# The Saint Francis Gradual 

The Proper of the Mass<br>for Sundays, Solemnities, and Feasts<br>according to the Ordo Cantus Missae

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## Editor's Note

This volume contains very simple settings of the minor proper antiphons of the mass - Entrance, Gradual, Alleluia, Tract, Offertory, and Communion according to the new order of mass promulgated by Pope Saint Paul VI. They follow the format of The English Gradual, Part II edited by Francis Burgess. While Burgess's work has been adapted twice for the Roman Catholics of the Anglican tradition - first as the Anglican Use Gradual and more recently as The Saint Peter Gradual - it has never been adapted to a more modern English in the style of the Roman Missal (2011). This volume attempts to fill that void, providing a book from which a choir of any ability - or even the entire congregation - can provide the proper of the mass on Sundays, Solemnities, and Feasts during the liturgical year.

In addition to the five minor propers mentioned above, other chants proper to certain feasts are also included, particularly when they would be useful in parish liturgies. Some of these chants are set to psalm tones; others, to their proper melodies as found in the Roman Missal (2011); and a few others to their proper melody as adapted by the editor.

The psalm tones in the book utilize the same modes as found in The English Gradual, but the melodies are those found in the Roman chant books. The mode V tone for the Graduals is an amalgamation of the Anglican and Roman melodic traditions.

The chants are transcribed in stemless noteheads on the modern five-line staff to be accessible to as many Catholics musicians as possible. The last note before any sort of barline should be lengthened; when other notes are to be lengthened, this is indicated by a tenuto mark above the note.

The English translations used in this volume come from a variety of sources. They are indicated by each chant by these abbreviations.

EM - The English Hymnal. Oxford University Press, Oxford. 1906.
GM - The Gregorian Missal for Sundays: Notated in Gregorian Chant by the Monks of Solesmes. Abbaye Saint-Pierre, 1990.

LC - Edward Caswall. Lyra Catholica: All the Breviary and Missal Hymns. James Burns, London. 1818.

OCF - Order of Christian Funerals. ICEL, 1985.

RM 1965 - English-Latin Roman Missal for the United States of America. Benzinger Brothers New York, 1966.

RM 2011 - The Roman Missal, 3rd Edition. ICEL, 2010

## RP - The Order of Blessing the Oil of Catechumens and of the Sick and of Consecrating the Chrism. ICEL, 2016

Translations of the Latin chants were taken from the Roman Missal Third Edition whenever possible. When texts in the Roman Missal Third Edition did not match the whole text as found in the Graduale, the translation was taken from another source. Frequently, the most faithful rendering of the Latin texts was found in the Gregorian Missal, so those translations were often used.

The following practical notes may be found of use in performing the chants:

- The Entrance is to accompany the procession of the ministers to the altar. At many cathedrals and parishes in the USA, it is the common practice to include both a congregational hymn and the Entrance chant as accompaniment for the procession.
- The Gradual is begun when the First Reading has ended. When the Gradual is sung, the Responsorial Psalm from the Lectionary is omitted. During Eastertide (but not on Easter Day) the Gradual is replaced by an Alleluia.
- The Alleluia or Tract is sung when the Second Reading has ended.
- The Sequence, when it occurs, is sung immediately without pause after the verse of the Alleluia. The final repetition of the word Alleluia occurs at the end of the Sequence to a brief musical phrase in the mode of the Sequence. This method of singing the Sequence, while different than the order found in the Lectionary, is the ancient method of singing the Sequence and is the order found in the Graduale Romanum.
- The Offertory is sung after the Universal Prayer (Prayer of the Faithful), while the altar is prepared.
- The Communion is begun while the celebrant is receiving the Sacrament.


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## First Sunday of Advent

## Entrance Ad te levavi

RM 2011 V. RM 1965 Mode VII


Glo - ry be to the Father, and to the Son, and to the Ho - ly Spir - it.


Gradual Universi qui te expectant
GM, alt. Mode V


All those who are a-wait-ing you, will not be disap-pointed, O Lord.


Alleluia Ostende nobis, Domine
RM 1965 Mode VI


X. Show us, O Lord, your kind-ness, and grant us your sal - va - tion.


## Offertory Ad te levavi

RM 2011 Mode II


To you, I lift up my soul, O my God. In you, I have trusted; let me not be


Communion Dominus dabit
RM 2011 Mode I


The Lord will be - stow his boun-ty, and our earth shall yieldits in-crease.

## Second Sunday of Advent

Entrance Populus Sion
RM 2011 V̌. RM 1965 Mode VII

heart. V. O shepherd of Is - ra - el, heark-en, O guide of the flock of


Gradual Ex Sion species
gM Mode V


Out of Zion his perfect beau-ty shines forth. God is coming in broad daylight.

V. Sum - mon before him the consecrat-ed nation who made a covenant with

him by sac-ri-fice.

Alleluia Laetatus sum RM 1965 Mode VI


the Lord.' Al - le - lu - ia.

Offertory Deus, tu conversus


Communion Ierusalem surge RM 2011 Mode I


Je - ru - salem, arise and stand up-on the heights, and be - hold the joy which


## Third Sunday of Advent

Entrance Gaudete

$\widehat{R e}$ - joice in the Lord always: again I say, rejoice. Let your moderation be known


Gradual, Years A and C Gui seder, Domine RM 1965 Mode V


From you throne, O Lord, upon the cherubim, rouse your power and come.

V. O shep-herd of Isra- el hearken, O guide of the flock of Jo - eph!

Gradual, Year B Fit homo
GM Mode V

witness to the light, to prepare an upright peo-ple for the Lord.

6
Alleluia Excita, Domine


Offertory Benedixisti
RM 1965 Mode II


You have fa - vored, O Lord, your land; you have restored the well- be - ing


Communion Dicite: pusillanimes
RM 2011 Mode I


Say to the faint of hear: Be strong and do not fear. Be-hold our God will come,


## Fourth Sunday of Advent

Entrance Rorate caeli
RM 2011, ウ̌. RM 1965 Mode VII


Drop down dew from above, you heavens, and let the clouds rain down the Just


Alleluia Veni Domine
GM 1965, alt. Mode VI



Offertory Ave Maria... benedictus
GM Mode II


Communion Ecce virgo RM 2011 Mode I


Be - hold, a Virgin shall conceive and bear a son; and his name shall be

called Emman-u - el.

## Nativity of the Lord - Vigil

Entrance Hodie scietis
RM 2011, ウ. RM 1965 Mode VII


To - day you will know that the Lord will come, and he will save us, and in


Gradual Hodie scietis
RM 2011, ウ̌. RM 1965 Mode V

your throne upon the cherubim, shine forth before Ephraim, Benja-min, and


ia.

## Offertory Tollite portas

RM 1965 Mode II


Lift up, O gates, your lintels; reach up you an-cient por-tals, that


Communion Revelabitur
RM 2011 Mode I


## Nativity of the Lord - Night

Entrance Dominus dixit
RM 2011, ウ. GM Mode VII


ten you this day. $\bar{V}$. Why do the na-tions con-spire and the peo-ples


Gradual Tecum principium
RM 1965, alt. Mode V


## Alleluia Dominus dixit

RM 2011 Mode VI



Offertory Laetentur caeli
RM 1965 Mode II


Communion In splendoribus
RM 1965, alt. Mode I


## NATIVITY OF THE LORD - DAWN

Entrance Lux fulgebit
RM 2011, $\grave{\text { V. }}$ RM 1965 Mode VII

robed is the Lord and girt a-bout with strength. Glo-ry be... Ho-ly Spirit. As

it was... and, ev-er shall be, world with- out end. A - men. To - day a light...

Gradual Benedictus qui venit
RM 1965 Mode V


Blessèd is he who comes in the name of the Lord; the Lord is God, and he has

giv-en us light. $\quad$ V. By the Lord has this been done; it is won-der-ful


Alleluia Dominus regnavit
RM 1965 Mode VI



Offertory Deus enim
RM 1965 Mode II


Communion Exsulta filia Sion
RM 2011 Mode I


Re - joice, O Daughter Sion; lift up praise, Daughter Je - ru - sa - lem: Be - hold,

your king will come, the Holy One and Sav - ior of the world.

## Nativity of the Lord - Day

Entrance Puer natus est
RM 2011, $\grave{V}$. RM 1965 Mode VII

ter of power rests upon his shoulder, and his name will be called Messen- ger


All the ends of the earth have seen the salva- tion by our God. Sing joyfully to


God, all you lands. V. The Lord has made his sal - va-tion known: in

the sight of the nations he has re-vealed his jus - tice.

## Alleluia Dies sanctificatus

RM 1965 Mode VI


16

ia.

Offertory Tui sunt caeli
RM 1965 Mode II


Communion Viderunt omnes


All the ends of the earth have seen the sal-va - tion of our God.

## The Holy Family

Entrance Deus in loco sancto suo

arise, and let his ene-mies be scattered; and let those who hate him flee be-


One thing I ask the Lord; this I seek: to dwell in the house of the Lord.

$\dot{\mathrm{V}}$. That I may gaze on the loveliness of the Lord and be protected by his ho - ly

tem-ple.

## Alleluia Gaudete iusti

RM 1965 Mode VI



Offertory In te speravi
gM Mode II


Communion, Year A Tolle puerum
GM Mode I


Take the child and his mother, and go into the land of Is - ra - el; for those

who sought the child's life are dead.

Communion, Years B and C Fili, quid fecisti
gM Mode I


My son, why have you treated us so? Your father and I have been anxiously look-


## MARY, MOTHER OF GOD

Entrance Salve, sancta Parens
RM 2011, V. GM Mode VII


Hail, Ho - ly Mother, who gave birth to the King who rules heav-en and


Or:
Entrance Lux fulgebit, p. 13.

