

Kyriale

with Solesmes rhythmic signs



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✠ Ad majorem Dei gloriam ✠



**This book is dedicated to the Sacred Heart of Jesus,
Our Lady, Saint Joseph, Saint Philomena,
Saint Cecilia, Saint Gregory, and Saint Stanislaus.**

Sources

This book is compiled using LaTeX in TeXworks. The chant scores are from GregoBase (gregobase.selapa.net). The fonts used are Alegreya, QTCloistered-Monk, QTbengal, Zallman Caps, and Goudy Initialen. Line art is used with kind permission from Corpus Christi Watershed (ccwatershed.org) and the Church Music Association of America (musicasacra.com). Liturgical texts are taken from the Divinum Officium Project (divinumofficium.com).

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Rubrics For the Chant of the Mass

I. When the priest goes towards the altar, the cantors begin the Introit. On Ferias and Simples the Intonation is to be sung by one cantor as far as the sign * : on other Feasts and Sundays, there should be two cantors: but on Solemn Feasts there should be four, if as many as four are available. The choir continues until the Psalm. The first part of the Verse of the Psalm as far as the asterisk, and the Ψ . Gloria Patri, are sung by the cantors, the full choir taking up the rest of the verse. Afterwards, the Introit as far as the Psalm is repeated by the full choir. If the priest and ministers have some way to go in the church before reaching the altar, there is no reason why several Verses of the Introit Psalm should not be sung after the Antiphon and Verse. In that case the Antiphon may be repeated after every Verse or two Verses. When the priest reaches the altar, the Psalm is if necessary interrupted at the end of a Verse, Gloria Patri is sung, and finally the Antiphon.

II. When the Antiphon is over, the choir sings the Kyrie eleison thrice, the Christe eleison thrice, and again the Kyrie eleison thrice, alternately with the cantors, or with the other half of the choir. But the last Kyrie eleison is divided into two or three parts, marked by a single or double asterisk. If there be only two parts, and hence only a single asterisk, the first part is sung by the cantors or by the first half of the choir, the second part by the full choir. If there are three parts, the first being marked by the simple asterisk, and the second by the double one, then, the first part is sung by the same side as in the former case: but the second part, which repeats the melody of the first part, is sung by the other half of the choir: and the third part is by both sides together. Sometimes there are even five parts: then the manner of dividing the alternations in the chanting is marked by the single or double dividing sign being several times inserted; what has been said above sufficiently explains the execution.

III. The priest alone in a clear voice gives the Intonation of the Gloria in excelsis Deo, and then Et in terra pax hominibus, etc., is continued by the choir divided into two parts, which answer each other, or else the full choir sings in alternation with the precentors: Then follows the response of the choir to the Dominus vobiscum.

IV. After the Epistle or Lesson one or two cantors give the Intonation of the Responsory, which is called the Gradual, as far as the sign * , and all, or at any rate the cantors chosen, conclude the chant with due care. Two sing the Verse of the Gradual, and, after the final asterisk, the full choir finishes it; or else, if the responsorial method is preferred, the full choir repeats the first part of the Responsory after the Verse is finished by the cantors or cantor. If Alleluia, Alleluia is to be said with the Verse, the first Alleluia is sung by one or two voices as far as the asterisk * : and then the choir repeats the Alleluia, continuing with the neum or jubilus which prolongs the syllable a. The cantors next sing the Verse, which is finished by the full choir, as before, beginning at the asterisk. When the Verse is finished, the cantor or cantors repeat the Alleluia, and the full choir sings only the closing neum. After Septuagesima, the Alleluia and the following Verse are left out, and the Tract is sung, its Versicles being chanted alternately by the two sides of the choir answering each other, or else by the cantors and the full

Rubrics For the Chant of the Mass

choir. In Paschal Time, the Gradual is omitted and in its place the Alleluia, Alleluia is sung with its Verse as above. Then one Alleluia immediately follows, which must be begun by one or two cantors until the neum is reached, when it is not repeated, but finished by the full choir. The Verse and one Alleluia are sung at the end, in the manner above described. The Sequences are sung alternately, either by the cantors and the choir, and or else by the alternate sides of the choir.

V. When the Gospel is finished, the priest gives the Intonation of the Credo (if it is to be sung), the choir continuing with the *Patrem omnipotentem*, the rest, according to custom, being sung either in full choir or alternately.

