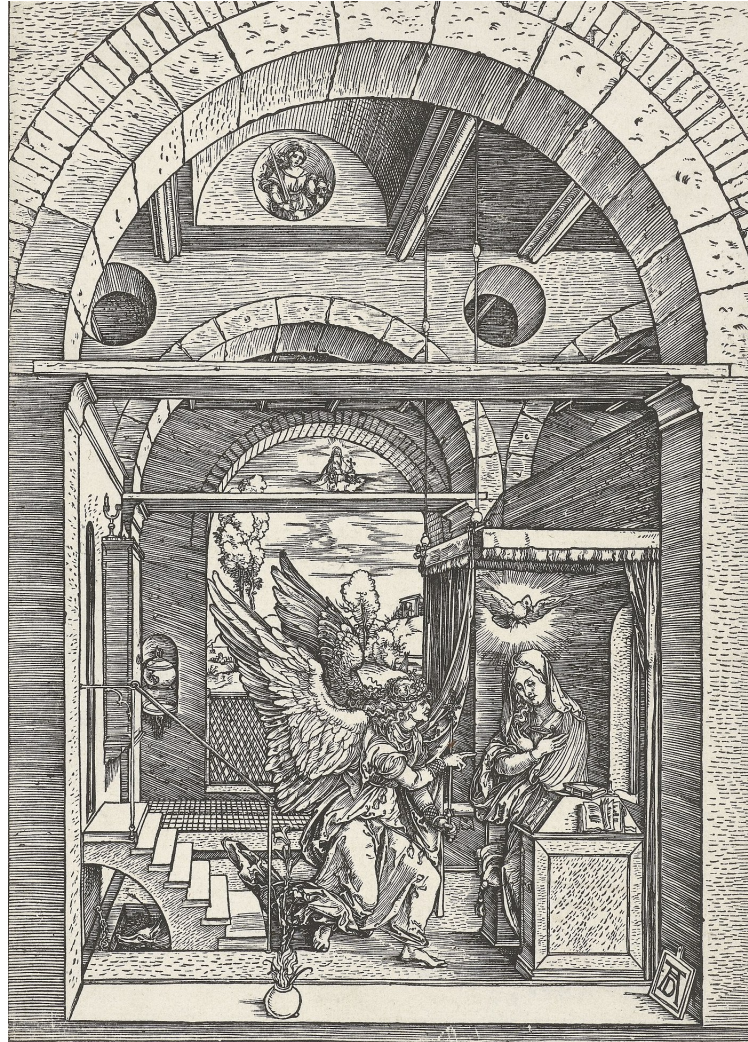


# LAUS IN ECCLESIA



## CHANTS

SANCTA MARIA AB ASSUMPTIONE  
MMXXIV



THIS book contains the scores necessary to complete the *Laus in Ecclesia* course in Gregorian chant, developed by the *Schola Saint-Grégoire* in France, adapted in its current form by the monks of Triors, and translated into English by their brothers at Clear Creek in Oklahoma, in the United States. Among the exercises are firstly singing exercises with audio meant to guide the student, as the course remains fundamentally a correspondance course meant to be done independently. Other exercises are provided without audio so that the student can learn unfamiliar chants like one does preparing for the Holy Mass on Sundays.

There are also written exercises to be completed and sent via mail or electronically according to the rules for the course. Although the written exercises do not necessarily require a complete score but only a portion of it, providing the full score allows the student to further learn the entire chant or to do so in a group setting if several students work together, with or without an instructor sufficiently competent in chanting according to the method of Solesmes to guide the students.

The student still needs a copy of the textbook for Level I. However, this course book replaces a copy of the *Graduale Romanum* or the *Liber Usualis* or for the student to find copies of the scores independently via the internet. However, as this book only includes the scores, the student still needs to draw tables and to copy by hand or electronically parts of scores according to the directions for some of the written exercises, which are in the textbook.

CE livre contient les partitions nécessaires de poursuivre la formation en chant grégorien *Laus in Ecclesia*, développée dans un premier temps par le Schola Saint-Grégoire du Mans, puis adaptée sous la forme actuelle par les moines de l'abbaye de Triors. Une traduction anglaise a été réalisée par leurs confrères de l'abbaye de Clear Creek dans l'Oklahoma (États-Unis). Parmi les exercices, il y a d'abord des exercices de chant, avec des enregistrements qui guident l'élève, puisque le cours reste fondamentalement un cours par correspondance que poursuit indépendamment l'élève. On donne d'autres exercices semblables sans l'audio pour que l'élève puisse apprendre des chants inconnus, tel que l'on fait en préparant la sainte messe dominicale.

Il y a aussi des exercices écrits à compléter, puis à envoyer par la poste ou par voie électronique selon les modalités du cours. Bien que ces exercices ne nécessitent pas toujours une partition entière mais seulement une partie de celle-ci, fournir la partition complète permet à l'élève d'apprendre le chant entier plus d'une manière plus profonde ou de pouvoir le faire dans un groupe s'il y a des élèves souhaitant travailler ensemble, sans ou avec un professeur suffisamment capable de chanter selon la méthode de Solesmes afin de guider les élèves.

Il faut toujours à l'élève une copie du manuel du niveau I. En revanche, ce livre remplace une copie soit du *Graduale Romanum*, soit du *Liber Usualis*, autrement appelé le « 800 » ou le *Paroissien romain* dans les contextes francophones. Il ne serait pas ainsi nécessaire de trouver chaque partition par les moyens électroniques. Toutefois, l'élève doit encore écrire ses propres tables et de copier ou de reproduire des partitions selon les consignes des certains exercices écrits qui se trouvent dans le manuel, ce livre ne contenant que les partitions.



# LESSON I. LEÇON I.

Víctimæ Pascháli Laudes.

Seq.  
i.

**V** I-ctimæ paschá-li laudes \* ímmo-lent Chri-şti- á-ni. Agnus red-émit o-ves:  
Chri-ustus ínno-cens Pa-tri re-conci-li- á-vit pecca-tó-res. Mors et vi-ta du-él-lo confli-xé-  
re mi-rándo: dux vi-tæ mórtu-us, regnat vi-vus. Dic no-bis Ma-rí-a, quid vi-dí-şti in  
vi-a? Se-púlcrum Chri-şti vi-véntis, et gló-ri-am vi-di re-surgéntis: Ángé-li-cos te-stes,  
su-dá-ri-um, et ve-stes. Surré-xit Chri-ustus spes me-a: præ-cé-det su-os in Ga-li-læ-am.  
Scimus Chri-stum surre-xís-se a mórtu-is ve-re: tu no-bis, víctor Rex, mi-se-ré-re.  
A-men. Alle-lú-ia.

## LESSON 2. LEÇON 2.

Glória XV.

4.

**G** Ló-ri- a in excél-sis De- o. Et in terra pax homí-ni-bus bonæ vo-luntá-tis.

Laudámus te. Be-ne-dí-cimus te. Ado-rámus te. Glo-ri- fi-cámus te. Grá-ti- as á-gimus

ti-bi propter magnam gló-ri- am tu- am. Dómi-ne De- us, Rex cæ-lé-stis, De- us Pa-ter o-

mní-pot-ens. Dómi-ne Fi- li u-ni-gé-ni-te Je-su Chri-ste. Dómi-ne De- us, Agnus De- i,

Fí- li- us Pa-tris. Qui tol-lis peccá-ta mundi, mi-se-ré-re no-bis. Qui tol-lis peccá-ta mundi,

súsci-pe depre-ca-ti- ó-nem no-stram. Qui se-des ad dexte-ram Pa-tris, mi-se-ré-re no-bis.

Quó-ni- am tu so-lus san-ctus. Tu so-lus Dómi-nus. Tu so-lus Altís-simus, Je-su Chri- ste.

Cum San-cto Spí-ri-tu, in gló-ri- a De- i Pa- tris. A- men.

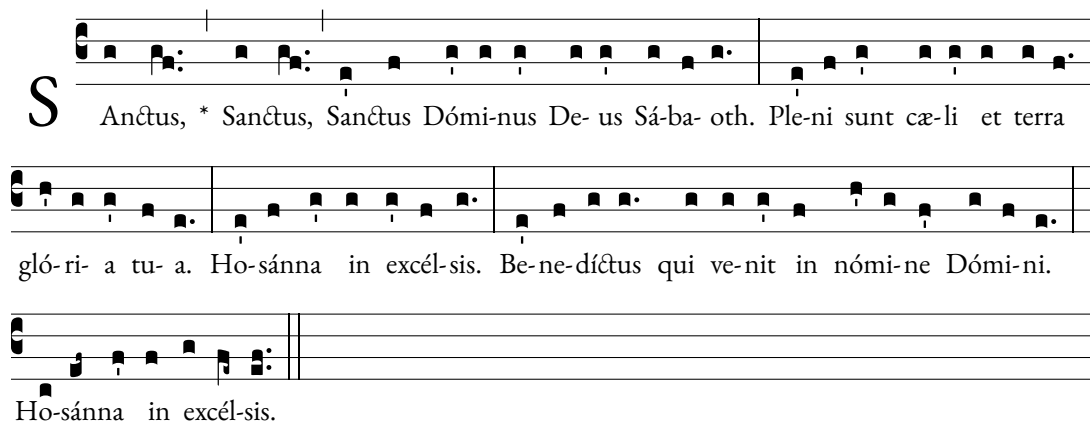
## LESSON 3. LEÇON 3.