Gradual Diffusa est
gM Mode V

right hand shall lead you won-der-ful - ly.



Or:
Alleluia Multifarie olim
GM Mode VI

$\mathbf{V}$. On man-y occasions in the past, God spoke through the prophets; at long last,

in these present days, he has spoken to us through his Son. Al - le - lu -


Offertory Felix namque es
RM 1965 Mode II


Communion Exsulta filia Sion
Rm 2011 Mode I


Re - joice, O Daughter Sion; lift up praise, Daughter Je - ru - sa - lem: Be - hold,

your king will come, the Holy One and Sav - ior of the world.

## Second Sunday after The Nativity

Entrance Dum medium silentium
RM 2011, ウ. GM Mode VII


Gradual Speciosus forma
GM Mode V


Your beau - ty surpasses that of all the chil-dren of men; grace is poured out


22
Alleluia Dominus regnavit, decorem
RM 1965 Mode VI

$\stackrel{\mathrm{V}}{\mathrm{V}}$. The Lord is king, in splen-dor robed; robed is the Lord and girt a - bout with


Offertory Benedic anima mea
GM Mode II


Communion Domine, Dominus noster
RM 1965 Mode I


## THE EPIPHANY OF THE LORD

Entrance Ecce advenit
RM 2011, V. RM 1965 Mode VII


Gradual Omnes de Saba
RM 1965 Mode V


All from Saba shall come, bringing gold and frankincense, and proclaiming the


Alleluia Vidimus stellam
RM 1965 Mode VI


the Lord. Al - le - lu - ia.

Offertory Reges Tharsis
RM 1965 Mode II


Communion Vidimus stellam
RM 2011 Mode I


## The Baptism of the Lord

Entrance Dilexisti iustitiam
gM Mode VII


You have loved justice and hat - ed in - i - qui - ty; there-fore


God, your God, has anointed you with the oil of gladness a- bove your com-pan-


Gradual Benedictus Dominus
GM Mode V

great wonders from all e-ter-ni-ty. $\quad$ V. Let the mountains receive peace for


Or:
Gradual Dilexisti iustitiam
GM Mode V


You have loved justice and hated in - i - qui - ty. V. There-fore God, your God,

has anointed you with the oil of glad-ness.


$\mathbf{V}$. Bless-ed is he who comes in the name of the Lord. the Lord God is our

light. Al - le - lu - ia.
Or:
Alleluia Inveni David
GM Mode VI

V. I have found David my ser-vant; with my holy oil have I a - noit-ed him.


Offertory Benedictus qui venit
gM Mode II


Communion Omnes qui in Christo
GM Mode I


## Ash Wednesday

Entrance Misereris omnium


You ov - erlook people's sins, to bring them to repentance, and you spare them,

be merciful to me, for my soul confides in you. Glo-ry be... Ho-ly Spirit. As it

was... and, ever shall be, world with- out end. A-men. You are merciful to all...

Gradual Miserere wei Deus
GM Mode V

has put to shame those who trampled up-on me.

Tract Domaine, non secundum
RM 1965 Mode VIII


O Lord, deal with us not according to our sins, nor requite us ac- cord-


low. V. Help us, O God, our savior, because of the glory of your name, O Lord;


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deliver us and pardon our sins for your name's sake.

## Blessing and Distribution of Ashes

Antiphon Immutemur
RM 2011 Mode I


Let us change our garments to sackcloth and ash-es, let us fast and weep be-

fore the Lord, that our God, rich in mercy, might for- give us our sins.

## Antiphon Iuxta vestibulum

RM 2011 Mode IV


Responsory Emmendemus in melius
RM 2011 Mode II


Let us cor - rect our faults which we have com-mit - ted in ig - norance,


for we have sinneda - gainst you. V. Help us, O God our Sav - ior;


Offertory Exaltabo te
RM 1965 Mode II
(erer will ex - tol you, O Lord, for you drew me clear and did not let my ene-


Communion Qui meditabitur
RM 1965 Mode I


He who shall meditate day and night on the law of the Lord shall yield his

fruit in due sea-son.

## First Sunday of Lent

Entrance Invocabit me


When he calls on me, I will answer him, I will deliver him and give him glo-


Gradual Angelis suis GM Mode V


To his Angels he has given a commandment concerning you, to keep you in


Tract Qui habitat
gM Mode VIII


protector and my ref - uge;' my God in whom I trust. V. For he has

$\dot{\mathbf{V}}$. He will conceal you with his pin - ions, and under his wings you will

V. For to his Angels he has given a commandment con- cern-ing you, to keep


my name. He shall call out to me, and I shall an-swer him: I am with him in

trib-u - la-tion. I will rescue him and honor him; with long days will I satisfy

him; and I shall let him see my sav-ing pow-er.

Offertory Scapulis suis
GM Mode II


Communion Scapulis suis
gM Mode I


He will overshadow you with his pinions, and you will find refuge un-der his


## SEcond Sunday of Lent

Entrance Tibi dixit
RM 2011, V. GM Mode VII

is my light and my sal-vation; whom shall I fear? Glo-ry be... Ho-ly Spirit. As

it was... and, ev-er shall be, world with- out end. A-men. Of you my heart...

Or:

Entrance Reminiscere
RM 2011, ウ̀. RM 1965 Mode VII


Re - mem-ber your compassion, O Lord, and your merciful love, for they are

from of old. Let not our enemies exult over us. Redeem us, O God of Israel,



Let the nations know that God is your name; you alone are the Most High o-

ver all the earth. N. O my God, sweep them away like whirling dust, like

chaff be-fore the wind.

## Tract Commovisti

gM Mode VIII


Offertory Meditabor
gM Mode II


Communion Visionem
gM Mode I


## THIRD SUNDAY OF LENT

Entrance Oculi mei
RM 2011, V. GM Mode VII


My eyes are always on the Lord, for he rescues my feet from the snare. Turn


Or:

Entrance Dum sanctificatus
GM Mode VII

and I will sprinkle clean water upon you, and you shall be cleansed from all



## Gradual Exsurge Domine

gM Mode V

shall lose strength and per-ish be-fore your face.

Tract Ad te levavi
gM Mode VIII

$\stackrel{V}{\mathbf{V}}$. And as the eyes of a

Offertory Iustitiae Domini
gM Mode II



The spar-row finds a home, and the swallow a nest for her young: by your

altars, O Lord of hosts, my King and my God. Bless-ed are they who dwell


## Fourth Sunday of Lent

Entrance Laetare Ierusalem
RM 2011, ウ̀. RM 1965 Mode VII


Gradual Laetatus sum
RM 1965, alt. Mode V


## Tract Qui confidunt

gM Mode VIII


Those who trust in the Lord are like Mount Zi-on; the inhabitants of Jerusalem



Offertory Laudate Dominum
RM 1965 Mode II


Communion Ierusalem, quae aedificatur

the tribes go up, the tribes of the Lord, to praise the name of the Lord.

Or, when the Gospel of the Man Born Blind has been read:
Communion Lutum fecit
GM Mode I


The Lord made some clay with his spittle, and he spread it o - ver my eyes,


God.

Or, when the Gospel of the Prodigal Son has been read:
Communion Oportet te
RM 2011 Mode I


You must rejoice, my son, for your brother was dead and has come to life; he


## Fifth Sunday of Lent

Entrance Iudica me Deus
RM 2011, $\grave{V}$. RM 1965 Mode VII


Give me justice, O God, and plead my cause against a nation that is faith-

they shall lead me on and bring me to your holy mountain, to your dwell-ing-


Gradual Eripe me
gM Mode V

V. O Lord, you who save me from the wrath of the nations, you shall cause me to


42
Tract Saepe expugnaverunt me
gM Mode VIII

ing of sin-ners. $\overline{\mathbf{V}}$. They have long oppressed me with their in-i - qui-ties.


Offertory Confitebor tibi
GM Mode II


Communion Qui mihi ministrat
GM Mode I


Or, when the Gospel of Lazarus has been read:
Communion Videns Dominus


When the Lord saw the sisters of Lazarus in tears near the tomb, he wept in the

presence of the Jews and cried: 'Laz - a - rus, come forth.' And out he came,

hands and feet bound, the man who had been dead for four days.

Or, when the Gospel of the Adulteress has been read:
Communion Nemo te condemnavit RM 2011 Mode I


## Palm Sunday

Antiphon Hosanna filio David


Antiphon Pueri Hebraeorum I
RM 2011 Mode VII


The chil - dren of the Hebrews, car - ry - ing o - live branches, went to

est.

Antiphon Pueri Hebraeorum II
RM 2011 Mode VII



Tract Deus, Deus meus
gM Mode VIII


Is - ra - el. V. Our fathers placed their hope in you; they trusted and


V. 'He trusted in the Lord; let him deliver him, let him rescue him, for he



Christ be-came obedient for us un-to death, e-ven death on a Cross. V. There-


GM Mode II


Fa - ther, if this chalice cannot pass with- out my drink-ing it, your will be


## Chrism Mass

Entrance Dilexisti iustitiam
GM Mode VII


You have loved justice and hat - ed in - i - qui - ty; there-fore


God, your God, has anointed you with the oil of gladness a- bove your com-pan-

ions. X. My heart overflows with a good-ly theme; I address my works to


Tract Confitemini
RM 1965 Mode VIII


Give thanks to the Lord, for he is good, for his kindness en- dures for - ev - er.


$\stackrel{\mathrm{V}}{\mathrm{V}}$. Happy are they who observe what is right, who do al-ways what is just.

V. Remember us, O Lord, as you favor your peo-ple; visit us with your saving


Hymn O Redemptor $\quad$ RP Mode II



Communion Dilexisti
RM 1965 Mode I


You love justice and hate wick-ed - ness; therefore God, your God, has an-oint-


## Holy Thursday


is our salvation, life and resurrection, through whom we are saved and de - liv -


As it was... ev-er shall be, world with-out end. A - men. We should glory...

