The Saint Francis Gradual

The Proper of the Mass for Sundays, Solemnities, and Feasts according to the *Ordo Cantus Missae*

Dr. David O'Donnell, Editor

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Editor's Note

This volume contains very simple settings of the minor proper antiphons of the mass – Entrance, Gradual, Alleluia, Tract, Offertory, and Communion – according to the new order of mass promulgated by Pope Saint Paul VI. They follow the format of *The English Gradual, Part II* edited by Francis Burgess. While Burgess's work has been adapted twice for the Roman Catholics of the Anglican tradition – first as the *Anglican Use Gradual* and more recently as *The Saint Peter Gradual* – it has never been adapted to a more modern English in the style of the *Roman Missal* (2011). This volume attempts to fill that void, providing a book from which a choir of any ability – or even the entire congregation – can provide the proper of the mass on Sundays, Solemnities, and Feasts during the liturgical year.

In addition to the five minor propers mentioned above, other chants proper to certain feasts are also included, particularly when they would be useful in parish liturgies. Some of these chants are set to psalm tones; others, to their proper melodies as found in the *Roman Missal* (2011); and a few others to their proper melody as adapted by the editor.

The psalm tones in the book utilize the same modes as found in The English Gradual, but the melodies are those found in the Roman chant books. The mode V tone for the Graduals is an amalgamation of the Anglican and Roman melodic traditions.

The chants are transcribed in stemless noteheads on the modern five-line staff to be accessible to as many Catholics musicians as possible. The last note before any sort of barline should be lengthened; when other notes are to be lengthened, this is indicated by a tenuto mark above the note.

The English translations used in this volume come from a variety of sources. They are indicated by each chant by these abbreviations.

- EM The English Hymnal. Oxford University Press, Oxford. 1906.
- GM The Gregorian Missal for Sundays: Notated in Gregorian Chant by the Monks of Solesmes. Abbaye Saint-Pierre, 1990.
- LC Edward Caswall. *Lyra Catholica: All the Breviary and Missal Hymns*. James Burns, London. 1818.
- OCF Order of Christian Funerals. ICEL, 1985.

RM 1965 – English-Latin Roman Missal for the United States of America. Benzinger Brothers New York, 1966.

RM 2011 – The Roman Missal, 3rd Edition. ICEL, 2010

RP – The Order of Blessing the Oil of Catechumens and of the Sick and of Consecrating the Chrism. ICEL, 2016

Translations of the Latin chants were taken from the *Roman Missal Third Edition* whenever possible. When texts in the *Roman Missal Third Edition* did not match the whole text as found in the *Graduale*, the translation was taken from another source. Frequently, the most faithful rendering of the Latin texts was found in the *Gregorian Missal*, so those translations were often used.

The following practical notes may be found of use in performing the chants:

- The *Entrance* is to accompany the procession of the ministers to the altar. At many cathedrals and parishes in the USA, it is the common practice to include both a congregational hymn and the Entrance chant as accompaniment for the procession.
- The *Gradual* is begun when the First Reading has ended. When the *Gradual* is sung, the Responsorial Psalm from the Lectionary is omitted. During Eastertide (but not on Easter Day) the *Gradual* is replaced by an *Alleluia*.
- The *Alleluia* or *Tract* is sung when the Second Reading has ended.
- The *Sequence*, when it occurs, is sung immediately without pause after the verse of the *Alleluia*. The final repetition of the word Alleluia occurs at the end of the *Sequence* to a brief musical phrase in the mode of the *Sequence*. This method of singing the *Sequence*, while different than the order found in the Lectionary, is the ancient method of singing the *Sequence* and is the order found in the *Graduale Romanum*.
- The *Offertory* is sung after the Universal Prayer (Prayer of the Faithful), while the altar is prepared.
- The *Communion* is begun while the celebrant is receiving the Sacrament.

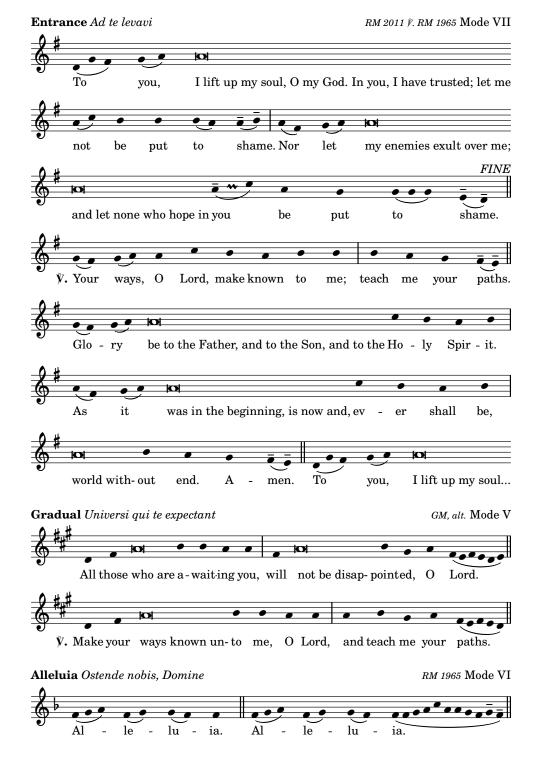
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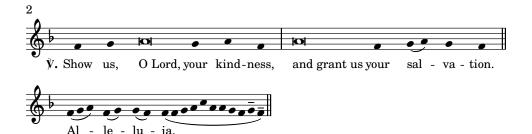
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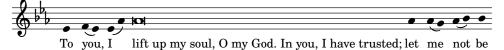
FIRST SUNDAY OF ADVENT





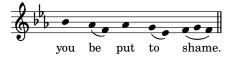
Offertory Ad te levavi

RM 2011 Mode II





put to shame. Nor let my enemies exult over me; and let none who hope in



Communion Dominus dabit

RM 2011 Mode I



The Lord will be - stow his boun-ty, and our earth shall yield its in - crease.

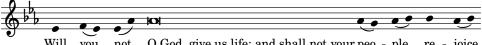
SECOND SUNDAY OF ADVENT





Offertory Deus, tu conversus

RM 1965 Mode II



Will you not, O God, give us life; and shall not your peo - ple re - joice





Communion Ierusalem surge

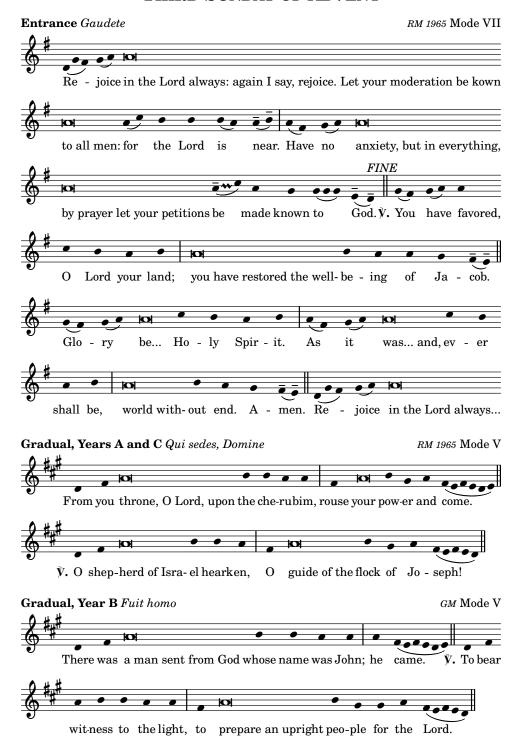
RM 2011 Mode I



Je-ru-salem, arise and stand up-on the heights, and be-hold the joy which



THIRD SUNDAY OF ADVENT





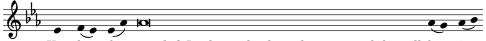


V. Stir up your might, O Lord, and come to save us.



Offertory Benedixisti

RM 1965 Mode II



You have fa - vored, O Lord, your land; you have restored the well-be - ing

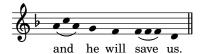


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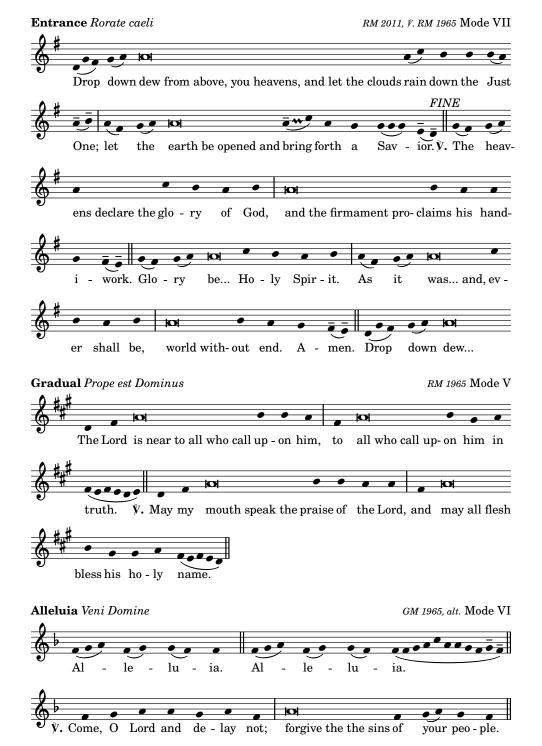
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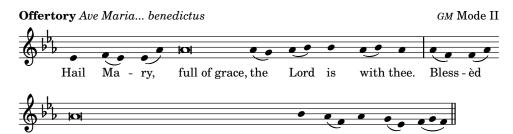
Say to the faint of hear: Be strong and do not fear. Be - hold our God will come,

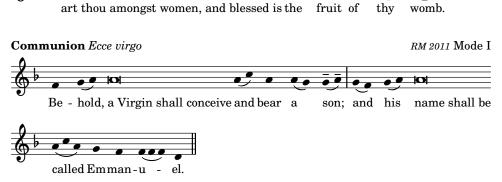


FOURTH SUNDAY OF ADVENT



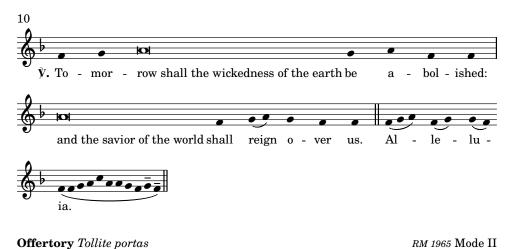


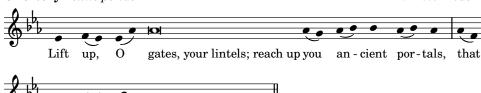


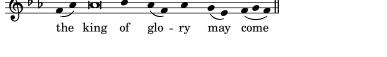


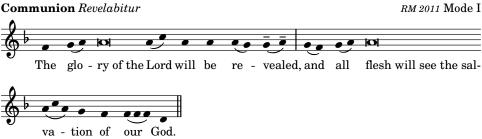
NATIVITY OF THE LORD - VIGIL



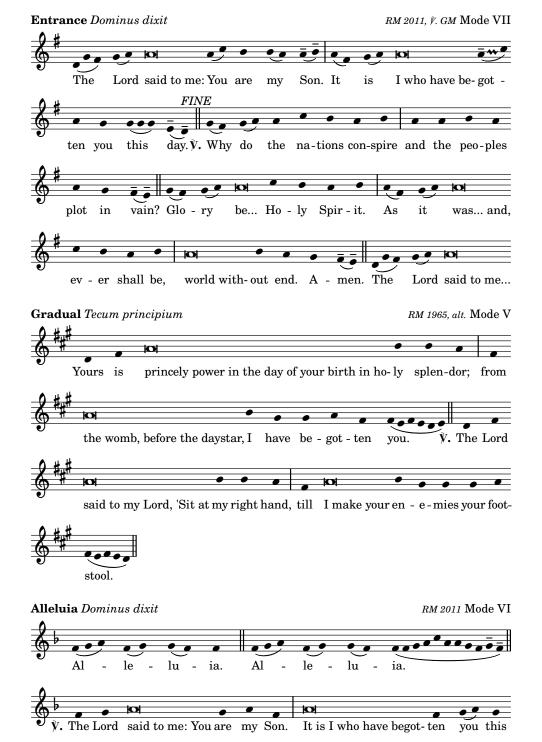








NATIVITY OF THE LORD - NIGHT





${\bf Offertory}\ La et entur\ caeli$

RM 1965 Mode II





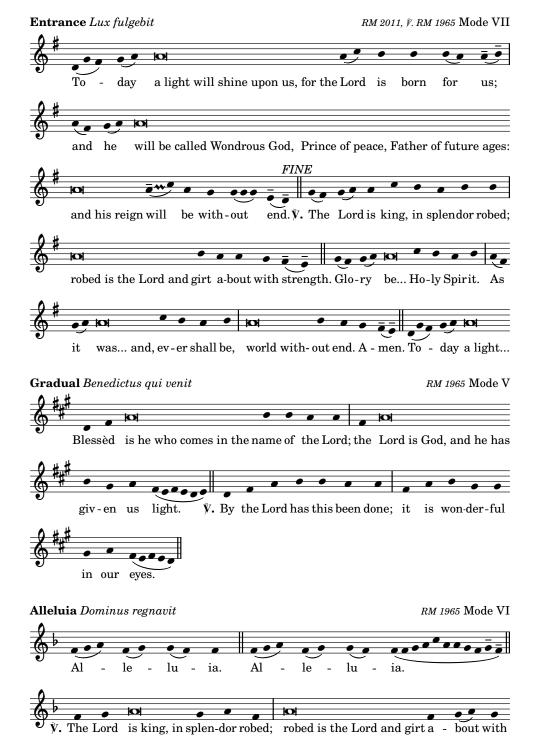
${\bf Communion}\ In\ splendoribus$

RM 1965, alt. Mode I

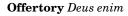




NATIVITY OF THE LORD - DAWN

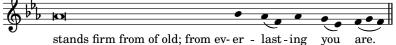






RM 1965 Mode II





Communion Exsulta filia Sion

RM 2011 Mode I

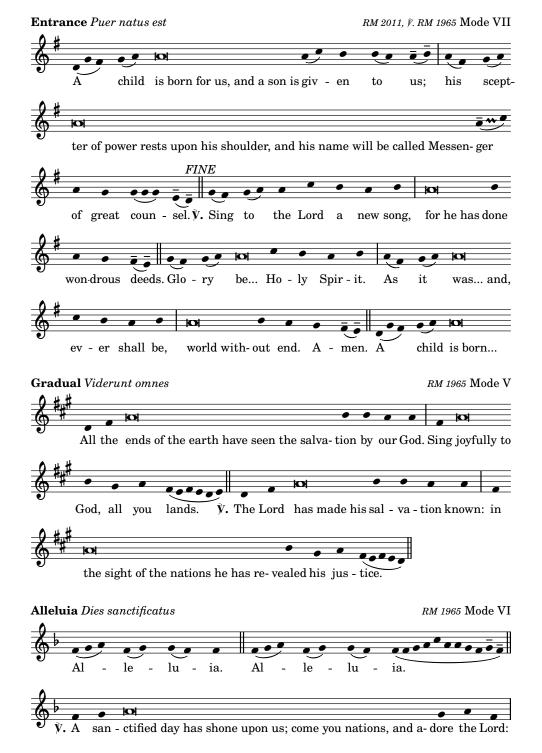


Re-joice, O Daughter Sion; lift up praise, Daughter Je-ru-sa-lem: Be-hold,



your king will come, the Holy One and Sav - ior of the world.

NATIVITY OF THE LORD - DAY

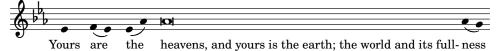






Offertory Tui sunt caeli

RM 1965 Mode II





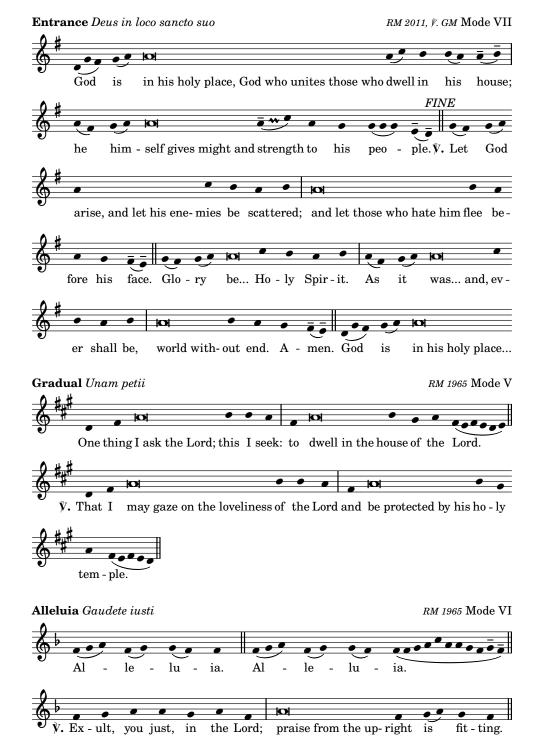


Communion Viderunt omnes

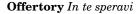
RM 2011 Mode I



THE HOLY FAMILY







GM Mode II



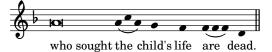


Communion, Year A Tolle puerum

GM Mode I



Take the child and his mother, and go into the land of Is - ra - el;

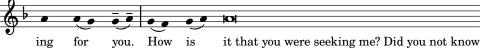


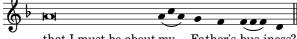
Communion, Years B and C Fili, quid fecisti

GM Mode I



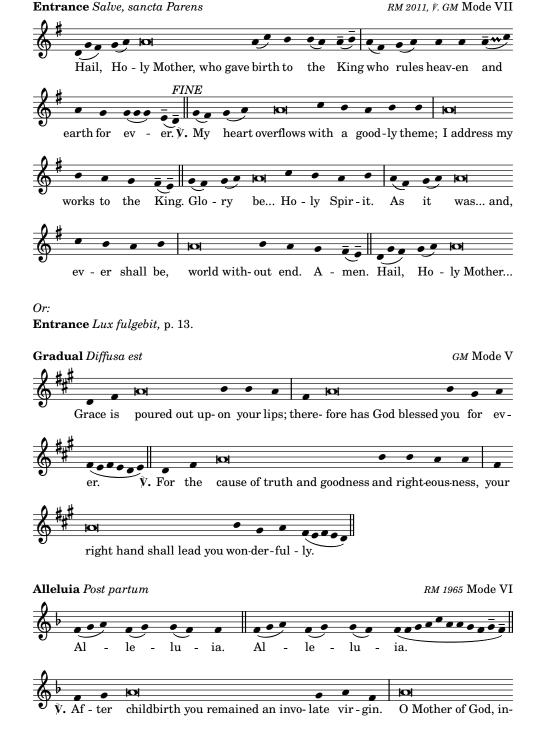
My son, why have you treated us so? Your father and I have been anxiously look-





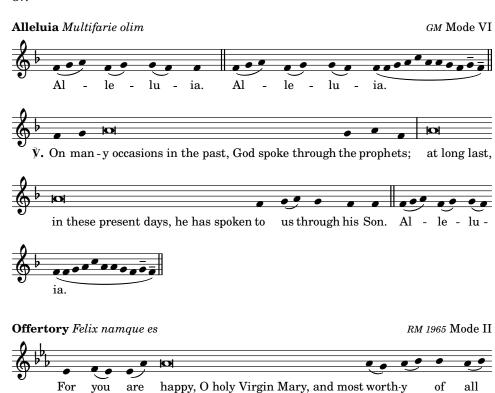
Father's bus-iness? that I must be about my

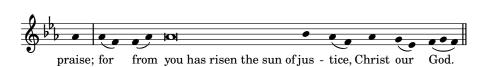
MARY, MOTHER OF GOD

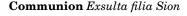




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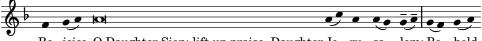






you

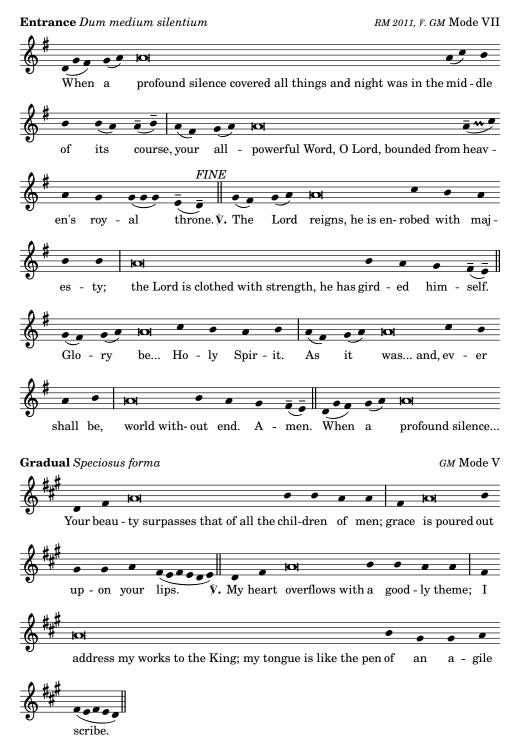
Rm 2011 Mode I



Re-joice, O Daughter Sion; lift up praise, Daughter Je-ru-sa-lem: Be-hold,



SECOND SUNDAY AFTER THE NATIVITY



Alleluia Dominus regnavit, decorem





V. The Lord is king, in splen-dor robed; robed is the Lord and girt a - bout with



${\bf Offertory}\ Benedic\ anima\ mea$

GM Mode II





Communion Domine, Dominus noster

RM 1965 Mode I





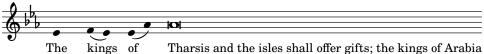
THE EPIPHANY OF THE LORD







RM 1965 Mode II







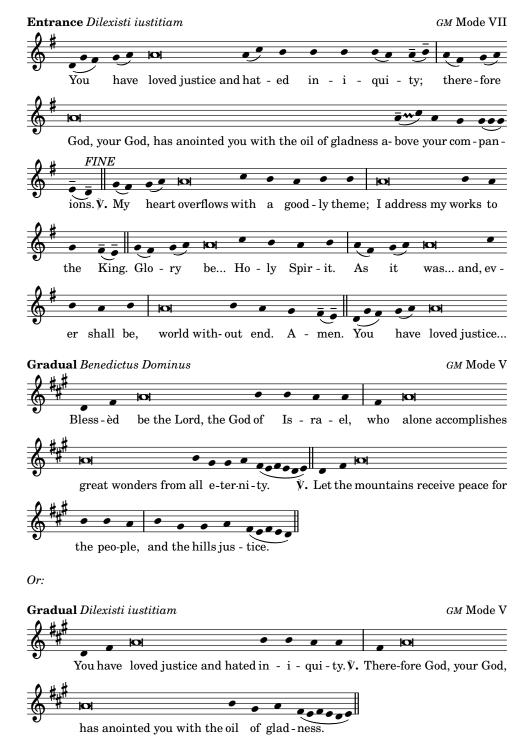
Communion Vidimus stellam

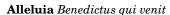
RM 2011 Mode I





THE BAPTISM OF THE LORD





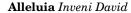




V. Bless-ed is he who comes in the name of the Lord. the Lord God is our

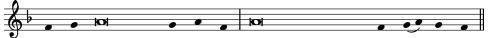


Or:



GM Mode VI



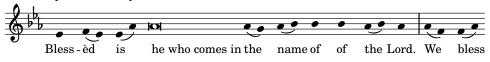


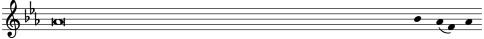
V. I have found David my ser-vant; with my holy oil have Ia - noit-ed him.



