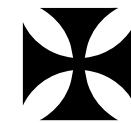


N.²⁸ *Vexilla Regis Pródeunt*

IN DOMINICA DE PASSIONE.



Oreste Ravanello
(Op. 66 N. 7)

James J. Richardson, Editor

1.

Abroad the regal banners fly, now shines
the Cross's mystery: upon it Life did death
endure, and yet by death did life procure.

2.

Who wounded with a direful spear, did,
purposely to wash us clear from stain of
sin, pour out a flood of precious water
mixed with Blood.

3.

That which the Prophet-King of old hath
in mysterious Verse foretold, is now
accomplished, whilst we see God ruling
nations from a Tree.

4.

O lovely and refulgent Tree, adorned with
purple majesty: culled from a worthy stock
to bear those limbs which sanctified were.

5.

Blest Tree Whose happy branches bore the
Wealth that did the world restore; the
Beam that did that Body weigh which
raised up hell's expected Prey.

6.

Hail Cross, of hopes the most sublime,
now in this mourning Passion time;
improve religious souls in Grace, the sins
of criminals efface.

7.

Blest Trinity, salvation's Spring, may every
soul Thy praises sing; to those, Thou
grantest conquest by the Holy Cross,
rewards apply.

Amen.

7

62 63 64 65 66

S Te fons sa - lú - tis Trí - ni - tas, col - láu - det o - - nis
Blest Tri - ni - ty, Sal - va - tion's, Spring, may ev - 'ry soul Thy

A Te fons sa - lú - tis Trí - ni - tas, col - láu - det o - - nis
Blest Tri - ni - ty, Sal - va - tion's, Spring, may ev - 'ry soul Thy

B Te fons sa - lú - tis Trí - ni - tas, col - láu - det o - - nis
Blest Tri - ni - ty, Sal - va - tion's, Spring, may ev - 'ry soul Thy

7

67 68 69 70 71 72

S spí - - ri - tus: qui - bus cru - cis vi - ctó - ri - am
prais - - es sing; to those, Thou grant - est con - quest by

A spí - ri - tus: qui - bus cru - cis vi - ctó - ri - am
prais - es sing; to those, Thou grant - est con - quest by

B spí - ri - tus: qui - bus cru - cis vi - ctó - ri - am
prais - es sing; to those, Thou grant - est con - quest by

7

73 74 75 76 77 78

S lar - gí - ris, ad - - de præ - mi - um. A - men.
the Ho - ly Cross, re - wards ap - ply.

A lar - gí - ris, ad - de præ - mi - um. A - men.
the Ho - ly Cross, re - wards ap - ply.

B lar - gí - ris, ad - de præ - mi - um. A - men.
the Ho - ly Cross, re - wards ap - ply.

46 47 48 49 50

S -um pe - pén - dit sæ - cu - li, sta - té - ra fa - cta
that did the world re - store; the Beam that did that

A -um pe - pén - dit sæ - cu - li, sta - té - ra fa - cta
that did the world re - store; the Beam that did that

B -um pe - pén - dit sæ - cu - li, sta - té - ra fa - cta
that did the world re - store; the Beam that did that

51 52 53 54 55 56

S cór - po - ris tu - lít - que præ - dam tár - ta - ri.
Bo - dy weigh which raised up hell's ex - pec - ted Prey.

A cór - po - ris tu - lít - que præ - dam tár - ta - ri.
Bo - dy weigh which raised up hell's ex - pec - ted Prey.

B cór - po - ris tu - lít - que præ - dam tár - ta - ri.
Bo - dy weigh which raised up hell's ex - pec - ted Prey.

6

(Chant) 58

O Crux A - ve, spes ú - ni - ca, Hoc Pas - si - ó - nis tém - po - re
Hail Cross, of hopes the most sub - lime, now in this mour - ning Pas - sion time;

59 60

Pi - is ad - áu - ge grá - ti - am, Re - is - que de - le crí - mi - na.
im - prove re - li - gious souls in Grace, the sins of crim - mi - nals ef - face

N. 28 Vexilla Regis Pródeunt.

Oreste Ravanello
(Op. 66. N. 7.)