Gradual Oculi omnium
gM Mode V


The eyes of all creatures look to you, O Lord, and you give them their food in

bless-ings.

Tract Ab ortu solis
gM Mode VIII


From the place where the sun rises to the place of its set - ting, my name


to my name, a pure of-fering, for my name is truly truly great a-mong the na-

tions. N. Come, eat of my bread, and drink of the wine I have prepared for you.

## The Washing of Feet

Antiphon I Postquam surrexit Dominus RM Mode IV

and began to wash the feet of his dis - ci-ples: he left them this ex-am-ple.


The Lord Jesus, after eating supper with his dis-ci-ples, washed their feet and

said to them: Do you know what I, your Lord and Master, have done for you?


X. What I am doing, you do not know for now, but la - ter you will come to

know. Lord, are you...

## Antiphon IV Si ego, Dominus et Magister vester

RM Mode IV


If I, your Lord and Mas-ter, have washed your feet, how much more should


## Antiphon V In hoc cognoscent omnes

RM Mode VII


This is how all will know that you are my dis - ci-ples: if you have love for

one an-oth - er. V. Jesus said to his dis - ci-ples: This is how....

Antiphon VI Mandatum novum
RM Mode III


Antiphon VII Maneat in vobis
RM Mode VII


Let faith, hope and charity, these three, re- main among you, but the greatest of



Offertory Ubi caritas est vera
RM 2011 Mode VI

R. Where true char - i - ty is dwell-ing, God is pre - sent there.


1. By the love of Christ we have been brought to-geth-er: let us find
2. So when we as one are gath-ered all to-geth-er, let us strive 3. May your face thus be our vi - sion, bright in glo-ry, Christ our God,
3. in him our glad-ness and our pleasure; may we love him and re - vere 2. to keep our minds free of di-vi-sion; maythere be an end to mal-
4. with all the bless-ed Saints in heav-en: such de-light is pure and fault-

5. him, God the liv-ing, and in love re - spect each oth - er with sin -
6. ice, strife and quarrels, and let Christ our God be dwelling here a -
7. less, joy unbounded, which en-dures through count-less ag - es world with-

8. cere hearts.
9. mong us.
10. out end. A - men.

Communion Hoc corpus
Mode I



1. Sing, my tongue, the Saviour's glo-ry, Of his Flesh the mys-t'ry sing;
2. Of a pure and spot-less Vir-gin Born for us on earth be - low,
3. On the night of that Last Supper, Seat-ed with his cho-sen band, 4. Word made Flesh, the bread of na-ture By his word to Flesh he turns;
4. Down in a - dor-a-tion fal-ling, Lo! the sa-cred Host we hail;
5. To the Ev - er - last-ing Fa-ther, And the Son who reigns on high,

6. Of the Blood, all price ex-ceed-ing, Shed by our im-mor-tal King,
7. He, as man with man con-ver-sing, Stay'd, the seeds of truth to sow;
8. He the Pas-chal vic-tim eat-ing, First ful - fulls the Law's com-mand;
9. Wine in - to his Blood he changes: What though sense no change dis - cerns?
10. Lo! o'er an-cient forms de-part.ing, New - er rites of grace pre-vail;
11. With the Ho - ly Ghost pro-ceed-ing Forth from Each e - ter-nal-ly,
. Destined, for the world's re-demption, From a no - ble womb to spring.
12. Then he closed in so-lemn or - der Won-drous-ly his life of woe.
13. Then, as Food to all his breth-ren Gives him-self with his ownhand.
14. On - ly be the heart in earn-est, Faith her les - son quick-ly learns.
15. Faith, for all de-fects sup-ply-ing, Where the fee - ble sens-es fail.
f. Be sal - va-tion, ho - nor, bles-sing, Might, and end - less ma-jes - ty.

$\dot{\mathbf{V}}$. For my days pass a- way like smoke, and my bones burn as if in a furnace.

V. I am smitten like grass, and my heart is with-ered; I have forgotten e-ven


Gradual Christus factus est
gM Mode V


Christ be - came obedient for us un-to death, e-ven death on a Cross. V. There-

fore God has highly ex-alt-ed him, and bestowed on him the name which is a-


## Veneration of the Cross

Antiphon Crucem tuam
RM 2011 Mode IV

shed its light upon us and have mer-cy on us.

Improperia Popule meus
RM 2011













*     - RM 2011, "you have pierced your Savior's side."


1. Sing, my tongue, in ex-ul-ta - tion Of our ban-ner and de-vice! Make

a sol-emn pro-cla - ma-tion Of a tri-umphand its price: How

R. Faithful Cross... flower so rare.

2. For, when Ad - am first of - fend-ed, Eat-ing that for-bid-den fruit, Not

R. Sweet the tim-ber... that they bear.

3. Thus the temp-ter was out - wit - ted By a wis - dom deep-er still: Rem-

R. Faithful Cross... flower so rare.

4. So the Fa - ther, out of pit - y For our self - in - flict-ed doom, Sent

R. Sweet the tim-ber... that they bear,

5. Hear a ti - ny ba - by cry - ing, Founder of the seas and strands; See

R. Faithful Cross... flower so rare.

6. So he came, the long-ex - pect-ed, Not in glo-ry, not to reign; On-

R. Sweet the tim-ber... that they bear,

7. No dis - grace was too ab - hor - rent: Nailed and mocked and parched he died;


Blood and wa - ter, dou-ble war - rant, Is - sue from his wounded side,

R. Faithful Cross... flower so rare.

8. Loft - y tim - der, smooth your roughness, Flex your boughs for blos - som-ing;


Let your ii - bers lose their toughness, Gent-ly let your ten-drils cling;


Lay a - side your na - live gruff-ness, Clasp the body of your King!

R. Sweet the tim-ber... that they bear,

9. No-blest tree of all acre - at - ed, Rich-ly jew - led and embossed: Post


Scaf-fold-beam which, el - e-vat-ed, Car-ries what the world has cost!

R. Faithful Cross... flower so rare.

10. Wisdom, power, and a-do - ra - lion To the blessed Tri-ni - ty For

re - demp-tion and sal - va - ion Through the Pas - chat Mys-ter-y, Now,

R. Sweet the tim - ber...
that they bear,

## Easter Vigil

Canticle (after the 1st reading) Iubilate Domino
GM Mode VIII


Canticle (after the 2nd reading) Qui confidunt
GM Mode VIII


Canticle (after the 3rd reading) Cantemus Domino
GM Mode VIII



Canticle (after the 4th reading) Laudate Dominum
GM Mode VIII


Canticle (after the 5th reading) Vinea facta est
GM Mode VIII





Canticle (after the 6th reading) Attende caelum
GM Mode VIII

grass.V. yes, and like snow up - on the dry herb; for I will invoke


you, O God. V . My soul thirsts for the riv - ing God; when shall


Alleluia Confitemini Domino
Mode VIII


Offertory Dexter Domini
gM Mode II


The right hand of the Lord has done valiantly, the right hand of the Lord has

ex-alt-ed me; I shall not die, but I shall live, and recount the deeds of the


Communion Pascha nostrum, p. 68

## Sunday of the Resurrection

Entrance Resurrexi
RM 2011, ウ. GM Mode VII

you know when I sit down and when I rise up. Glo-ry be... Ho-ly Spirit. As


Gradual Haec dies
RM 1965 Mode V


This is the day the Lord has made; let us be glad and re-joice in it.

V. Give thanks to the Lord, for he is good, for his mercy en- dures for - ev-


## Alleluia Pascha nostrum

RM 1965 Mode VI



Then at once, without any repetition of Alleluia, is sung the following:
Sequence Victimae paschali laudes
RM 1965 Mode I


Re-con-ci-leth sin-ners to the Fa-ther. Death and life have con-tend-ed

in that combat stu-pendous: The Prince of life, who died, reigns im-mor-tal.


Speak, Ma-ry, de-clar - ing What thou saw-est, way-far-ing. "The tomb of Christ,

who is liv-ing, The glo-ry of Jesus' re-sur-rection; bright an-gels at-test-ing,



Communion Pascha nostrum

let us keep the feast with the unleavened bread of purity and truth,


## Second Sunday of Easter

Entrance Quasimodo
RM 2011, V. GM Mode VII


Like new - born infants, al - le - lu - ia, you must long for the pure,


Like new-born infants...

## Between the First and Second Readings

Alleluia In die resurrectionis meae

$\dot{\mathbf{V}}$. On the day of my resurec- tion, says the Lord, I will go before you in -


Before the Gospel
Alleluia Post dies octo
GM Mode VI


70

V. Eight days later, while all the doors were shut, Jesus came and stood in the


After the Alleluia, the Sequence of Easter Sunday may be sung: Victimae paschali, p. 68.

## Offertory Angelus Domini

gM Mode II


Communion Mitte manum tuam
RM 1965 Mode I


Put in your hand, and know the place of the nails, al-le-lu - ia; and be


## Third Sunday of Easter

Entrance Iubilate Deo
RM 2011, V. GM Mode VII


Between the First and Second Readings

$\mathbf{V}$. The dis - ciples recognized the Lord Je-sus at the break-ing of the


## Before the Gospel

Alleluia Oportebat pati Christum
GM Mode VI


Offertory Lauda anima mea
RM 1965 Mode II


Communion, Year A Surrexit Dominus GM Mode I


The Lord has risen and has appeared to Pe-ter, al-le-lu - ia.

Communion, Year B Cantate Domino
GM Mode I


Communion, Year C Simon Ioannis
RM 2011 Mode I


Si - mon, son of John, do you love me more than these? Lord, you know every-


## Fourth Sunday of Easter

Entrance Misericordia Domini
RM 2011, ウ̀. RM 1965 Mode VII


Between the First and Second Readings

ia.