Offertory Benedictus qui venit

GM Mode II





you from the house of the Lord; the Lord God is our light, allelui-a, al - le-



Communion Omnes qui in Christo

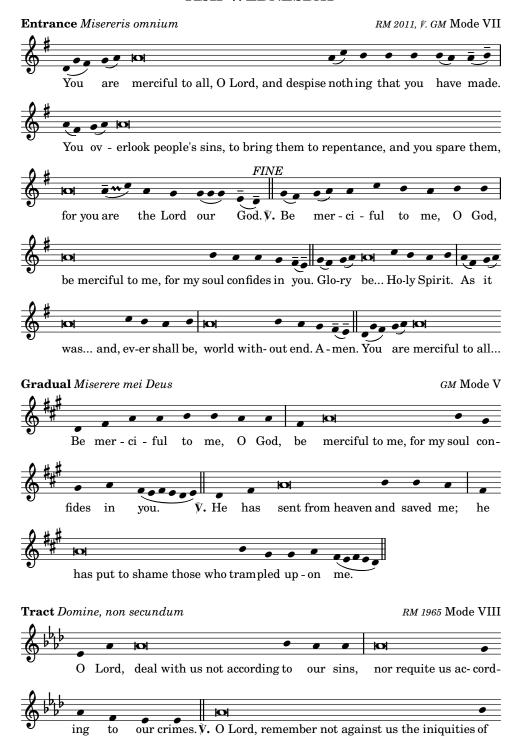
GM Mode I

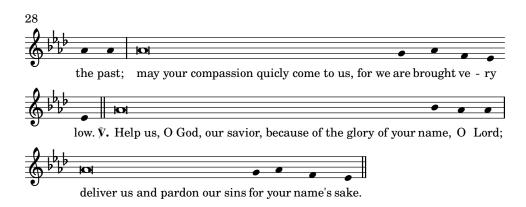


As for all of you who have been baptized in Christ, you have put on Christ,



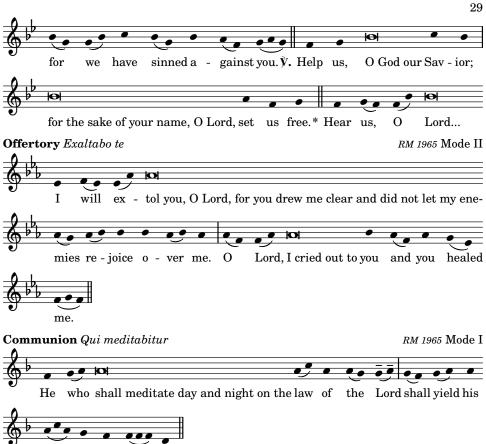
ASH WEDNESDAY





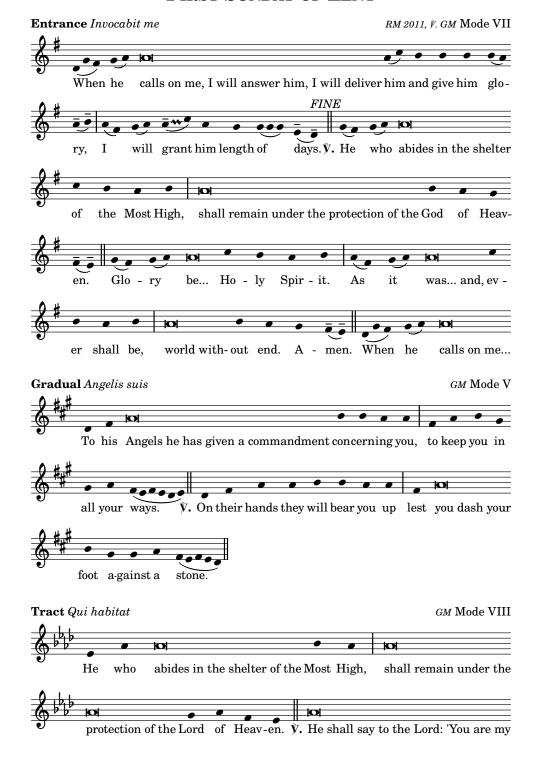
BLESSING AND DISTRIBUTION OF ASHES

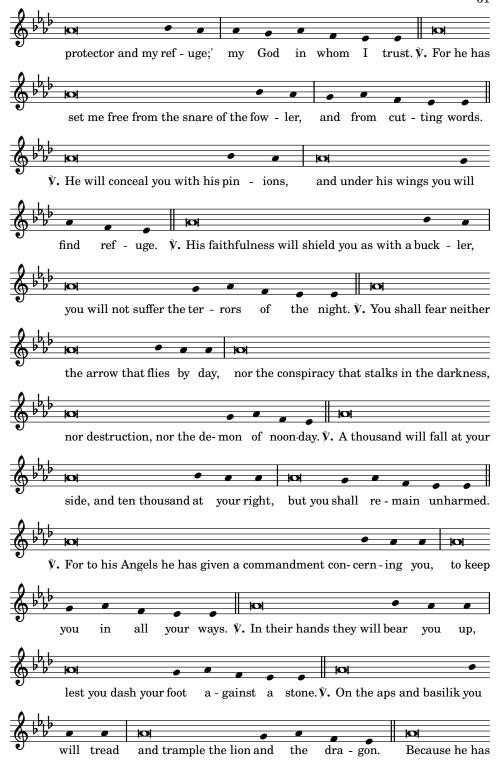




fruit in due sea-son.

FIRST SUNDAY OF LENT









put his hope in me I will de-liv-er him; I will protect him, because he knows



my name. He shall call out to me, and I shall an-swer him: I am with him in



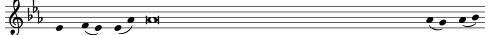
trib-u - la-tion. I will rescue him and honor him; with long days will I satisfy



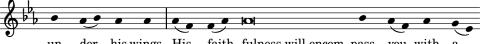
him; and I shall let him see my sav-ing pow-er.

Offertory Scapulis suis

GM Mode II



The Lord will overshadow you with his pinions, and you will find ref - uge

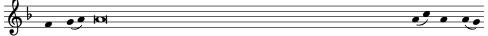


un - der his wings. His faith-fulness will encom- pass you with

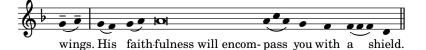


${\bf Communion}\ Scapulis\ suis$

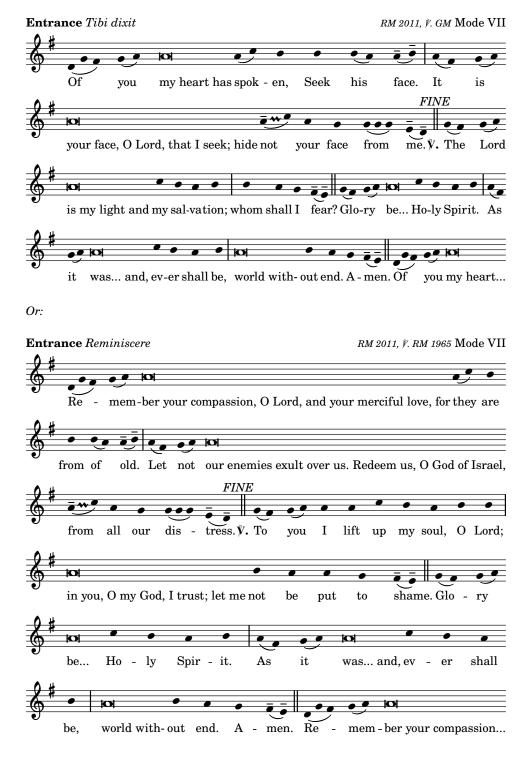
GM Mode I

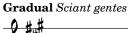


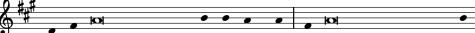
He will overshadow you with his pinions, and you will find refuge un - der his



SECOND SUNDAY OF LENT







Let the $\$ nations know that God is your name; you $\$ alone are the Most High o-



ver all the earth. V. O my God, sweep them away like whirling dust, like



chaff be-fore the wind.

Tract Commovisti

GM Mode VIII



You have caused the earth to quake, O Lord, you have rent it o - pen.



V. Repair its breach-es, for it tot - ters. V. May your chosen ones escape



the menacing bow and be de-liv-ered.

Offertory Meditabor

GM Mode II



shall med-itate upon your command-ments which I greatly love; I



will extend my hands towards your com- mand-ments which I love.

Communion Visionem

GM Mode I

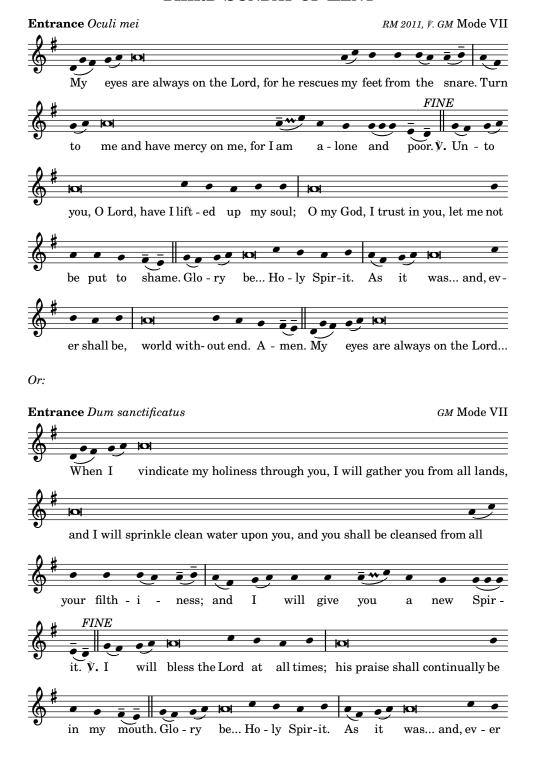


Tell no one about the vis-ion you have seen un - til the Son of Man has



ris - en from the dead.

THIRD SUNDAY OF LENT







shall be, world with-out end. A - men. When I vindicate my holiness...

Gradual Exsurge Domine

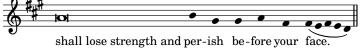
GM Mode V



A-rise, O Lord, let not man pre-vail; let the gentiles be judged in your



problem in the real state of the state of th



$\mathbf{Tract}\, Ad\ te\ levavi$

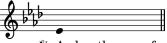
GM Mode VIII



I have lifted my eyes up un - to you, who dwell in the heav-ens.



V. Behold, as the eyes of ser - vants look to the hands of their mas - ters;



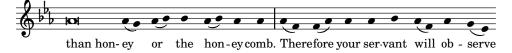
V. And as the eyes of a

Offertory Iustitiae Domini

GM Mode II



The or - din - ances of the Lord are right, bringing joy to all hearts, sweeter





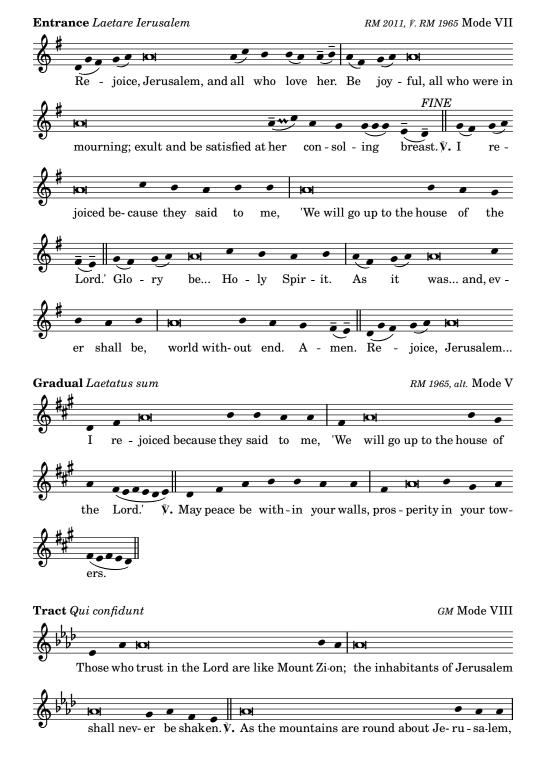
The spar-row finds a home, and the swallow a nest for her young: by your

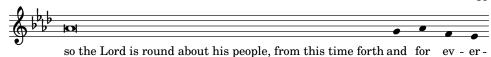


altars, O Lord of hosts, my King and my God. Bless-ed are they who dwell

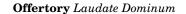


FOURTH SUNDAY OF LENT

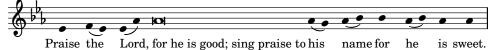




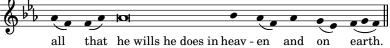




RM 1965 Mode II



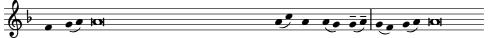
Transe the Bora, or he is good, only praise to his hamolor he is on



Communion Ierusalem, quae aedificatur

RM 2011 Mode I

GM Mode I



 $\mbox{\it Je}$ - $\mbox{\it ru}$ - $\mbox{\it salem}$ is built as a city bonded as one to - $\mbox{\it geth-er}.$ It is there that



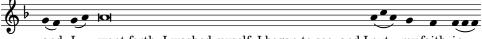
the tribes go up, the tribes of the Lord, to praise the name of the Lord.

Or, when the Gospel of the Man Born Blind has been read:





The Lord made some clay with his spittle, and he spread it o - ver my eyes,



and I went forth, I washed myself, I began to see, and I put my faith in



Or, when the Gospel of the Prodigal Son has been read:

Communion Oportet te

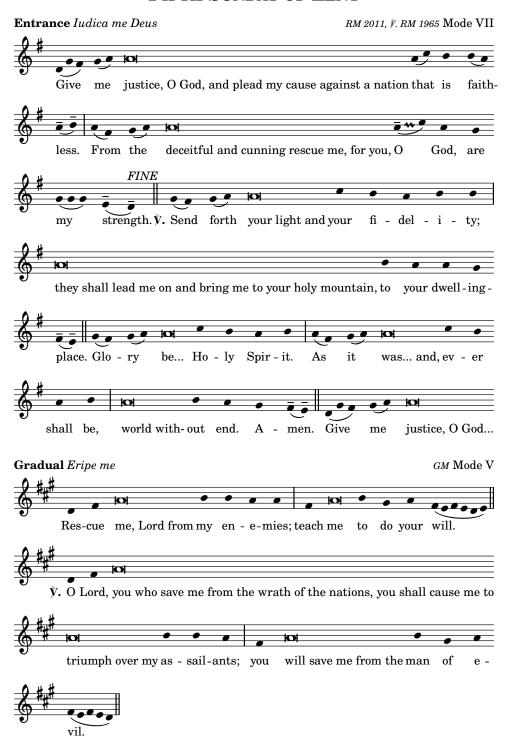
RM 2011 Mode I

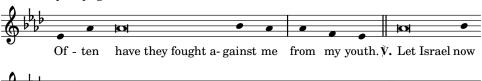


You must rejoice, my son, for your brother was dead and has come to life; he



FIFTH SUNDAY OF LENT







say: Often have they fought a-gainst me from my youth. V. Yet, they have



not prevailed a-gainst me: my back has become an anvil for the hammer-



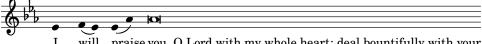
ing of sin-ners. \hat{V} . They have long oppressed me with their in- i - qui-ties.



But the Lord of justice will break the neck of sinners.



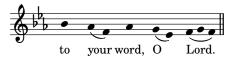
GM Mode II



I will praise you, O Lord with my whole heart; deal bountifully with your



servant, that I may live and ob - serve your word; re - vive me according

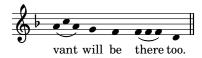


Communion Qui mihi ministrat

GM Mode I



If a man would serve me, let him fol - low me; whereev - er I am, my ser-



Or, when the Gospel of Lazarus has been read:

Communion Videns Dominus

GM Mode I



When the Lord saw the sisters of Lazarus in tears near the tomb, he wept in the



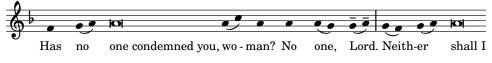


hands and feet bound, the man who had been dead for four days.

Or, when the Gospel of the Adulteress has been read:

Communion Nemo te condemnavit

RM 2011 Mode I

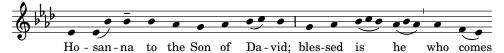


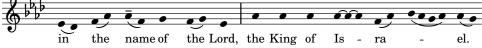


PALM SUNDAY

Antiphon Hosanna filio David

RM 2011 Mode VII







Antiphon Pueri Hebraeorum I

RM 2011 Mode VII

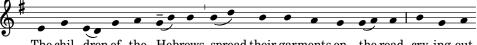






Antiphon Pueri Hebraeorum II

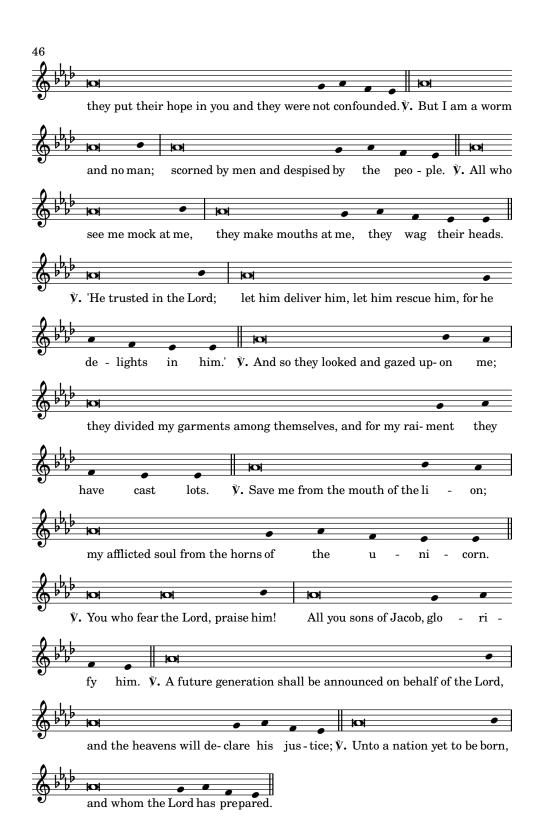
RM 2011 Mode VII



The chil-dren of the Hebrews, spread their garments on the road, cry-ing out









Christ be-came obedient for us un-to death, e-ven death on a Cross. V. There-

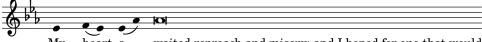


fore God has highly ex-alt-ed him, and bestowed on him the name which is a-

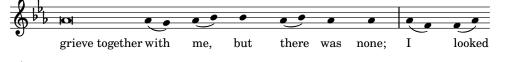


Offertory Improperium

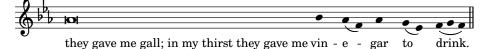
GM Mode II



My heart a - waited reproach and misery; and I hoped for one that would







Communion Pater, si non potest

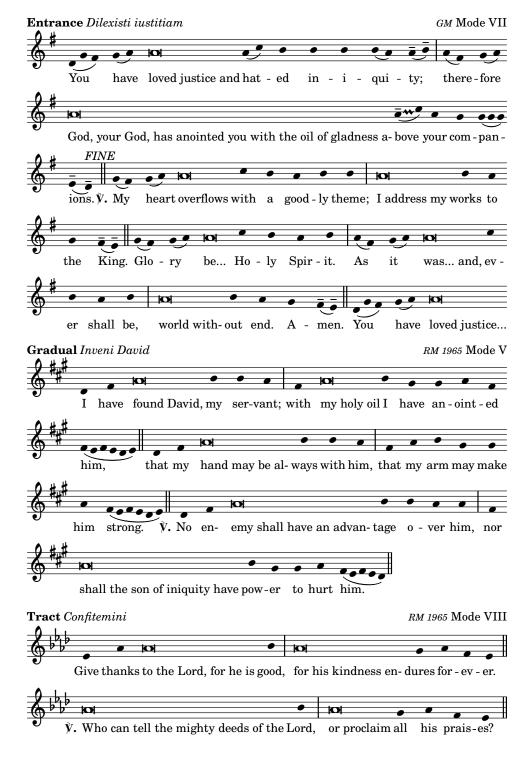
RM 2011 Mode I

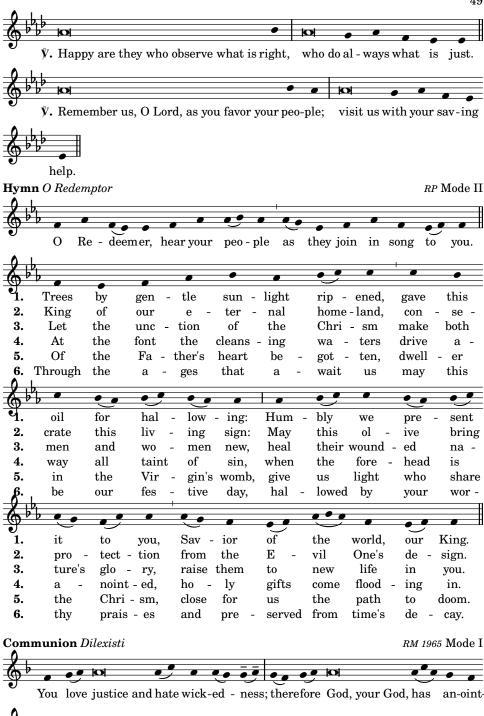


Fa - ther, if this chalice cannot pass with- out my drink-ing it, your will be



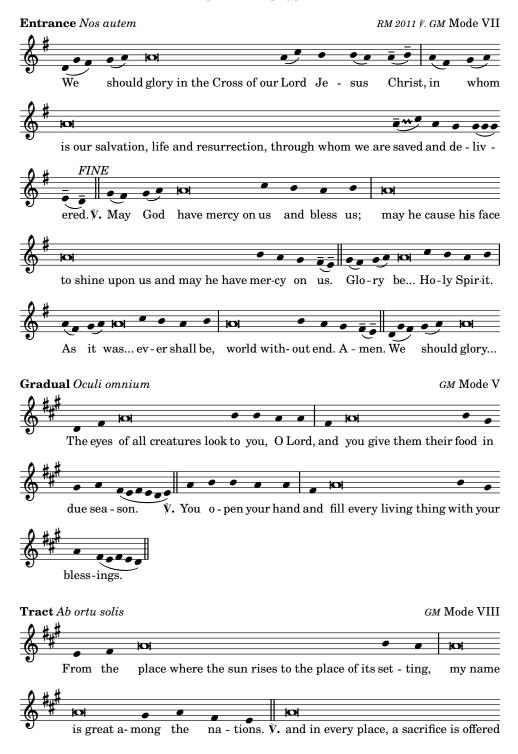
CHRISM MASS

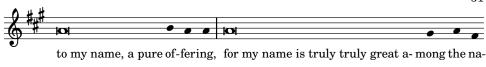


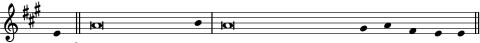


ed you.