VI. The Offertory is begun by one, two or four cantors, in the same way as the Introit, and is finished by the full choir. After the Offertory Antiphon the choir may sing to the ancient Gregorian chants those Verses which it was once customary to sing at this place. If the Offertory Antiphon is taken from a Psalm, other Verses of the same Psalm may be sung. In that case the Antiphon may be repeated after every Verse or two Verses. When the Offertory is over, the Psalm ends with *Gloria Patri*, and the Antiphon is repeated. If the Antiphon is not taken from a Psalm, some Psalm suitable to the feast may be chosen. After the Offertory Antiphon some other Latin piece may be sung suitable for this part of the Mass; which, however, must not be prolonged after the Secret.

VII. When the Preface is finished, the choir goes on with *Sanctus* and *Benedictus*. If these are sung to Gregorian chant they must be given without a break; if not, *Benedictus* may follow the Consecration. During the Consecration all singing must cease, and (even if there is a custom to the contrary) the organ or other instrument is silent. It is preferable that there should be silence from the Consecration until *Pater noster*.

VIII. After the Response at the *Pax Domini*, the *Agnus Dei* is sung thrice: either by the full choir, the Intonation being given by one, two or four cantors each time: or alternately, but in such a way as to have the *Dona nobis pacem*, or the word *sempiternam* in the Mass of the Dead, sung by the full choir. After the Communion, the full choir sings the Antiphon which is thus named, the Intonation being sung by one, two or four cantors as in the case of the Introit. The Communion Antiphon is sung while the priest is consuming the Blessed Sacrament. When there are other communicants, the Antiphon is begun when the priest distributes Communion. If the Antiphon is taken from a Psalm, other Verses of the same Psalm may be sung. In that case the Antiphon may be repeated after every Verse or two Verses; and when the Communion is ended *Gloria Patri* followed by the Antiphon is sung. If the Antiphon is not taken from a Psalm, some Psalm suitable to the feast and to this part of the Mass may be chosen. After the Communion Antiphon, especially if the Communion takes a long time, some other Latin piece suitable to the occasion may be sung.

IX. The priest or the deacon sings the *Ite Missa est*, or the *Benedicamus Domino*, and the choir answers with the *Deo gratias* in the same tone. In the Mass of the Dead, the choir answers *Amen* to the *Requiescant* in pace.

Ordinary of the Mass

IN nómine Patris, † et Fíllii, et Spíritus Sancti. Amen.

℣. Introíbo ad altáre Dei.

℞. Ad Deum, qui lætíficat juventútem meam.

Psalm 42

℣. Júdica me, Deus, et discérne causam meam de gente non sancta: ab hómine iníquo et dolóso éru me.

℞. Quia tu es, Deus, fortitúdo mea: quare me repulísti, et quare tristis incedo, dum affligit me inimícus?

℣. Emítte lucem tuam et veritátem tuam: ipsa me deduxérunt, et adduxérunt in montem sanctum tuum et in tabernácula tua.

℞. Et introíbo ad altáre Dei: ad Deum, qui lætíficat juventútem meam.

℣. Confítebor tibi in cithara, Deus, Deus meus: quare tristis es, ánima mea, et quare contúrbas me?

℞. Spera in Deo, quóniam adhuc confítebor illi: salutáre vultus mei, et Deus meus.

℣. Glória Patri, et Filio, et Spíritui Sancto.

℞. Sicut erat in princípío, et nunc, et semper: et in sæcula sæculórum. Amen.

℣. Introíbo ad altáre Dei.

℞. Ad Deum, qui lætíficat juventútem meam.

℣. Adjutórium nostrum † in nómine Dómini.

℞. Qui fecit cælum et terram.

CONFÍTEOR Deo omnipoténti, beátæ Mariæ semper Vírgini, beáto Michaéli Archángelo, beáto Joánni Baptístæ, sanctis Apóstolis Petro et Paulo, ómnibus Sanctis, et vobis, fratres: quia peccávi nimis cogitatióne, verbo et ópere: mea culpa, mea culpa, mea máxima culpa. Ideo precor beátam Mariám semper Vírginem, beátum Michaélem Archángelum, beátum Joánnem Baptístam, sanctos Apóstolos Petrum et Paulum, omnes Sanctos, et vos, fratres, oráre pro me ad Dóminum, Deum nostrum.

℞. Misereátur tui omnípotens Deus, et, dimíssis peccátis tuis, perdúcat te ad vitam ætérnam.

Amen.

CONFÍTEOR Deo omnipoténti, beátæ Mariæ semper Vírgini, beáto Michaéli Archángelo, beáto Joánni Baptístæ, sanctis Apóstolis Petro et Paulo, ómnibus Sanctis, et tibi, pater: quia peccávi nimis cogitatióne, verbo et ópere: mea culpa, mea culpa, mea máxima culpa. Ideo precor beátam Mariám semper Vírginem, beátum Michaélem Archángelum, beátum Joánnem Baptístam, sanctos Apóstolos Petrum et Paulum, omnes Sanctos, et te, pater, oráre pro me ad Dóminum, Deum nostrum.