## Agnus XVIII.



**A** -gnus De- i, \* qui tol-lis peccá-ta mundi: mi-se-ré-re no-bis. Agnus De- i, \*  
 qui tol-lis peccá-ta mundi: mi-se-ré-re no-bis. Agnus De- i, \* qui tol-lis peccá-ta mundi:  
 do-na no-bis pa-cem.

## Sanctus XVIII.



**S** anctus, \* Sanctus, Sanctus Dómi-nus De- us Sá-ba- oth. Ple-ni sunt cæ-li et terra  
 gló-ri- a tu- a. Ho-sánna in excél-sis. Be-ne-díctus qui ve-nit in nó-mi-ne Dó-mi-ni.  
 Ho-sánna in excél-sis.

## Agnus X.



4.  
**A** -gnus De- i, \* qui tol-lis pec-cá- ta mundi: mi- se-ré-re no-bis. Agnus De- i, \*  
 qui tol-lis pec-cá- ta mundi: mi- se-ré- re no-bis. Agnus De- i, \* qui tol-lis pec-cá- ta  
 mundi: do-na no-bis pa-cem.

## Credo V.

4. **C** Re-do in u-num De- um, \* *vel* Cre-do in unum De- um, \* Patrem omni-pot-  
 éntem, factó-rem cæ-li et ter-ræ, vi-si-bí-li- um ómni- um, et invi-si-bí-li- um. Et in  
 unum Dómi-num Je-sum Chri-stum, Fí-li- um De- i u-ni-gé-ni-tum. Et ex Patre na-tum  
 ante ómni- a saé-cu- la. De- um de De- o, lumen de lúmi-ne, De- um ve-rum de De- o  
 ve- ro. Gé-ni-tum, non fa-ctum, consubstanti- á-lem Pa-tri: per quem ómni- a fa-cta  
 sunt. Qui propter nos hómi-nes, et propter no-stram sa-lú-tem descéndit de cæ- lis.  
 Et incarná-tus est de Spí-ri-tu San-cto ex Ma-rí- a Vír-gi- ne: Et homo fa-ctus est.  
 Cru-ci-fí-xus ét-i- am pro no-bis: sub Pónti- o Pi- lá-to passus, et se-púl-tus est. Et re-sur-  
 ré-xit tér-ti- a di- e, se-cúndum Scrip-tú- ras. Et ascéndit in cæ-lum: se-det ad dexte-ram  
 Pa-tris. Et í-te-rum ventú-rus est cum gló-ri- a, ju-di-cá-re vi-vos et mór-tu- os: cu-jus  
 regni non e-rit fi- nis. Et in Spí-ri-tum San-ctum, Dómi-num, et vi-vi- fi-cántem: qui ex

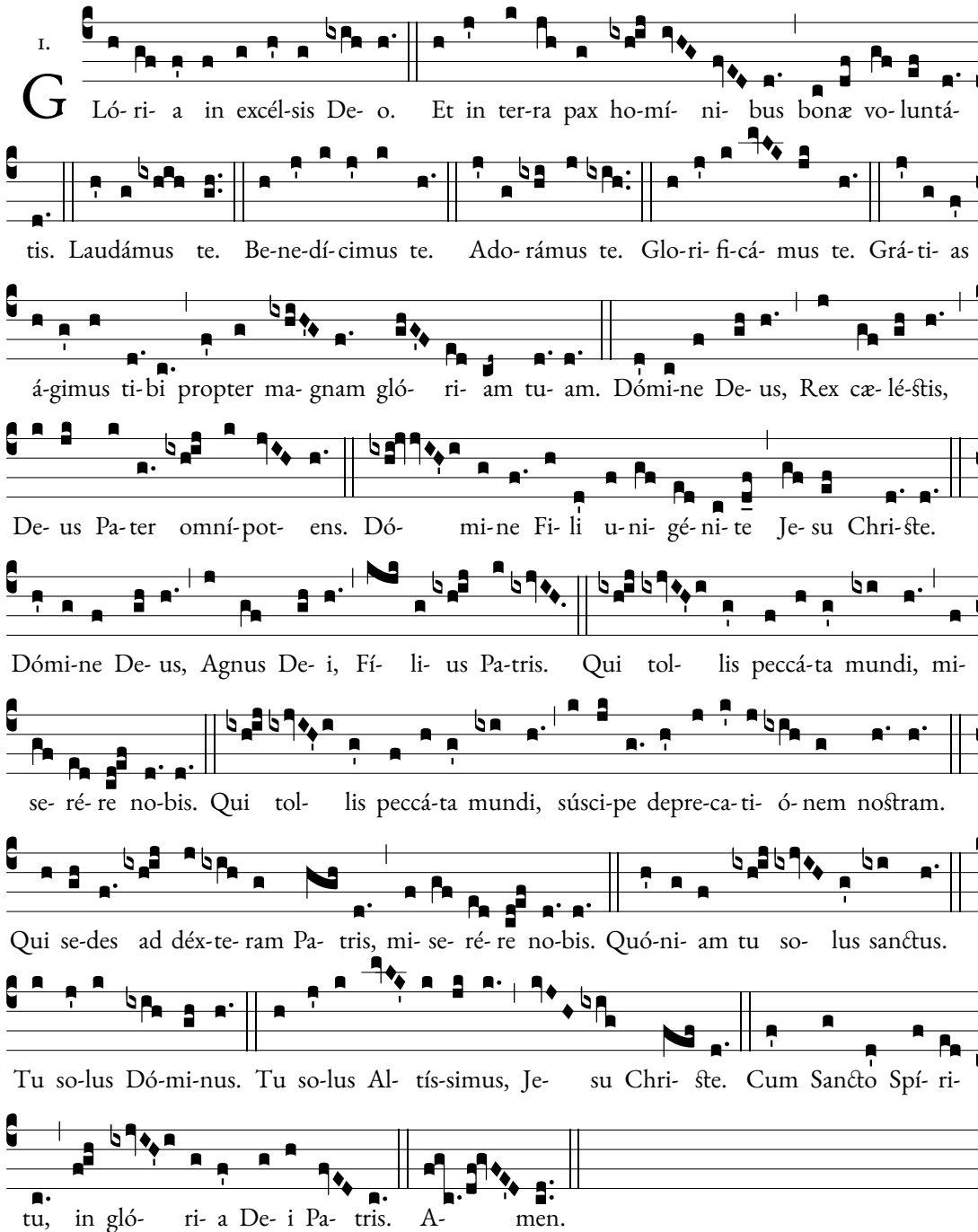


Patre Fi-li- óque pro-cé- dit. Qui cum Patre et Fí- li- o simul ad-o-rá-tur, et conglo-ri-  
fi- cá- tur: qui lo-cú-tus est per Prophé- tas. Et u-nam sanctam cathó-li-cam et a-po-stó-  
li-cam Ecclé- si- am. Confí-te- or unum baptísma in remis-si- ó-nem pecca- tó-rum. Et  
exspécto re-surre-cti- ó-nem mortu- ó-rum. Et vi-tam ventú-ri sæ-cu-li. A- men.

## LESSON 4. LEÇON 4.

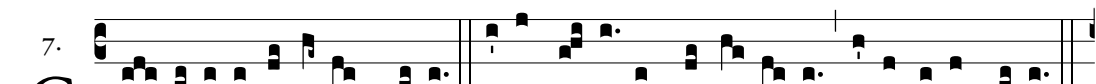
## Glória II.

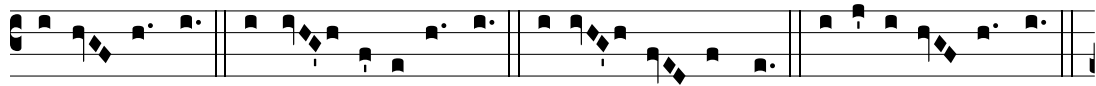
I.