HOLY THURSDAY

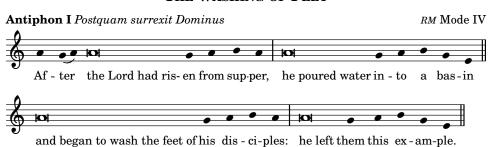


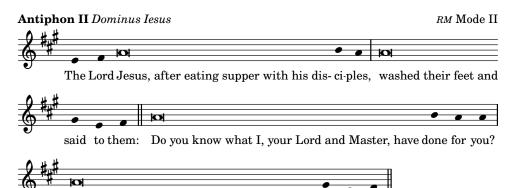




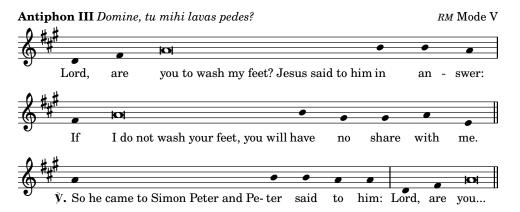
tions. \dot{V} . Come, eat of my bread, and drink of the wine I have prepared for you.

THE WASHING OF FEET





I have given you an example, that you should do likewise.







V. What I am doing, you do not know for now, but la - ter you will come to



Antiphon IV Si ego, Dominus et Magister vester

RM Mode IV



your Lord and Mas-ter, have washed your feet, how much more should



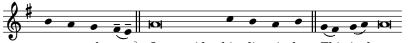
you wash each oth-er's feet?

Antiphon V *In hoc cognoscent omnes*

RM Mode VII



how all will know that you are my $\;dis$ - $ci\mbox{-}ples\colon\;$ if you have love for This is



one an-oth-er. V. Jesus said to his dis-ci-ples: This is how....

Antiphon VI Mandatum novum

RM Mode III



give you a new com - mandment, that you love one another as I have



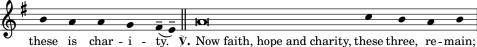
loved you, says the Lord.

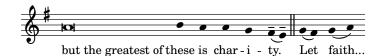
Antiphon VII Maneat in vobis

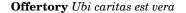
RM Mode VII



Let faith, hope and charity, these three, re-main among you, but the greatest of



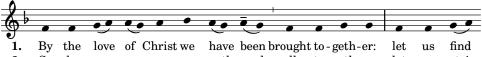




RM 2011 Mode VI



R. Where true char - i - ty is dwell - ing, God is pre - sent there.



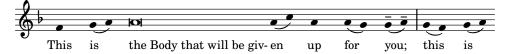
- 2. So when we as one are gath-ered all to-geth-er, let us strive 3. May your face thus be our vi sion, bright in glo-ry, Christour God,
- 1. in him our glad ness and our pleasure; may we love him and re vere
 2. to keep our minds free of di vi-sion; may there be an end to mal3. with all the bless ed Saints in heav-en: such de-light is pure and fault-
- 1. him, God the liv-ing, and in love re spect each oth er with sin -
- 2. ice, strife and quarrels, and let Christ our God be dwelling here a -
- 3. less, joy unbounded, which en-dures through count-less ag es world with-



- 1. cere hearts.
- 2. mong us.
- 3. out end. A men.

Communion Hoc corpus

Mode I









- 1. Sing, my tongue, the Saviour's glo-ry, Of his Flesh the mys-t'ry sing;
- 2. Of a pure and spot-less Vir-gin Born for us on earth be low,
- 3. On the night of that Last Supper, Seat-ed with his cho-sen band,
- 4. Word made Flesh, the bread of na-ture By his word to Flesh he turns;
- 5. Down in a dor a tion fal-ling, Lo! the sa cred Host we hail;
- 6. To the Ev er last-ing Fa-ther, And the Son who reigns on high,



- 1. Of the Blood, all price ex-ceeding, Shed by our im-mor-tal King,
- 2. He, as man with man con-ver-sing, Stay'd, the seeds of truth to sow;
- 3. He the Pas-chal vic tim eat-ing, First ful fulls the Law's com-mand;
- 4. Wine in to his Blood he changes: What though sense no change dis cerns?
- 5. Lo! o'er an-cient forms de-parting, New er rites of grace pre-vail;
 - With the Ho ly Ghost pro-ceed-ing Forth from Each e ter nal ly,



- 1. Destined, for the world's re-demption, From a no ble womb to spring.
- 2. Then he closed in so-lemn or der Won-drous-ly his life of woe.
- 3. Then, as Food to all his breth-ren Gives him-self with his own hand.
- $\textbf{4.} \hspace{0.5cm} \text{On ly} \hspace{0.5cm} \text{be} \hspace{0.5cm} \text{the heart in earn-est, } \hspace{0.5cm} \text{Faith her les son} \hspace{0.5cm} \text{quick-ly learns.}$
- 5. Faith, for all de-fects sup-ply-ing, Where the fee-ble sens-es fail.
 6. Be sal-va-tion, ho-nor, bles-sing, Might, and end-less ma-jes-ty.



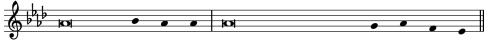
GOOD FRIDAY

Tract Domine, exaudi

GM Mode VIII



Lord, hear my prayer, and let my cry come un - to you. V. Do not turn



your face a-way from me; in the day of my distress, lend me your ear.



 \tilde{V} . On each day that I call up-on you, please make haste to hear me.



 \hat{V} . For my days pass a-way like smoke, and my bones burn as if in a furnace.



V. I am smitten like grass, and my heart is with-ered; I have forgotten e-ven



to eat my bread. \tilde{V}_{\bullet} O Lord, you will arise and have pity on Zi - on:



for the time has come to have mer-cy on her.

Gradual Christus factus est

GM Mode V



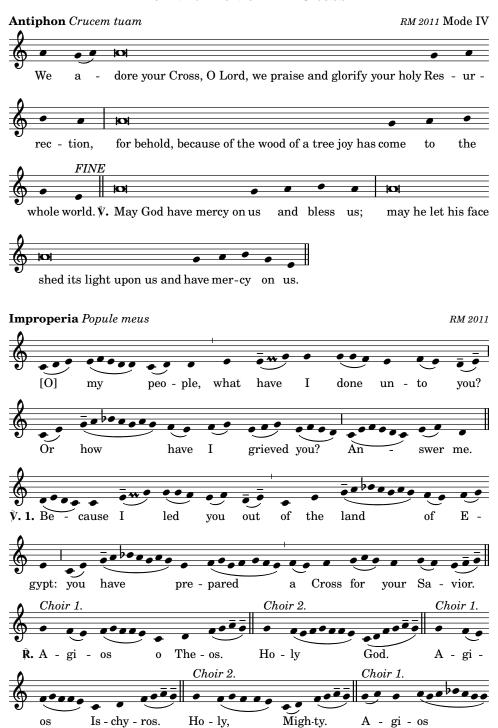
Christ be-came obedient for us un-to death, e-ven death on a Cross. V. There-



fore God has highly ex-alt-ed him, and bestowed on him the name which is a-



VENERATION OF THE CROSS



^{* -} RM 2011, "you have pierced your Savior's side."









EASTER VIGIL

GM Mode VIII

Canticle (after the 1st reading) Iubilate Domino

joy - ful noise to the Lord all the earth; serve the Lord with glad-ness. V. Come in - to his presence in ex - ul - ta - tion. **V.** Know that the Lord is God. V. It is he that made us are his people and the sheep of we ourselves; we his pas-ture. Canticle (after the 2nd reading) Qui confidunt GM Mode VIII like Mount Zi - on; Those who trust in the Lord are the habitants of Jerusalem shall nev - er the sha-ken. V. As mountains are round about Jerusalem, so the Lord is round a bout his peo from this time forth and for ple, Canticle (after the 3rd reading) Cantemus Domino GM Mode VIII

to the Lord, for he has

tri-umphed glo - rious - ly;

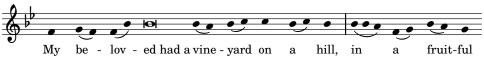
the

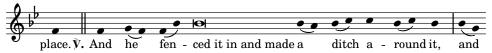




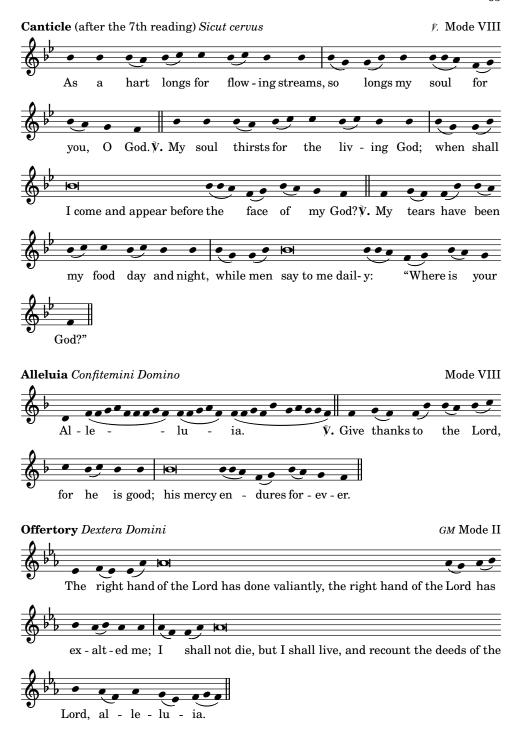
 ${\bf Canticle} \ ({\bf after} \ {\bf the} \ {\bf 5th} \ {\bf reading}) \ {\it Vinea} \ {\it facta} \ {\it est}$

GM Mode VIII



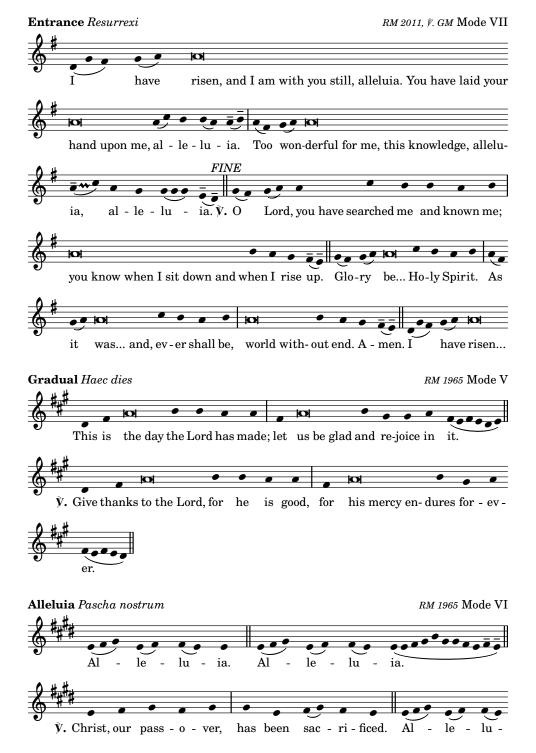




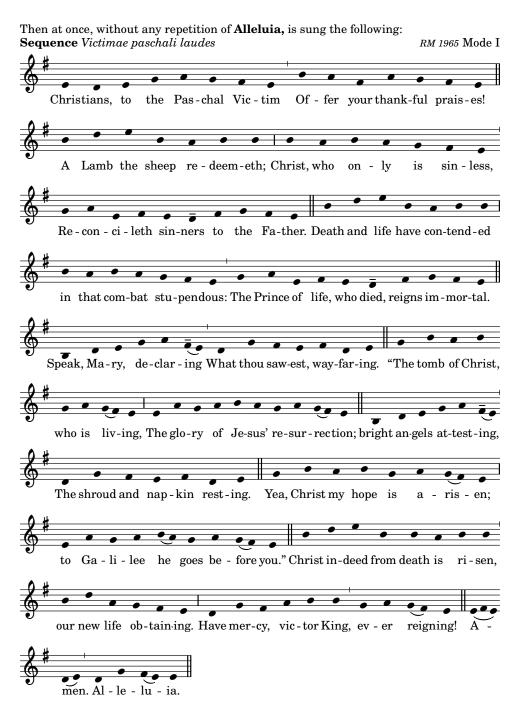


Communion Pascha nostrum, p. 68

SUNDAY OF THE RESURRECTION







Offertory Terra tremuit

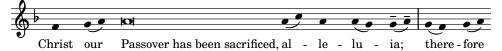


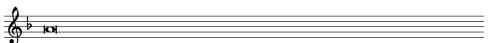
The earth trembled and was still when God arose in judge-ment, al-



Communion Pascha nostrum

RM 2011 Mode I

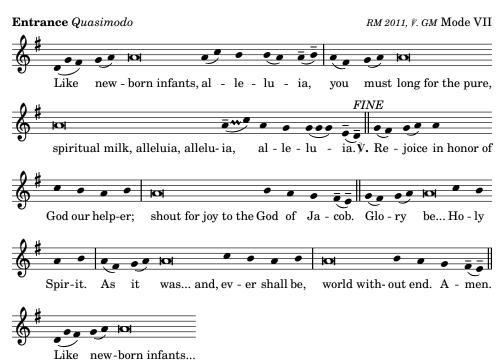




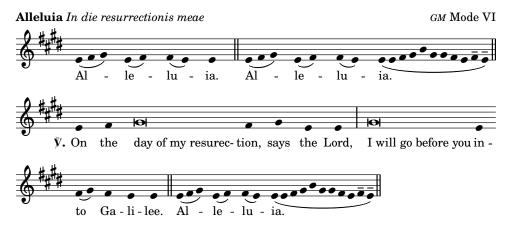
let us keep the feast with the unleavened bread of purity and truth,



SECOND SUNDAY OF EASTER

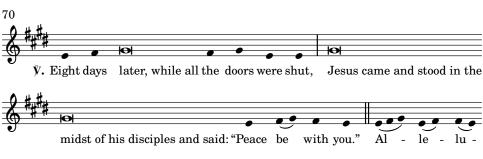


Between the First and Second Readings



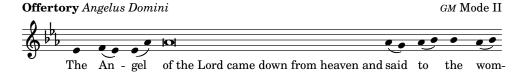
Before the Gospel

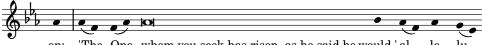






After the Alleluia, the Sequence of Easter Sunday may be sung: Victimae paschali, p. 68.





en: 'The One whom you seek has risen, as he said he would,' al - le - lu -

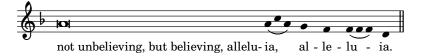




RM 1965 Mode I



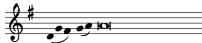
Put in your hand, and know the place of the nails, al - le - lu - ia; and be



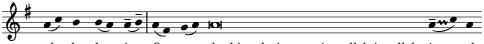
THIRD SUNDAY OF EASTER

Entrance Iubilate Deo

RM 2011, V. GM Mode VII



Cry out with joy to God, all the earth, alleluia; O sing to the glory of his name,



al - le - lu - ia. O ren - der him glorious praise, alleluia, allelu- ia, al-





In the greatness of your power, your enemies will be convicted of ly - ing to





Between the First and Second Readings

Alleluia Cognoverunt discipuli

GM Mode VI

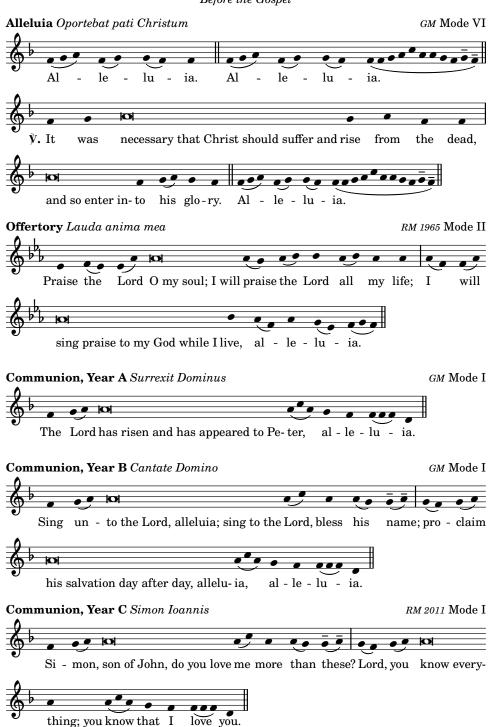




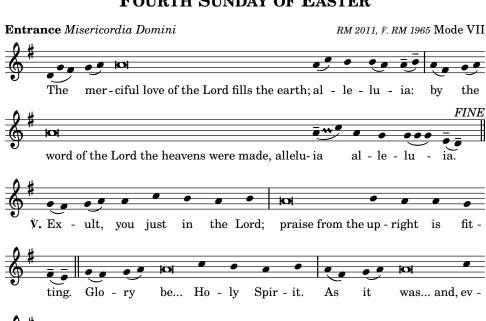


bread. Al - le - lu - ia.

Before the Gospel



FOURTH SUNDAY OF EASTER



Between the First and Second Readings

world with- out end.

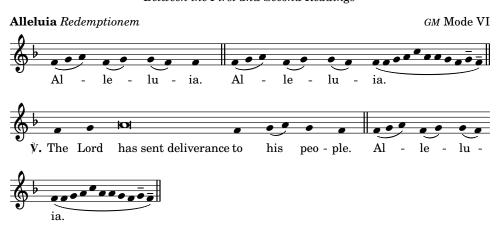
er shall be,

Alleluia Ego sum pastor bonus

A - men. The

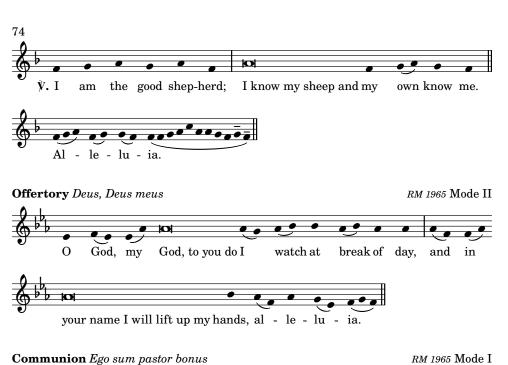
mer - ciful love...