## Before the Gospel

Alleluia Ego sum pastor bonus
GM Mode VI


74

V. I am the good shep-herd; I know my sheep and my own know me.


Offertory Deus, Deus meus
RM 1965 Mode II


Communion Ego sum pastor bonus
RM 1965 Mode I


## Fifth Sunday of Easter

Entrance Cantate Domino
Rm 2011 Vi. GM Mode VII


Between the First and Second Readings

$\stackrel{\mathrm{V}}{\mathrm{V}}$. The right hand of the Lord has done val-iant-ly; the right hand of the Lord


Before the Gospel
Alleluia Christus resurgens
GM Mode VI



Offertory Jubilate Deo universa
RM 1965 Mode II


Shout joy - fully to God, all you on earth, sing praise to the glo - ry of his name;


Communion, Year A Tanto tempore
Mode I


Have I been with you so long, and yet you do not know me? Phi - lip,


Communion, Years B and C Ego sum vitis vera
GM Mode I


## Sixth Sunday of Easter

Entrance Vocem iucundatis
RM 2011, V. GM Mode VII


Pro - claim a joyful sound and let it be heard, al - le - lu - ia; pro - claim

to the ends of the earth: The Lord has freed his people, allelu-ia, al-le-lu -

ia. N. Shout joy - fully to God all the earth; sing a psalm to his name; praise him

ev - er shall be, world with- out end. A - men. Pro - claim a joyful sound...
Between the First and Second Readings
Alleluia, Year A Surrexit Christus
GM Mode VI

$\dot{\mathbf{V}}$. Christ has risen and he has shone up - on us whom he has ransomed with


Alleluia, Year B Exivi a Patre
GM Mode VI


the world and going to the Fa-ther. Al - le - lu - ia.

## Alleluia, Year C Surrexit Christus, or Exivi a Patre

## Before the Gospel

Alleluia, Year A Non vos relinquam
GM Mode VI


## Alleluia, Year B Ego vos elegi



Alleluia, Year C Spiritus Sanctus
GM Mode VI



Communion, Year A Non vos relinquam
gM Mode I


I will not leave you orphans, I will come to you again, al - le - lu - ia; and


Communion, Year B Ego vos
gM Mode I


I have chosen you from the world, in order that you might go and bring forth

fruit, and that your fruit should last, al - le - lu - ia.

Communion, Year C Spiritus Sanctus
GM Mode I


## Ascension of the Lord

Entrance Viri Galilaei
RM 2011/GM V. RM 1965 Mode VII

shout to God with cries of glad-ness. Glo - ry be... Ho - ly Spir-it. As


Between the First and Second Readings
Alleluia Ascendit Deus
GM Mode VI


101
$\dot{\mathbf{V}}$. God has gone up amidst shouts of joy, the Lord to the sound of the trumpet.


## Before the Gospel

Alleluia Dominus in Sina
GM Mode VI



Offertory Ascendit Deus
gM Mode II


Or:
Offertory Viri Galilaei
RM 2011 Mode II


Je - sus whom you saw ascending into heaven will return as you saw him go,

al - le - lu - ia.
Communion, Year A Data est mihi
GM Mode I


All pow - er has been given to me in heaven and on earth, al - le - lu - ia;

 and when they lay their hands upon the sick, these will recov- er, al-le-lu - ia.

Communion, Year C Psallite Domino
gM Mode I

le - lu - ia;

## SEVENTH SUNDAY OF EASTER

Entrance Exaudi, Domine

ever seek your countenance, O Lord; do not turn your face from me, allelu-ia,


Between the First and Second Readings
Alleluia Regnavit Dominus
GM Mode VI


## Before the Gospel

Alleluia, Year A Dominus in Sina
GM Mode VI

$\mathbf{V}$. The Lord is in Sinai, in the ho - ly place; ascending on high, he has led capti-


## Alleluia, Years B and C Non vos relinquam

GM Mode VI

V. I will not leave you or-phans; I am going, but I will come back to you,


Offertory Ascendit Deus, p. 81
Or:
Offertory Viri Galilaei, p. 81
Communion Pater, cum essem cum eis
GM Mode I


Father, when I was amonst them, I kept those whom you had given me, al-le-lu-


## Pentecost

## Vigil Mass

Entrance Caritas Dei
RM 2011 with Alleluias V. GM Mode VII


The love of God has been poured into our hearts, al-le-lu - ia; through the


O my soul; and all that is within me, bless his ho-ly name. Glo-ry be... Ho-ly


Or:
Entrance Dum sanctificatus
GM V. GM Mode VII


When I vindicate my holiness through you, I will gather you from all lands,

and I will sprinkle clean water upon you, and you shall be cleansed from all


## Alleluia Emitte Spiritum tuum



## Before the Gospel

Alleluia Dum complerentur GM Mode VI

$\overline{\mathrm{V}}$. When the day of Pente- cost had come, they were all seat-ed to - ge-ther.


Offertory Emitte Spiritum tuum
GM Mode II


Communion Ultimo festivitatis
GM Mode I


On the last day of the feast, Jesus said; "He who believes in me, out of his heart


## Pentecost <br> MASS OF THE DAY

Entrance Spiritus Domini
RM 2011 V. GM Mode VII


The Spir-it of the Lord has filled the whole world, al - le - lu - ia; and

that which contains all things understands what is said, alleluia, alleluia

and let those who hate him flee be-fore his face. Glo-ry be... Ho-ly Spirit. As

it was... ev-er shall be, world with- out end. A - men. The Spirit of the Lord...

## Between the First and Second Readings

Alleluia Emitte Spiritum tuum
GM Mode VI

V. Send forth your Spirit and all things shall be creat-ed a - new; and you


## Before the Gospel



the fire of your love.

Sequence Veni Sancte Spiritus
RM 1965 Mode I

store! Come, with-in our bor - oms shine! Thou, of com-for - ter the best; Thou, the

soul's most welcome guest; Sweet re - freshment here be-low; In our labor,

woe. O most blessed Light di-vine, Shine with-in these hearts of thine, And our

in-most be - ing fill! Where thou art not, man hath naught, Nothing good in

deed or thought, Nothing free from taint of ill. Heal our wounds, our strength

re-new; On our dry ness pour thy dew; Wash the stains of guilt a-way: Bend the

stubborn heart and will; Melt the fro-zen, warm the chill; Guide the steps that

thy sev'nfold gift descend. Give them vir-tue's sure re-ward; Give them thy sal - va-


Offertory Confirma hoc Deus
GM Mode II


Con - firm, O God, that which you have ac - complished in our midst; from


101
your holy temple which is in Jerusalem, kings shall offer presents to you, al -

le - lu - ia.

Communion Factus est repente
Mode I


Sud - den - ly, a sound came from heaven like the rush of a mighty wind, in the

with the Holy Spirit, and announced the great things God had done, allelu-


## The Most Holy Trinity



Bless - ed be the Holy Trinity and undi- vid - ed U - ni - ty: we


Entrance, Year C Caritas Dei, p. 86
Gradual Benedictus es, Domine
GM Mode V


Blessed are you, O Lord, who gaze in-to the depths and who are enthroned up-

on the Che-ru - bim. $\quad \mathbf{V}$. Blessed are you, O Lord, in the firmament of heav-


Or:
Hymn Benedictus es Domine
GM Mode VIII


Bless-ed are you, O Lord, the God of our fath-ers.* And worthy to be praised

are you in the holy temple of your glo - ry. * And worthy to be praised and glo-



Alleluia Benedictus es
GM Mode VI

V. Bless-ed are you, O Lord, the God of our fa-thers; and worthy to be praised



Communion, Years A and C Benedicimus
GM Mode I


Let us bless the God of heaven and utter his praises be-fore all who live; for


Communion, Year B Data est mihi, p. 81

## Body and Blood of Christ

Entrance Cibavit eos
RM 2011 V. GM Mode VII

in honor of God our helper; shout for joy to the God of Ja-cob. Glo-ry be... Ho-ly


Spirit. As it was... ev-er shall be, world with- out end. A-men. He fed them...
Gradual Oculi omnium
gM Mode V


The eyes of all look towards you in hope, O Lord; and you give them their food


Alleluia Caro mea
GM Mode VI

$|0|$

V. My flesh is the true food, and my bood is the true drink; he who eats my flesh


1. Laud, $\mathrm{O} \mathrm{Si}-\mathrm{on}$, thy sal - va-tion, Laud with hymns of ex-ul-ta-tion,


Christ, thy king and shepherd trues. Bring him all the praise thou know est,


He is more than thou be - stowest, Never canst thou reach his due.3. Spa-

cal theme for glad thanksgiv - ing Is the quick'ning and the living Bread

to - day be-fore thee set:4. From his hands of old par - take - en, As we

know, by faith -unshaken, Where the twelve at supper met.5. Full and clear ring

out thy chanting, Joy nor sweetest grace be wanting, From thy heart let prais-

timon, By the new king's rev-e - la-tion, Ends the form of ancient rite:8. Now

pelf the gloom of night.9. What he did at sup-per seated, Christ ordained to

11. This the truth each Christian learneth, Bread in - to his flesh he turneth, To

his pre-cious blood the wine:12. Sight hath fail'd, nor thought con ceiveth, But

a dauntless faith be-lieveth, Resting on a pow'r di-vine.13. Here be - neath

are all we see:14. Blood is poured and flesh is broken, Yet in either

wondrous to-ken Christ en-tire we know to be.15. Who-so of this food par-

16. Thou-sands are, as one, re-ceiv-ers, One, as thousands of be-liev-ers, Eats

div-ers dooms pre-par-ing, Endless death, or endless life.18. Life to these, to

rife.19. When the sac-ra-ment is bro-ken, Doubt not, but be-lieve 'tis spoken,

the precious gift di-vid-eth, Breaking but the sign be - tid-eth Je-sus still

the same a - bid-eth, still un-bro - ken doth remain.21. Lo! the an-gels' food

heaven, which on dogs may not be spent.22. Truth the an-cient types ful-fill-

man-na to the fath-ers sent.23. Ver-y bread, good shepherd, tend us, Je-

sus, of thy love be-friend us, Thou re-fresh us, thou de-fend us, Thine e - ter-


though low-est, Where the heav'nly feast thou showest, Fel-low heirs and guests


Offertory Portas caeli
GM Mode II


The Lord o - pened the doors of heaven and rained down man- na up - on


Communion, Years A and B Qui manducat
RM 2011 Mode I


Communion, Year C Hoc corpus, p. 53

## The Sacred Heart

Entrance Cogitationes

$\mathbf{~ V} . \operatorname{Re}$ - joice in the Lord, O you right-eous; praising befits those who are