**G** Ló-ri- a in excél-sis De- o. Et in ter-ra pax ho-mí- ni- bus bonæ vo-luntá-  
tis. Laudámus te. Be-ne-dí-cimus te. Ado-rámus te. Glo-ri- fi- cá- mus te. Grá- ti- as  
á-gimus ti- bí propter ma- gnam gló- ri- am tu- am. Dómi- ne De- us, Rex cæ- lé- stis,  
De- us Pa- ter omní- pot- ens. Dó- mi- ne Fi- lí u- ni- gé- ni- te Je- su Chri- ste.  
Dómi- ne De- us, Agnus De- i, Fí- li- us Pa- tris. Qui tol- lis peccá- ta mundi, mi-  
se- ré- re no- bis. Qui tol- lis peccá- ta mundi, súsci- pe depre- ca- ti- ó- nem no- stram.  
Qui se- des ad déx- te- ram Pa- tris, mi- se- ré- re no- bis. Quó- ni- am tu so- lus san- ctus.  
Tu so- lus Dó- mi- nus. Tu so- lus Al- tís- simus, Je- su Chri- ste. Cum San- cto Spí- ri-  
tu, in gló- ri- a De- i Pa- tris. A- men.

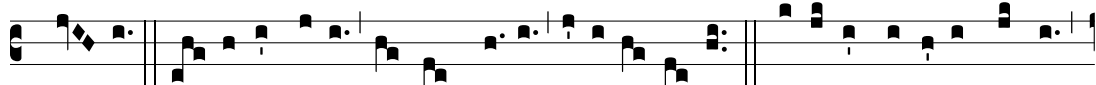
## Glória IX.


7.  **G** Ló- ri- a in excél-sis De- o. Et in ter-ra pax ho-mí- ni-bus bonæ vo-luntá- tis.


 Laudá- mus te. Be-ne- dí- cimus te. Ado- rá- mus te. Glo- ri- fi- cá- mus te.


 Grá- ti- as á- gimus ti- bi propter magnam gló- ri- am tu- am. Dómi- ne De- us,


 Rex cæ- lé- stis, De- us Pa- ter omní- pot- ens. Dómi- ne Fi- li u- ni- gé- ni- te Je- su

 Chri- ste. Dó- mi- ne De- us, A- gnus De- i, Fí- li- us Pa- tris. Qui tol- lis peccá- ta mundi,

 mi- se- ré- re no- bis. Qui tol- lis peccá- ta mundi, sú- ci- pe depre- ca- ti- ó- nem no- stram.

 Qui se- des ad déxte- ram Pa- tris, mi- se- ré- re no- bis. Quó- ni- am tu so- lus san- ctus.

 Tu so- lus Dómi- nus. Tu so- lus Altís- si- mus, Je- su Chri- ste. Cum San- cto Spí- ri- tu,

 in gló- ri- a De- i Pa- tris. A- men.

## Sanctus XII.

2.

**S** An-ctus, \* San-ctus, San-ctus Dómi-nus De-us Sá-ba-oth. Ple-ni sunt

cæ-li et ter-ra gló-ri-a tu-a. Ho-sánna in ex-cél-sis. Be-ne-díctus qui ve-nit

in nó-mi-ne Dómi-ni. Ho-sánna in ex-cél-sis.

## Kýrie IX.

I.

**K** Y-ri-e \* e-lé-i-son. Ký-ri-e e-lé-i-son. Ký-ri-e e-

lé-i-son. Chri-šte e-lé-i-son. Chri-šte e-lé-i-son. Chri-šte

e-lé-i-son. Ký-ri-e e-lé-i-son. Ký-ri-e e-lé-i-son. Ký-ri-

e \* \*\* e-lé-i-son.

## LESSON 5. LEÇON 5.

## Kýrie X.

I.

**K** Y-ri-e \* e- lé-i-son. Ký-ri-e e- lé-i-son. Ký-ri-e e- lé-i-son.

Chri-šte e- lé-i-son. Chri-šte e- lé-i-son. Chri-šte e- lé-i-son. Ký-ri-e e- lé-i-son. Ký-ri-e e- lé-i-son. Ký-ri-e \* \*\*

e- lé-i-son.

## Kýrie VIII.

5.

**K** Y-ri-e \* e- lé-i-son. *iij.* Chri-šte e- lé-i-son. *iij.* Ký-ri-e e- lé-i-son. *ij.* Ký-ri-e \* \*\* e- lé-i-son.

## Sanctus XI.

2.

**S** An-ctus, \* San-ctus, Sanctus Dó-mi-nus De- us Sá-ba-oth. Ple-ni sunt cæ-li et ter-ra gló-ri-a tu-a. Ho-sánna in ex-cél-sis. Be-ne-díctus qui ve-nit in nó-mi-ne Dó-mi-ni. Ho-sánna in ex-cél-sis.

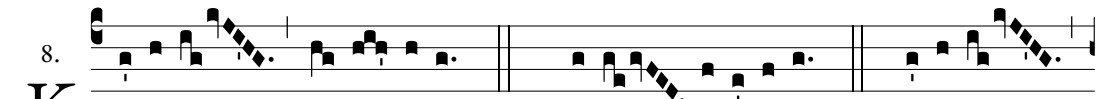

## Glória XI.

2.

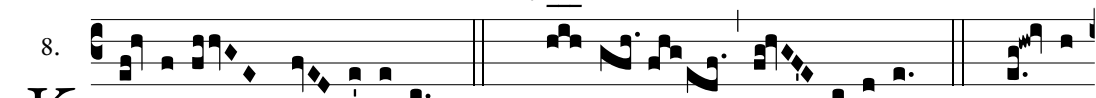

**G** Ló-ri- a in excél-sis De- o. Et in ter-ra pax homí-ni-bus bo-næ vo-luntá-  
 tis. Laudá-mus te. Be-ne-dí- cimus te. Ado-rá-mus te. Glo-ri- fi- cá-mus te.  
 Grá-ti- as á-gimus ti-bi propter magnam gló- ri- am tu- am. Dó-mi-ne De- us, Rex cæ-lé-  
 stis, De- us Pa-ter omní-pot-ens. Dó-mi-ne Fi- li u-ni-gé-ni-te Je- su Chri-šte.  
 Dó-mi-ne De- us, Agnus De- i, Fí- li- us Pa-tris. Qui tol-lis pec-cá-ta mun-di,  
 mi- se- ré- re no-bis. Qui tol-lis pec-cá-ta mun-di, sú-sci-pe depre-ca-ti- ó-nem no-stram.  
 Qui se-des ad déx- te-ram Pa-tris, mi- se- ré- re no-bis. Quó-ni- am tu so-lus san-ctus.  
 Tu so-lus Dó-mi-nus. Tu so- lus Altís-simus, Je- su Chri-šte. Cum San-cto Spí- ri- tu,  
 in gló-ri- a De- i Pa- tris. A- men.

## LESSON 6. LEÇON 6.

## Kýrie XII.

8.  **K** Y-ri e \* e- lé- i-son. *ij.* Chri-šte e-lé- i-son. *ij.* Ký-ri e  
 e- lé- i-son. *ij.* Ký-ri e \* e-lé- i-son.


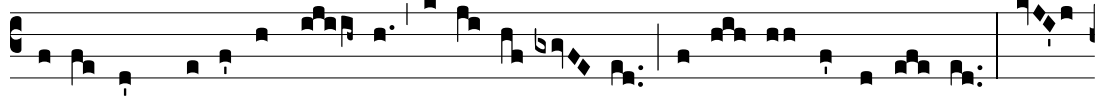
## Kýrie I.

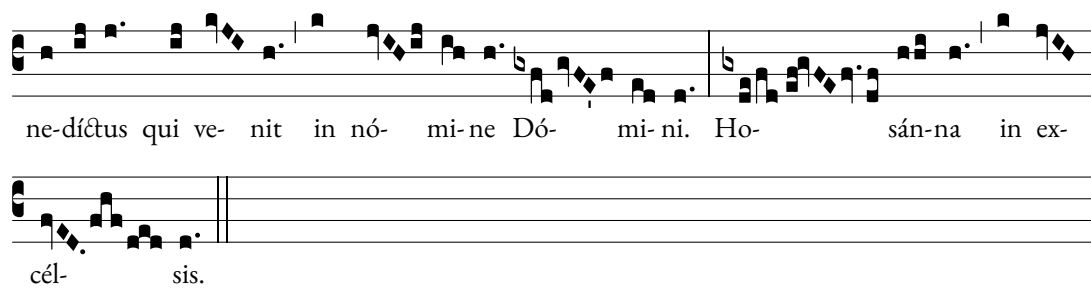
8.  **K** Y-ri e \* e- lé- i-son. *ij.* Chri- šte e- lé- i-son. *ij.* Ký- ri-  
 e e- lé- i-son. *ij.* Ký-ri e \* e- lé- i-son.