GM Mode VI



Before the Gospel

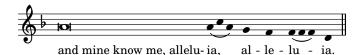






and

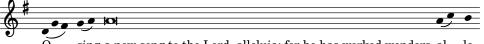
know my sheep



FIFTH SUNDAY OF EASTER

Entrance Cantate Domino

Rm 2011 V. GM Mode VII

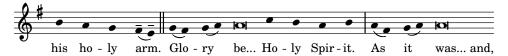


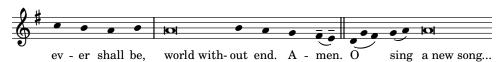
o sing a new song to the Lord, alleluia: for he has worked wonders, al - le-



lu - ia; in the sight of the nations he has shown his deliverance, allelu-







Between the First and Second Readings

Alleluia Dextera Dei GM Mode VI





V. The right hand of the Lord has done val-iant-ly; the right hand of the Lord

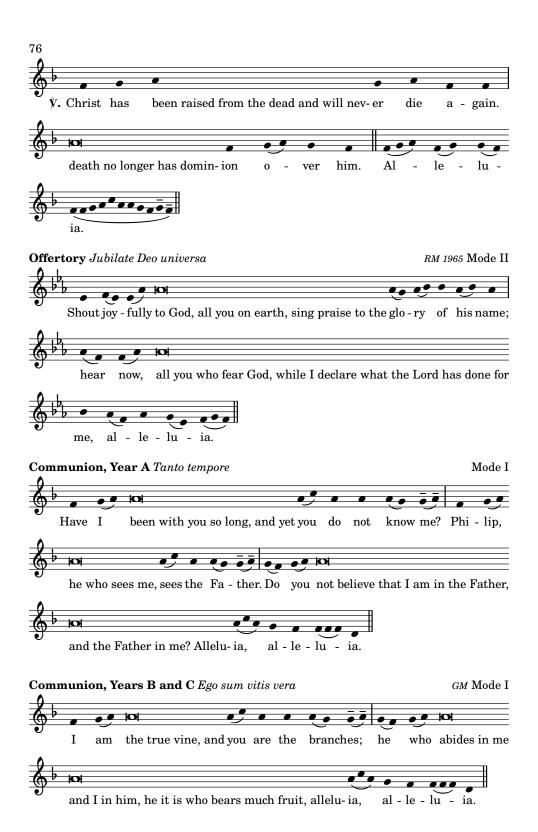


Before the Gospel

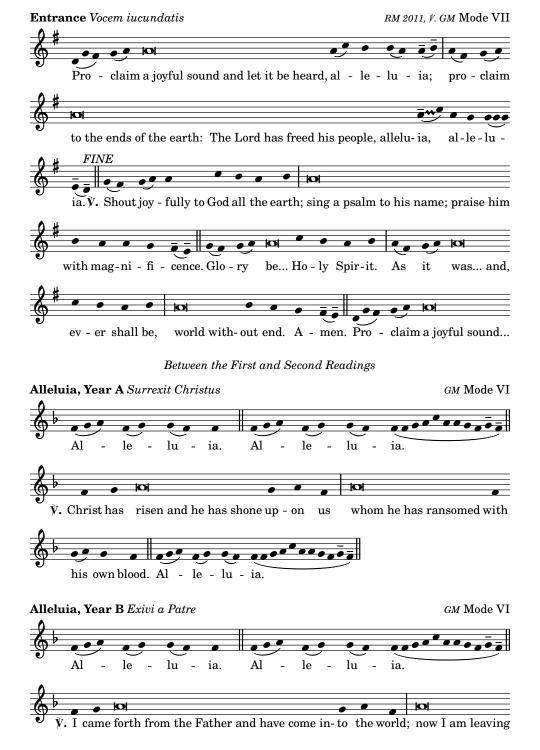
Alleluia Christus resurgens

GM Mode VI





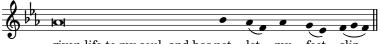
SIXTH SUNDAY OF EASTER







Bless the Lord our God, you peoples, loud - ly sound his praise; he has



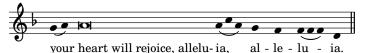
given life to my soul, and has not let my feet slip.

Communion, Year A Non vos relinquam

GM Mode I



I will not leave you orphans, I will come to you again, al - le - lu - ia; and

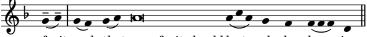


Communion, Year B Ego vos

GM Mode I



I have chosen you from the world, in order that you might go and bring forth



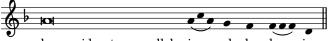
fruit, and that your fruit should last, al - le - lu - ia.

Communion, Year C Spiritus Sanctus

GM Mode I



The Ho - ly Spirit will teach you, al - le - lu - ia; all the things that I

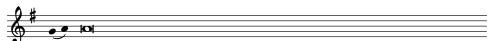


have said unto you, allelu-ia, al - le - lu - ia.

ASCENSION OF THE LORD



Men of Galilee, why gaze in wonder at the heavens? al - le - lu - ia; just



as you have seen him ascend into heaven, so, in like manner, shall he return,







Between the First and Second Readings

Alleluia Ascendit Deus

GM Mode VI





V. God has gone up amidst shouts of joy, the Lord to the sound of the trumpet.

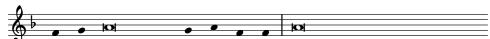


Before the Gospel

Alleluia Dominus in Sina

GM Mode VI





V. The Lord is in Sinai, in the ho - ly place; ascending on high, he has led capti-





GM Mode II

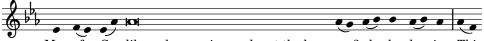




Or:

Offertory Viri Galilaei

RM 2011 Mode II



Men of Ga - lilee, why gaze in wonder at the heav- ens? al - le - lu - ia; This



Je - sus whom you saw ascending into heaven will return as you saw him go,



Communion, Year A Data est mihi

GM Mode I



All pow-er has been given to me in heaven and on earth, al - le - lu - ia;



go there - fore and teach all the nations, baptizing them in the name of the



Father and of the Son and of the Holy Spirit, allelu-ia, al-le-lu-ia



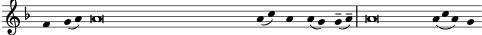
These signs will accompany those who be - lieve: They will cast out demons,



and when they lay their hands upon the sick, these will recov- er, al-le-lu - ia.

Communion, Year C Psallite Domino

GM Mode I



Sing to the Lord who has scended the highest heavens, towards the East, al-



SEVENTH SUNDAY OF EASTER

Entrance Exaudi, Domine

GM V. GM Mode VII



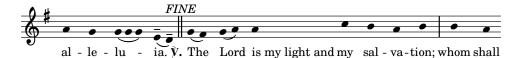
Heark-en, O Lord, unto my voice which has called out to you, al - le - lu -



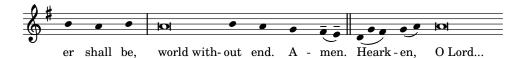
ia; my heart declared to you; "Your countenance have I sought; I shall



ever seek your countenance, O Lord; do not turn your face from me, allelu-ia,







Between the First and Second Readings

Alleluia Regnavit Dominus

GM Mode VI





V. The Lord is King over all the na-tions. God sits on his ho - ly throne.

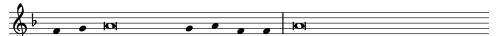


Before the Gospel

Alleluia, Year A Dominus in Sina

GM Mode VI





V. The Lord is in Sinai, in the ho - ly place; ascending on high, he has led capti-



Alleluia, Years B and C Non vos relinquam

GM Mode VI





will not leave you or-phans; I am going, but I will come back to you,



Offertory Ascendit Deus, p. 81

Or:

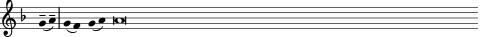
Offertory Viri Galilaei, p. 81

Communion Pater, cum essem cum eis

GM Mode I



Father, when I was amonst them, I kept those whom you had given me, al-le-lu-

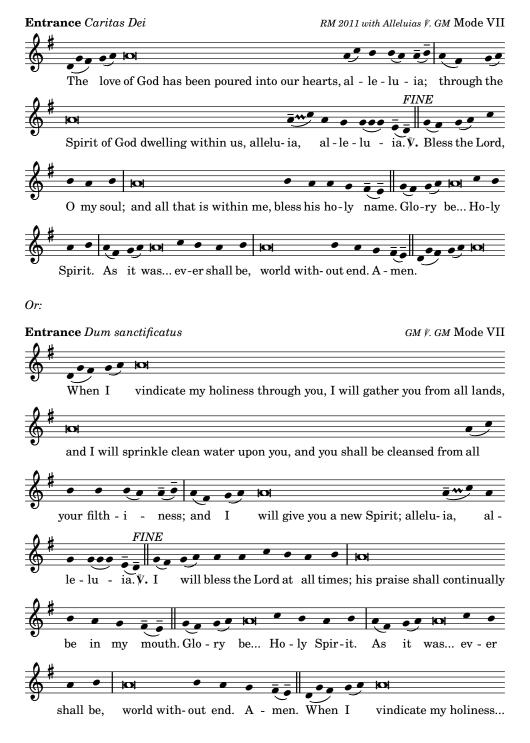


ia; but now I am coming to you; I do not ask you to take them out of the world,



but to keep them from evil, allelu-ia,

PENTECOST VIGIL MASS



Between the First and Second Readings

Alleluia Emitte Spiritum tuum GM Mode VI V. Send forth your Spirit and all things shall be creat-ed a - new; and you shall renew the face of the earth. Al - le - lu - ia. Before the Gospel Alleluia Dum complerentur GM Mode VI





V. When the day of Pente-cost had come, they were all seat-ed to - ge-ther.





GM Mode II

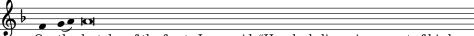


Send forth your Spirit and all things shall be created anew, and you



Communion Ultimo festivitatis

GM Mode I



On the last day of the feast, Jesus said; "He who believes in me, out of his heart





which those who believed in him were to receive, allelu-ia, al - le - lu - ia

PENTECOST MASS OF THE DAY





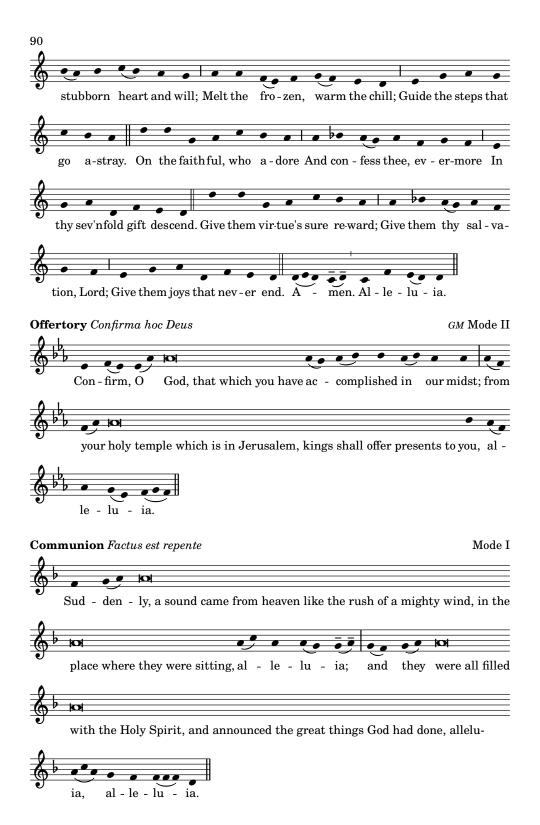
V. Send forth your Spirit and all things shall be creat-ed a - new; and you



Before the Gospel

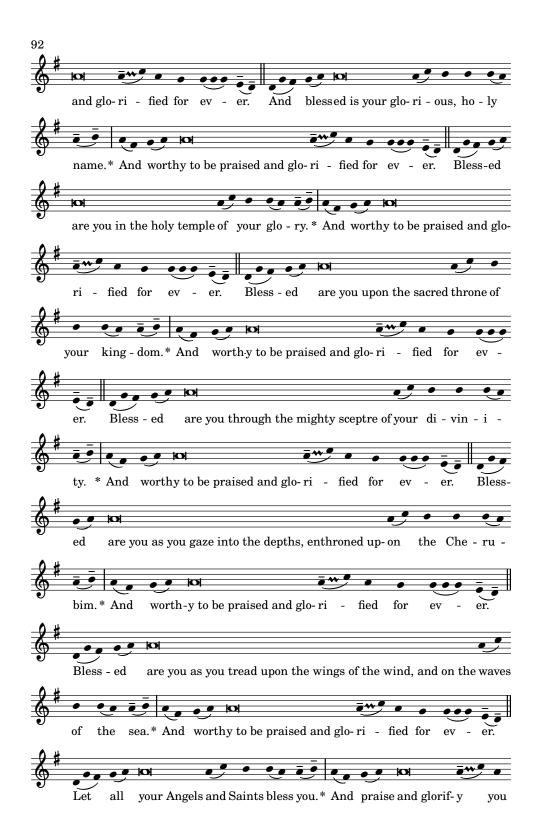




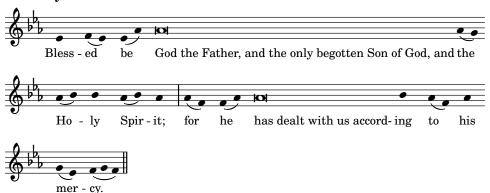


THE MOST HOLY TRINITY







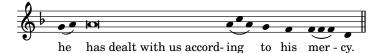


Communion, Years A and C Benedicimus

GM Mode I

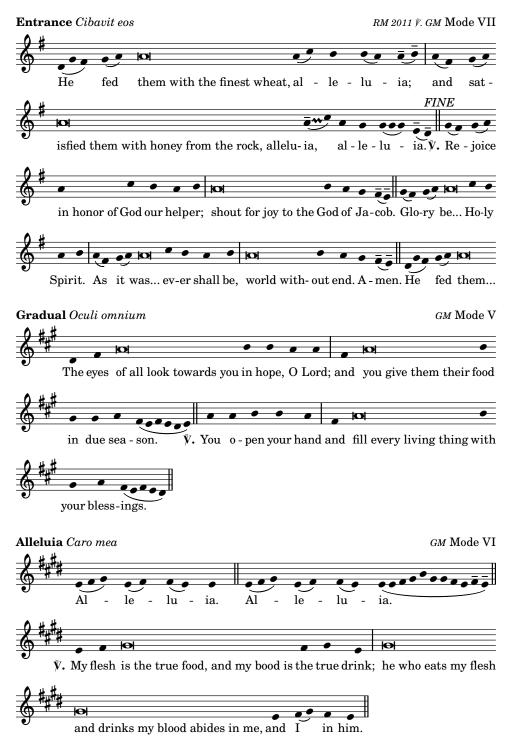


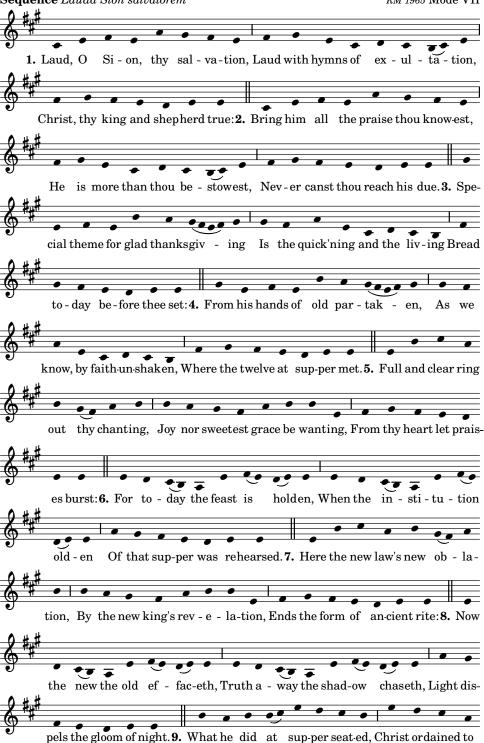
Let us bless the God of heaven and utter his praises be-fore all who live; for



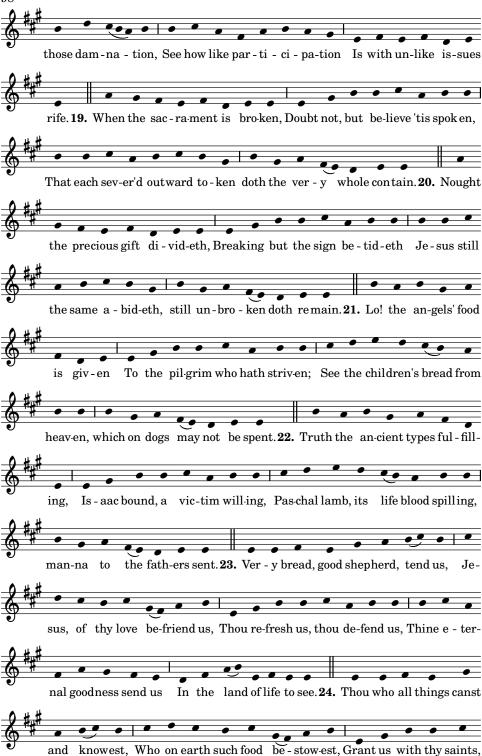
Communion, Year B Data est mihi, p. 81

BODY AND BLOOD OF CHRIST











though low-est, Where the heav'nly feast thou showest, Fel-low heirs and guests



Offertory Portas caeli

GM Mode II



The Lord o - pened the doors of heaven and rained down man-na up - on



them to eat; he gave them bread from heaven; man ate the bread of an-

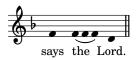


Communion, Years A and B Qui manducat

RM 2011 Mode I



Who-ev - er eats my flesh and drinks my blood re - mains in me and I in him,



Communion, Year C Hoc corpus, p. 53

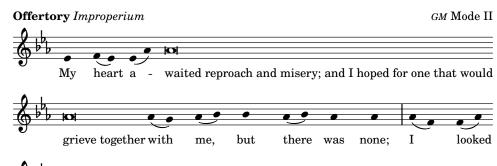
THE SACRED HEART



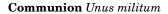


Or:

Alleluia Venite ad me, p. 199.



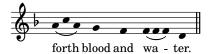




Mode I



lance, and at the soldiers opened his side with a once there came



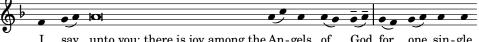
Or:

Communion Gustate et videte, p. 136.

Or:

Communion Dico vobis, gaudium

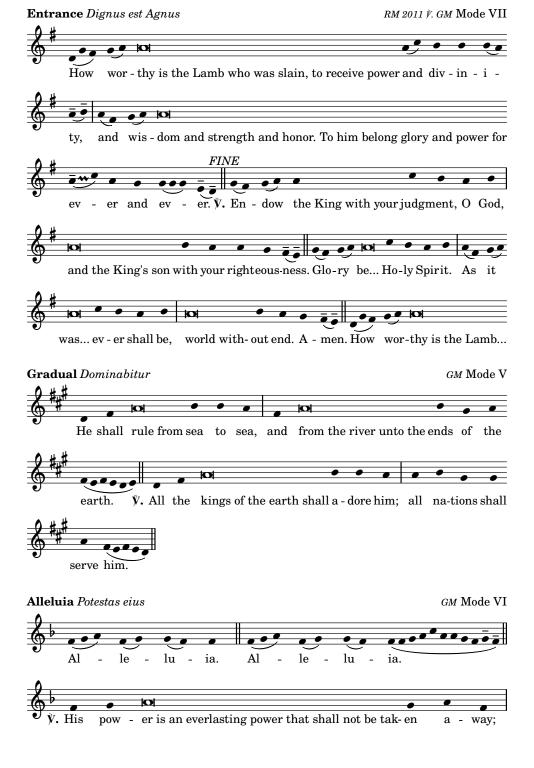
GM Mode I



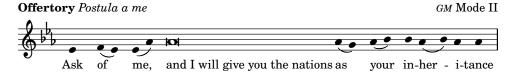
God for say unto you: there is joy among the An-gels of one sin-gle

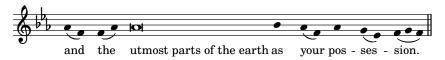


CHRIST THE KING



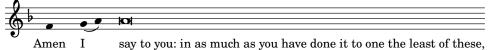


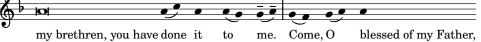






GM Mode I







inherit the kingdom prepared for you from the be-gin-ning of the world.

Communion, Years B and C Sedebit Dominus Rex

RM 2011 Mode I



King for ev - er. The Lord will bless his The Lord sits as

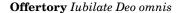


FIRST SUNDAY IN ORDINARY TIME

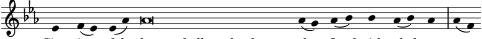
On the first Sunday in Ordinary Time there occurs the FEAST OF THE BAPTISM OF THE LORD







RM 1965 Mode II



Sing joy - ful - ly to god all you lands; serve the Lord with gladness; come



${\bf Communion}\ Not as\ mihi$

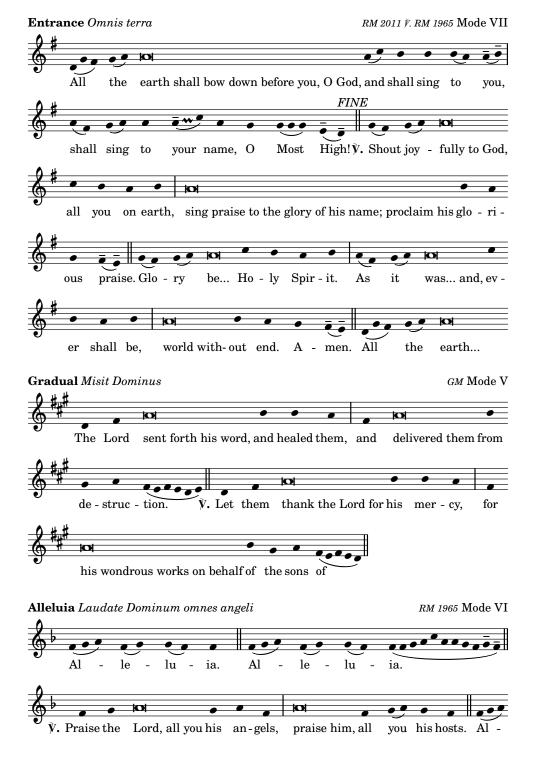
RM 2011 Mode I



You will show me the path of life, the full-ness of joy in your presence,



SECOND SUNDAY IN ORDINARY TIME





Offertory Jubilate Deo universa

RM 1965 Mode II



Shout joy - fully to God, all you on earth, sing praise to the glo-ry of his name;



hear now, all you who fear God, while I declare what the Lord has done for



${\bf Communion, Year}~{\bf A}~La et a bimur$

RM 2011 Mode I



We will ring out our joy at your sav - ing help and ex - ult in the name of

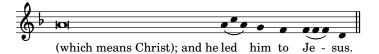


Communion, Year B Dicit Andreas

GM Mode I

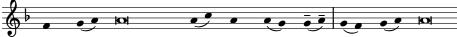


An - drew said to his broth-er Si - mon: 'We have found the Messiah'



Communion, Year C Dicit Dominus: Implete hydrias

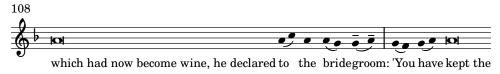
GM Mode I



The Lord said: 'Fill the jars with wa - ter and bring some to the



mas - ter of the feast.' When the master of the feast tasted the water,





good wine un - til now.' This was the first sign which Je - sus ac - complished

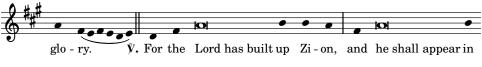


THIRD SUNDAY IN ORDINARY TIME

Entrance, Year A & B Dominus secus mare GM Mode VII Lord, walking by the sea of Galilee, saw two brothers, Peter and Andrew, O and he called out them: 'Fol - low me, and I will make you to fish-ers O men.' V. The heav-ens declare the glo-ry of God, and the firmament proclaims the work of his hands. Glo - ry be... Ho - ly Spir-it. was... and, ev - er shall be, world with- out end. A - men. The Lord, walking... Entrance, Year C Adorate Deum GM Mode VII before God, all you An - gels his. Zi of on **FINE** has heard and is glad; and the daughters of Ju joiced. da have re V. The Lord reigns, let the earth re-joice; let all the glad. Glo - ry be... Ho - ly Spir - it. Asit was... and, ev shall be, world with-out end. A - men. Bow down before God...