## Gradual Dulcis et rectus

GM Mode V


## Alleluia Tollite iugum

GM Mode VI



Or:
Alleluia Venite ad me, p. 199.
Offertory Improperium
GM Mode II


Communion Unus militum
Mode I


Or:
Communion Gustate et videte, p. 136.
Or:
Communion Dico vobis, gaudium


## Christ the King

Entrance Dignus est Agnus
RM 2011 V. GM Mode VII


How wor - thy is the Lamb who was slain, to receive power and div - in - i -

ev - er and ev - er. V. En - dow the King with your judgment, O God,

and the King's son with your righteous-ness. Glo-ry be... Ho-ly Spirit. As it

was... ev - er shall be, world with- out end. A - men. How wor-thy is the Lamb...


Alleluia Potestas eius
GM Mode VI



Communion, Year A Amen dico vobis: quod


Communion, Years B and C Sedebit Dominus Rex
RM 2011 Mode I


## First Sunday in Ordinary Time

On the first Sunday in Ordinary Time there occurs the Feast of the Baptism of the Lord
Entrance In excelso throno
RM 2011 V. RM 1965 Mode VII
 lofty throne, I saw a man seated, whom a host of angels adore,

is e - ter - nal. $\overline{\mathrm{V}}$. Sing joy - fully to God, all you lands; serve the Lord


Gradual Benedictus Dominus
RM 1965 Mode V

deeds $\quad \mathrm{V}$. The moun-tains shall yield peace for the peo-ple, and the hills jus-

tice.

Alleluia Iubilate Deo
RM 1965 Mode VI

VI. Sing joy - fully to God, all you lands; serve the Lord with glad-ness. Al -


Offertory Iubilate Deo omnis
RM 1965 Mode II


Sing joy - ful - ly to god all you lands; serve the Lord with gladness; come


Communion Notas mihi $\quad$ RM 2011 Mode I


## Second Sunday in Ordinary Time

Entrance Omnis terra
RM 2011 V. RM 1965 Mode VII


All the earth shall bow down before you, O God, and shall sing to you,

all you on earth, sing praise to the glory of his name; proclaim his glo - ri -


Gradual Misit Dominus
gM Mode V


The Lord sent forth his word, and healed them, and delivered them from
 de-struc - tion. V. Let them thank the Lord for his mer - cy, for


Alleluia Laudate Dominum omnes angeli
RM 1965 Mode VI

V. Praise the Lord, all you his an-gels, praise him, all you hishosts. Al -


Offertory Jubilate Neo universa RM 1965 Mode II


Shout joy - fully to God, all you on earth, sing praise to the glo - ry of his name;


Communion, Year A Laetabimur
RM 2011 Mode I


We will ring out our joy at your sav-ing help and ex-ult in the name of


Communion, Year B Licit Andreas
GM Mode I


Communion, Year C Licit Dominus: Implete hydrias
GM Mode I


108

which had now become wine, he declared to the bridegroom: 'You have kept the

good wine un - til now.' This was the first sign which Je - sus ac - complished


# Third Sunday in Ordinary Time 

Entrance, Year A \& B Dominus secus mare
GM Mode VII


The Lord, walking by the sea of Galilee, saw two brothers, Peter and Andrew,

was... and, ev - er shall be, world with- out end. A - men. The Lord, walking...

## Entrance, Year C Adorate Deum

gM Mode VII



The na - tions shall fear your name, O Lord, and all the kings of the earth your

glo - ry. V. For the Lord has built up Zi - on, and he shall appear in

his maj-es - ty.

Alleluia Dominus regnavit

V. The Lord reigns, let the earth re-joice; let all the isles be glad! Al -


Offertory Dextera Domini
RM 1965 Mode II


The right hand of the Lord has struck with power: the right hand of the Lord


Communion, Years A and B Venite post me
gM Mode I



Communion, Year C Comedite pinguia


Go, eat rich meat, and drink sweet wine, and send portions to those who have

do not be sad; for the joy of the Lord is our strength.

## Fourth Sunday in Ordinary Time

Entrance Laetentur cor
RM 2011 V. GM Mode VII

to the Lord and call up - on his name; declare his deeds a-mong the gen-


Gradual Quis sicut Dominus
gM Mode V

from the earth and lifts up the poor out of the mire.

## Alleluia Adorabo

GM Mode VI


name. Al - le - lu - ia.

Offertory Bonum est confiteri
GM Mode II


Communion, Year A Beati mundo corde
GM Mode I


Communion, Years B and C Alumina faciem
GM Mode I


Let your face shine down upon your servant, deliver me in your mer-cy. Lord,


## Fifth Sunday in Ordinary Time

Entrance Venite, adoremus


Gradual, Year A Dispersit dedit pauperibus
GM Mode V


He has distributed freely, he has giv-en to the poor; his justice endures for

ev - er and ev - er. $\quad$. His seed shall be mighty up - on earth. the

descendants of the righteous will be bless-ed.

Gradual, Years B and C Tollite hostias
gM Mode V
 ly dwell-ing place. $\quad \mathbf{V}$. The Lord shall strip bare the thick for-ests and


Alleluia Laudate Dominum


Offertory Perfice gressus meos
gM Mode II


Communion, Years A and C Introibo ad altare Dei
gM Mode I


Communion, Year B Multitudo languentium
GM Mode I


A mul - titude with diseases, and those who were troubled by unclean spirits


## Sixth Sunday in Ordinary Time


V. In you O Lord, do I trust; let me nev-er be put to shame; deliver me in


Gradual Tu es Deus
gM Mode V


You a - lone are the God who works wonders; you manifested your strength a-


## Alleluia Cantate Domino

GM Mode VI


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Offertory Benedictus es Domine
GM Mode II


Communion Manducaverunt
RM 2011 Mode I


They ate and had their fill, and what they craved the Lord gave them; they were


## Seventh Sunday in Ordinary Time

Entrance Domine, in tua misericordia
RM 2011, V. GM Mode VII


O Lord, I trust in your merciful love. My heart will re- joice in your sal - va -

V. How long will you forget me, O Lord? For ev-er? How long will you hide your

you. $\quad \mathbf{V}$. Hap-py is he who has regard for the low-ly and the poor. in


120


Offertory Intende voci
GM Mode II


Communion Narrabo
RM 2011 Mode I


I will recount all your wonders, I will rejoice in you and be glad, and sing


## Eighth Sunday in Ordinary Time

Entrance Factus est Dominus
RM 2011 V. GM Mode VII


The Lord became my protector. He brought me out to a place of free - dom;


Gradual, Year C Bonum est confiteri, p. 153.
Alleluia Domine, Deus meus
GM Mode VI


who persecute me, and de - liv - er me. Al - le - lu - ia.

Offertory Domine convertere
GM Mode II


Communion, Year A Primum quaerite
GM Mode I


Seek first the kingdom of God, and all the rest will be given to you in ad-


Communion, Years B and C Cantabo Domino
RM 2011 Mode I


I will sing to the Lord who has been boun-ti - ful with me, sing psalms


## Ninth Sunday in Ordinary Time

Entrance Respice in me
RM 2011 V. GM Mode VII

V. Un-to you, O Lord, have I lift-ed up my soul; O My God, I trust in you; let me


Gradual, Year A Esto mihi, p. 136.
Gradual, Years B and C Iacta cogitatum tuum
gM Mode V


Alleluia Deus iudex iustus
GM Mode VI



Offertory Sperent in te
gM Mode II


Let those who know your name trust in you, O Lord; for you do not aban-


Communion Ego clamavi
RM 2011 Mode I

hear my words.

Or:



Amen, I say to you, whatever you ask in prayer, believe that you will re - ceive,


## Tenth Sunday in Ordinary Time

Entrance, Years A and C Dominus, illuminatio mea
RM 2011, V. GM Mode VII


Entrance Antiphon, Year B Si iniquitates, p. 167.
Gradual, Years A and B Propitius esto
GM Mode V


V. Lord, my God, I called out unto you and you have healed me; O Lord, you have


Alleluia Deus, qui sedes GM Mode VI


Offertory Illumina oculos meos
GM Mode II


En - light-en my eyes lest I fall in - to the sleep of death; lest my



The Lord is my rock, my fortress, and my de-liv-er - er; my God is my

sav - ing strength.
Communion, Year B Quicumque fecerit
GM Mode I

ter and my moth-er, says the Lord.

## Eleventh Sunday in Ordinary Time

Entrance Exaudi Domine


Gradual, Years A and C Protector noster GM Mode V


Be-hold, O God our pro-tec-tor, and look down up-on your ser - vants.


Gradual, Year B Bonum est confiteri, p. 152.