## Agnus XII.

2.  **A** -gnus De- i, \* qui tol- lis peccá- ta mundi: mi-se- ré-re no-bis. Ágnus  
 De- i, \* qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no-bis. Ágnus De- i, \* qui tol- lis  
 peccá- ta mundi: do-na no-bis pa-cem.

## Sanctus 5.

5.  **S** An- ctus, \* San-ctus, San- ctus Dómi-nus De- us Sá- ba- oth.  
 Ple-ni sunt cæ-li et ter- ra gló-ri- a tu- a. Ho-sán-na in excél- sis. Be-

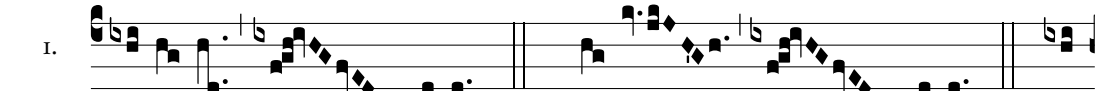



ne-díctus qui ve- nit in nó- mi-ne Dó- mi-ni. Ho- sán-na in ex-  
cé- sis.




## LESSON 7. LEÇON 7.



## Kýrie XI.

I. 

**K** Y-ri- e \* e- lé- i-son. *ij.* Chri-šte e- lé- i-son. *ij.* Ký-  

 ri- e e- lé- i-son. *ij.* Ký- ri- e \* e- lé- i-son.

## Kýrie XV.

4. 

**K** Y-ri- e \* e- lé- i-son. Ký-ri- e e- lé- i-son. Ký-ri- e e- lé- i-son.  

 Chri-šte e- lé- i-son. Chri- šte e- lé- i-son. Chri-šte e- lé- i-son.  

 Ký-ri- e e- lé- i-son. Ký-ri- e e- lé- i-son. Ký-ri- e \* e- lé- i-son.

## Sanctus XV.

4. 

**S** Anctus, \* Sanctus, Sanctus Dómi-nus De-us Sá-ba- oth. Ple-ni sunt cæ- li et ter-  

 ra gló- ri- a tu- a. Ho- sán-na in ex-cél- sis. Be-ne-díctus qui ve-nit in nómi-ne  

 Dó-mi-ni. Ho- sán-na in ex-cél- sis.

## Revelábitur.

I.

**R** E- ve-lá- bi- tur \* gló- ri- a Dó- mi- ni: et vi- dé- bit o- mnis ca-  
ro sa- lu- tá- re De- i no- s- tri.

## LESSON 8. LEÇON 8.

## Glória XII.

4. **G** Ló-ri- a in excél-sis De- o. Et in terra pax homí-ni-bus bonæ vo-luntá- tis.

Lau-dámus te. Be-ne-dí-ci-mus te. Ado-rámus te. Glo-ri- fi-cámus te. Grá-ti- as á-gimus

ti-bi propter magnam gló-ri- am tu- am. Dómi-ne De- us, Rex cæ-lé-stis, De- us Pa-ter o-

mní-pot-ens. Dómi-ne Fi- li u-ni-gé-ni-te Je-su Chri-ste. Dómi-ne De- us, Agnus De- i,

Fí- li- us Pa-tris. Qui tol-lis peccá-ta mundi, mi-se-ré- re no-bis. Qui tol-lis peccá-ta mun-

di, sú-sci-pe depre-ca- ti- ó-nem no-stram. Qui se-des ad déxte-ram Pa-tris, mi- se- ré- re

no-bis. Quó-ni- am tu so- lus san-ctus. Tu so- lus Dómi- nus. Tu so- lus Altís- si- mus,

Je- su Chri- ste. Cum San-cto Spí- ri- tu, in gló-ri- a De- i Pa-tris. A- men.

## Sanctus XVII.

5. **S** An- ctus, \* San- ctus, San- ctus Dómi- nus De- us Sá- ba- oth. Ple- ni sunt


cæ- li et ter- ra gló-ri- a tu- a. Ho- sánna in excél- sis. Be-ne-dí-ctus qui



ve-nit in nó-mi-ne Dómi-ni. Ho- sánna in excél- sis.

## Jerúsalem surge


Comm.  
2.



**J** E- rú- sa- lem \* surge, et sta in excél-so: et vi- de ju- cun- di- tá- tem, quæ vé- ni- et ti- bi a De- o tu- o.

## Ecce virgo

Comm.  
1.

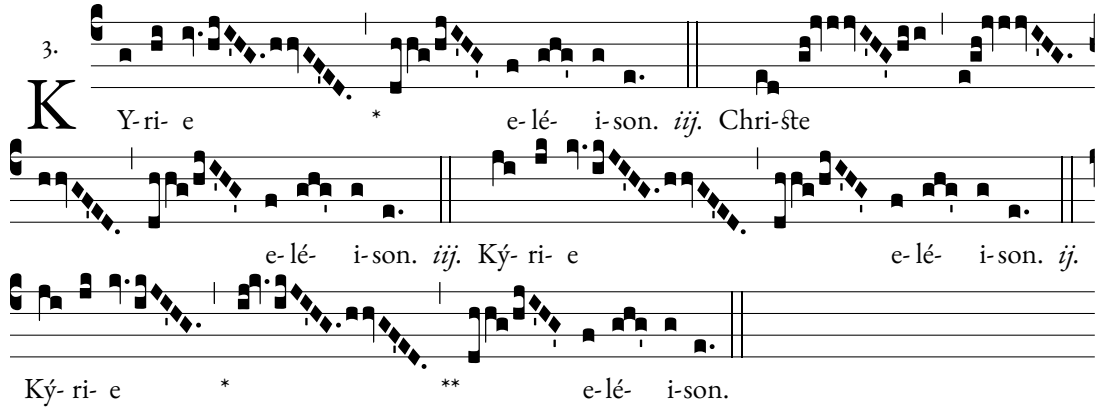


**E** C- ce virgo \* concí- pi- et, et pá- ri- et fí- li- um: et vo- cá- bi- tur nomen e- jus Em- má- nu- el. *T. P.* Al- le- lú- ia.

## LESSON 9. LEÇON 9.

### Kýrie III.

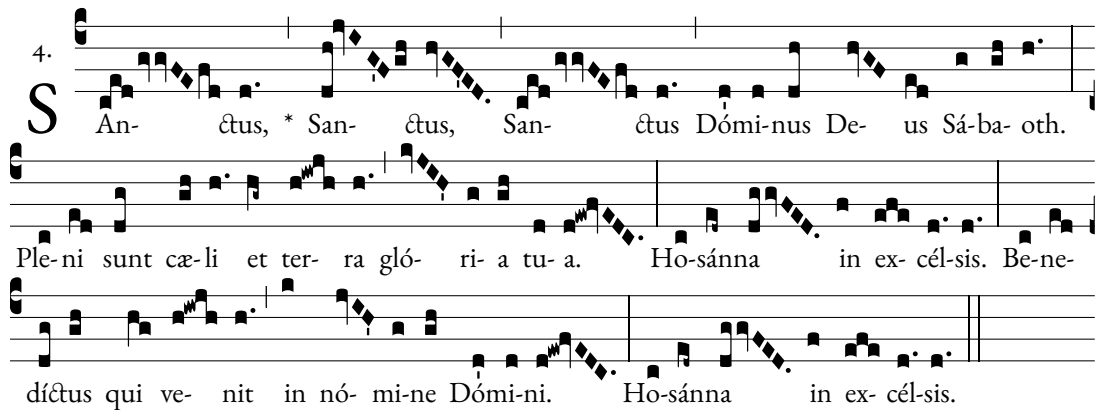
3.



**K** Y-ri e \* e-lé- i-son. *ij.* Chri-šte  
e-lé- i-son. *ij.* Ký- ri- e e-lé- i-son. *ij.*  
Ký- ri- e \* \*\* e-lé- i-son.

### Sanctus I.

4.



**S** An-ctus, \* San-ctus, San-ctus Dómi-nus De- us Sá-ba- oth.  
Ple- ni sunt cæ- li et ter- ra gló- ri- a tu- a. Ho- sánna in ex- cél- sis. Be- ne- díctus qui ve- nit in nó- mi- ne Dómi- ni. Ho- sánna in ex- cél- sis.

### Salve sancta parens

Intr.  
2.



**S** Al-ve \* san-cta Pa-rens, e-ní- xa pu-érpe-ra Re- gem, qui cæ- lum ter- rá- que re- git in sá- cu- la sæ- cu- ló- rum. *T. P.* Al- le- lú- ia, al- le- lú- ia. *Ps.* E- ru-ctá- vit cor me- um verbum bonum: \* di- co e- go ó- pe- ra me- a re- gi. Gló- ri- a Pa- tri. E u o u a e.