Misereátur vestri omnípotens Deus, et, dimíssis peccátis vestris, perdúcat vos ad vitam ætérnam. ℞. Amen.

Indulgéntiam, † absolutiónem et remissionem peccatórum nostrórum tríbuat nobis omnípotens et miséricors Dóminus. ℞. Amen.

† In Masses for the Dead and in Passiontide, Psalm 42 is omitted until the ℣. Adjutórium.

℣. Deus, tu convérsus vivificábis nos.

℞. Et plebs tua lætábitur in te.

℣. Osténde nobis, Dómine, misericórdiam tuam.

℞. Et salutáre tuum da nobis.

℣. Dómine, exáudi oratióem meam.

℞. Et clamor meus ad te véniat.

℣. Dóminus vobíscum.

℞. Et cum spírítu tuo.

Orémus,

Aufer a nobis, quæsumus, Dómine, iniquitátes nostras: ut ad Sancta sanctorum puris mereámur méntibus introíre. Per Christum, Dóminum nostrum. Amen.

Orámus te, Dómine, per mérita Sanctorum tuorum, quorum reliquiæ hic sunt, et ómnium Sanctorum: ut indulgére dignéris ómnia peccáta mea. Amen.

The Introit is now said

Kýrie eléison. ℞. Kýrie eléison.

Kýrie eléison. ℞. Christe eléison.

Christe eléison. ℞. Christe eléison.

Kýrie eléison. ℞. Kýrie eléison.

Kýrie eléison.

GLÓRIA in excélsis Deo. Et in terra pax homínibus bonæ voluntátis. Laudámus te. Benedícimus te. Adorámus te. Glorificámus te. Grátias ágimus tibi propter magnam glóriam tuam. Dómine Deus, Rex cæléstis, Deus Pater omnipotens. Dómine Fili unigénite, Jesu Christe. Dómine Deus, Agnus Dei, Fílius Patris. Qui tollis peccáta mundi, miserére nobis. Qui tollis peccáta mundi, súscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserére nobis. Quóniam tu solus Sanctus. Tu solus Dóminus. Tu solus Altíssimus, Jesu Christe. Cum Sancto Spírítu ✠ in glória Dei Patris. Amen.

℣. Dóminus vobíscum.

℞. Et cum spírítu tuo.

Orémus,

The Collect is next said, then the Epistle, Gradual, Tract or Alleluia, and the Sequence if there be one

MUNDA cor meum ac lábia mea, omnipotens Deus, qui lábia Isaíæ Prophætæ cálculo mundásti igníto: ita me tua grata miseratióne dignáre mundáre, ut sanctum Evangélium tuum digne váleam nuntiáre. Per Christum, Dóminum nostrum. Amen.

Jube, Dómine, benedícere. Dóminus sit in corde meo et in lábiis meis: ut digne et competénter annúntiem Evangélium suum. Amen.

℣. Dóminus vobíscum.

℞. Et cum spírítu tuo.

Sequéntia ✠ (or inítium) sancti Evangélii secúndum *N*.

℞. Glória tibi, Dómine.

The Gospel is now read

℞. Laus tibi, Christe.

Per Evangélica dicta, deleántur nostra delicta.

CREDO in unum Deum, Patrem omnipoténtem, factórem cæli et terræ, visibílium ómnium et invisibílium. Et in unum Dóminum Jesum Christum, Fílium Dei unigénitum. Et ex Patre natum ante ómnia sæcula. Deum de Deo, lumen de lúmíne, Deum verum de Deo vero. Génitum, non factum, consubstantiálem Patri: per quem ómnia facta sunt. Qui propter nos hómines et propter nostram salútem descendit de cælis. Et incarnátus est de Spírítu Sancto ex María Vírgine: Et homo factus est. Crucifixus étiam pro

nobis: sub Póntio Piláto passus, et sepúltus est. Et resurréxit tértia die, secúndum Scriptúras. Et ascéndit in cælum: sedet ad dexteram Patris. Et iterum ventúrus est cum glória iudicáre vivos et mórtuos: cuius regni non erit finis. Et in Spíritum Sanctum, Dóminum et vivificántem: qui ex Patre Filióque procedit. Qui cum Patre et Filio simul adorátur et conglorificátur: qui locútus est per Prophétas. Et unam sanctam cathólicam et apostólicam Ecclésiám. Confiteor unum baptísma in remissionem peccatórum. Et expécto resurrectionem mortuórum. Et vitam ventúri sæculi. Amen.