Alleluia Domine, in virtute tua
GM Mode VI



Offertory Benedicam Dominum
GM Mode II


## Twelfth Sunday in Ordinary Time

Entrance Dominus fortitudo
RM 2011 Vi. GM Mode VII


The Lord is the strength of his people, a saving refuge for the one he has

anointed. Save your people, Lord, and bless your heritage, and gov- rn them


## Gradual Converte Domine

GM Mode V


Turn back, O Lord, ever so slightly, we beseech you, and consent to be entreated

by your ser - vats. $\mathbf{V}$. O Lord, you have been unto us a re-fuge, from age


Alleluia In te Domine speravi GM Mode VI



Offertory Perfice gressus meos
gM Mode II


Communion, Year A Quod dico vobis
GM Mode I

'That which I tell you in the dark, utter in the light,' says the Lord;'and that


Communion, Year B Circuibo
GM Mode I


I shall walk round about his sanctuary, offering a sacrifice of ju - bi - la -



## Thirteenth Sunday in Ordinary Time



Gradual, Years A and C Venite filii
GM Mode V


Lord. V. Go forth unto him and receive enlightenment, and your faces shall


Gradual, Year B Exaltabo te, p. 126.
Alleluia, Year A Christus resurgens, p. 75.
Alleluia, Years B and C Omnes gentes
RM 2011 Mode VI

V. All peo-ples, clap your hands. Cry to God with shouts of joy. Al - le -

134


Offertory Sicut holocausto

so let our sacrifice be in your sight on this day, that it may be pleas-ing un-


Communion, Year A Christus resurgens
gM Mode I


Communion, Years B and C Incline aurem tuam
gM Mode I


## Fourteenth Sunday in Ordinary Time

Entrance Suscepimus
Rm 2011 V. GM Mode VII

your right hand is filled with sav-ing jus - tice. $\mathbf{V}$. Great is the Lord and


Be un - to me a pro-tect-ing God, and a house of ref-uge, to save me.


Alleluia, Year A Venite ad me, p. 199.
Alleluia Magnus Dominus
GM Mode VI


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ho - by mountain. Al - le - lu - ia.

Offertory Populum humilem


Communion Gustate et videte
gM Mode I


O taste and see how gracious the Lord is; bles-sed is the man who trusts


## Fifteenth Sunday in Ordinary Time

Entrance Dum clamarem
GM V. GM Mode VII

he who is before the beginning of the world and who endures forever has hum-


Or:
Entrance Ego autem
RM 2011 V. GM Mode VII
 be attentive to my sup - pli - ca - tion. Glo - ry be... Ho - ly Spir-it. As



Gradual, Year B Ostende nobis, Domine
gM Mode V


Show us your mer-cy, O Lord, and grant us your sal - va - tion. X. Lord, you

have blessed your land, you have put an end to Ja-cob's cap-tiv - i - ty.

Alleluia Te decet hymnus
GM Mode VI


Offertory Ad te Domine
RM 2011, alt. Mode II



Communion Passer invenit


The spar-row finds a home, and the swallow a nest for her young: by your


Or:
Communion Qui manducat

says the Lord.

## Sixteenth Sunday in Ordinary Time

Entrance Ecce Deus
GM V. GM Mode VII

soul; turn back all the evil against my enemies, destroy them in your fidelity,


O Lord, the Pro-tec - tor of my life. V. Save me, O God, by your name,

and render justice unto me in your strength. Glo-ry be... Ho-ly Spirit. As it

was... ev-er shall be, world with- out end. A - men. Be - hold, God is my helper...
Gradual, Years A and C Domine Dominus noster RM 1965 Mode V


O Lord, our Lord, how glorious is your name o-ver all the earth! $\overline{\mathrm{V}}$. You

will fear no evil, for you are with me, O Lord. V. Your rod and your



Offertory Iustitiae Domini
GM Mode II


The or - din - ances of the Lord are right, bringing joy to all hearts, sweeter


Communion, Years A and B Acceptabis
gM Mode I


Communion, Year C Optimam partem
GM Mode I

away from her.

## Seventeenth Sunday in Ordinary Time

Entrance Deus in loco sancto suo
RM 2011 V. GM Mode VII

arise, and let his ene-mies be scattered; and let those who hate him flee be-


In God has my heart placed its trust and I have been helped; and my flesh

has flowered anew, and with all my desire I will give thanks un-to him.

V. Un-to you, OLord, do I cry; O my God, do not remain silent, de-part not


Gradual, Year B Oculi omnium, p. 95.
Alleluia Exsultate Deo
GM Mode VI

lu - ia.



ia.

Offertory Exaltabo te
RM 1965 Mode II


Communion, Year A Simile est
GM Mode I

bought it.

Communion, Year B Honora Dominum
GM Mode I
\&
duce; then shall your barns be filled with abundance, and your presses shall


Communion, Year C Petite
GM Mode I


Ask, and you will receive; seek, and you shall find; knock, and it shall be o-

pened to you; for all who ask, receive, and he who seeks, finds, and to

him who knocks it shall be o- pened, al - le - lu - ia.

## Eighteenth Sunday in Ordinary Time


my law; incline your ears to the words of my mouth. Glo-ry be... Ho-ly Spirit.


As it was... ev-er shall be, world with- out end. A - men. All who are thirsty...

V. Let them be turned backward and brought to dis-hon-or, who wish me


Gradual, Year A Oculi omnium, p. 95.

mouth. V. My soul will boast in the Lord; the humble shall hear and be

glad.
Alleluia Domine Deus
GM Mode VI

X. O Lord God of my sal - va - tion, day and night have I called out un - to


Offertory, Years A and B Precatus est Moyses
gM Mode II

is your anger enkindled against your people? Let the wrath your mind has

the Lord was dissuaged from accomplishing the evil which he had threatened


Offertory, Year C Sanctificavit Moyses, p. 159.

with all delights and sweet-ness in ev - ery taste.

## Nineteenth Sunday in Ordinary Time

Entrance Respice, Domine
RM 2011 V. GM Mode VII

ev - er. A - rise, O God, and defend your cause, and forget not the cries


Gradual, Year A Ostende, p. 138.
Gradual, Year B Respice, Domine
GM Mode V


Re-mem-ber, O Lord, your cov-e - nant and do not forget for ever the souls

member the scorn to which your servantas have been sub-ject - ed.

Gradual, Year C Beata gens, p. 156.



Offertory In te speravi
GM Mode II


Communion, Years A and B Panis, quem ego
GM Mode I


Communion, Year C Beatus servus


Bless-ed is the servant whom the Lord, when he comes, will find to be vig-i -


## Twentieth Sunday in Ordinary Time

Entrance Protector noster
RM 2011 V. GM Mode VII


Turn your eyes, O God, our shield; and look on the face of your a-noint-ed one;

love - ly is your tabernacle, O Lord of hosts! My soul longs and pines after the


Gradual Bonum est confidere GM Mode V

$\overline{\mathbf{V}}$. Bet-ter is it to trust in the Lord than to trust in princ-es.

## Alleluia, Years A and C Venite, exsultemus Domino



Alleluia, Year B Caro mea, p. 95.
Offertory Immitet Angelus


Communion, Year A: Domus mea, p. 206.
Communion, Year B: Qui manducat, p. 99.
Communion, Year C Primum quaerite
GM Mode I
Seek first the kingdom of God, and all the rest will be given to you in ad-


## Twenty-First Sunday in Ordinary Time

Entrance Inclina, Domine
RM 2011 V. RM 1965 Mode VII


Turn your ear, O Lord, and answer me; save the servant who trusts in you,

my God. Have mer - ry on me, O Lord, for I cry to you all the day

long. V. Glad-den the soul of your ser-vant, for to you, O Lord, I lift

er shall be, world with- out end. A - men. Turn your ear, O Lord...


GM Mode V


It is good to give thanks un-to the Lord, and to sing in honor of your name,


O Most High.
$\mathbf{V}$. To show forth your mercy in the morning, and your ii - del-


Alleluia, Year A Tu es Petrous, p. 191.

Alleluia, Year B Spiritus est
GM Mode VI



Alleluia, Year C Quoniam Deus magnus
RM 1965 Mode VI


Offertory Exspectans exspectavi
RM 1965 Mode II


Communion De fructu operum
GM Mode I


Or:
Communion Qui manducat, p. 99.

## Twenty-Second Sunday in Ordinary Time

Entrance Miserere mihi Domine
Rm 2011 V. GM Mode VII


## Gradual Timebunt gentes

gM Mode V


The na - tions shall fear your name, O Lord, and all the kings of the earth your

glo - ry. $\quad \mathbf{N}$. For the Lord has built up Zi - on, and he shall appear in


Alleluia Cantate Domino
GM Mode VI



Offertory Domine, in auxilium
GM Mode II


Communion, Year A Qui vult venire, p. 132.

Communion, Years B and C Domine memorabor
GM Mode I

from my youth; and so, unto old age and grey hairs, O God, forsake me not.

## Twenty-Third Sunday in Ordinary Time

Entrance Iustus est, Domine
RM 2011 V. GM Mode VII



blameless, who walk in the law of the Lord. Glo-ry be... Ho-ly Spir-it. As

it was... ev-er shall be, world with- out end. A - men. You are just, O Lord...

## Gradual, Years A and B Beata gens

GM Mode V


Blessed is the nation whose God is the Lord; the people whom he has chosen as


Gradual, Year C Domine, refugium factus es, p. 164.

Alleluia Domine, exaudi
GM Mode VI

N. O Lord, hear my prayer; and let my cry come un - to you. Al - le - lu -



O Lord, unto the prayers of your servant, and cause your face to shine upon


Communion Vovete
GM Mode I


## Twenty-Fourth Sunday in Ordinary Time

Entrance Da pacem, Domine
RM 2011 V. GM Mode VII


Give peace, O Lord, to those who wait for you, that your prophets be found

el. V. I re - joiced when it was said un - to me: 'Let us go to the house


Gradual Laetatus sum
RM 1965, alt. Mode V


## Alleluia Timebunt gentes




Offertory Sanctificavit Moyses
GM Mode VI


Offertory, Year C: Precatus est, p. 146.
Communion, Year A Tollite hostias
GM Mode I


Communion, Year B: Qui vult venire, p. 132.
Communion, Year C: Dico vobis, gaudium, p. 101.