## In splendóribus.

Comm.  
6.

The musical notation consists of two staves. The first staff begins with a treble clef and a common time signature. It contains a series of notes and rests, with some notes beamed together. The second staff continues the melody. The lyrics are written below the notes.

N splendó- ri-bus \*sanctó- rum, ex ú- te-ro an-te lu-cí- fe-rum

gé- nu- i te.

## LESSON 10. LEÇON 10.

## Agnus IV.

6.

**A** -gnus De- i, \* qui tol-lis pec-cá-ta mundi: mi-se-ré-re no-bis. Agnus  
De- i, \* qui tol-lis peccá-ta mundi: mi-se-ré-re no-bis. Agnus De- i, \* qui tol-lis  
pec-cá-ta mundi: do-na no-bis pa-cem.

## Glória I.

4.

**G** Ló-ri-a in excél-sis De-o. Et in ter-ra pax ho-mí-ni-bus bo-næ vo-luntá-  
tis. Laudá-mus te. Be-ne-dí-ci-mus te. Ado-rá-mus te. Glo-ri-fi-cá-mus te.  
Grá-ti-as á-gi-mus ti-bi pro-pter mag-nam gló-ri-am tu-am. Dó-mi-ne De-us, Rex cæ-  
lé-stis, De-us Pa-ter om-ni-pot-ens. Dó-mi-ne Fi-li u-ni-gé-ni-te Je-su Chri-ste.  
Dó-mi-ne De-us, Agnus De-i, Fí-li-us Pa-tris. Qui tol-lis pec-cá-ta mun-di,  
mi-se-ré-re no-bis. Qui tol-lis peccá-ta mundi, sú-sci-pe de-pre-ca-ti-ó-nem no-stram.  
Qui se-des ad déx-te-ram Pa-tris, mi-se-ré-re no-bis. Quó-ni-am tu so-lus san-ctus.



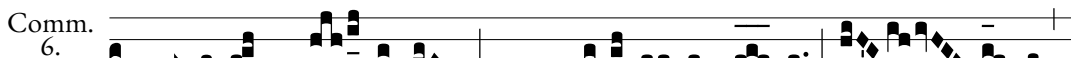
Tu so-lus Dó- mi-nus. Tu so-lus Altís-simus, Je- su Chri-ste. Cum Sancto Spí- ri- tu,



in gló-ri- a De- i Pa- tris. A- men.

Glória XI, 9.

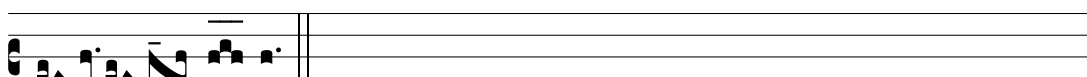
Surréxit.



Comm.  
6.

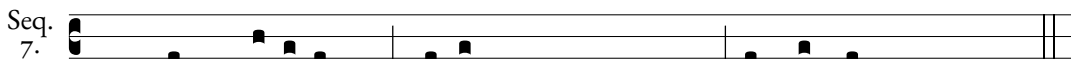
**S**

Urré- xit \* Dó- mi-nus, et appá- ru- it Pe- tro, al- le-



lú- ia.

Lauda Sion Salvatórem.



Seq.  
7.

**L** auda Si- on Salva-tó-rem, Lauda du- cem et pastó-rem, In hymnis et cánti- cis.



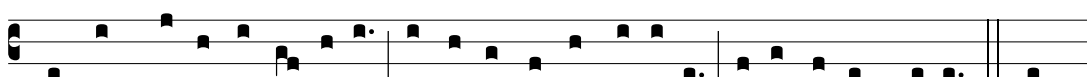
2. Quantum pot- es, tantum aude: Qui- a ma- jor omni laude, Nec laudá- re súf- fi- cis.



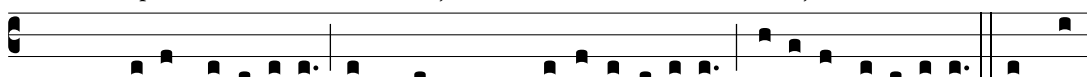
3. Laudis thema spe- ci- á- lis, Pa- nis vi- vus et vi- tá- lis Hó- di- e pro- pó- ni- tur.



4. Quem in sacræ mensa cœ- næ, Turbæ fratrum du- o- dé- næ Da- tum non ambí- gi- tur.

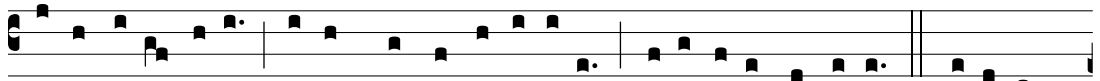


5. Sit laus ple- na, sit so- nó- ra, Sit ju- cúnda, sit de- có- ra Mentis ju- bi- lá- ti- o. 6. Di- es

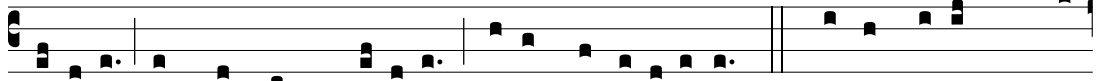


e- nim sol- émnis á- gi- tur, In qua mensæ prima re- có- li- tur Hu- jus in- sti- tú- ti- o. 7. In hac





mensa no-vi Re-gis, No-vum Pascha no-væ le-gis, Pha-se ve-tus térmi-nat. 8. Ve-tu-ſtá-tem



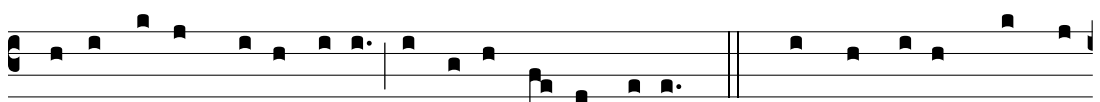
nó-vi-tas, Umbram fu-gat vé-ri-tas, Noctem lux e-lími-nat. 9. Quod in coena Chri-ſtus



ges-sit, Fa-ci-éndum hoc exprés-sit In su- i memó-ri- am. 10. Docti sacris inſti-tú-tis,



Pa-nem, vi-num in sa-lú-tis Consecrá-mus hó-ſti- am. 11. Dogma da-tur chri-ſti- á-nis,



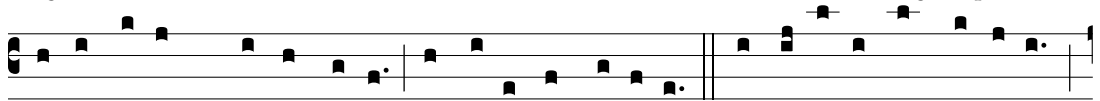
Quod in carnem transit pa-nis, Et vi-num in sán-gui-nem. 12. Quod non ca-pis, quod non



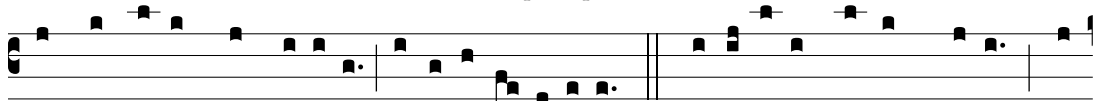
vi-des, A-nimó-sa firmat fi-des, Præ-ter re-rum ór-di-nem. 13. Sub di-vér-sis spé-ci- é-bus,



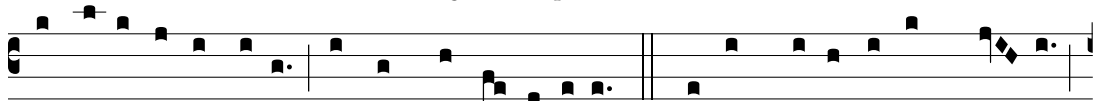
Signis tantum, et non re-bus, La-tent res ex-í-mi- æ. 14. Ca-ro ci-bus, sanguis po-tus:



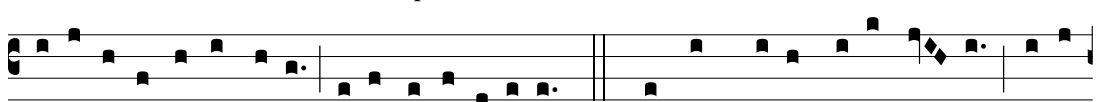
Ma-net tamen Chri-ſtus to-tus Sub utrá-que spé-ci- e. 15. A suménte non concí-sus,



