsorium. 8.

-LE-GIT De- us be- a- tum

Hi-lá-ri- um sacra-tæ confessi- ó- nis su- æ an-
ti- sti- tem : * Ingén-ti lúmi-ne co-ruscán-tem, fla-
grán-tem iī-de- i fervó- re, e-lóqui- i fonte torrén-
tem. γ. Quem u-num e cæ-léstis doctri-næ flumi-ni-bus san-
cta ré- co-lit Ecclé-si- a. * Ingén-ti. Gló-ri- a Pa-tri, &



Pi-li o, & Spi- ri-tu-i Sancto. * Ingén-ti.

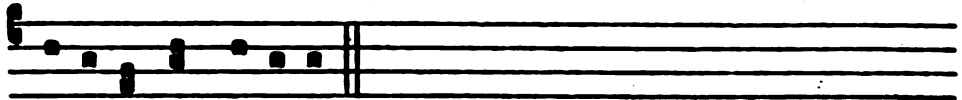


H

I-lá-ri- us, La-tinæ e-loquén-ti-æ Rhóda-nus,



insignis Eccle-si- æ-rum doctor, in cu-jus libris pi-e-tas



fi-de-i non va-cil-lat.

Die 4. Juli.

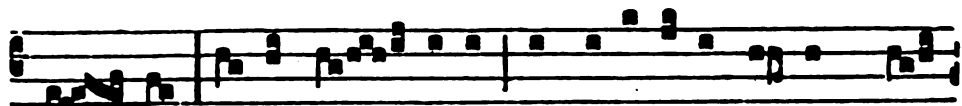
IN ORDINATIONE ET TRANSLATIONE S. MARTINI

EPISCOPI ET CONFESSORIS.

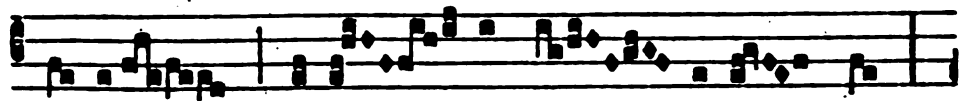
7.

H

IC est Mar-ti- nus, e-léctus De- i Pón-



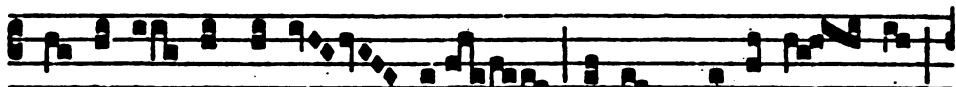
ti- fex, cu- i Dó- mi-nus post Apósto-los tan-tam grá-



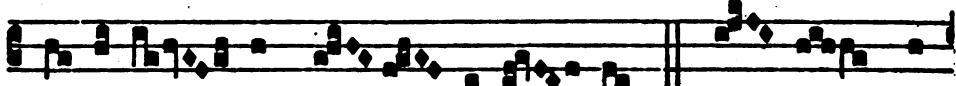
ti- am confér- re di- gná-tus est :



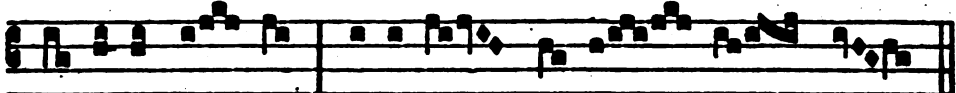
* Ut in virtú-te * Tri-ni- tá-tis de- i- fi-cæ



me-re-ré-tur fi- e- ri tri- um mortu- ó- rum



susci-tá- tor ma- gni-fi- cus. ⁊. San-ctæ Tri-

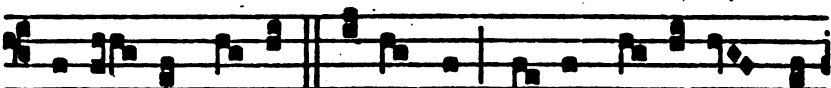


ni- tá-tis fi- dem Marti-nus con-fēs- sus est.