☩. Dóminus vobíscum.

℞. Et cum spíritu tuo.

Orémus,

The Offertory is now said

SÚSCIPE, sancte Pater, omnípotens ætérne Deus, hanc immaculátam hóstiám, quam ego indignus fámulus tuus óffero tibi Deo meo vivo et vero, pro innumerábilibus peccátis, et offensionibus, et neglegéntiis meis, et pro ómnibus circumstántibus, sed et pro ómnibus fidélibus cristiánis vivis atque defúntis: ut mihi, et illis proficiat ad salutem in vitam æternam. Amen.

DEUS, qui humánæ substántiæ dignitatem mirábiliter condidísti, et mirábiliter reformásti: da nobis per hujus aquæ et vini mystérium, ejus divinitátis esse consórtes, qui humanitátis nostræ fieri dignátus est párticeps, Jesus Christus, Fílius tuus, Dóminus noster: Qui tecum vivit et regnat in unitate Spíritus Sancti Deus: per ómnia sæcula sæculórum. Amen.

OFFÉRIMUS tibi, Dómine, cálicem salutáris, tuam deprecántes cleméntiam: ut in conspéctu divínæ maiestátis tuæ, pro nostra et totiús mundi salute, cum odóre suavitátis ascéndat. Amen.

IN spíritu humilitátis et in ánimo contríto suscipiámur a te, Dómine: et sic fiat sacrificium nostrum in conspéctu tuo hódie, ut pláceat tibi, Dómine Deus.

VENI, sanctificátor omnípotens ætérne Deus: et béne † dic hoc sacrificium, tuo sancto nómini præparátum.

Psalm 25, 6-12

LAVÁBO inter innocéntes manus meas: et circúmdabo altáre tuum, Dómine:

Ut áudiam vocem laudis, et enárrem univérsa mirabilia tua.

Dómine, diléxi decórem domus tuæ et locum habitatiónis glóriæ tuæ.

Ne perdas cum ímpiis, Deus, ánimam meam, et cum viris sánguinum vitam meam:

In quorum mánibus iniquitátes sunt: dextera eórum repléta est munéribus.

Ego autem in innocéntia mea ingræssus sum: rédime me et miserére mei.

Pes meus stetit in dirécto: in ecclésiis benedicam te, Dómine.

Glória Patri, et Filio, et Spíritui Sancto.

Sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen.

† In Masses for the Dead and in Passiontide, the Gloria Patri is here omitted.

SÚSCIPE, sancta Trínitas, hanc oblatiónem, quam tibi offerimus ob memóriam passiónis, resurrectiÓnis, et ascensiÓnis Jesu Christi, Dómini nostri: et in honórem beátæ Mariæ semper Vírginis, et beáti Joannis Baptistæ, et sanctorum Apostolorum Petri et Pauli, et istórum et ómnium Sanctorum: ut illis proficiat ad honórem, nobis autem ad salutem: et illi pro nobis intercédere dignentur in cælis, quorum memóriam ágimus in terris. Per eúndem Christum, Dóminum nostrum. Amen.

ORÁTE, fratres: ut meum ac vestrum sacrificium acceptábile fiat apud Deum Patrem omnipoténtem.

℞. Suscípiat Dóminus sacrificium de mánibus tuis ad laudem et glóriam nominis sui, ad utilitátem quoque nostram, totiúsque Ecclésiæ suæ sanctæ. Amen.

The Secret is now read

℣. Per ómnia sæcula sæculórum.

℞. Amen.

℣. Dóminus vobíscum.

℞. Et cum spíritu tuo.

℣. Sursum corda.

℞. Habémus ad Dóminum.

℣. Grátias agámus Dómino, Deo nostro.

℞. Dignum et justum est.