The na-tions shall fear your name, O Lord, and all the kings of the earth your

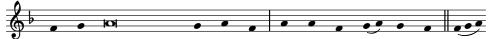




Alleluia Dominus regnavit

GM Mode VI





V. The Lord reigns, let the earth re-joice; let all the isles be glad! Al-

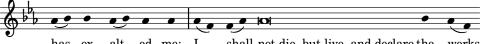


Offertory Dextera Domini

RM 1965 Mode II



The right hand of the Lord has struck with power: the right hand of the Lord



has ex - alt - ed me; I shall not die, but live, and declare the works



Communion, Years A and B Venite post me

GM Mode I





leaving their nets and their boat, followed the Lord.

Communion, Year C Comedite pinguia

GM Mode I

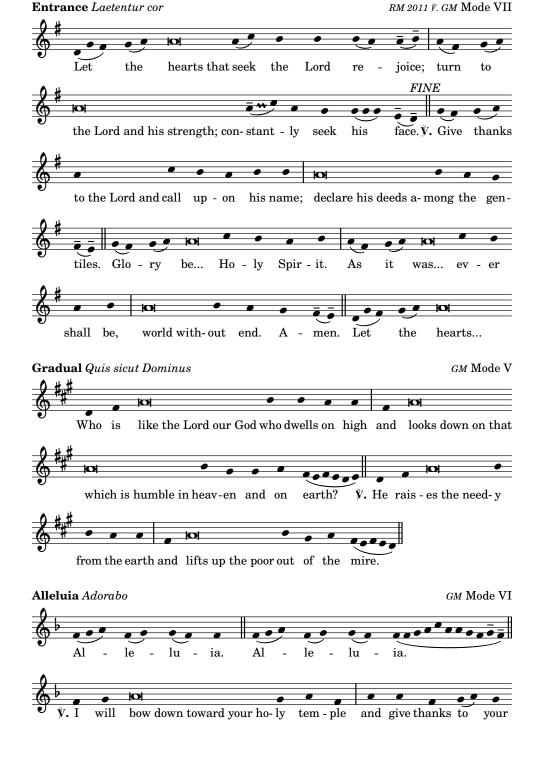


Go, eat rich meat, and drink sweet wine, and send portions to those who have

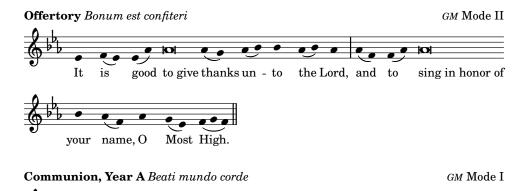


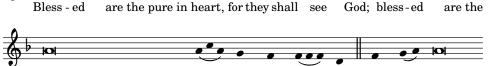


FOURTH SUNDAY IN ORDINARY TIME

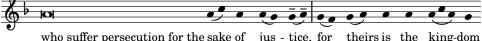




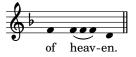




peacemakers, for they shall be called sons of God; bless - ed are those



who suffer persecution for the sake of jus - tice, for theirs is the king-dom



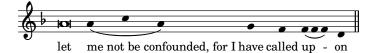
Communion, Years B and C Illumina faciem

GM Mode I

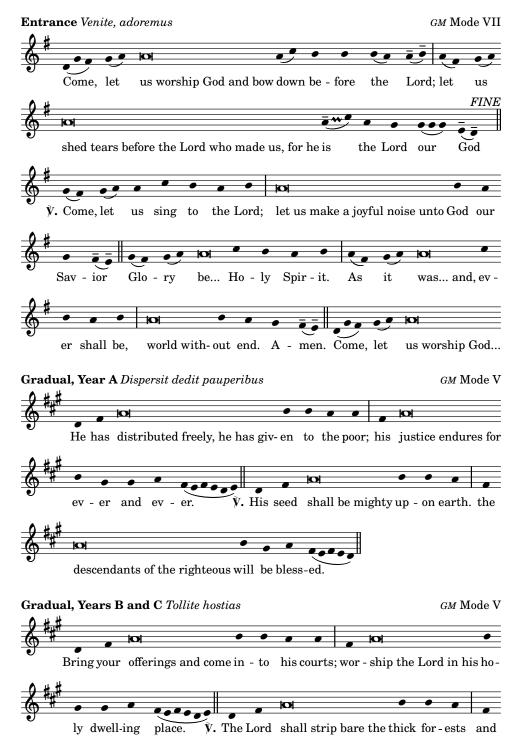
O



Let your face shine down upon your servant, deliver me in your mer-cy.



FIFTH SUNDAY IN ORDINARY TIME





in his temple all shall pro-claim his glo - ry.

Alleluia Laudate Dominum

GM Mode VI





V. Praise the Lord all na-tions; praise him in uni-son all peo-ples.



Offertory Perfice gressus meos

GM Mode II



Re-der se - cure my footsetps in your paths so that my feet do not slip; incline



your ear and hear my words; dis - play your wonderful mercies, O Lord,



Communion, Years A and C Introibo ad altare Dei

GM Mode I



God, to the God who gives joy to

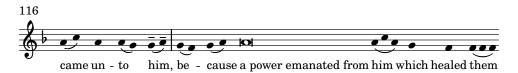


Communion, Year B Multitudo languentium

GM Mode I

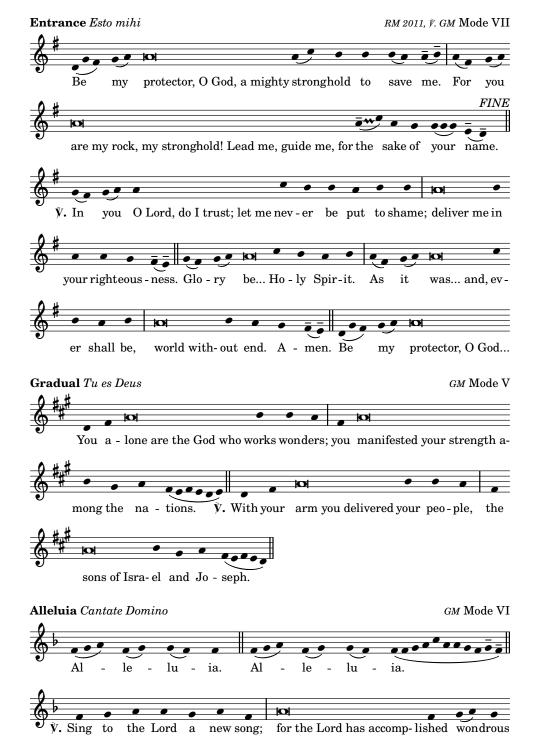


mul - titude with diseases, and those who were troubled by unclean spirits

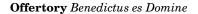




SIXTH SUNDAY IN ORDINARY TIME

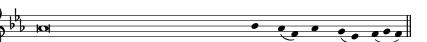






GM Mode II





lips have I declared all the judgments spo - ken by your mouth.

Communion Manducaverunt

RM 2011 Mode I

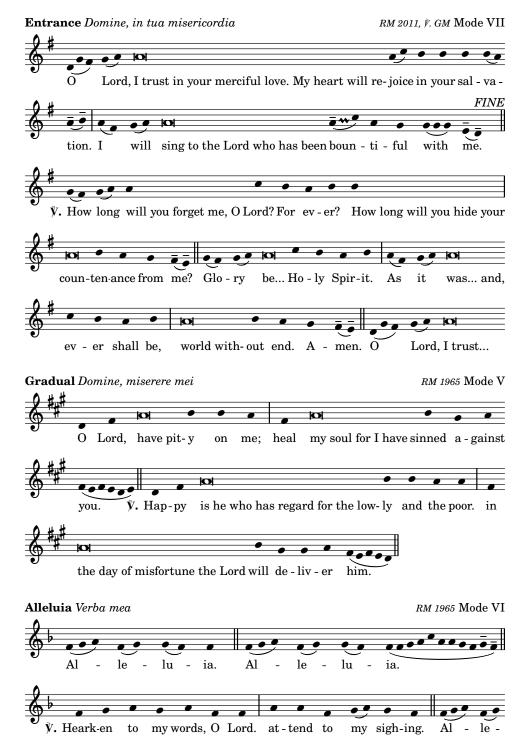


They ate and had their fill, and what they craved the Lord gave them; they were

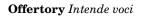


 $not \ disappoint-ed \qquad in \ what \ they \ craved.$

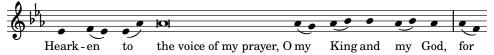
SEVENTH SUNDAY IN ORDINARY TIME







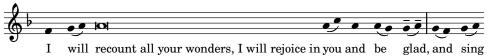
GM Mode II





Communion Narrabo

RM 2011 Mode I



will recount an your wonders, I will rejoice myou and be grad, and s



EIGHTH SUNDAY IN ORDINARY TIME



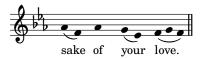




GM Mode II



Turn to me, O Lord, and de - liv - er my soul; save me for the



Communion, Year A Primum quaerite

GM Mode I



Seek first the kingdom of God, and all the rest will be given to you in ad-



Communion, Years B and C Cantabo Domino

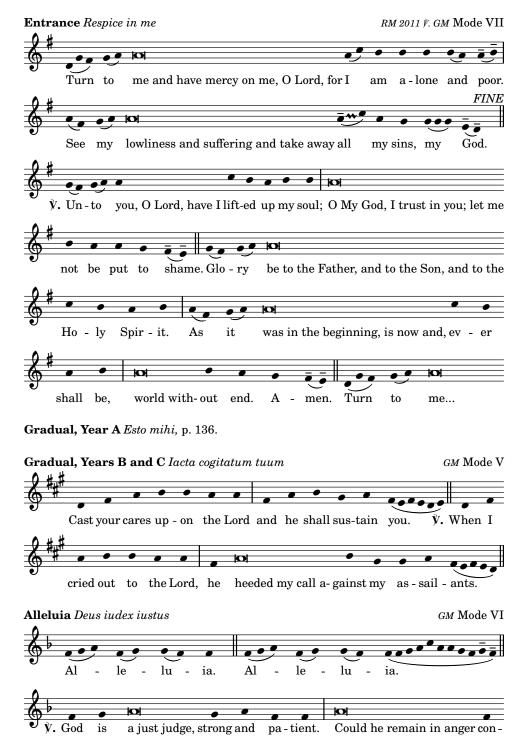
RM 2011 Mode I



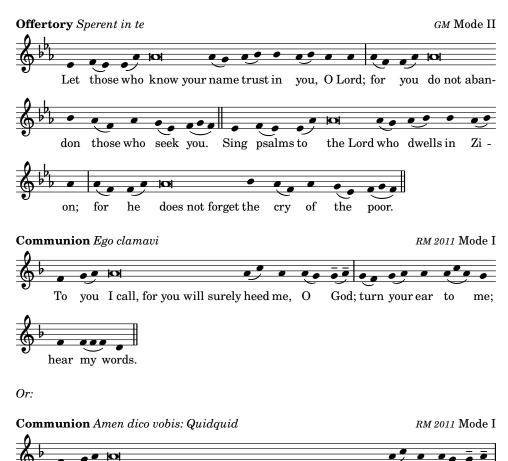
I will sing to the Lord who has been boun-ti - ful with me, sing psalms

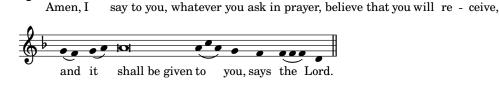


NINTH SUNDAY IN ORDINARY TIME

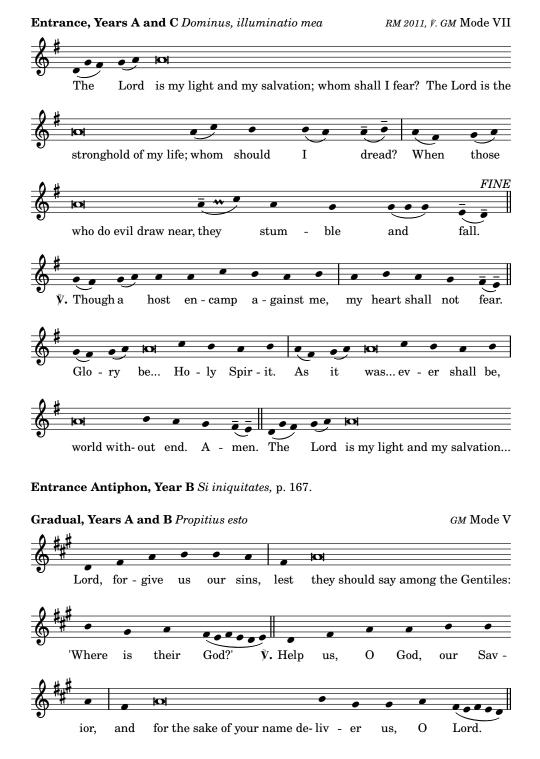


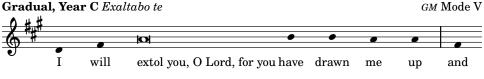






TENTH SUNDAY IN ORDINARY TIME





have not allowed my enemies to re-joice ver

V. Lord, my God, I called out unto you and you have healed me; O Lord, you have



those who go down in - to the

Alleluia Deus, qui sedes

GM Mode VI



God, you sit on your throne and judge with right



Offertory Illumina oculos meos

GM Mode II



enemy say: 'I have pre - vailed a - gainst him.'



The Lord is my rock, my fortress, and my $\,$ de-liv-er-er; $\,$ my $\,$ God is $\,$ my

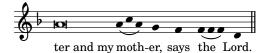


Communion, Year B Quicumque fecerit

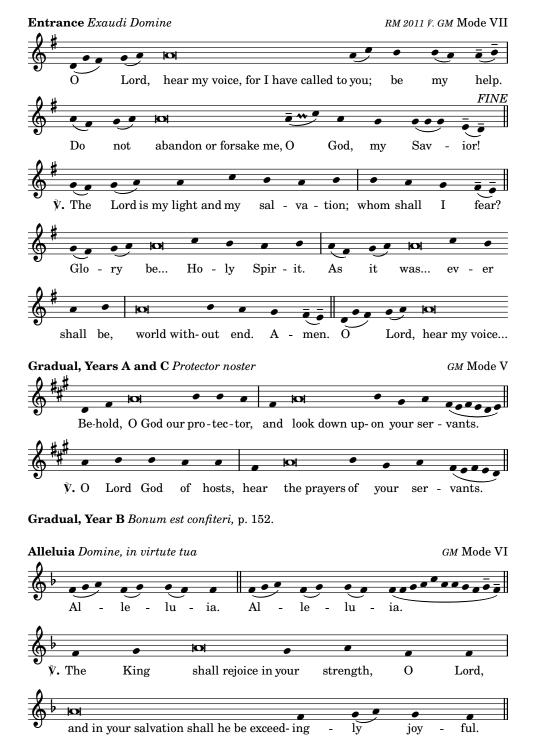
GM Mode I



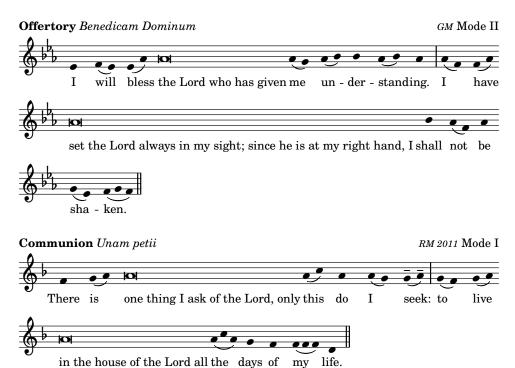
Who-so - ever does the will of my Father in heaven is my brother, my sis-



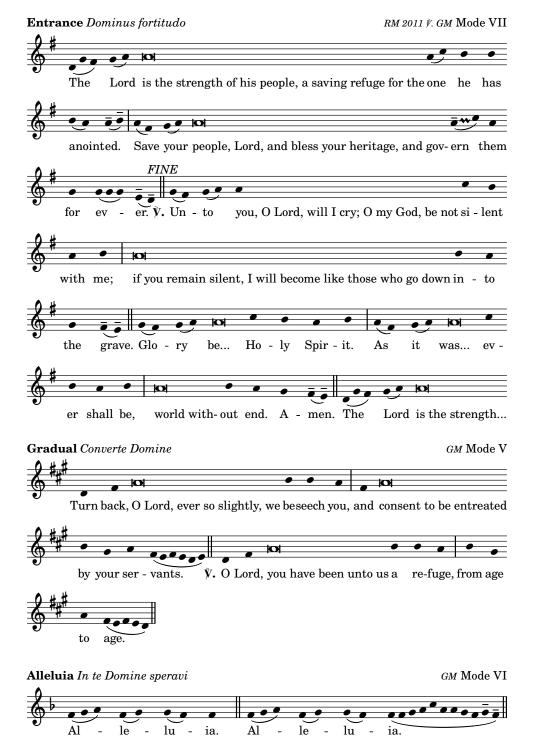
ELEVENTH SUNDAY IN ORDINARY TIME

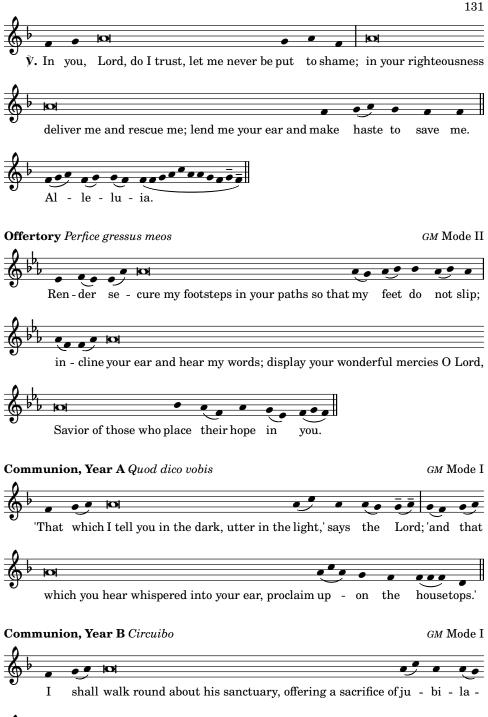






TWELFTH SUNDAY IN ORDINARY TIME





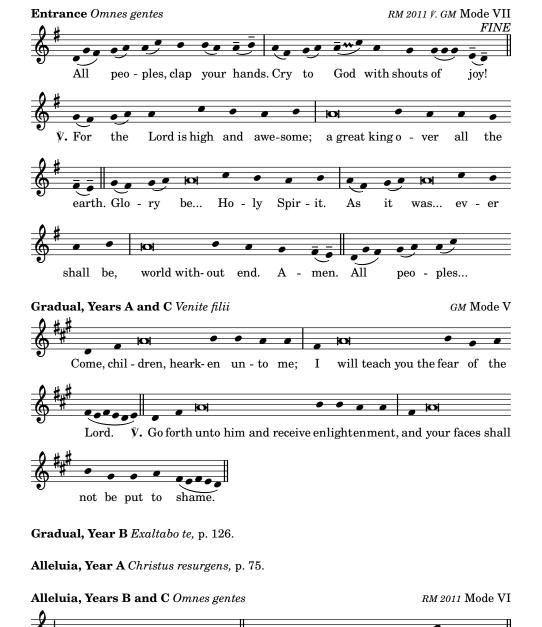
will sing and recite a psalm to

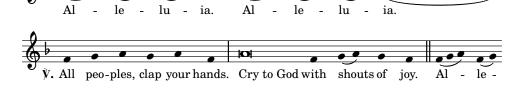


If a man wishes to come af - ter me let him deny himself and take up his



THIRTEENTH SUNDAY IN ORDINARY TIME

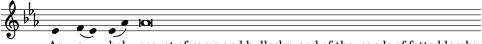




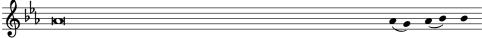


Offertory Sicut holocausto

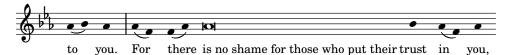
GM Mode II



As a hol - ocaust of rams and bullocks, and of thousands of fatted lambs,



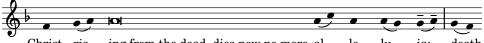
so let our sacrifice be in your sight on this day, that it may be pleas-ing un-



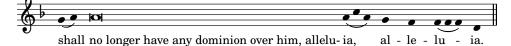


Communion, Year A Christus resurgens

GM Mode I



Christ, ris - ing from the dead, dies now no more, al - le - lu - ia; death



Communion, Years B and C Inclina aurem tuam

GM Mode I

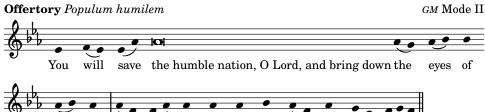


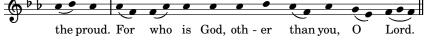
Lend your ear and make haste to res - cue us