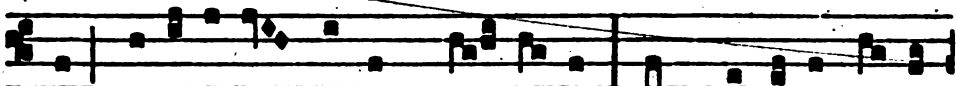
* Ut in virtúte.

Añ. 2.

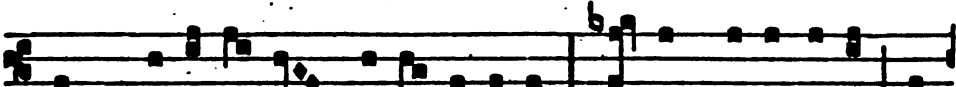
P



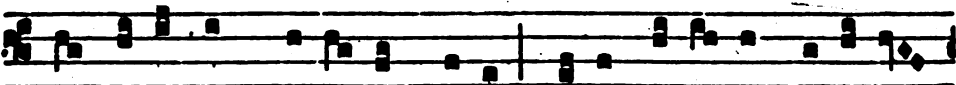
Ræclá-rus di- es ortus est sol-emni- tá-tis tu-



æ, glo-ri- ó-se princeps Mar- ti-ne, quem Dómi-nus su- o



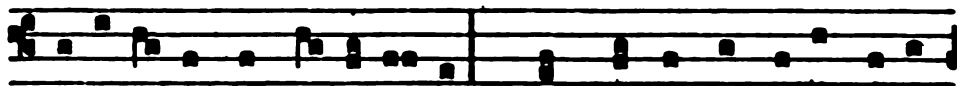
sacro de-co-rá-vit sa-cer-dó-ti- o, cu- jus clemé-nti- a te



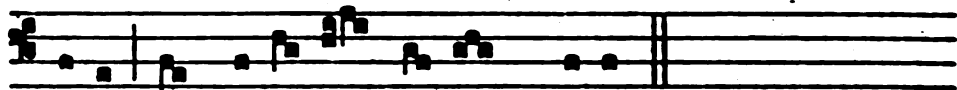
ad salvándum pó-pu-lum su-um hu- ic pátri- æ pro-cu-rá-



vit illumi- na- tó-rem : o-rá-mus ergo ut fi-dem quam



acce-pi-sti & do-cu-i-sti, no-bis quoque impetres ad-i-



pisci ad Dómi-num Je-sum Christum.



PRO MONASTERIO

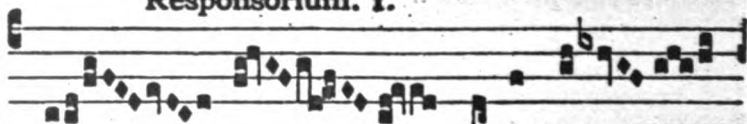
S. MARIE MAGDALENÆ IN MASSILIA

Die 21. Julii.

S. VICTORIS ET SOCIORUM MARTYRUM.



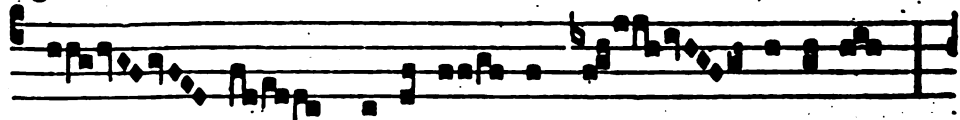
Responsorium. 1.