Common Preface

Used for all Feasts and Ferias which have no proper Preface assigned

Vere dignum et justum est, æquum et salutáre, nos tibi semper et ubíque

grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus: per Christum, Dóminum nostrum. Per quem majestátem tuam laudant Angeli, adórant DominatiÓnes, tremunt Potestátes. Cæli cælórumque Virtútes ac beáta Séraphim sócia exsultatiÓne concélebrant. Cum quibus et nostras voces ut admítte jubeas, deprecámur, súplici confessione dicéntes:

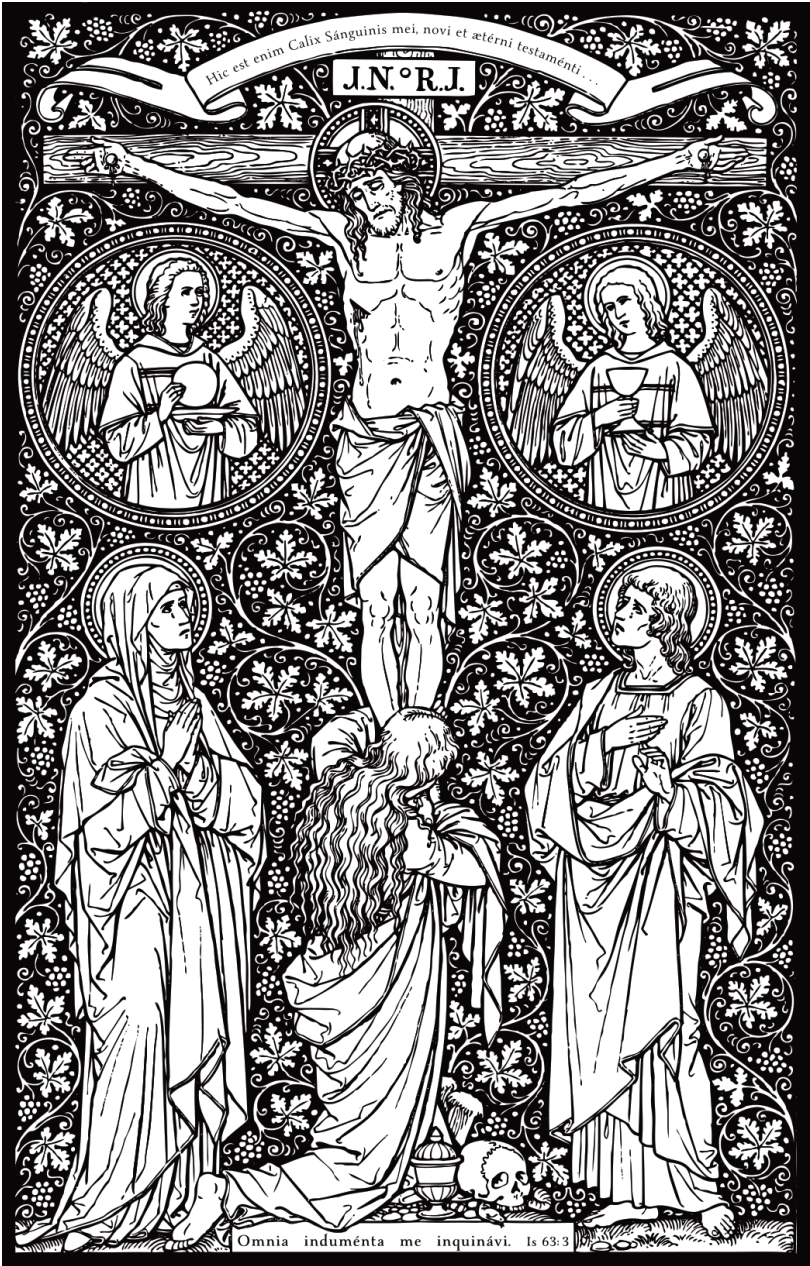
Preface of the Blessed Trinity

Used for Trinity Sunday and all Sundays which have no proper Preface assigned

Vere dignum et justum est, æquum et salutáre, nos tibi semper et ubíque grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus: Qui cum unigénito Fílio tuo et Spíritu Sancto unus es Deus, unus es Dóminus: non in uníus singularitáte persónæ, sed in uníus Trinitáte substántiæ. Quod enim de tua glória, revelánte te, crédimus, hoc de Fílio tuo, hoc de Spíritu Sancto sine differentia discretiÓnis sentímus. Ut in confessiÓne veræ sempiternæque Deitátis, et in persónis proprietas, et in esséntia únitas, et in majestáte adorétur æquálitas. Quam laudant Angeli atque Archángeli, Chérubim quoque ac Séraphim: qui non cessant clamáre cotídie, una voce dicéntes:

SANCTUS, Sanctus, Sanctus Dóminus, Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosánna in excélsis. Benedictus, qui venit in nómine Dómini. Hosánna in excélsis.





Hic est enim Calix Sanguinis mei, novi et aeterni testamenti...

J.N.º R.I.