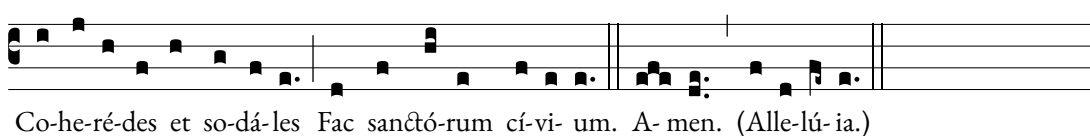
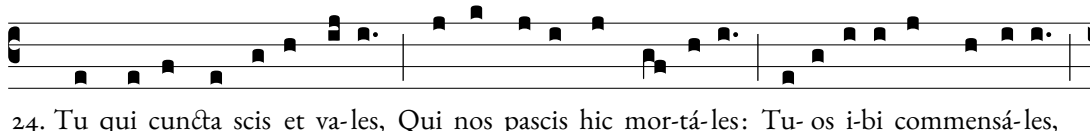
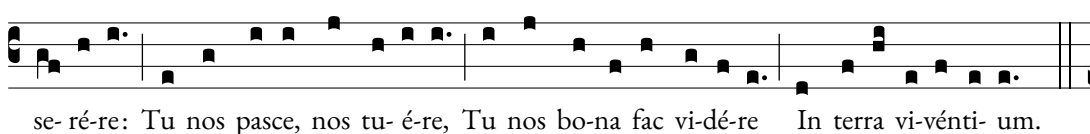
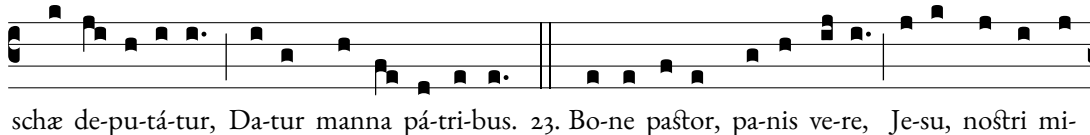
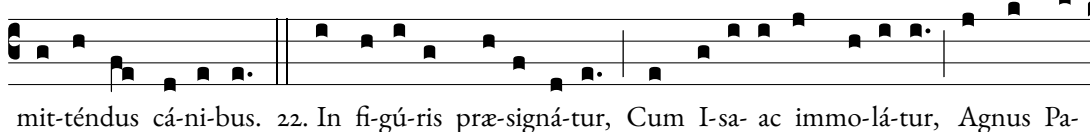
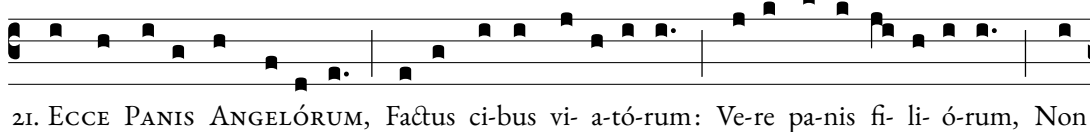
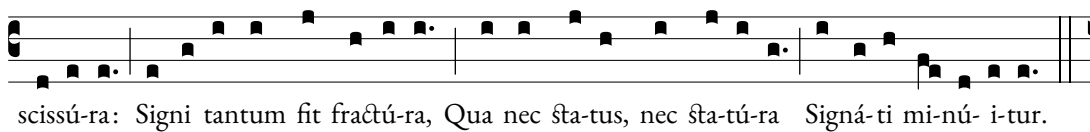
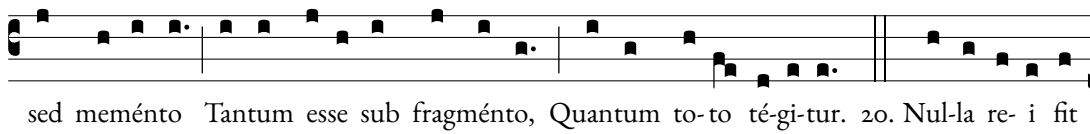
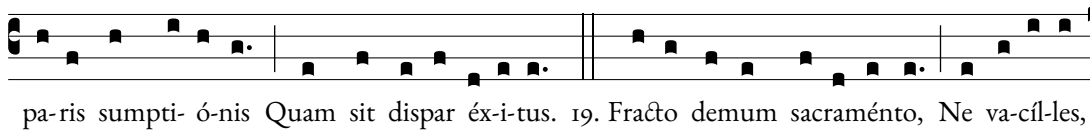
Non confráctus, non di-ví-sus: Inte-ger ac-cí-pi-tur. 16. Sumit unus, sumunt mil-le: Quan-



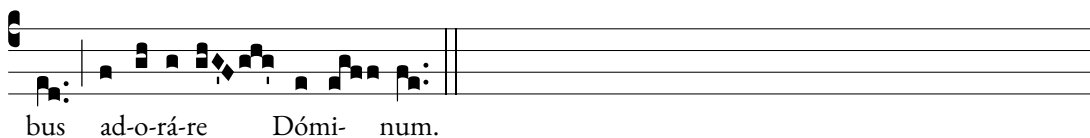
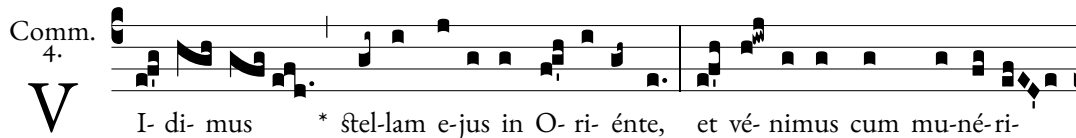
tum i-ſti, tantum il-le: Nec sumptus consú-mi-tur. 17. Sumunt bo-ni, sumunt ma- li:



Sorte tamen in-æ-quá-li, Vi-tæ vel inté-ri-tus. 18. Mors eſt ma-lis, vi-ta bo-nis: Vi-de



Vídimus.



## LESSON II. LEÇON II.

Beáta víscera.

Comm. I.

**B** E- á- ta vísce- ra \* Ma- rí- æ Vír- gi- nis, quæ por- ta- vé- runt  
æ- tér- ni Pa- tris Fí- li- um. *T. P.* Al- le- lú- ia.

Dico vobis.

Comm. 5.

**D** I- co vo- bis, \* gáudi- um est Ange- lis De- i su- per uno pecca- tó- re  
pæ- ni- ténti- am a- gén- te.

Ego sum.

Comm. 2.

**E** - go sum \* pa- stor bo- nus, al- le- lú- ia: et cognóscó o- ves me-  
as, et cognóscunt me me- æ, al- le- lú- ia, al- le- lú- ia.

Circuíbo.

Comm. 6.

**C** Ir- cu- í- bo, \* et immo- lá- bo in ta- berná- cu- lo e- jus hó- sti- am  
ju- bi- la- ti- ó- nis: cantá- bo, et psal- mum di- cam Dómi- no.

## Dómine Jesu Christi.

Offert.  
2.

**D** Omi-ne Je-su Chri-ste, \* Rex gló-ri-æ, lí-be-ra á-nimas  
 ómni-um fi-dé-li-um de-fun-ctó-rum de pœnis infér-ni, et de pro-fúndo  
 la-cu: lí-be-ra e-as de o-re le-ó-nis, ne absór-be-at e-as tár-ta-rus,  
 ne ca-dant in obscú-rum: sed sí-gni-fer san-ctus Mí-cha-el repræ-séntet e-as  
 in lu-cem san-ctam: \* Quam o-lim Abra-hæ pro-mi-sí-sti, et sé-  
 mi-ni e-jus. ψ. Hó-sti-as et pre-ces ti-bi Dómi-ne laudis of-fé-rimus:  
 tu sú-s-ci-pe pro a-nimá-bus il-lis, qua-rum hó-di-e memó-ri-am fá-ci-mus:  
 fac e-as, Dómi-ne, de mor-te trans-í-re ad vi-tam. \* Quam o-lim.

## Psállite Dómino.

Comm.  
I.

**P** Sál-li-te Dómi-no, \* qui ascén-dit su-per cæ-los cæ-ló-rum  
 ad O-ri-éntem, al-le-lú-ia.

## LESSON 12. LEÇON 12.

Qui manducat.

Comm. 6.

**Q** UI mandú- cat \* carnem me- am, et bi- bit sán- gui- nem me- um, in me-  
ma- net, et e- go in e- o, di- cit Dómi- nus.

Panem de caelo.

Comm. 5.

**P** A- nem de cae- lo \* de- dí- sti no- bis, Dó- mi- ne, ha- béntem omne  
de- le- cta- mén- tum, et omnem sa- pó- rem su- a- vi- tá- tis.

In te sperávi.

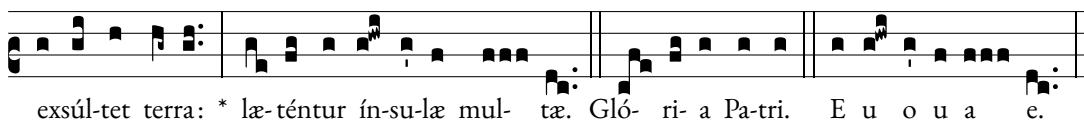
Offer. 2.