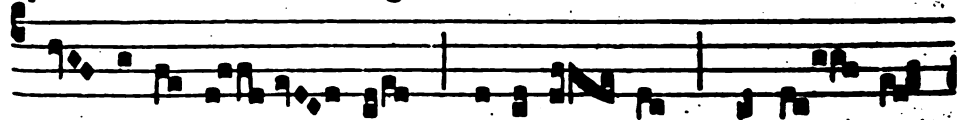
Martyr egré-



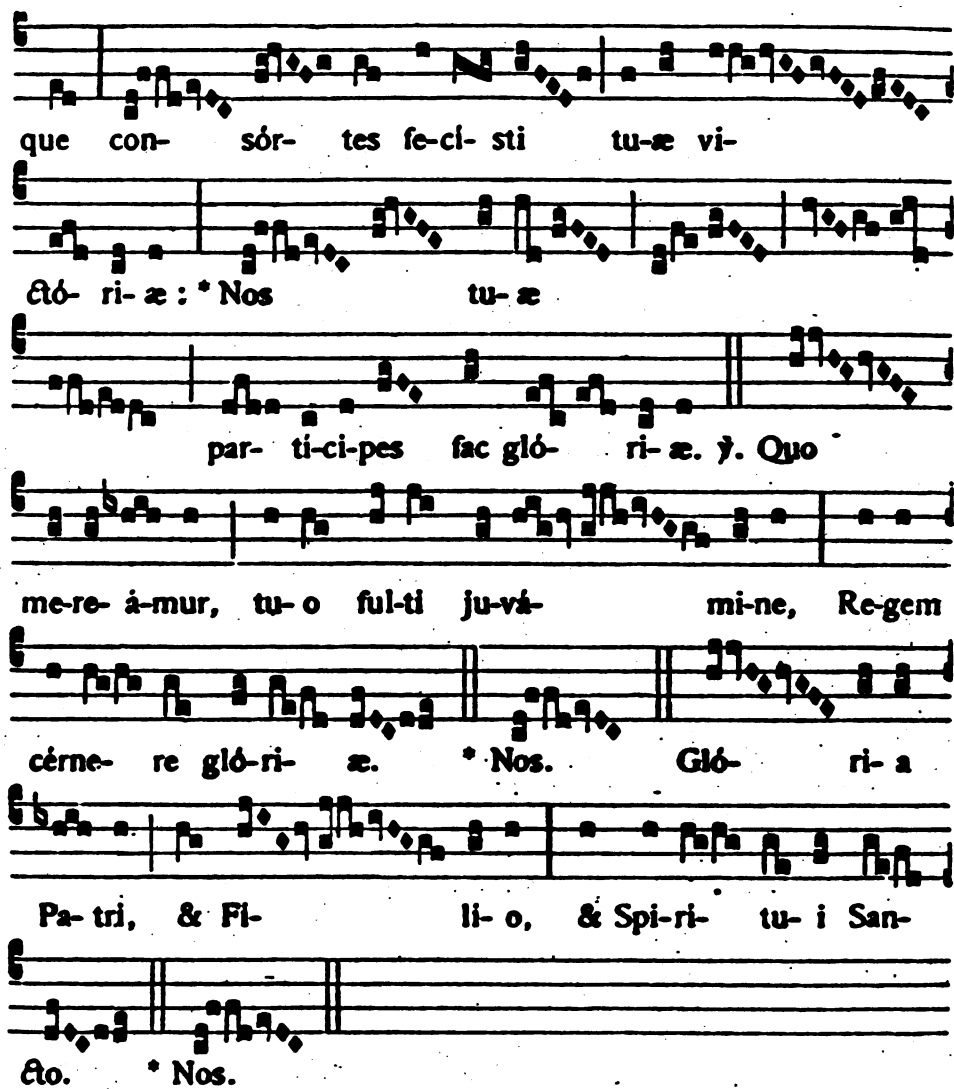
gi-e, Vi-ctor nó-mi-ne, vi-ctor cer-tá-mi-ne,



qui a-go-ni-stas for-tissimos



Fe-li-ci-á-num, A-lex-án-drum, Longi-núm-

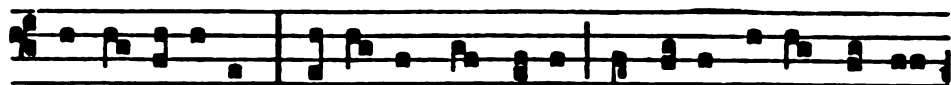


que con- sör- tes fe-ci- sti tu-æ vi-
 Gló- ri- æ: * Nos tu- æ
 par- ti-ci-pes fac gló- ri- æ. ⁊. Quo
 me-re- à-mur, tu- o ful-ti ju-vá- mi-ne, Re-gem
 cër-ne- re gló-ri- æ. * Nos. Gló- ri- a
 Pa- tri, & Fi- li- o, & Spi-ri- tu- i San-
 cto. * Nos.