Omnia indumēta me inquināvi. Is 63:3

Canon of the Mass

TE igitur, clementissime Pater, per Jesum Christum, Filium tuum, Dóminum nostrum, súplices rogámus, ac pétimus, uti accépta hábeas et benedícas, hæc ✠ dona, hæc ✠ múnera, hæc ✠ sancta sacrificia illibáta, in primis, quæ tibi offérimus pro Ecclésia tua sancta cathólica: quam pacificáre, custodíre, adunáre et régere dignéris toto orbe terrárum: una cum fámulo tuo Papa nostro N. et Antístite nostro N. et ómnibus orthodoxis, atque cathólicæ et apostólicæ fidei cultóribus.

MEMÉNTO, Dómine, famulórum famularúmque tuarum N. et N. et ómnium circumstántium, quorum tibi fides cógnita est et nota devótió, pro quibus tibi offérimus: vel qui tibi offerunt hoc sacrificium laudis, pro se suisque ómnibus: pro redemptióne animárum suárum, pro spe salutis et incolumitátis suæ: tibi que reddunt vota sua ætérno Deo, vivo et vero.

COMMUNICÁNTES, et memóriam semper Vírginis Maríæ, Genetrícis Dei et Dómini nostri Jesu Christi: † sed et beatórum Apostolórum ac Mártyrum tuórum, Petri et Pauli, Andréæ, Jacóbi, Joánnis, Thomæ, Jacóbi, Philíppi, Bartholomæi, Matthæi, Simónis et Thaddæi: Lini, Cleti, Cleméntis, Xysti, Cornélii, Cypriáni, Lauréntii, Chrysógoni, Joánnis et Pauli, Cosmæ et Damiáni: et ómnium Sanctórum tuórum; quorum méritis precibúque concédas, ut in ómnibus protectiónis tuæ muniámur auxílio. Per eúndem Christum, Dóminum nostrum. Amen.

During the Octave of Christmas:

Communicántes, et diem sacratíssimum celebrántes, quo (*or* noctem sacratíssimam celebrántes, qua) beátæ Maríæ intermérita virgíntas huic mundo édedit Salvatórem: sed et memóriam venerántes, in primis ejúsdem gloriósæ semper Vírginis Maríæ, Genetrícis ejúsdem Dei et Dómini nostri Jesu Christi: †

On Epiphany:

Communicántes, et diem sacratíssimum celebrántes, quo Unigénitus tuus, in tua tecum glória coætérnus, in veritáte carnis nostræ visibíliter corporális appáruit: sed et memóriam venerántes, in primis gloriósæ semper Vírginis Maríæ, Genetrícis ejúsdem Dei et Dómini nostri Jesu Christi: †

From Easter Vigil until Easter Saturday:

Communicántes, et diem sacratíssimum (*or* noctem sacratíssimam) celebrántes Resurrectiónis Dómini nostri Jesu Christi secúndum carnem: sed et memóriam venerántes, in primis gloriósæ semper Vírginis Maríæ, Genetrícis ejúsdem Dei et Dómini nostri Jesu Christi: †

On the Ascension:

Communicántes, et diem sacratíssimum celebrántes, quo Dóminus noster, unigénitus Filius tuus, unítam sibi fragilitátis nostræ substántiam in glóriæ tuæ dextera collocávit: sed et memóriam venerántes, in primis gloriósæ semper Vírginis Maríæ, Genetrícis ejúsdem Dei et Dómini nostri Jesu Christi: †

From Pentecost Vigil until the Saturday following:

Communicántes, et diem sacratíssimum Pentecóstes celebrántes, quo Spíritus Sanctus Apóstolis innúmeris linguis appáruit: sed et memóriam venerántes, in primis gloriósæ semper Vírginis Maríæ, Genetrícis Dei et Dómini nostri Jesu Christi: †

HANC ígitur oblatiónem servitútis nostræ, sed et cunctæ famíliæ tuæ, † quæsumus, Dómine, ut placátus accípias: diésque nostros in tua pace dispónas, atque ab ætérna damnatióne nos éripi, et in electórum tuórum júbeas grege numerári. Per Christum, Dóminum nostrum. Amen.

Quam oblatiónem tu, Deus, in ómnibus, quæsumus, bene † díctam, adscríp † tam, ra † tam, rationábilem, acceptabilémque fácere dignéris: ut nobis Cor † pus, et San † guis fiat dilectíssimi Fílii tui, Dómini nostri Jesu Christi.

QUI prídie quam paterétur, accépit panem in sanctas ac venerábiles manus suas, elevátis óculis in cælum ad te Deum, Patrem suum omnipoténtem, tibi grátias agens, bene † díxit, fregit, dedítque discíplis suis, dicens: Accípite, et manducáte ex hoc omnes.

Hoc est enim Corpus Meum.