**I** N te spe- rá- vi, \* Dómi- ne: di- xi: Tu es De- us  
me- us, in má- ni- bus tu- is tém- po- ra me- a. *T. P.* Alle-  
lú- ia.

Adoráte.

Intr. 7.

**A** D- o- rá- te \* De- um omnes An- ge- li e- jus: audí- vit, et læ- tá-  
ta est Si- on: et exulta- vé- runt fí- lí- æ Ju- dæ. *Ps.* DÓ- mi- nus regná- vit,



exsúl-tet terra: \* læ-téntur ín-su-læ mul- tæ. Gló- ri- a Pa-tri. E u o u a e.

Veni Sancte Spíritus.

Seq.  
2.

V E-ni Sancte Spí- ri-tus, Et emít-te cá- li-tus Lu-cis tu-æ rá- dí- um. Ve-ni pa-ter páu-pe-rum, Ve-ni da-tor mú- ne-rum, Ve-ni lumen cór- di- um. Conso-lá-tor ó-ptime, Dulcis hospes á- nimæ, Dulce re-fri-gé- ri- um. In la-bó-re réqui- es, In æ-stu tempé- ri- es, In fle-tu so-lá- tí- um. O lux be- a- tís-sima, Reple cordis íntima Tu- ó-rum fi-dé- lí- um. Si-ne tu- o nú-mi-ne, Ni-hil est in hó-mi-ne, Ni-hil est innó- xi- um. La-va quod est sór-di-dum, Ri-ga quod est á- ri-dum, Sa-na quod est sá-u-ci- um. Fle-cte quod est rí- gi-dum, Fo-ve quod est frí- gi-dum, Re-ge quod est dé-vi- um. Da tu- is fi-dé- li-bus, In te con-fi-dénti-bus, Sacrum septe-ná- ri- um. Da virtú-tis mé- ri-tum, Da sa- lú- tis éx-i-tum, Da per-énne gáudi- um. A- men. Alle-lú- ia.

## Acceptábis.

Comm.  
4.

**A** C-ce-ptá- bis \* sacri- fí- ci- um ju- stí- ti- æ, ob-la- ti- ó-  
nes et ho-lo-cáu- sta, su- per al- tá- re tu- um, Dómi- ne.

## Benedícam.

Grad.  
7.


**B** E-ne-dí- cam \* Dó- mi- num in omni tém-  
po- re: semper laus e- jus  
in o- re me- o.  
ψ. In Dó- mi- no lau- dá- bi- tur á- ni- ma  
me- a: áu- dí- ant mansu- é-  
ti, \* et læ- téntur.

## LESSON 13. LEÇON 13.

For listening. Pour écouter.

Da pacem.


Intr. I.



**D** A pa-cem, \* Dó-mi-ne, sus-ti-nénti-bus te, ut pro-phé-tæ tu-  
i fi-dé-les in-ve-ni-ántur: ex-áu-di pre-ces servi tu- i, et ple-bis  
tu- æ Is- ra- el. *T. P.* Alle-lú-ia, al-le-lú-ia. *Ps.* Læ-tá-tus sum  
in his quæ di-cta sunt mi-hi: \* in domum Dómi-ni í-bi-mus. Gló-ri-a Pa-tri.  
E u o u a e.

Dóminus dixit.

Intr. 2.



**D** O-MI-NUS \* di-xit ad me: Fí-li-us me-us es tu, e-go hó-  
di-e gé-nu-i te. *Ps.* Qua-re fremu-é-runt gentes: \* et pópu-li me-di-tá-ti sunt  
in-á-ni-a? Gló-ri-a Pa-tri. E u o u a e.



## Gaudens gaudébo.

Intr. 3.

**G**AUDENS gaudé- bo \* in Dó- mi- no et exsultá- bit á- nima  
me- a in De- o me- o: qui- a índu- it me ve- sti- mén- tis sa- lú-  
tis, et indumén- to ju- sti- ti- æ cir- cüm- de- dit me, qua- si spon- sam or-  
ná- tam mo- ní- li- bus su- is. *Ps.* Ex- al- tá- bo te, Dómi- ne, quó- ni- am susce- pí- sti  
me: \* nec de- lectá- sti in- í- cos me- os su- per me. Gló- ri- a Pa- tri. E u o u a e.

## Resurréxi.

Intr. 4.

**R**ESURRÉXI, \* et adhuc te- cum sum, al- le- lú- ia: po- su-  
í- sti su- per me ma- num tu- am, al- le- lú- ia: mí- rá- bi- lis  
fa- cta e- st sci- én- ti- a tu- a, al- le- lú- ia, al- le- lú- ia.  
*Ps.* Dó- mi- ne pro- bá- sti me, et cogno- ví- sti me: \* tu cogno- ví- sti ses- si- ó- nem me- am,  
et re- surre- cti- ó- nem me- am. Gló- ri- a Pa- tri. E u o u a e.

## Lætáre Jerúsalem.

Intr. 5.

**L** Æ-tá-re \* Je-rú-sa-lem: et convén-tum fá-ci-te omnes qui di-  
lí-gi-tis e-am: gaudé-te cum læ-tí-ti-a, qui in tri-ísti-ti-a  
fu-í-ístis: ut ex-sul-té-tis, et sa-ti-é-mi-ni ab u-bé-ri-bus  
conso-la-ti-ó-nis ve-stræ. Ps. Lætá-tus sum in his quæ di-cta sunt mi-hi: \*  
in domum Dómi-ni í-bimus. Gló-ri-a Pa-tri. E u o u a e.

## Quasimódo.

Intr. 6.

**Q** Ua-si mo-do \* gé-ni-ti infántes, al-le-lú-ia: ra-ti-o-ná-bi-les, si-ne  
do-lo lac concu-pí-sci-te, al-le-lú-ia, al-le-lú-ia, al-le-lú-ia.  
Ps. Exsul-tá-te De-o adju-tó-ri nó-stro: \* ju-bi-lá-te De-o Ja-cob. Gló-ri-a Pa-tri.  
E u o u a e.

## Lætátus sum.

Grad.  
7.

**L** Æ- tá-tus sum \* in his quæ di- cta sunt mi-hi:  
in domum Dómi- ni í- bi- mus. ψ. Fi- at pax  
in virtú- te tu- a: et a-bundán- tí- a  
\* in túr- ri- bus tu- is.

## Spíritus Dómini.

Intr.  
8.

**S** Pí- ri- tus Dómi- ni \* replé- vit orbem ter- rá-rum, al- le- lú- ia: et hoc  
quod cón- ti- net ómni- a, sci- én-ti- am ha- bet vo- cis, al- le- lú- ia,  
al- le- lú- ia, al- le- lú- ia. Ps. Exsúrgat De- us, et dis- si- péntur in- i- mí- ci  
e- jus: \* et fú- gi- ant, qui o- dé- runt e- um, a fá- ci- e e- jus. Gló- ri- a Pa- tri.  
E u o u a e.

Exercises. Exercices.

Kýrie XI, 13.

## Sanctus XI.

2.

**S** An-ctus, \* San-ctus, Sanctus Dó-mi-nus De- us Sá-ba- oth. Ple-ni sunt cæ- li  
 et ter- ra gló- ri- a tu- a. Ho-sánna in ex- cël-sis. Be-ne-díctus qui ve-nit  
 in nó- mi-ne Dó-mi-ni. Ho-sánna in ex- cël-sis.

## Kýrie XVI.

3.

**K** Y-ri- e \* e-lé- i-son. *ijj.* Chri-ste e-lé- i-son. *ijj.* Ký-ri- e e-lé- i-son. *ij.*  
 Ký-ri- e \* e-lé- i-son.

## Sanctus VI.

3.

**S** Anctus, \* Sanctus, Sanctus Dómi-nus De- us Sá-ba- oth. Ple-ni sunt cæ- li et  
 ter- ra gló- ri- a tu- a. Ho- sánna in ex- cël- sis. Be-ne-díctus qui ve-nit  
 in nó- mi-ne Dómi-ni. Ho- sánna in ex-cël- sis.

## Agnus IX.



**A** -gnus De- i, \* qui tol- lis peccá-ta mun- di: mi- se- ré-re no- bis.

Agnus De- i, \* qui tol- lis peccá- ta mundi: mi- se- ré-re no- bis. Agnus

De- i, \* qui tol- lis peccá-ta mun- di: do- na no-bis pa- cem.