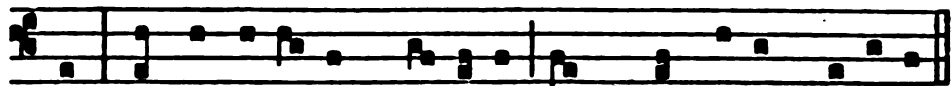
Aña. 2.



O rex gló- ri- æ, & tu- ó- rum mártý- rum co- ró-
 na victó- ri- æ, qui mártý- ri tu- o Victó- ri consó- lans



appa-ru- isti, custo-désque e-jus in fi-de e- i junxi-



sti : fac nos e- ó-rum pré-ci-bus jungi Sanctó-rum cœ-ti-bus.

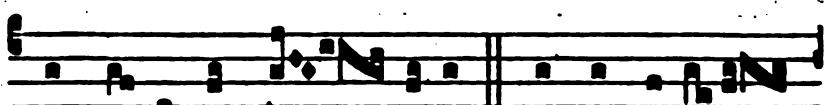
Die 31. Augusti.

IN FESTO S. LAZARI RESUSCITATI,

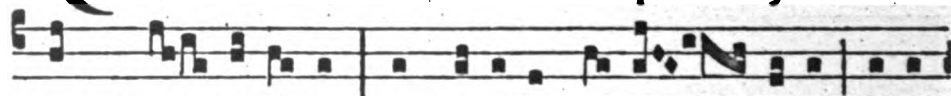
EPISCOPI MASSILIENSIS ET MARTYRIS,

DIOECESIS PATRONI.

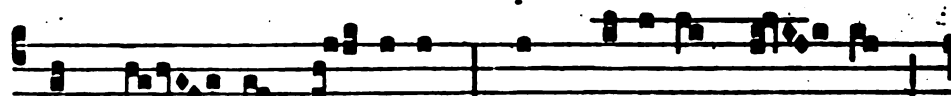
8.



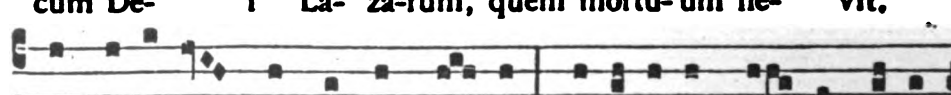
Quam fe-lix es Gál-li-a! quam ínclý-ta



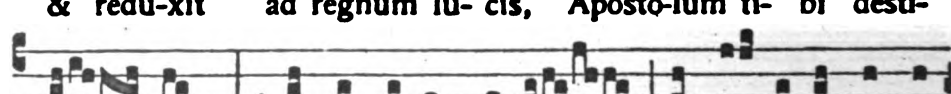
urbs Mas-sí-li-a! dum éxci-pis ex-i-mi-um ami-



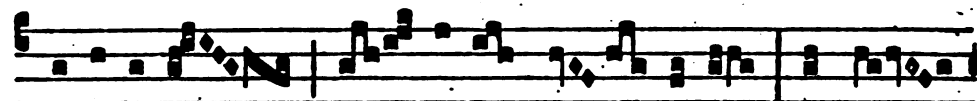
cum De-i Lá-za-rum, quem mórtu-um fle-vit,



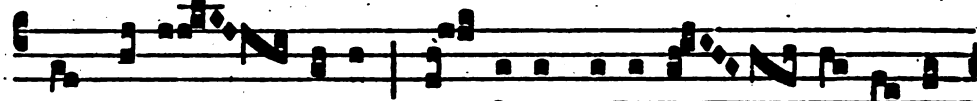
& redú-xit ad regnum lu-cis, Apósto-lum ti-bi desti-



