

Guidelines for Receiving Holy Communion

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For our fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For those not receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

For non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

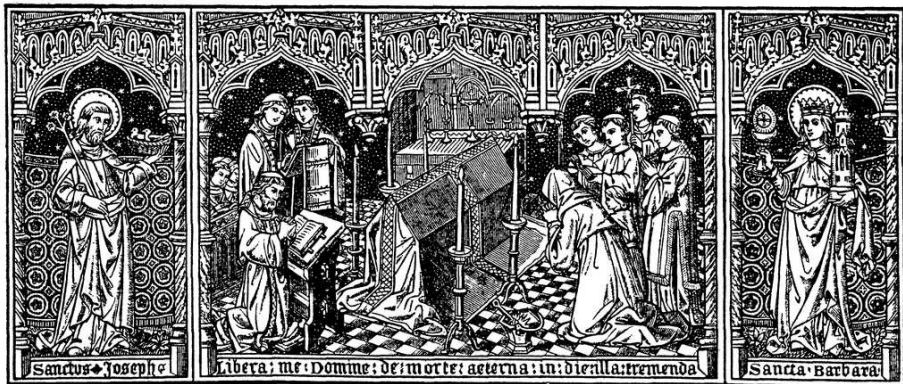
Requiem Mass for the repose of the soul of

(name here)

(born) Month Day, Year-(died) Month Day, Year

*Month Day, Year
Time*

*Parish Name
City, State*



Participants

Celebrant Fr. -----
Cantor Cantor's name
Lectors Lector 1, Lector 2
Altar Servers Server 1, Server 2

Reception of the Body

Placing of the Pall

Introit
Requiem Aeternam

Gregorian Chant

<p>Requiem aeternam dona eis, Domine, et lux perpetua luceat eis.</p>	<p><i>Eternal rest grant unto them, O Lord, and may perpetual light shine upon them.</i></p>
<p>Te decet hymnus, Deus, in Sion, et tibi reddetur votum in Jerusalem.</p>	<p><i>It is fitting, O God, to sing a hymn unto you on Mount Zion; and our vows shall be carried out for you in Jerusalem</i></p>

Opening Prayer

Final Commendation

Invitation to Prayer

Signs of Farewell

Chant of Farewell *Credo Quod Redemptor Meus* *Gregorian Chant*

<p>Credo quod redemptor meus vivit: et in novissimo die de terra surrecturus sum: Et in carne mea videbo Deum salvatorem meum.</p>	<p><i>I believe that my redeemer lives, and that on the last day I shall rise from earth. And in my flesh I shall behold God my Savior</i></p>
<p>Quem visurus sum ego ipse, et non alius, et oculi mei conspecturi sunt. Et in carne mea videbo Deum salvatorem meum.</p>	<p><i>I myself shall see him, and not another in my place, and my very eyes will gaze upon him.</i></p>

Prayer of Commendation

Procession to cemetery to follow Mass:

Name of Cemetery
Address

On behalf of the entire family, we would like to extend our most sincere gratitude to all who have supported us in this time of great need.

Thank you for your prayers today, and for your continued prayers for (Deceased name) and his/her family.

Panis angelicus fit panis hominum; Dat panis coelicus figuris terminum: O res mirabilis! Manducat Dominum Pauper, servus et humilis.	<i>The angelic bread becomes the bread of men; The heavenly bread ends all prefigurations: What wonder! The Lord is eaten by a poor and humble servant.</i>
Te trina Deitas unaque poscimus: Sic nos tu visita, sicut te colimus; Per tuas semitas duc nos quo tendimus, Ad lucem quam inhabitas. Amen.	<i>Triune God, We beg of you: visit us, just as we worship you. By your ways, lead us where we are heading, to the light in which you dwell. Amen.</i>

Prayer after Communion

(If the Final Commendation is to be celebrated at Mass, please see the following page)

*Procession to Place of Committal
In Paradisum*

Gregorian Chant

In paradisum deducant te Angeli; in tuo adventu suscipiant te martyres, et perducant te in civitatem sanctam Ierusalem.	<i>May angels lead you into paradise; upon your arrival, may the martyrs receive you and lead you to the holy city of Jerusalem.</i>
Chorus angelorum te suscipiat, et cum Lazaro quondam paupere æternam habeas requiem.	<i>May the ranks of angels receive you, and with Lazarus, once a poor man, may you have eternal rest.</i>

Liturgy of the Word

Old Testament Reading Ecclesiastes 3:1-9

Gradual Psalm Requiem Aeternam (4 Esd 2 : 34-35, Ps. 117) Gregorian Chant

Requiem aeternam dona eis, Domine, et lux perpetua luceat eis.	<i>Eternal rest grant unto them, O Lord, and may perpetual light shine upon them.</i>
In memoria aeterna erit justus: ab auditione mala non timebit.	<i>The righteous shall be remembered forever; he shall never fear evil tidings.</i>

New Testament Reading 1 John 3:1-2

Alleluia Requiem Aeternam (4 Esd 2 : 34-35) Gregorian Chant

Requiem aeternam dona eis, Domine, et lux perpetua luceat eis.	<i>Eternal rest grant unto them, O Lord, and may perpetual light shine upon them.</i>
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Gospel John 6: 37-40

Homily

General Intercessions

Liturgy of the Eucharist

Preparation of the Gifts

Offertory Domine Convertere Gregorian Chant

Domine convertere, et eripe animam meam: salvum me fac propter misericordiam tuam	<i>Turn to me, O Lord, and deliver my soul; save me for the sake of your love</i>
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Sanctus

Gregorian Chant
XIII. c.

S Anctus, * Sánctus, Sánctus Dóminus Dé-us Sá-
 ba-oth. Pléni sunt cé-li et térra gló-ri-a tú-a. Hosánna
 in excélsis.
 Benedíctus qui vénit in nómine Dómi-ni. Hosánna in
 excélsis.

(Holy, holy, holy, Lord God of hosts. Heaven and earth are full of Thy glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.)

Eucharistic Prayer

Memorial Acclamation

Cantor All
 Mor tem tu - am annun ti - amus, Do - mine, et tu - am
 re-sur-rec-ti - o-nem con-fi - te - mur, do - nec_ ve - ni - as.

(We proclaim your death, O Lord, and confess your resurrection, until you come.)

Communion Rite

The Lord's Prayer

Sign of Peace

Agnus Dei

Gregorian Chant

A -gnus Dé- i, * qui tóllis peccá-ta múndi : dóna é-
 is réqui-em. Agnus Dé- i, * qui tóllis peccá-ta múndi :
 dóna é- is réqui-em. Agnus Dé- i, * qui tóllis peccá-ta
 múndi : dóna é- is réqui-em ** sempi-térnam.

(Lamb of God, you take away the sins of the world, grant them rest. Lamb of God, you take away the sins of the world, grant them rest. Lamb of God, you take away the sins of the world, grant them everlasting rest.)

Communion

(Please see the [Guidelines for Receiving Communion](#) on the back cover)

Communion Antiphon

Lux Aeterna

Gregorian Chant

<p>Lux aeterna luceat eis, Domine, cum sanctis tuis in aeternum, quia pius es. Requiem aeternum dona eis, Domine, et Lux perpetua luceat eis, cum Sanctus tuis in aeternum, quia pius es.</p>	<p>Let eternal light shine on them, Lord, as with Your saints in eternity, because You are merciful. Eternal rest grant unto them, O Lord, and let perpetual light shine on them, as with Your saints in eternity, because You are merciful.</p>
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