Serviam Scores

IN DOMINICA DE PASSIONE.

1

S Ve - xíl - la re - gis pród - e - unt: ful - get
A - broad the re - gal ban - ners fly, now shines

A Ve - xíl - la re - gis pród - e - unt: ful - get
A - broad the re - gal ban - ners fly, now shines

B Ve - xíl - la re - gis pród - e - unt: ful - get
A - broad the re - gal ban - ners fly, now shines

6 7 8 9 10

S cru - cis my - sté - ri - um: qua vi - ta mor - tem
the Cross - 's my - ste - ry: up - on it Life did

A cru - cis my - sté - ri - um: qua vi - ta mor - tem
the Cross - 's my - ste - ry: up - on it Life did

B cru - cis my - sté - ri - um: qua vi - ta mor - tem
the Cross - 's my - ste - ry: up - on it Life did

11 12 13 14 15 16

S pér - tu - lit, et mor - te vi - tam pró - tu - lit.
death en - dure, and yet by death did life pro - cure.

A pér - tu - lit, et mor - te vi - tam pró - tu - lit.
death en - dure, and yet by death did life pro - cure.

B pér - tu - lit, et mor - te vi - tam pró - tu - lit.
death en - dure, and yet by death did life pro - cure.

(Chant) 2

18
 Quæ vul - ne - rá - ta lán - ce - æ Muc - ró - ne di - ro, crí - mi - num
 Who wound - ed with a dire - ful spear, did, pur - pose - ly to wash us clear

19 20
 Ut nos la - vá - ret sór - di - bus, Man - ná - vit un - da et sán - gi - ne.
 from stain of sin pour out a flood of pre - cious wat - er mixed with Blood.

3

S 22 23 24 25
 Im - plé - ta sunt quæ cón - ci - nit Da - vid fi -
 That which the Pro - phet - King of old hath in my -

A
 Im - plé - ta sunt quæ cón - ci - nit Da - vid fi -
 That which the Pro - phet - King of old hath in my -

B
 Im - plé - ta sunt quæ cón - ci - nit Da - vid fi -
 That which the Pro - phet - King of old hath in my -

S 26 27 28 29 30
 - dé - li cár - mi - ne, di - cén - do na - ti -
 - ste - rious Verse fore - told, is now ac - com - plished,

A
 - dé - li cár - mi - ne, di - cén - do na - ti -
 - ste - rious Verse fore - told, is now ac - com - plished,

B
 - dé - li cár - mi - ne, di - cén - do na - ti -
 - ste - rious Verse fore - told, is now ac - com - plished,

S 31 32 33 34 35 36
 - ó - ni - bus: re - gná - vit a li - gno De - us.
 whilst we see God rul - ing na - tions from a Tree.

A
 - ó - ni - bus: re - gná - vit a li - gno De - us.
 whilst we see God rul - ing na - tions from a Tree.

B
 - ó - ni - bus: re - gná - vit a li - gno De - us.
 whilst we see God rul - ing na - tions from a Tree.

(Chant) 4

38
 Ar - bor de - co - ra et fúl - gi - da, Or - ná - ta Re - gis púr - pu - ra,
 O love - ly and re - ful - gent Tree, A - dorned with pur - ple maj - es - ty;

39 40
 E - lé - cta di - gno stí - pi - te Tam san - cta mem - bra tán - ge - re.
 called from a wor - thy stock to bear those limbs which sanc - ti - fied were.

*Alternate
 those limbs which were sanc - ti - fied.

5

S 42 43 44 45
 Be - á - ta cu - jus brá - chi - is pré - ti -
 Blest Tree Whose hap - py bran - ches bore the Wealth

A
 Be - á - ta cu - jus brá - chi - is pré - ti -
 Blest Tree Whose hap - py bran - ches bore the Wealth

B
 Be - á - ta cu - jus brá - chi - is pré - ti -
 Blest Tree Whose hap - py bran - ches bore the Wealth