## Twenty-Fifth Sunday in Ordinary Time

Entrance Salus populi
RM 2011 V. GM Mode VII


## Gradual, Year A Prope est Dominus, p. 7.

Gradual, Year B Dirigatur, p. 174.

Gradual, Year C Quis sicut Dominus, p. 112.
Alleluia Confitemini Domino
GM Mode VI


V̀. Give thanks unto the Lord, and call up-on his name; declare his deeds a -




## Twenty-Sixth Sunday in Ordinary Time

Entrance, Year A In nomine Domini
RM 2011, alt. V. GM Mode VII



Gradual, Year A Christus factus est, p. 47.

Gradual, Years B and C Oculi omnium, p. 95.
Alleluia Paratum cor meum
GM Mode VI



Offertory Super flumina Babylonis


Communion Memento verbi tui
RM 2011 Mode I


Re - member your word to your servant, O Lord, by which you have giv - en me


## Twenty-Seventh Sunday in Ordinary Time

Entrance In voluntate tux
RM 2011 V. GM Mode VII


With - in your will, O Lord, all things are established, and there is none that
 and the earth, and all that is held within the cir - clef of heaven; you

was... iv - er shall be, world with- out end. A - men. With - in your will...
Gradual Domine, refugium factus es GM Mode V

$\overline{\mathrm{V}}$. Before the mountains were created, and before the land and the world were

formed, from everlasting to ever-last-ing you are God.


$\mathbf{~ V}$. When Is - rael went out of E-gypt; the house of Jacob from a bar- ba - rous


Offertory Vir erat in terra GM 1965 Mode II


There was a man in the land of Hus, whose name was Job, simple, and up -


Communion In salutari tuo
GM Mode I


My soul aspires after your salvation; I hope in your word; when will you judge

those who per-se - cute me? The wicked are persecuting me; come to my assis-


## Twenty-Eighth Sunday in Ordinary Time

Entrance Si iniquitates
RM 2011 V. GM Mode VII

you is found forgiveness, O God of Is - ra - el. V. Out of the depths have I


Gradual, Year A Si ambulem, p. 140.


Alleluia Qui timent Dominum

$\mathbf{V}$. Let those who fear the Lord put their trust in him; he is their help and their



Communion Aufer a me
gM Mode I


Re - move from me all scorn and contempt, for I have kept your com-mandments;


## Twenty-Ninth Sunday in Ordinary Time

Entrance Ego clamavi
RM 2011 V. GM Mode VII

V. Un - to you have I cried, O Lord; O my God, be not si - lent with me, lest


## Alleluia Lauda, anima mea

GM Mode VI


ia.

## Offertory Meditabor

GM Mode II


I shall med-itate upon your command-ments which I greatly love; I


Communion Domine, Dominus noster
RM 1965 Mode I


## Thirtieth Sunday in Ordinary Time


to the Lord and call up - on his name; declare his deeds a-mong the gen-


One thing I ask the Lord; this I seek: to dwell in the house of the Lord.

V. That I may gaze on the loveliness of the Lord and be protected by his ho - ly


Gradual, Year C Clamaverunt iusti
gM Mode V


The righ - teous cried out for help, and the Lord heard them; and he delivered



Alleluia Lauda, Ierusalem
GM Mode VI


Offertory Domine, vivifica me
GM Mode II


Communion Laetabimur
RM 2011 Mode I


We will ring out our joy at your sav - ing help and ex-ult in the name of


## Thirty-First Sunday in Ordinary Time

Entrance, Years A and B Ne derelinquas me
RM 2011 Vi. GM Mode VII


Entrance, Year C Misereris omnium, p. 27.


We have received your mercy, O God, in the midst of your tem - ple; ev -

X. All that we have heard, we have now seen, in the city of our God, on his ho-

ly moun-tain.
Alleluia, Years A and B Verbo Domini
GM Mode VI




Alleluia, Year C $O$ quam bonus
GM Mode VI


Offertory Benedic anima mea
GM Mode II


Communion Notas mihi
RM 2011 Mode I


## Thirty-Second Sunday in Ordinary Time

Entrance Intret oratio mea
RM 2011 V. GM Mode VII






Let my prayer ascend like incense in your presence, O Lord. V. May the lifting


## Alleluia, Year A Quinque purdentes virgines

GM Mode VI

$\grave{\mathbf{V}}$. The five wise virgins took oil in flasks with their lamps; at midnight there


Alleluia, Years B and C Qui posuit

fine-est wheat. Al - le - lu - ia.
Offertory Gressus meos
gM Mode II


Communion, Year A Quinque prudentes virgines
GM Mode I


The five wise virgins took oil in flasks with their lamps; at midnight there was


Communion, Years B and C Dominus regit me
RM 2011 Mode I


## Thirty-Third Sunday in Ordinary Time

Entrance Dicit Dominus: Ego
RM 2011 Vi. GM Mode VII


As it was... ev-er shall be, world with-outend. A-men. The Lord said...

Gradual Liberasti nos
GM Mode V

all day long; and we shall celebrate your name for - ev - er.

## Alleluia De profundis

GM Mode VI



Offertory De profundis
GM Mode II


Communion, Year A Domine quinque talent
gM Mode I


Communion, Years B and C Amen deco obis: Quidquid
RM 2011 Mode I


Amen, I say to you, whatever you ask in prayer, believe that you will re - ceive,


## February 2 - Presentation of the Lord

Antiphon Lumen ad revelationem
RM 2011 RM 2011, Mode VIII


A light for re-ve-la-tion to the Gentiles and the glo-ry of your people Is-rael.

V. 1. Lord, now you let your servant go in peace, in accordance with your word: A light...

V. 3. which you have prepared in the sight of all the peoples. A light...

Antiphon Adorna thalamum
RM 2011 Mode VI


Si - on, adorn your brid- al chamber and welcome Christ the King; take Mary

of glo- ry and new light. A Virgin she remains, though bring-ing in her

hands the Son before the morn-ing star be-got-ten, whom Simeon, tak-ing



Responsory Obtulerunt
gM Mode II


Entrance Suscepimus, p. 135
Or:
Entrance Ecce advenit, p. 23

Gradual Suscepimus Deus, p. 172

$\mathbf{V}$. The old man was carrying the in-fant child; but it was the child who was


Offertory Diffusa est
GM Mode II


Grace has been poured out on your lips; therefore, God has blessed you for ev-


Communion Responsum
gM Mode I

would not see death before he had seen the Lord's Mes-si - ah.

## March 19 - Saint Joseph

Entrance Iustus ut palma
GM V. GM Mode VII

right - eous man shall flourish like the palm tree; he shall grow up like

and to sing in honor of your name, O Most High. Glo-ry be... Ho-ly Spirit. As


Gradual Domine, praevenisti eum
gM Mode V


O Lord, you have gone ahead to meet him with good-ly bless-ings; you

life, and you granted him length of days for ev-er and ev-er.

Tract Beatus vir
gM Mode VIII

he shall delight exceedingly in his


V. His seed shall be mighty up- on earth; the descendants of the right-eous

will be blessed. V. Glory and wealth are in his house; and his righteousness en-

dures for ev-er.

## Offertory Veritas mea

GM Mode II


Communion Ioseph fili David
GM Mode I


Or:
Communion Fili, quid fecisti p. 18

## MARCH 25 - ANNUNCIATION OF THE LORD

Entrance Rorate, caeli, p. 7


O princ-es, lift up your gates; be lifted high, O e - ter-nal gates, and the King

hands and a pure heart.

Or, during Eastertide:
Alleluia Ave Maria
GM Mode VI


Tract Audi filia
gM Mode VIII


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to you. V. They will be brought with gladness and re-joic-ing; they shall be

brought into the tem-ple of the king.

Or, during Eastertide:

Alleluia Virga Iesse floruit
GM Mode VI


Offertory Ave Maria, p. 8

Communion Ecce virgo p. 7

# June 24 - Birth of St. John the Baptist <br> Vigil Mass 

Entrance Ne timeas, Zacharia
GM V. GM Mode VII


Fear not, Zechariah, your prayer has been answered; Elizabeth, your wife,

be great before the Lord, and he will be filled with the Holy Spirit even from his

strength shall the king re-joice, O Lord, and in your salvation shall he great-


## Gradual Fuit homo, p. 5

Alleluia Beatus vir GM Mode VI

V. Bless-ed is the man who fears the Lord; he shall delight exceedingly in his



Communion Magna est
gM Mode I

glory and much splendor, O Lord.

## June 24 - Birth of St. John the Baptist

## MASS OF THE DAY

Entrance De ventre
GM V. $G M$ Mode VII


From my mother's womb the Lord called me by my name; and he made my

good to give thanks to the Lord, and to praise your name, O Most High.


## Gradual Priusquam te formarem

gM Mode V


Alleluia Tu, puer
GM Mode VI



Offertory Iustus ut palma
gM Mode II


Communion Tu, puer
Mode I

go before the Lord to prepare his ways.

## June 29 - Saint Peter and Saint Paul Vigil Mass

Entrance Dicit Dominus Petro
GM V. GM Mode VII

go." This he said to signify by what death he was to glo-ri - fy God.

$\dot{\mathrm{N}}$. The heav-ens declare the glo - ry of God; and the firmament proclaims the


Gradual In omnem terram
GM Mode V


Their voice has gone forth in- to all the earth; and their words unto the ends

of the world. $\dot{\mathbf{V}}$. The heav - ens declare the glo-ry of God; and

the firmament proclaims the work of his hands.