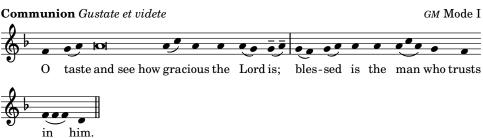
FOURTEENTH SUNDAY IN ORDINARY TIME



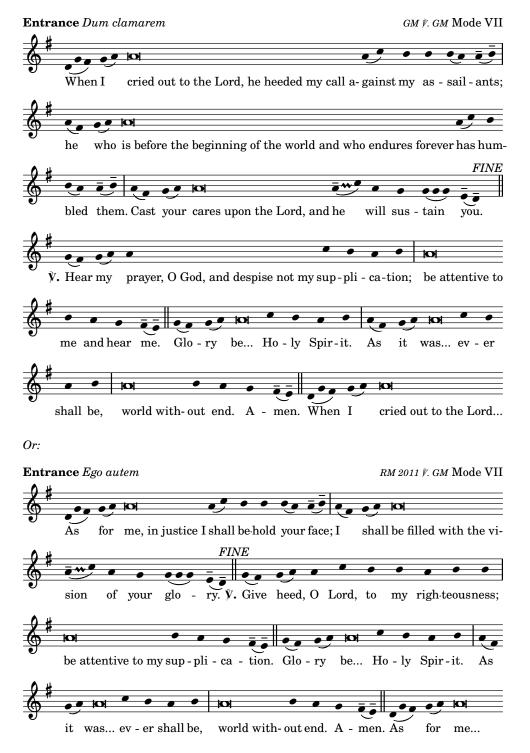


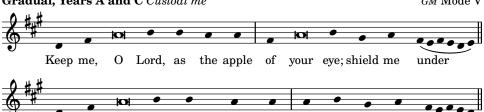






FIFTEENTH SUNDAY IN ORDINARY TIME





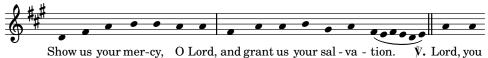
your wings. V. Let judgment in my favor come

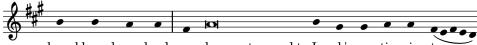
Gradual, Year B Ostende nobis, Domine

the shadow of

GM Mode V

forth



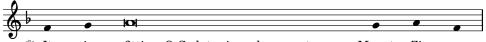


have blessed your land, you $\,$ have put an end to Ja-cob's cap-tiv - i - ty. $\,$

Alleluia Te decet hymnus

GM Mode VI





V. It is fitting, O God, to sing a hymn unto you on Mount Zi - on,

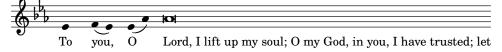


and our vows shall be carried out for you in Je - ru - sa - lem. Al - le -

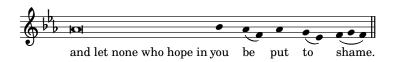


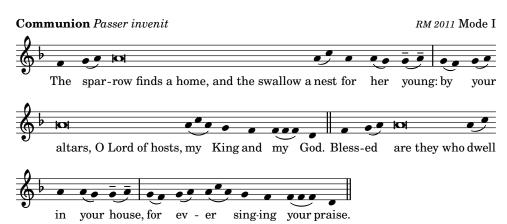
Offertory Ad te Domine

RM 2011, alt. Mode II

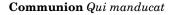








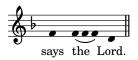
Or:



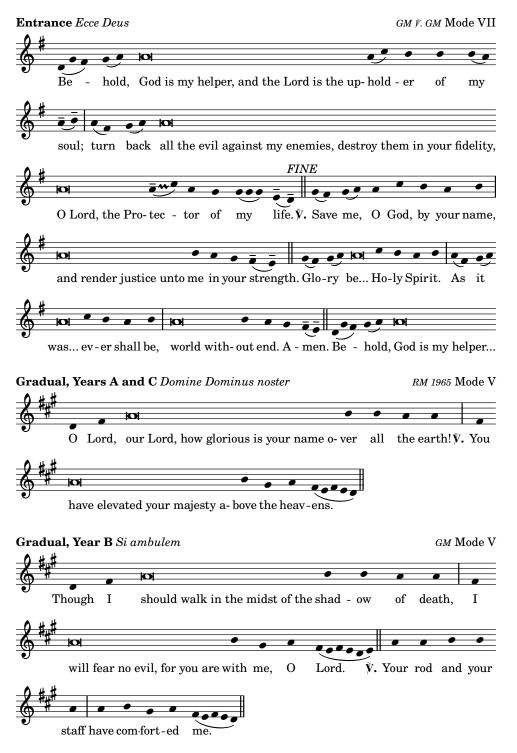
RM 2011 Mode I



Who-ev - er eats my flesh and drinks my blood re - mains in me and I in him,



SIXTEENTH SUNDAY IN ORDINARY TIME





Alleluia Eripe me





 \dot{V} . De - liv - er me from my enemies, O my God, and defend me from those who



Offertory Iustitiae Domini

GM Mode II



The or - din - ances of the Lord are right, bringing joy to all hearts, sweeter

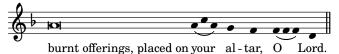




Communion, Years A and B Acceptabis

GM Mode I



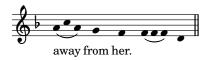


Communion, Year C Optimam partem

GM Mode I



Ma - ry has chosen for her-self the best portion, which shall never be tak- en

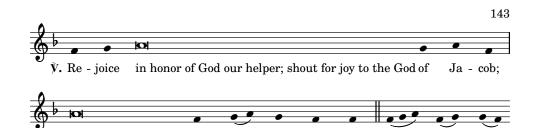


SEVENTEENTH SUNDAY IN ORDINARY TIME



Gradual, Year B Oculi omnium, p. 95.





psalm with

the

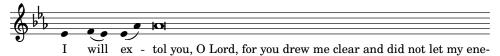
harp.



intone a most beauti-ful

Offertory Exaltabo te

RM 1965 Mode II



mies re-joice o - ver me. O Lord, I cried out to you and you healed



Communion, Year A Simile est

GM Mode I



The king - dom of heaven is like unto a merchant seek - ing fine pearls;

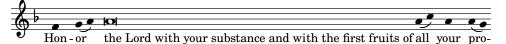


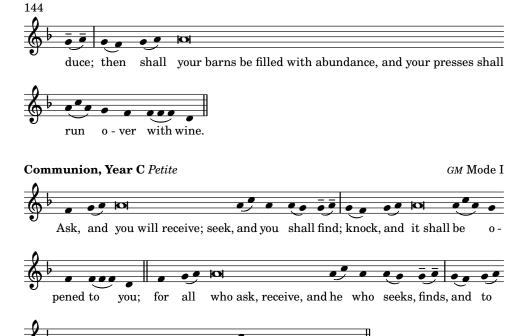
hav - ing found one of great worth, he went and sold all that he had, and he



Communion, Year B Honora Dominum

GM Mode I





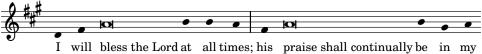
him who knocks it shall be o-pened, al - le - lu - ia.

EIGHTEENTH SUNDAY IN ORDINARY TIME



Gradual, Year A Oculi omnium, p. 95.

Gradual, Years B and C Benedicam Dominum





mouth. V. My soul will boast in the Lord; the humble shall hear and be



Alleluia Domine Deus

GM Mode VI





V. O Lord God of my sal - va-tion, day and night have I called out

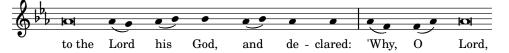


Offertory, Years A and B Precatus est Moyses

GM Mode II



prayed to the Lord his God, and said; Moses addressed this prayer Mo - ses



is your anger enkindled against your people? Let the wrath your mind has





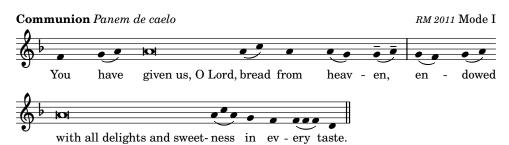
to whom you swore to give a land flowing with milk and hon - ey.'



the Lord was dissuaged from accomplishing the evil which he had threatened



Offertory, Year C Sanctificavit Moyses, p. 159.

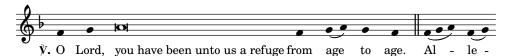


NINETEENTH SUNDAY IN ORDINARY TIME



Gradual, Year C Beata gens, p. 156.







Offertory In te speravi

GM Mode II





Communion, Years A and B Panis, quem ego

GM Mode I

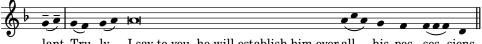


Communion, Year C Beatus servus

GM Mode I

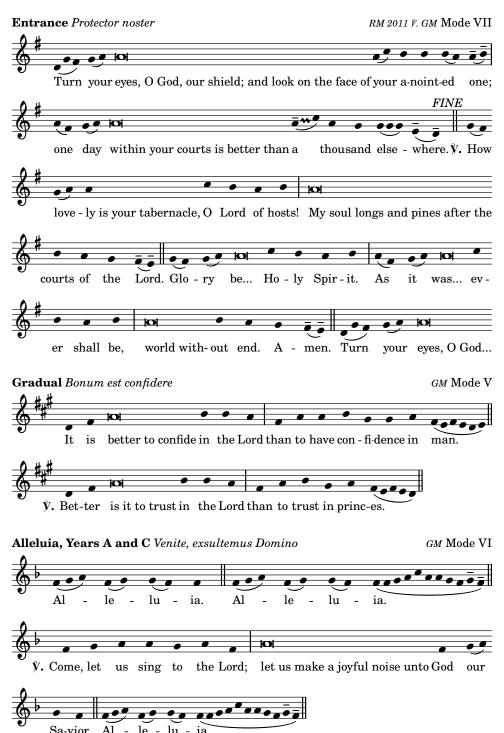


Bless-ed $\,$ is the servant whom the Lord, when he comes, will find to be $\,$ vig-i -



lant. Tru-ly, I say to you, he will establish him over all his pos-ses-sions.

TWENTIETH SUNDAY IN ORDINARY TIME



Alleluia, Year B Caro mea, p. 95.

Offertory Immitet Angelus

RM 1965 Mode II



The an - gel of the Lord encamps around those who fear him, and de -



liv - ers them; taste and see how good the Lord is.

Communion, Year A: Domus mea, p. 206.

Communion, Year B: Qui manducat, p. 99.

Communion, Year C Primum quaerite

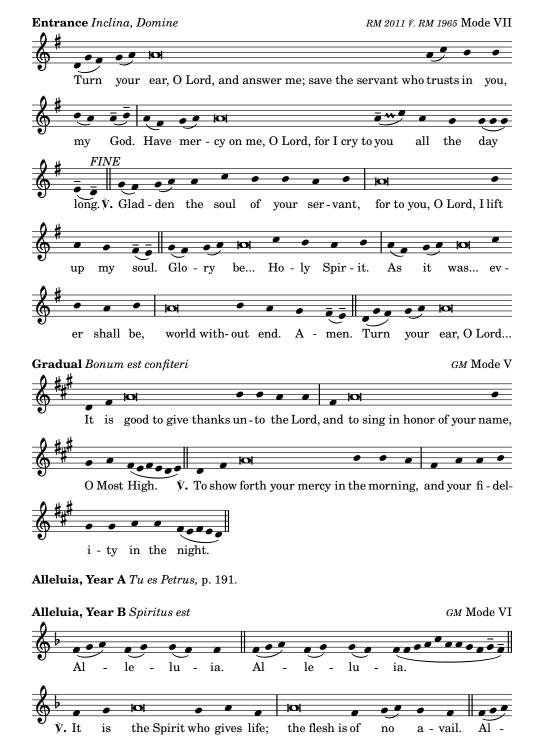
GM Mode I



Seek first the kingdom of God, and all the rest will be given to you in ad-



TWENTY-FIRST SUNDAY IN ORDINARY TIME

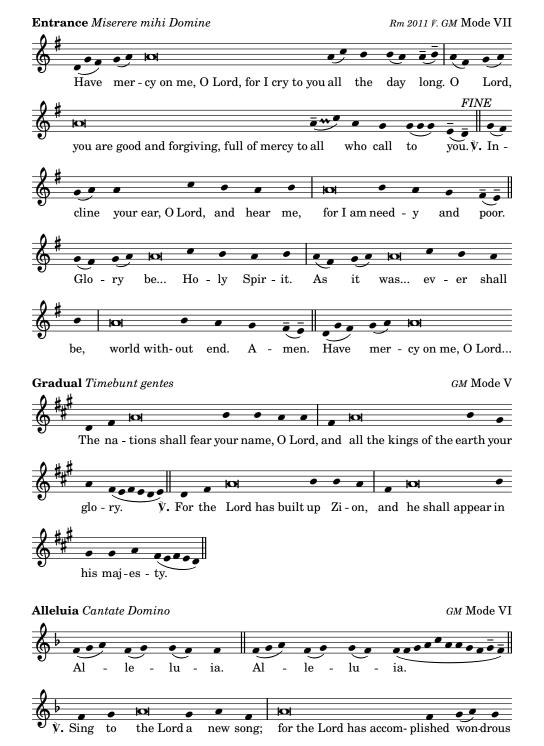




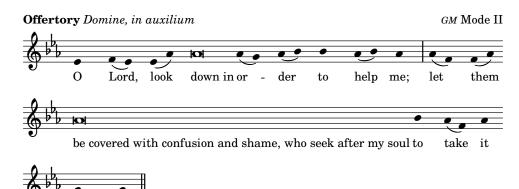


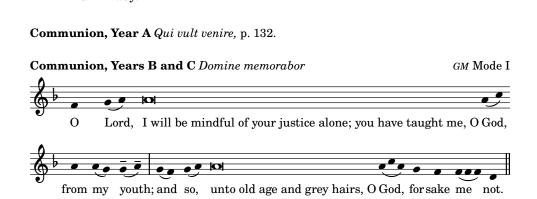
Or: Communion Qui manducat, p. 99.

TWENTY-SECOND SUNDAY IN ORDINARY TIME

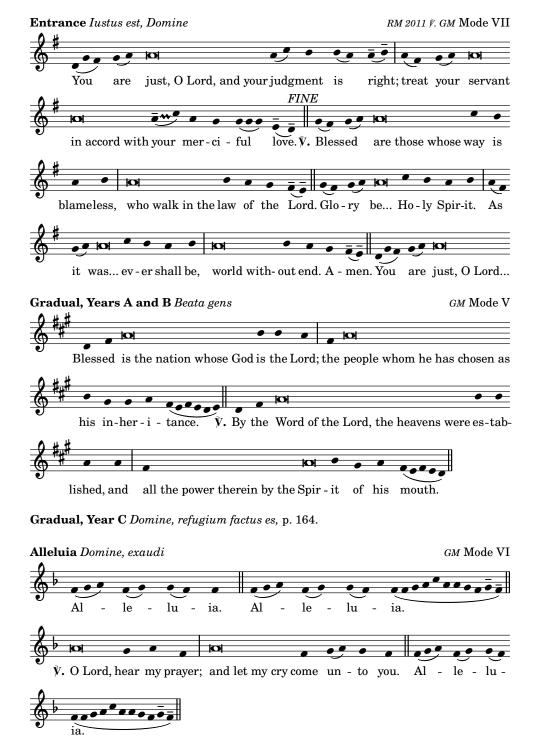




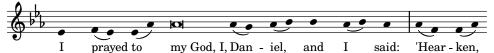




TWENTY-THIRD SUNDAY IN ORDINARY TIME

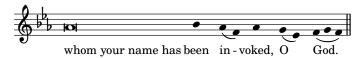


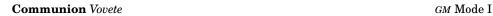


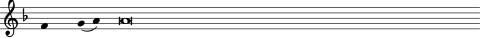


O Lord, unto the prayers of your servant, and cause your face to shine upon









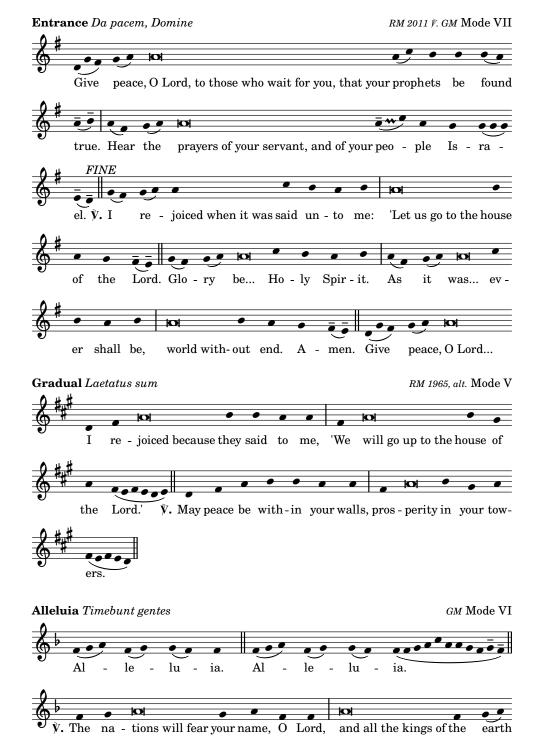
Make vows unto the Lord your God, and accomplish them, all you who gather





the life of princes; he is greatly feared by all the kings of the earth.

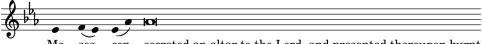
TWENTY-FOURTH SUNDAY IN ORDINARY TIME





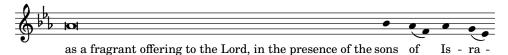
Offertory Sanctificavit Moyses

GM Mode VI



Mo - ses con - secrated an altar to the Lord, and presented thereupon burnt



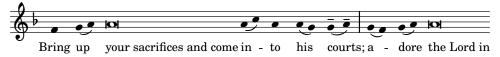


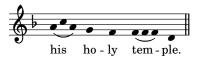


Offertory, Year C: Precatus est, p. 146.

Communion, Year A Tollite hostias

GM Mode I

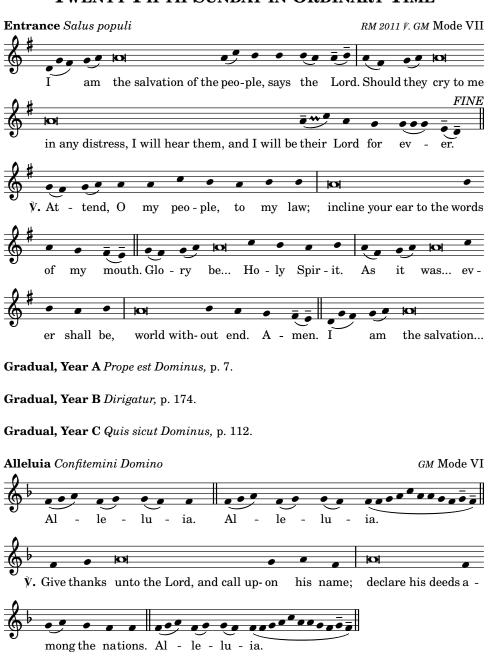




Communion, Year B: Qui vult venire, p. 132.

Communion, Year C: Dico vobis, gaudium, p. 101.

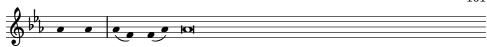
TWENTY-FIFTH SUNDAY IN ORDINARY TIME



Offertory Si ambulavero

GM Mode II

If I walk in the midst of tribulation you shall pre - serve my life,



O Lord; you shall stretch forth your hand against the fury of my enemies;

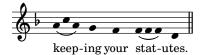


Communion Tu mandasti

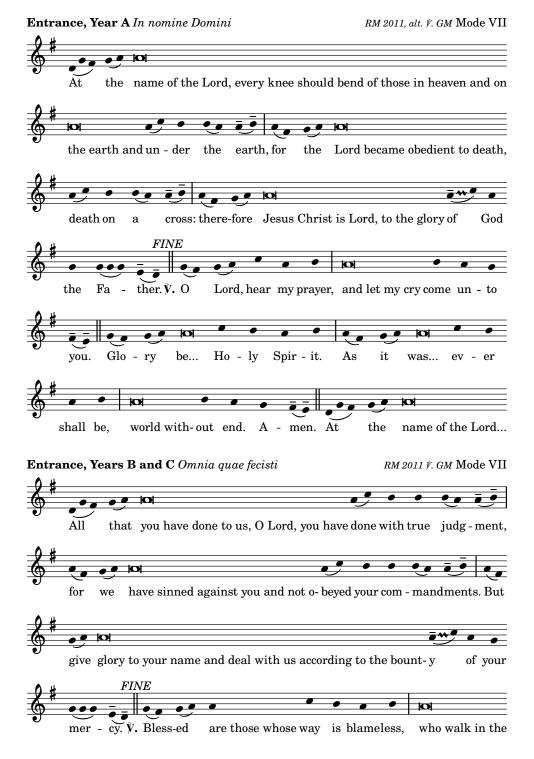
RM 2011 Mode I

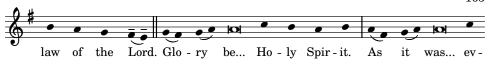


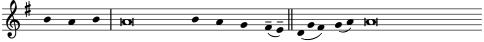
You have laid down your precepts to be careful-ly kept; may my ways be firm in



TWENTY-SIXTH SUNDAY IN ORDINARY TIME



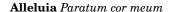




er shall be, world with- out end. A - men. All that you have done to us...

Gradual, Year A Christus factus est, p. 47.

Gradual, Years B and C Oculi omnium, p. 95.