SÍMILI modo postquam cenátum est, accípiens et hunc præclárum Cálicem in sanctas ac venerábiles manus suas: item tibi grátias agens, bene † díxit, dedítque discíplis suis, dicens: Accípite, et bíbite ex eo omnes.

Hic est enim Calix Sanguinis Mei, nobi et aeterni testamenti: mysterium fidei, qui pro vobis et pro multis effundetur in remissionem peccatorum.

Hæc quotiescúmque fecéritis, in mei memóriam faciétis.

From Easter Vigil to Easter Saturday and from Pentecost Vigil to the Saturday following:

Hanc ígitur oblatiónem servitútis nostræ, sed et cunctæ famíliæ tuæ, quam tibi offérimus pro his quoque, quos regeneráre dignatus es ex aqua et Spírítu Sancto, tribuens eis remissionem omnium peccatórum, †

UNDE et mémore, Dómine, nos servi tui, sed et plebs tua sancta, ejúsdem Christi Fílii tui, Dómini nostri, tam beátæ passiónis, nec non et ab ínferis resurrectiόνis, sed et in cælos gloriósæ ascensiόνis: offérimus præcláræ majestáti tuæ de tuis donis ac datis, hóstiam † puram, hóstiam † sanctam, hóstiam † immaculátam, Panem † sanctum vitæ ætérnæ, et Cálicem † salutis perpétuæ.

SUPRA quæ propítio ac seréno vultu respícere dignéris: et accépta habére, sicúti accépta habére dignátus es múnera púeri tui justí Abel, et sacrificium Patriárchæ nostri Abrahæ: et quod tibi óbtulit summus sacerdos tuus Melchisedech, sanctum sacrificium, immaculátam hóstiam.

SÚPLICES te rogámus, omnípotens Deus: jube hæc perférri per manus sancti Angeli tui in sublíme altáre tuum, in conspéctu divínæ majestátis tuæ: ut, quotquot ex hac altáris participatióne sacrosánctum Fílii tui Cor † pus, et Sán † guinem sumpsérimus, omni benedictiόne cælésti et grátia repleámur. Per eúndem Christum, Dóminum nostrum. Amen.

MEMÉNTO étiam, Dómine, famulórum famularúmque tuárum N. et N., qui nos præcessérunt cum signo fidei, et dórmiunt in somno

pacis. Ipsi, Dómine, et ómnibus in Christo quiescéntibus locum refrigerií, lucis, et pacis, ut indulgeas, deprecámur. Per eúndem Christum, Dóminum nostrum. Amen.

NOBIS quoque peccatóribus fámulis tuis, de multítudine miseratiónum tuárum sperántibus, partem áliquam et societátem donáre dignéris, cum tuis sanctis Apóstolis et Martýribus: cum Joánne, Stéphano, Matthía, Bárnaba, Ignátio, Alexándro, Marcellíno, Petro, Felicitáte, Perpétua, Agatha, Lúcia, Agnéte, Cæcília, Anastásia, et ómnibus Sanctis tuis: intra quorum nos consórtium, non æstimátor mériti, sed vénia, quæsumus, largítor admítte. Per Christum, Dóminum nostrum.

PER quem hæc ómnia, Dómine, semper bona creas, sanctí ✠ ficas, viví ✠ ficas, bene ✠ dícis et præstas nobis. Per ip ✠ sum, et cum ip ✠ so, et in ip ✠ so, est tibi Deo Patri ✠ omnipoténti, in unitáte Spíritus ✠ Sancti, omnis honor, et glória.

☩. Per ómnia sæcula sæculórum.
℟. Amen.

Orémus,
Præcéptis salutáribus móniti, et divína institutióne formáti audémus dícere:

PATER noster, qui es in cælis. Sanctificétur nomen tuum. Advéniat regnum tuum. Fiat volúntas tua, sicut in cælo et in terra. Panem nostrum quotidíanum da nobis hódie. Et dimítte nobis débíta nostra, sicut et nos dimíttimus debitoribus nostris. Et ne nos indúcas in tentatióne.
℟. Sed líbera nos a malo.
Amen.

LÍBERA nos, quæsumus, Dómine, ab ómnibus malis, præteritis, præsentibus et futúris: et intercedénte beáta et gloriósa semper Vírgine Dei Genetríce María, cum beátis Apóstolis tuis Petro et Paulo, atque Andréa, et ómnibus Sanctis, da propítius pacem in diébus nostris: ut, ope misericórdiæ tuæ adjúti, et a peccáto simus semper líberi et ab omni perturbatióne securi.