## Agnus VIII.

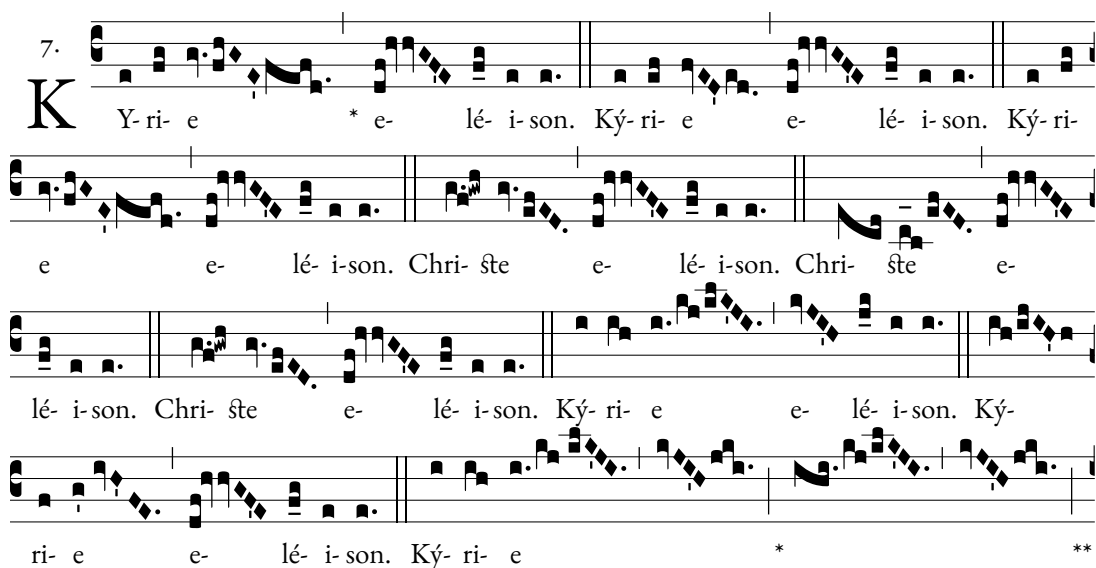


**A** -gnus De- i, \* qui tol-lis peccá-ta mun-di: mi-se-ré-re no- bis. Agnus

De- i, \* qui tol- lis peccá-ta mun-di: mi-se-ré-re no- bis. A-gnus De- i, \*

qui tol-lis peccá-ta mun-di: do-na no-bis pa- cem.

## Kýrie VI.



7.  
**K** Y-ri- e \* e- lé- i-son. Ký-ri- e e- lé- i-son. Ký-ri-

e e- lé- i-son. Chri- šte e- lé- i-son. Chri- šte e-

lé- i-son. Chri- šte e- lé- i-son. Ký-ri- e e- lé- i-son. Ký-

ri- e e- lé- i-son. Ký-ri- e \* \*\*

e- lé- i-son.

## Kýrie V.

8.

**K** Y-ri- e \* e- lé- i-son. *ijj.* Chri- ste e-

lé- i-son. *ijj.* Ký-ri- e \* e- lé- i-son. *ijj.*

## Panis.

Comm. I.

**P** A- nis, \* quem e- go dé- de-ro, ca-ro me- a est

pro sá- cu- li vi- ta.

## Réquiem atérnam.

Intr. 6.

**R** E-qui- em \* æ- tér- nam do- na e- is Dómi- ne: et lux perpé- tu-

a lú- ce- at e- is. *Ps.* Te de- cet hymnus De- us in Si- on, et ti- bi reddé- tur

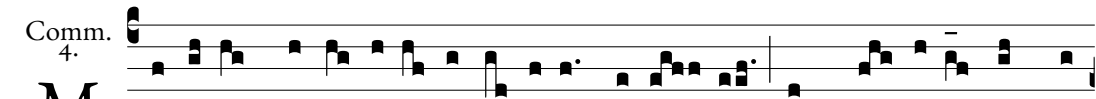
vo- tum in Je- rú- sa- lem: \* exáudi o- ra- ti- ó- nem me- am, ad te omnis ca- ro vé- ni- et.

Ré- qui- em.

## LESSON 14. LEÇON 14.

## Meménto.

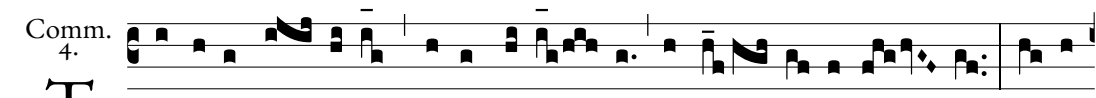
Comm.  
4.



**M** Eménto \* ver-bi tu- i ser-vo tu- o, Dómi- ne in quo mi- hi spem de-  
dí- sti: hæc me conso- lá- ta est in humi- li- tá- te me- a.

## Tóllite.


Comm.  
4.



**T** Ol- li- te hó- sti- as, \* et intro- í- te in á- tri- a e- jus: ad- o-  
rá- te Dó- mi- num in au- la sancta e- jus.

## De profúndis.


Offer.  
2.



**D** E pro- fún- dis \* clamá- vi ad te, Dómi- ne: Dó- mi-  
ne ex- áu- di o- ra- ti- ó- nem me- am:  
de pro- fún- dis clamá- vi ad te, Dómi- ne.

## Libérasti.

Grad.  
7.



**L** I- be- rá- sti nos, \* Dó- mi- ne, ex af- fli- génti- bus nos:  
et e- os qui nos o- dé- runt, con- fu- dí- sti.

ψ. In De- o lau-dá-bi-  
 mur to- ta di- e, et nó-mi-ni tu- o confi-  
 té- bi- mur \* in sá- cu- la.

## Ave María.


Offer. 8. **A** - ve \* Ma-rí- a, grá- ti- a ple- na,  
 Dó- mi- nus te- cum : be- ne- dí- cta  
 tu in mu- li- é- ri- bus, et be- ne- dí- ctus fru- ctus ven-  
 tris tu- i. *T. P.* Al- le- lú- ia.



## LESSON 15. LEÇON 15.

Benedícimus.

Comm.  
4.



**B** E-ne-dí-cimus \* De- um cæ- li, et co-ram ómni-bus vi-vénti-bus



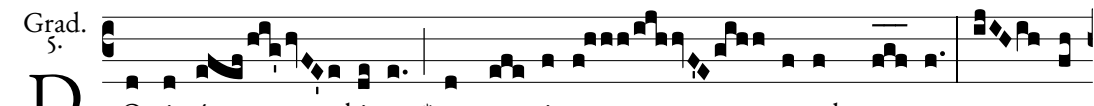
confi- té- bimur e- i: qui- a fe- cit no-bís- cum mi-se- ri-cór-di-



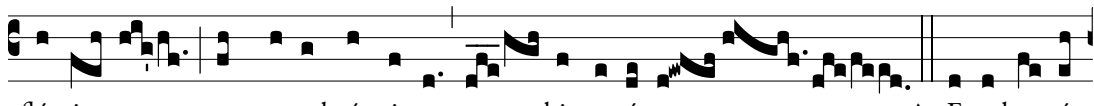
am su- am.

Dominábitur.


Grad.  
5.




**D** Omi-ná- bi-tur \* a ma- ri us- que ad ma- re, et a



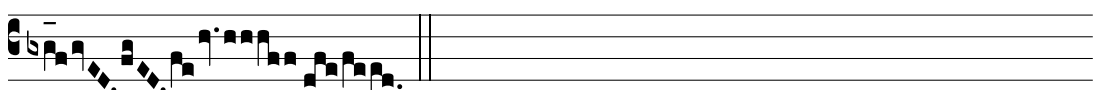
flúmi- ne usque ad térmi-nos or- bis terrá-rum. †. Et ad-o- rá-



bunt e- um omnes re- ges ter-



rae : o- mnes Gen- tes sér- vi- ent \* e- i.



## Tu puer.

Comm.  
2.

**T** U, pu- er, \* prophé- ta Altís- si- mi vo- cá- be- ris: præ-  
í- bis e- nim an- te fá- ci- em Dó- mi- ni pa- rá- re vi- as  
e- jus.

## Dómine exáudi.

2.

**A** L- le- lú- ia. \* *ij.* *ψ.* Dó- mi- ne, ex- áudi  
o- ra- ti- ó- nem me- am, et cla- mor me- us \* ad te vé- ni-  
at.

## Pascha nóstrum.

6.

**P** Ascha nóstrum \* immo- lá- tus e- st Chri- stus, al- le- lú- ia : í- ta-  
que e- pu- lé- mur in á- zy- mis sin- ce- ri- tá- tis et ve- ri- tá- tis, al- le-  
lú- ia, al- le- lú- ia, al- le- lú- ia.

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