GM Mode VI



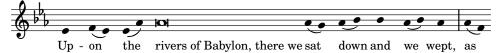


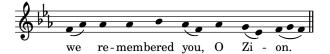
v. My heart is ready, O God, my heart is read - y; I will sing to you and praise



Offertory Super flumina Babylonis

GM Mode II





Communion Memento verbi tui

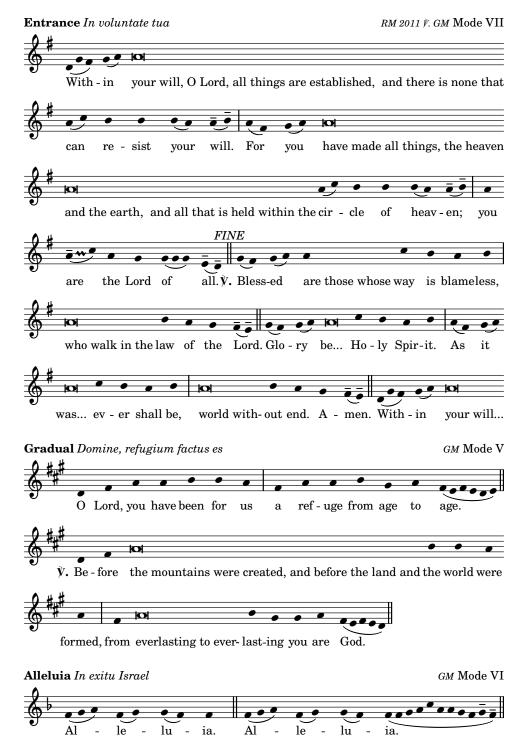
RM 2011 Mode I

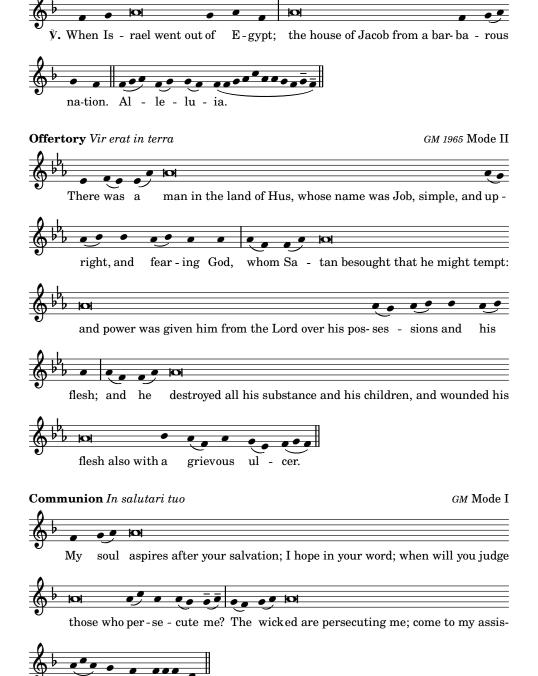


Re - member your word to your servant, O Lord, by which you have giv - en me



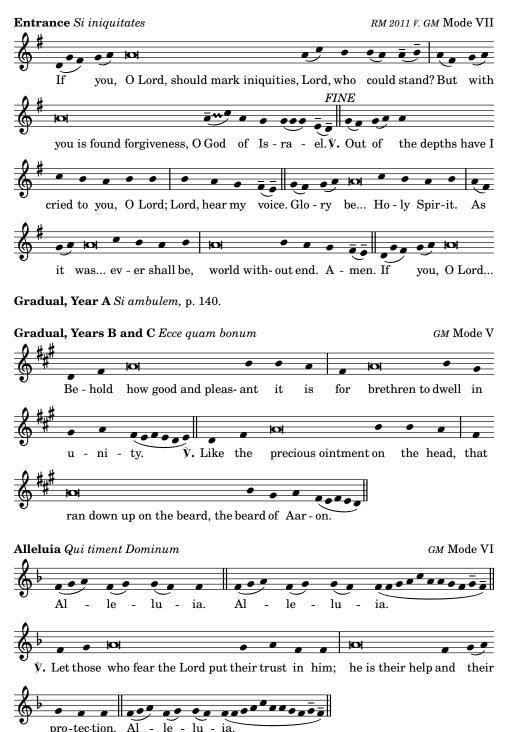
TWENTY-SEVENTH SUNDAY IN ORDINARY TIME





tance, O Lord my God.

TWENTY-EIGHTH SUNDAY IN ORDINARY TIME





Re - mem-ber me, O Lord, you who rule a - bove all pow-er: and



give a well-ordered speech in my mouth, that my words may be pleasing in



Communion Aufer a me

GM Mode I

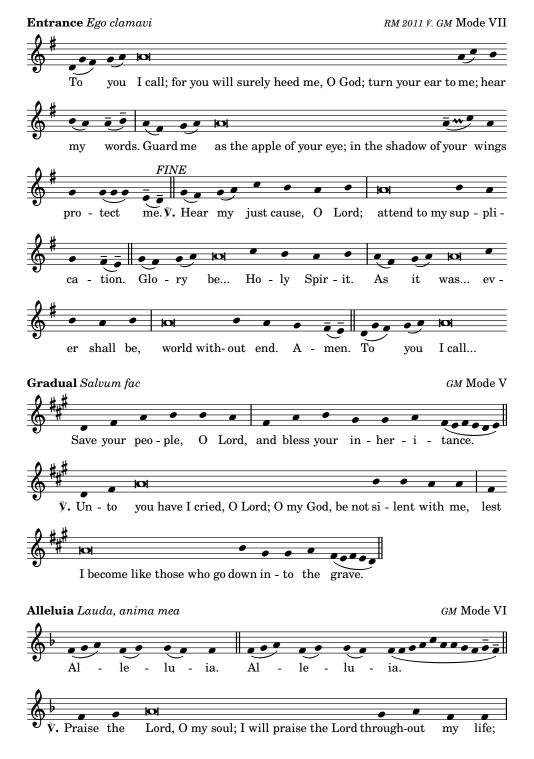


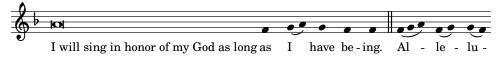
Re - move from me all scorn and contempt, for I have kept your com-mandments;



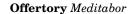
for your law is the object of my med-i-ta-tions.

TWENTY-NINTH SUNDAY IN ORDINARY TIME

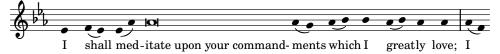


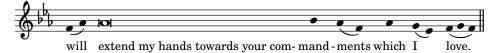






GM Mode II





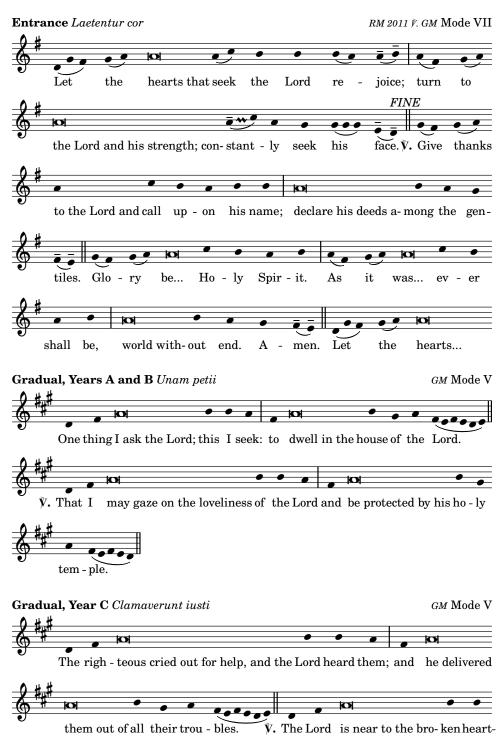
${\bf Communion}\ Domine,\ Dominus\ noster$

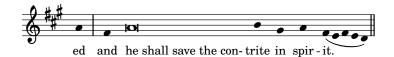
RM 1965 Mode I





THIRTIETH SUNDAY IN ORDINARY TIME





Alleluia Lauda, Ierusalem

GM Mode VI





ŷ. Praise the Lord, O Je - ru - sa - lem; praise your God, O Zi - on. Al -



Offertory Domine, vivifica me

GM Mode II





Communion Laetabimur

RM 2011 Mode I

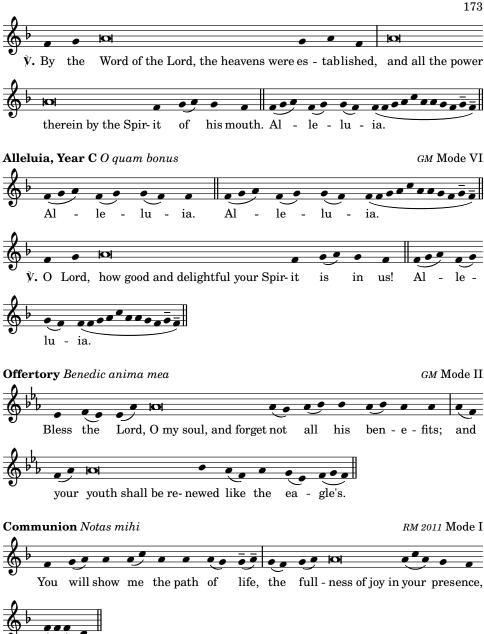


We will ring out our joy at your sav - ing help and ex - ult in the name of



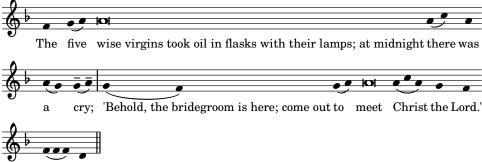
THIRTY-FIRST SUNDAY IN ORDINARY TIME

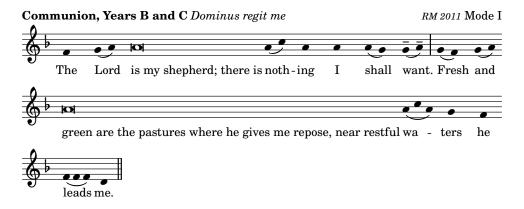




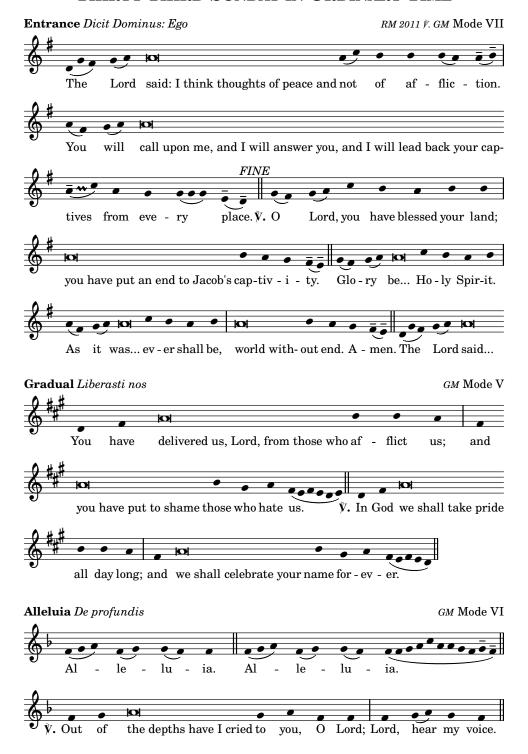
THIRTY-SECOND SUNDAY IN ORDINARY TIME



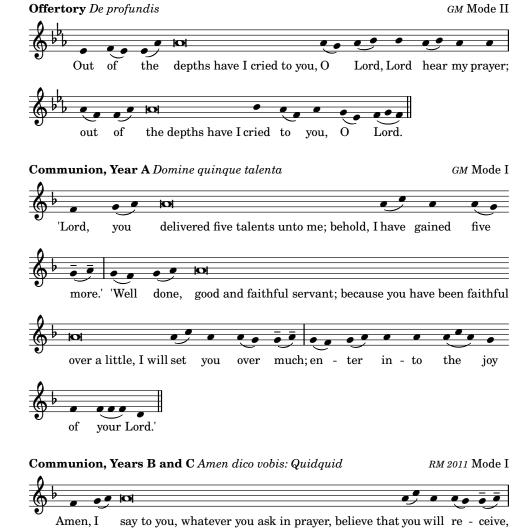




THIRTY-THIRD SUNDAY IN ORDINARY TIME





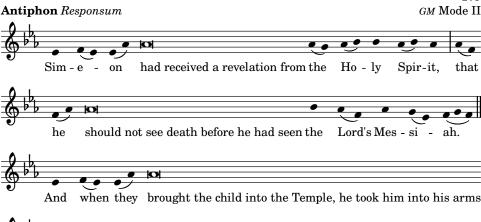




FEBRUARY 2 - PRESENTATION OF THE LORD

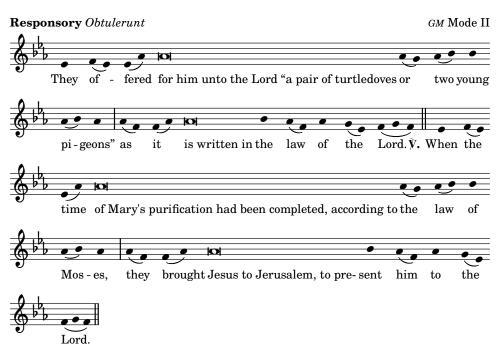
Antiphon Lumen ad revelationem RM 2011 RM 2011, Mode VIII A light for re-ve-lation to the Gentiles and the glo-ry of your people Is-rael. V. 1. Lord, now you let your servant go in peace, in accordance with your word: A light... **V. 2.** For my eyes have seen your sal - va-tion, $\hat{\mathbf{V}}$. 3. which you have prepared in the sight of all the peoples. Antiphon Adorna thalamum RM 2011 Mode VI Si - on, adorn your brid- al chamber and welcome Christ the King; take Mary O in your arms, who is the gate of heav-en, for she herself is carrying the King and new light. A Virgin she remains, though bring-ing hands the Son before the morn-ing star be-got-ten, whom Simeon, tak-ing announced to the peoples as Lord of life and death and Sav-ior his arms







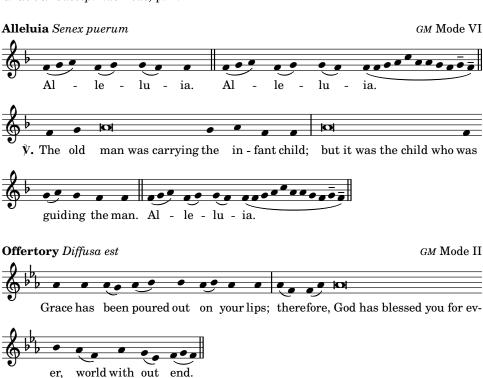


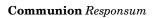


Entrance Suscepimus, p. 135 Or:

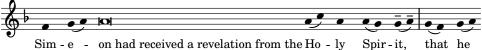
Entrance Ecce advenit, p. 23

Gradual Suscepimus Deus, p. 172





GM Mode I

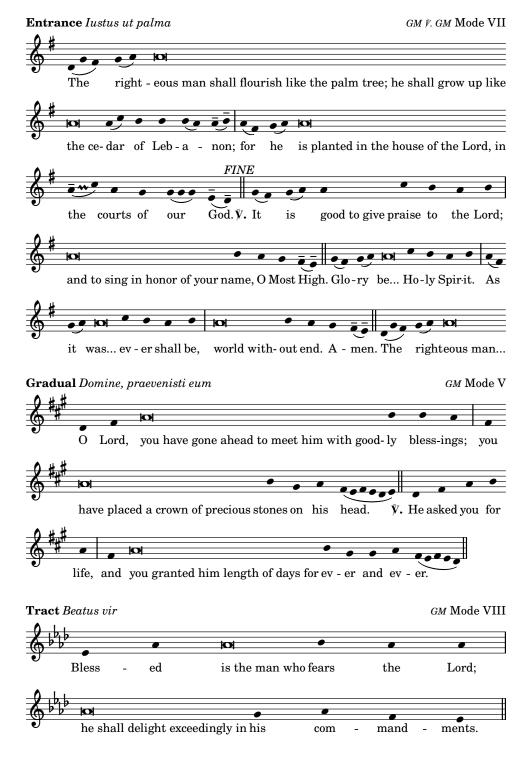


that he



would not see death before he had seen the Lord's Mes-si - ah.

MARCH 19 - SAINT JOSEPH

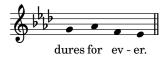




V. His seed shall be mighty up- on earth; the descendants of the right - eous



will be blessed. V. Glory and wealth are in his house; and his righteousness en-



Offertory Veritas mea

GM Mode II

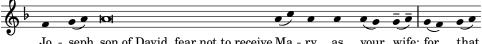


My fi - del-ity and my mer-cy are with him; and in my name shall his

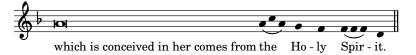


Communion Ioseph fili David

GM Mode I



Jo - seph, son of David, fear not to receive Ma - ry your wife; for that

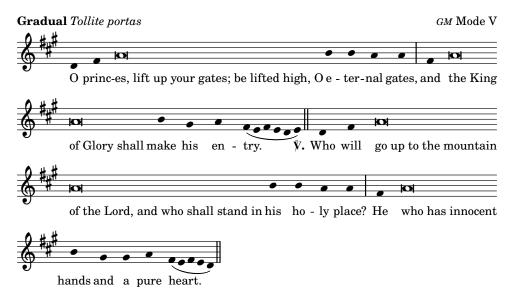


Or:

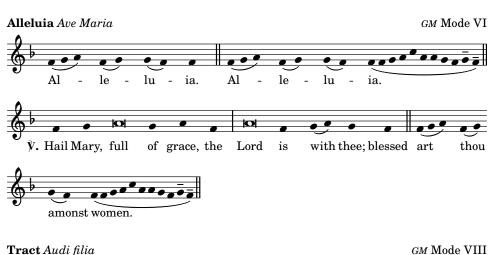
Communion Fili, quid fecisti p. 18

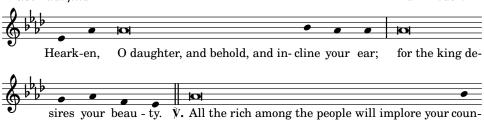
MARCH 25 - ANNUNCIATION OF THE LORD

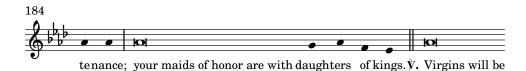
Entrance Rorate, caeli, p. 7



Or, during Eastertide:

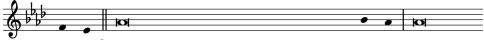




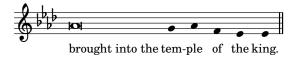




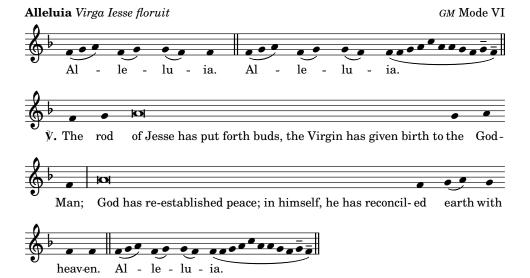
brought to the king in her ret - i - nue; her companions will be tak - en



to you. V. They will be brought with gladness and re-joic-ing; they shall be



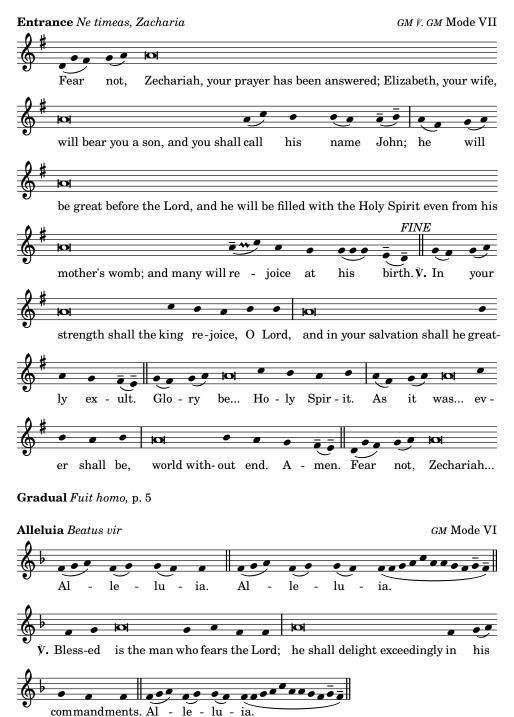
Or, during Eastertide:



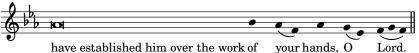
Offertory Ave Maria, p. 8

Communion Ecce virgo p. 7

JUNE 24 - BIRTH OF ST. JOHN THE BAPTIST VIGIL MASS







 ${\bf Communion}\ Magna\ est$

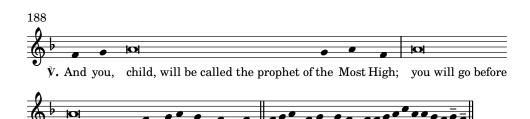
GM Mode I



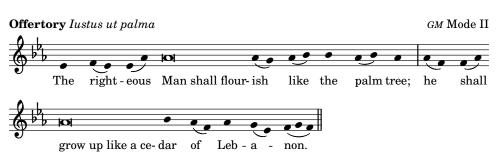


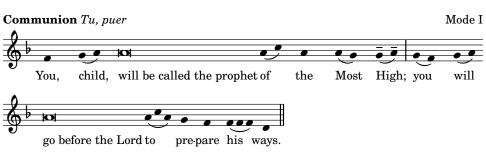
JUNE 24 - BIRTH OF ST. JOHN THE BAPTIST MASS OF THE DAY



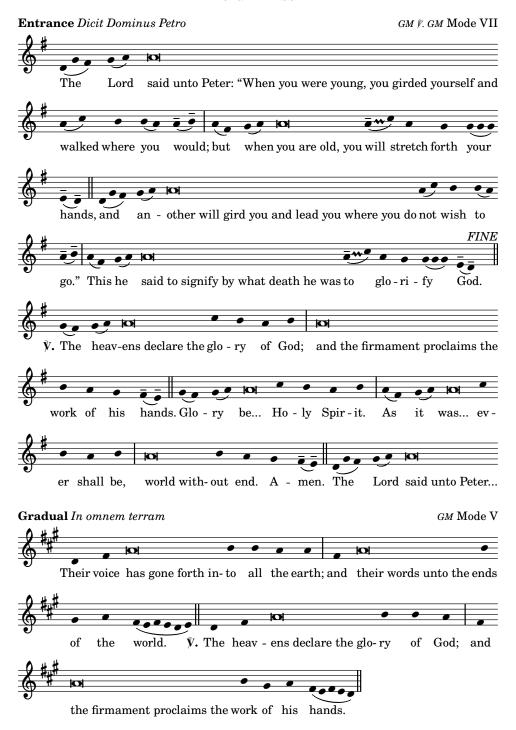


the Lord to make read-y his ways. Al - le - lu - ia.