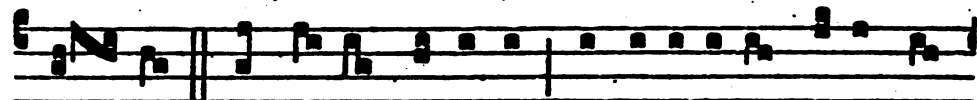
ná-tum : * Hic te de-féndet ab ómni-bus adver-



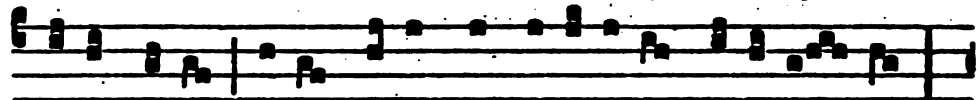
si-tá-ti-bus pró-pri-is mé-ri-tis, & ti-



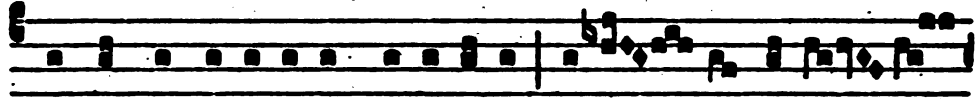
bi cæ-ló-sti-um cón-fe-ret bene-fi-ci-ó-rum



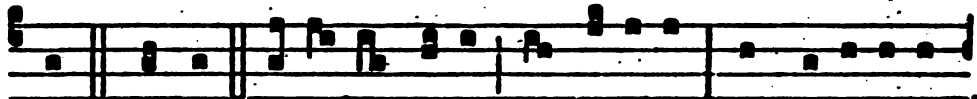
o-pes. γ. In cu-jus advéntu asportabántur ti-bi man-



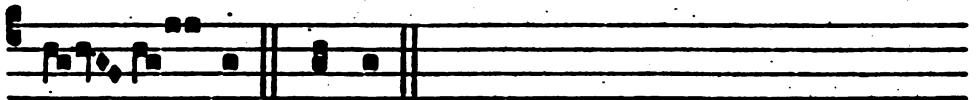
dá-ta De-i, super au-rum & to-pá-zi-on di-li-gén-da :



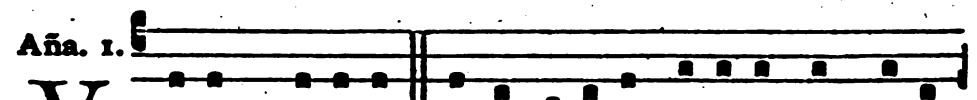
præ cunctis di-vi-ti-is præ-ti-ó-sa præ-cé-pta sa-lú-



tis. * Hic te. Gló-ri-a Pa-tri, & Fi-li-o, & Spi-ri-tu-i



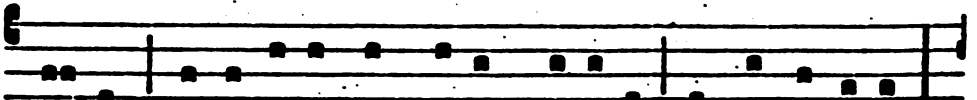
San-cto. * Hic te.



Aña. 1.

V

I-dens Dóminus flentes so-ró-res Lá-za-ri ad monu-



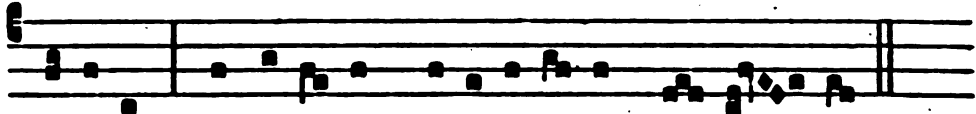
mén-tum, lacri-má-tus est co-ram Judæ-is, & exclamá-vit :

Pro S. Maria Magdalena.

349



Lá-za- re, ve-ni so-ras; & pród-i- it li-gá-tis má-nibus &



pé-di-bus, qui fú-e- rat quatri-du- á-nus mór- tu- us.



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