Offertory Mihi autem
GM Mode II


Communion Simon Ioannis
RM 2011 Mode I


Si - mon, son of John, do you love me more than these? Lord, you know every-


## June 29 - Saint Peter and Saint Paul MASS OF THE DAY

Entrance Nunc scio vere
GM V. GM Mode VII

delivered me out of the hands of Herod, and from all that the Jewish peo- ple

you know when I sit down and when I rise up. Glo - ry be... Ho - ll Spirit.


## Gradual Constitues eos

GM Mode V

memorial of your name, O Lord. X. He asked you for life, and you granted


Alleluia Tu es Petrous
GM Mode VI

V. You are Peter, and upon this rock I will build my church. Al - le -

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## Offertory Constitues eos

gM Mode II


Communion Tu es Petrus
Mode I


## August 6 - The Transfiguration of the Lord

Entrance Tibi dixit, p. 33

Gradual Speciosus forma, p. 21
Alleluia Candor est GM Mode VI

of His goodness. Al - le - lu - ia.

Offertory Gloria et honore
gM Mode II


Communion Visionem, p. 34

## August 15-Assumption of the Blessed Virgin Mary Vigil Mass

## Entrance Vultum tuum

GM V. $G M$ Mode VII

ly theme; I address my works to the king. Glo-ry be... Ho-ly Spirit. As it was...

ev-er shall be, world with-out end. A - men. All the rich among the people...
Gradual Benedicta et venerabilis
GM Mode V


You are blesséd and worthy of veneration, O Vir- gin Ma-ry; for without taint


Vir - gin Mother of God, the One whom the entire universe can - not contain

closed himself up in your womb and be-came man.

Alleluia Felix es
GM Mode VI



Communion Beata viscera
RM 2011 Mode I

ter-nal Fa - ther.

## August 15-Assumption of the Blessed Virgin Mary

 MASS OF THE DAYEntrance Signum magnum
RM 2011 V. GM Mode VII

$\overline{\mathrm{V}}$. Sing un - to the Lord a new song, for he has ac- complished won-drous


Or:
Entrance Gaudeamus
RM 2011 V. GM Mode VII


Gradual Audi, filia
GM Mode V

your beauty. $\quad \stackrel{V}{x}$. With your comeliness and your beauty, set out, proceed vic-


Alleluia Assumpta est
GM Mode VI

es. Al - le - lu - ia.

Offertory Assumpta est
gM Mode II


Communion Beatam me dicent
Rm 2011 Mode I


All gen-erations will call me blessed, for he who is mighty has done great


## September 14 - The Triumph of the Cross

Entrance Nos autem, p. 50
Gradual Christus factus est, p. 47
Alleluia Dulce lignum GM Mode VI


Offertory Protege, Domine
GM Mode II


Communion Per signum Crucis
GM Mode I


Entrance Gaudeamus... sanctorum
RM 2011 V. GM Mode VII


Gradual Timete Dominum
GM Mode V


Re-vere the Lord, all you saints of his; for there is no want among those who

fear him. V. Those who seek the Lord shall lack no good thing.
Alleluia Venite ad me
GM Mode VI

V. Come un - to me, all you who labor and are heavi-ly burdened, and I will



Communion Beati mundo corde
GM Mode I


November 2 - All Souls
Chants for the Commemoration of All the Faithful Departed (All Souls' Day) are to be selected from among those for Masses for the Dead, p. 209

## November 9 - Dedication of the Lateran Basilica

Entrance Deus in loco sancto suo, p. 142

Gradual Laetatus sum, p. 158

Alleluia Bene fundata est GM Mode VI


Offertory Domine Deus
gM Mode II


O Lord God, in the simplicity of my heart I have joyful-ly of - fered all


Communion Ierusalem, quae aedificatur, p. 39

## December 8 - Immaculate Conception

Entrance Gaudens gaudebo
RM 2011 V. GM Mode VII


## Gradual Benedicta es tu

GM Mode V


Bless - ed are you, O Virgin Mary, by the Lord, the most high God, be -



Communion Gloriosa dicta sunt de te
gM Mode I


Glo - ri - ous things have been proclaimed concerning you, O Ma - ry; for

the Almighty has done marvelous things on your be - half.

## AnNIVERSARY OF THE DEDICATION OF A CHURCH

## In the dedicated church:

Entrance Terribilis est
GM V. GM Mode VII


How awe - some this place is! This is the house of God and the gateway to

by is your tabernacle, O Lord of hosts! My soul longs and pines after the courts

shall be, world with- out end. A - men. How awe - some this place is...

## Outside the dedicated church:

Entrance Licit Dominus
$G M$ V. $G M$ Mode VII


The Lord says: "My words which I have put in your mouth will not cease to

by is your tabernacle, O Lord of hosts! My soul longs and pines after the courts



Or:
Entrance Deus in loco sancto suo, p. 142
Entrance Protector noster, p. 150
Entrance Suscepimus, Deus, p. 135

In the dedicated church:
Gradual Locus iste
gM Mode V


This place is the work of God, a mystery suprassing all comprehension, a-

swer the prayers of your ser - vants.

## Outside the dedicated church:

Gradual Laetatus sum, p. 158
Gradual Suscepimus, Deus, p. 172
Gradual Tollite hostias, p. 114
Gradual Unam petii, p. 170
Alleluia Adorabo ad templum, p. 112
Alleluia Benefundata est, p. 201
Or:

V. O Lord, I love the beau- ty of your house, and the tabernacle where your


Or:
Alleluia Laetatus sum, p. 3
Alleluia Te dect hymnus, p. 138
Tract Qui confidunt, p. 38
Offertory Domine Deus, p. 201
Offertory Oravi Deum meum, p. 157
Offertory Sanctificavit Moyses, p. 159
Or, outside of Lent:


Communion Domus mea
Mode I


My house will be called a house of prayer, says the Lord; ev - ery-one who asks


Or:
Communion Acceptabis sacrificium, p. 141
Communion Ierusalem, quae aedificatur, p. 39
Communion Introibo ad altare Dei, p. 115
Communion Passer invenit, p. 139
Communion Tollite hostias, p. 159
Communion Unam petii, p. 129

Entrance Deus in loco sancto suo, p. 142
Or:
Entrance Domine refugium factus
RM 2011 V. RM 1965 Mode VII

begotten and the earth and the world were brought forth, from everlasting

to ever-lasting, you are God. Flo - ry be... Holy Spirit. As it was... ev-


Or:
Entrance Timete Dominium
RM 1965 У. RM 1965 Mode VII


Fear the Lord, all you his holy ones, for nought is lacking to those who fear

him. The great grow poor and hungry; but those who seek the Lord want for


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Gradual Timete Dominum, p. 199
Or:


Your wife shall be like a fruit-ful vine in the re-cess-es of your home.


Alleluia Mittat vobis $\quad$ RM 1965 Mode VI

sus.tain you. Al - le - lu - ia.

Offertory Immitent angelus, p. 151
Offertory In te speravi, p. 149

Communion Beati mundo corde, p. 200
Communion Primum qaerite regnum Dei, p. 151

## Masses for the Dead - Funeral Mass

Entrance Requiem aeternam
RM 2011 V. RM 1965 Mode VII


E - ter - nal rest grant un- to them, O Lord; and let perpetual light shine up-

on them. $\hat{\mathbf{V}}$. The just man shall be in everlasting remembrance; an evil re-


Or:
Gradual Convertere, Domine, p. 130
Gradual Laetatus sum, p. 158
Gradual Si ambulem, p. 142
Gradual Unam petii, p. 170


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$$
\text { up - on them. } \mathrm{Al}-\mathrm{le}-\mathrm{lu}-\mathrm{ia} .
$$

Or:
Alleluia De profundis, p. 176
Alleluia In exitu, p. 164
Alleluia Laetatus sum, p. 3

Tract Absolve
GM Mode VIII


De - liv - er, O Lord, the souls of all the departed faith - ful from all bond-

age of their sins. $\mathbf{V}$. And by your sus- tain-ing grace, may they be worthy

of escaping the chastise-ment of judgment. $\overline{\mathbf{V}}$. And partake in the hap - pi-


Or:
Tract De profundis
GM Mode VIII

V. If you were to pay heed, O Lord, to in-i - qui - ties, Lord, who could stand?

N. But with you there is merciful for- giveness, and because of your law I have a-



O Lord Je - sus Christ, King of glory, deliver the souls of all the departed

ki
er them from the mouth of the lion, may they not be swallowed up by hell, may

they not fall in - to darkness; but may Saint Michael, the standardbearer, pre-


Or:
Offertory De profundis, p. 177
Offertory Domine, convertere, p. 122
Offertory Illumina oculos meos, p. 126
Offertory Si ambulavero, p. 160
Communion Lux aeterna


Let per - petual light shine up - on them, with your Saints for ever, for you


Or:
Communion Amen, dico vobis, quod uni, p. 177
Communion Domine, quinque talenta, p. 177
Communion Dominus regit me, p. 175
Communion Illumina faciem tuam, p. 113
Communion Notas mihi, p. 173
Communion Panis quem ego dedero, p. 149
Communion Qui manducat, p. 99

## Chants for the Final Commendation

Responsory Subvenite
RM 2011 Mode IV


Saints of God, come to his/her aid! Hasten to meet him/her, an-gels of the

V. May Christ, who called you, take you to himself; may angels lead you to the bos-


Or:

from earth And in my flesh I shall be-hold God my Sa - vior. V. I my-

up - on him. And in my flesh I shall be-hold God my Sa - vior.

As the body is being carried from the church to the cemetery, and during the burial, the following can be sung:

Antiphon In paradisum
OCB Mode VII


May the angels lead you in - to par-a-dise; may the martyrs come to wel-


Antiphon Chorus angelorum
осв Mode VIII


val may the martyrs re-ceive and welcome you; may they bring you home in-


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