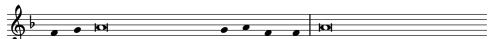




JUNE 29 - SAINT PETER AND SAINT PAUL VIGIL MASS





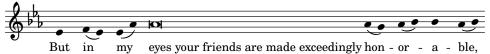


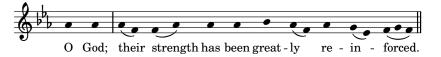
V. You will make them princes o-ver all the earth; they will keep the memorial of



${\bf Offertory}\ Mihi\ autem$

GM Mode II



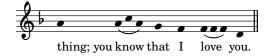


Communion Simon Ioannis

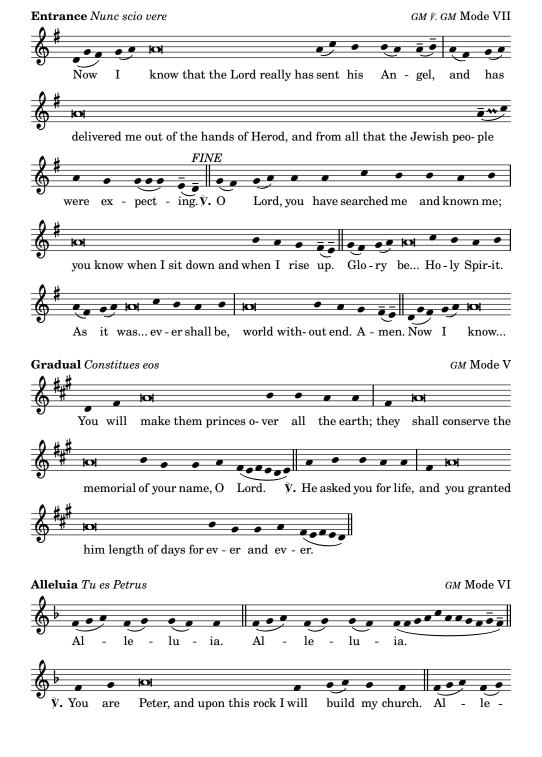
RM 2011 Mode I



Si - mon, son of John, do you love me more than these? Lord, you know every-



JUNE 29 - SAINT PETER AND SAINT PAUL MASS OF THE DAY







GM Mode II



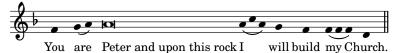
make them prin - ces o - ver the earth; they will all



keep the memorial of your name, in every age and $\;$ gen - er - a

Communion Tu es Petrus

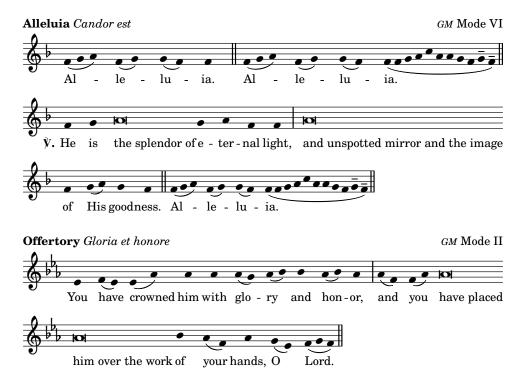
Mode I



AUGUST 6 - THE TRANSFIGURATION OF THE LORD

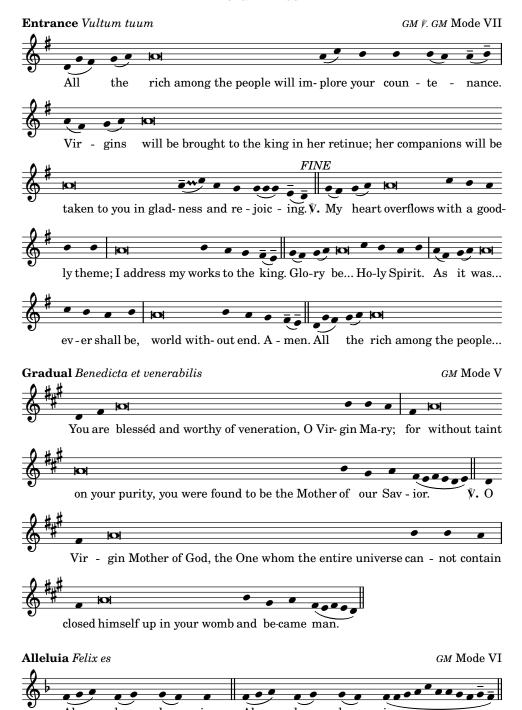
Entrance Tibi dixit, p. 33

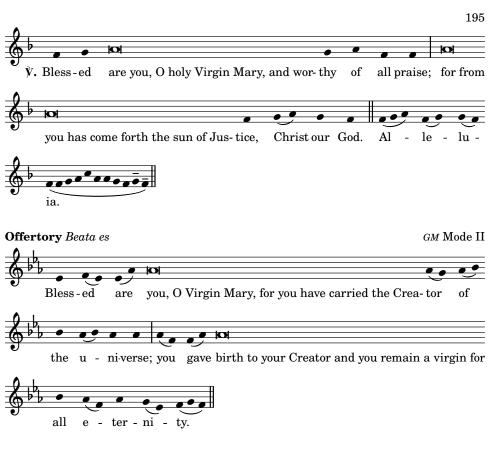
Gradual Speciosus forma, p. 21

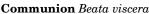


Communion Visionem, p. 34

AUGUST 15 - ASSUMPTION OF THE BLESSED VIRGIN MARY VIGIL MASS







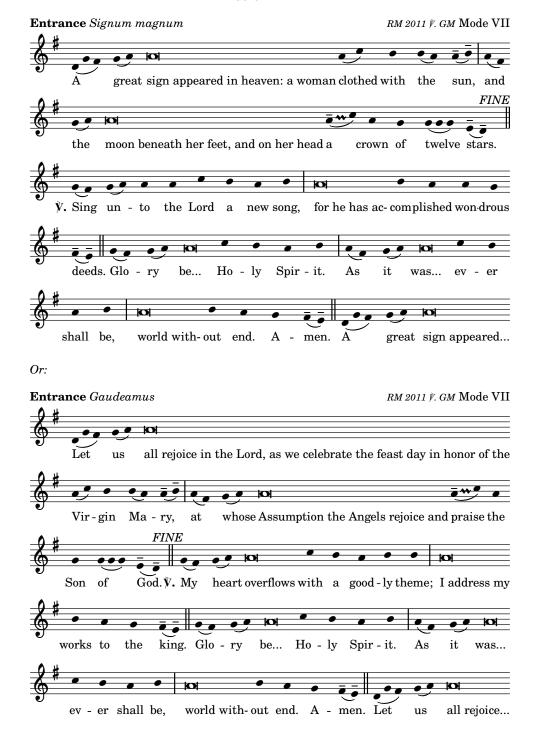
RM 2011 Mode I



is the womb of the Vir-gin Ma-ry, which bore the Son of the e



AUGUST 15 - ASSUMPTION OF THE BLESSED VIRGIN MARY MASS OF THE DAY

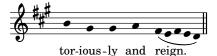




Hearken, O daughter and see, in-cline your ear; for the king greatly de-sires



your beauty. V. With your comeliness and your beauty, set out, proceed vic-



Alleluia Assumpta est

GM Mode VI





V. Ma - ry has been taken up in- to heav-en; the host of An-gels re - joic-



Offertory Assumpta est

GM Mode II





praising the Lord together and blessing him, al - le - lu - ia.

Communion Beatam me dicent

Rm 2011 Mode I



All gen-erations will call me blessed, for he who is mighty has done great



SEPTEMBER 14 - THE TRIUMPH OF THE CROSS

Entrance Nos autem, p. 50

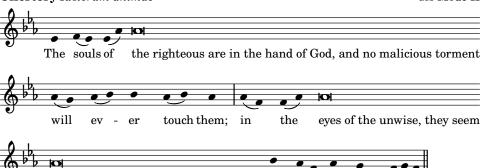
Gradual Christus factus est, p. 47



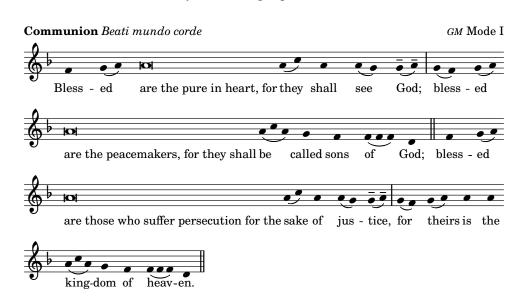
NOVEMBER 1 - ALL SAINTS



Offertory Iustorum animae



to have died; but they are dwelling in peace, al - le - lu - ia.



NOVEMBER 2 - ALL SOULS

Chants for the Commemoration of All the Faithful Departed (All Souls' Day) are to be selected from among those for Masses for the Dead, p. 209

NOVEMBER 9 - DEDICATION OF THE LATERAN BASILICA

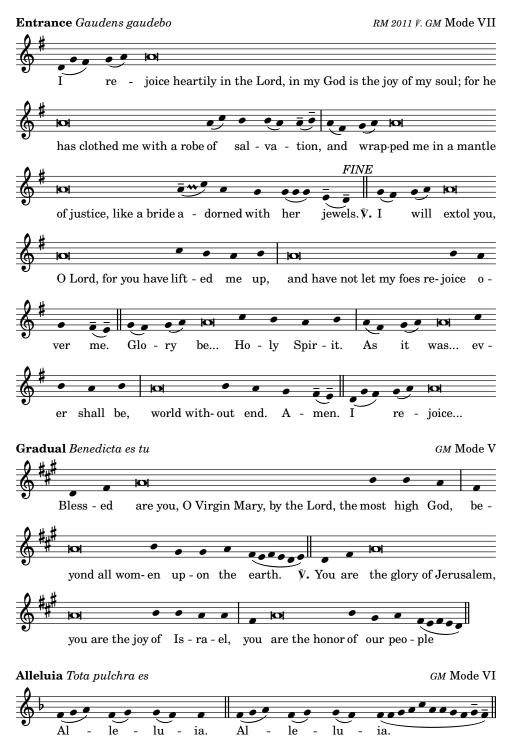
Entrance Deus in loco sancto suo, p. 142

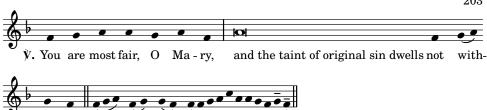
Gradual Laetatus sum, p. 158

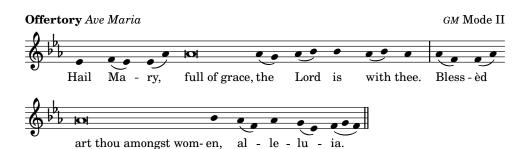


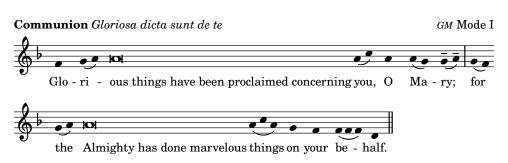
Communion Ierusalem, quae aedificatur, p. 39

DECEMBER 8 - IMMACULATE CONCEPTION



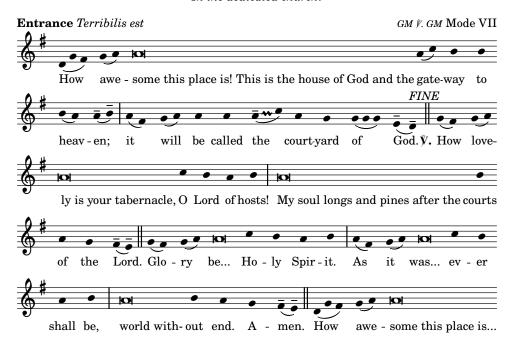




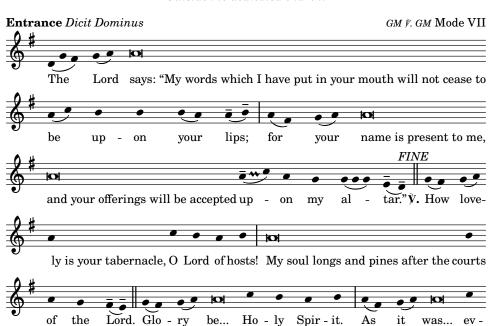


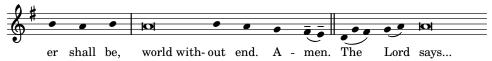
ANNIVERSARY OF THE DEDICATION OF A CHURCH

In the dedicated church:



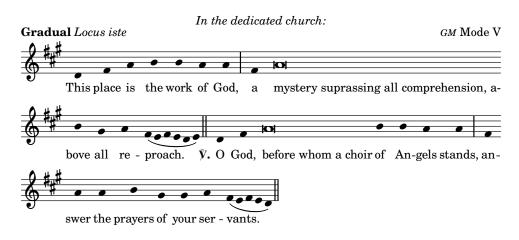
Outside the dedicated church:





Or:

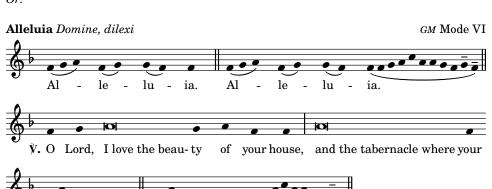
Entrance Deus in loco sancto suo, p. 142 Entrance Protector noster, p. 150 Entrance Suscepimus, Deus, p. 135



Outside the dedicated church:

Gradual Laetatus sum, p. 158 Gradual Suscepimus, Deus, p. 172 Gradual Tollite hostias, p. 114 Gradual Unam petii, p. 170

Alleluia Adorabo ad templum, p. 112 **Alleluia** Benefundata est, p. 201 Or:



206

Or:

Alleluia Laetatus sum, p. 3

Alleluia Te dect hymnus, p. 138

Tract Qui confidunt, p. 38

Offertory Domine Deus, p. 201

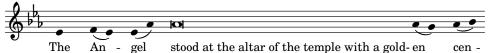
Offertory Oravi Deum meum, p. 157

Offertory Sanctificavit Moyses, p. 159

Or, outside of Lent:

Offertory Veritas mea

GM Mode II







of the incense ascended before the presence of God, al - le - lu - ia

Communion Domus mea

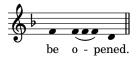
Mode I



My house will be called a house of prayer, says the Lord; ev - ery-one who asks



here, will receive, and he who seeks, will find, and to him who knocks, it will



Or:

Communion Acceptabis sacrificium, p. 141

Communion Ierusalem, quae aedificatur, p. 39

Communion Introibo ad altare Dei, p. 115

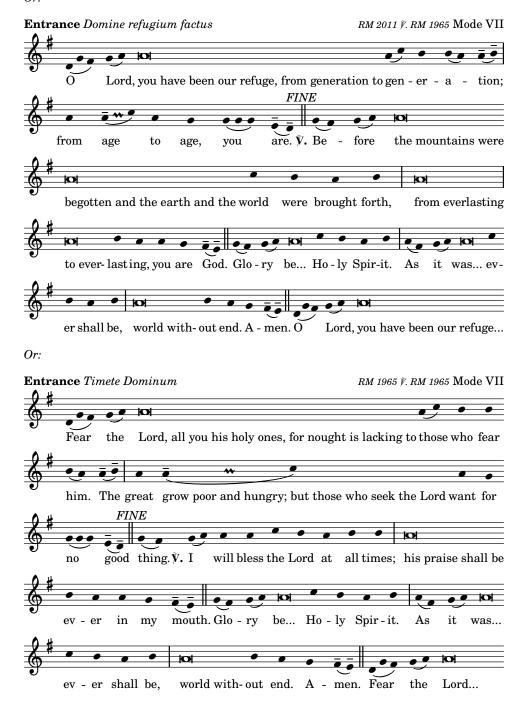
Communion Passer invenit, p. 139

Communion *Tollite hostias*, p. 159

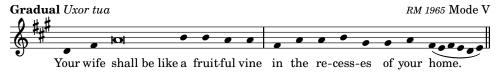
Communion Unam petii, p. 129

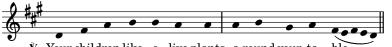
NUPTIAL MASS

Entrance Deus in loco sancto suo, p. 142 Or:

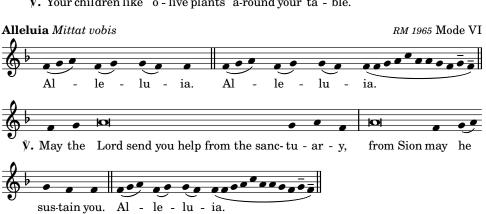


Gradual Timete Dominum, p. 199





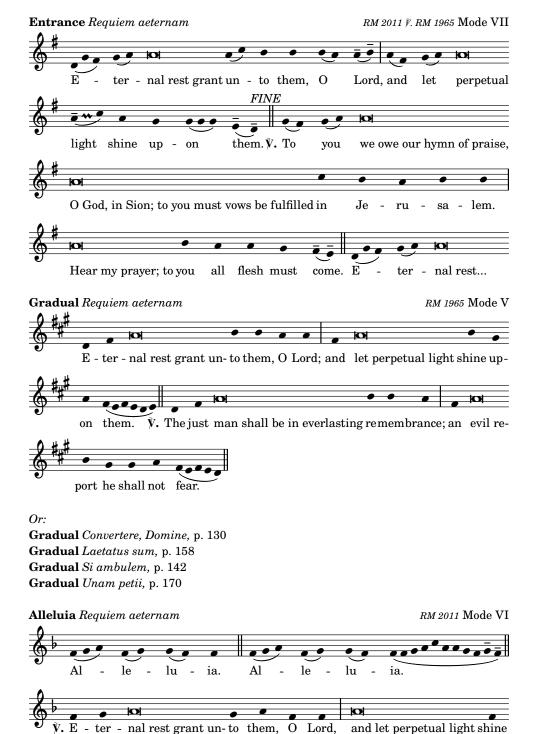
V. Your children like o - live plants a-round your ta - ble.



Offertory Immitent angelus, p. 151 Offertory In te speravi, p. 149

Communion Beati mundo corde, p. 200 Communion Primum querite regnum Dei, p. 151

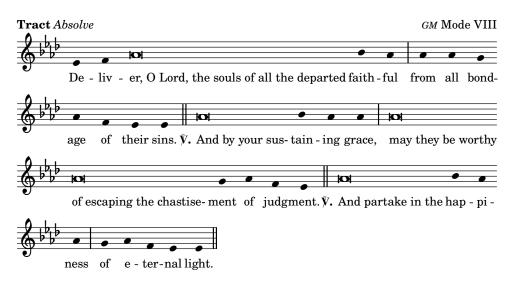
MASSES FOR THE DEAD - FUNERAL MASS



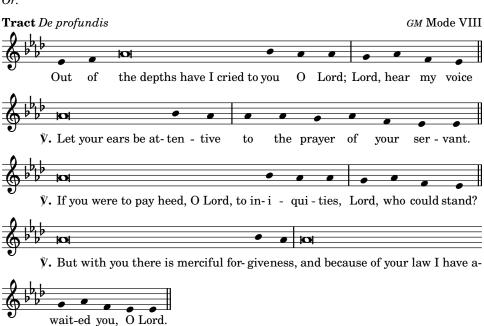


Or:

Alleluia De profundis, p. 176 Alleluia In exitu, p. 164 Alleluia Laetatus sum, p. 3



Or:

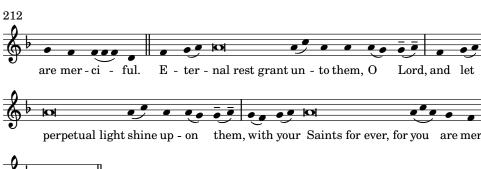


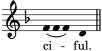


Or:
Offertory De profundis, p. 177

Offertory De projunais, p. 177
Offertory Domine, convertere, p. 122
Offertory Illumina oculos meos, p. 126
Offertory Si ambulavero, p. 160







Or:

Communion Amen, dico vobis, quod uni, p. 177

Communion Domine, quinque talenta, p. 177

Communion Dominus regit me, p. 175

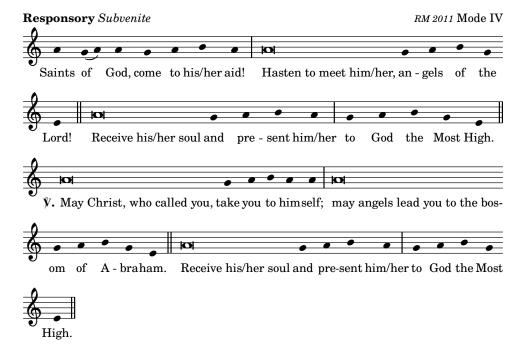
Communion Illumina faciem tuam, p. 113

Communion Notas mihi, p. 173

Communion Panis quem ego dedero, p. 149

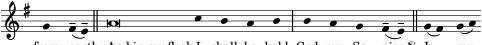
Communion Qui manducat, p. 99

CHANTS FOR THE FINAL COMMENDATION





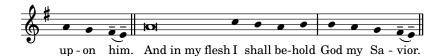
I be-lieve that my Re-deem-er lives, $% \left(1\right) =\left(1\right) +\left(1\right$



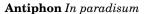
from earth And in my flesh I shall be-hold God my Sa - vior. V. I my-



self shall see him, and not an oth - er in my place, and my very eyes will gaze



As the body is being carried from the church to the cemetery, and during the burial, the following can be sung:



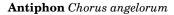
OCB Mode VII



May the angels lead you in - to par - a-dise; may the martyrs come to wel-



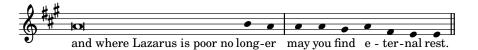




OCB Mode VIII

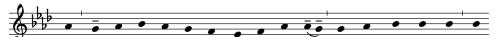


May choirs of angels welcome you and lead you to the bos- om of A-braham;





May choirs of an-gels es-cort you in - to par - a-dise: and at your ar - ri -



val may the martyrs re-ceive and welcome you; may they bring you home in-







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