Per eúndem Dóminum nostrum Jesum Christum, Fílium tuum. Qui tecum vivit et regnat in unitáte Spíritus Sancti Deus.

☩. Per ómnia sæcula sæculórum.

℟. Amen.

☩. Pax Dómini sit semper vobíscum.

℟. Et cum spíritu tuo.

HÆC commíxtio, et consecrátió Córporis et Sánguinis Dómini nostri Jesu Christi, fiat accipiéntibus nobis in vitam ætérnam. Amen.

Agnus Dei, qui tollis peccáta mundi: miserére nobis.

Agnus Dei, qui tollis peccáta mundi: miserére nobis.

Agnus Dei, qui tollis peccáta mundi: dona nobis pacem.

DÓMINE Jesu Christe, qui dixísti Apóstolis tuis: Pacem relínquo vobis, pacem meam do vobis: ne respicias peccáta mea, sed fidem Ecclésiæ tuæ; eámque secúndum voluntátem tuam pacificáre et coadunáre dignéris: Qui vivis et regnas Deus per ómnia sæcula sæculórum. Amen.

DÓMINE Jesu Christe, Fili Dei vivi, qui ex voluntáte Patris, cooperánte Spíritu Sancto, per mortem

tuam mundum vivificásti: líbera me per hoc sacrosánctum Corpus et Sanguinem tuum ab ómnibus iniquitatibus meis, et univérsis malis: et fac me tuis semper inhærére mandátis, et a te numquam separári permíttas: Qui cum eódem Deo Patre et Spíritu Sancto vivis et regnas Deus in sæcula sæculórum. Amen.

PERCÉPTIO Córporis tui, Dómine Jesu Christe, quod ego indígnus súmeré præsumo, non mihi provéniat in iudícium et condemnatióem: sed pro tua pietáte prosit mihi ad tutaméntum mentis et córporis, et ad medélam percipiéndam: Qui vivis et regnas cum Deo Patre in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum. Amen.

Panem cæléstem accípiam, et nomen Dómini invocábo.

DÓMINE, non sum dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

(The Priest says this three times)

CORPUS Dómini nostri Jesu Christi custódiat ánimam meam in vitam ætérnam. Amen.

QUID retríbuiam Dómino pro ómnibus, quæ retríbuit mihi? Cálicem salutáris accípiam, et nomen Dómini invocábo. Laudans invocábo Dóminum, et ab inimícis meis salvus ero.

SANGUIS Dómini nostri Jesu Christi custódiat ánimam meam in vitam ætérnam. Amen.

QUOD ore sumpsimus, Dómine, pura mente capiámus: et de múnere temporáli fiat nobis remédiu[m] sempitérnum.

Corpus tuum, Dómine, quod sumpsi, et Sanguis, quem potávi, adhæreat viscéribus meis: et præsta; ut in me non remáneat scélerum mácula, quem pura et sancta refecerunt sacraménta: Qui vivis et regnas in sæcula sæculórum. Amen.

After the Communion and Ablutions, the Priest says the Communion

℣. Dóminus vobíscum.

℞. Et cum spíritu tuo.

Orémus,

He then says the Postcommunion

℞. Dóminus vobíscum.

℣. Et cum spíritu tuo.

Ite, Missa est.

Or: Benedicámus Dómino.

℞. Deo grátias.

Or: Requíescant in pace. ℞. Amen

PLÁCEAT tibi, sancta Trínitas, obsequium servitútis meæ: et præsta; ut sacrificium, quod óculis tuæ majestátis indígnus óbtuli, tibi sit acceptábile, mihique et ómnibus, pro quibus illud óbtuli, sit, te miseránte, propitiábile. Per Christum, Dóminum nostrum. Amen.

BENEDÍCÁT vos omnípotens Deus, Pater, et Filius, ✠ et Spíritus Sanctus. ℞. Amen.

℣. Dóminus vobíscum.

℞. Et cum spíritu tuo.

Inítium ✠ sancti Evangéllii secúndum Joánnem. ℞. Glória tibi, Dómine.

IN principio erat Verbum, et Verbum erat apud Deum, et Deus erat Verbum. Hoc erat in principio apud Deum. Omnia per ipsum facta sunt: et sine ipso factum est nihil, quod factum est: in ipso vita erat, et vita erat lux hominum: et lux in tenebris lucet, et tenebrae eam non comprehenderunt. Fuit homo missus a Deo, cui nomen erat Joannes. Hic venit in testimonium, ut testimonium perhiberet de lumine, ut omnes crederent per illum. Non erat ille lux, sed ut testimonium perhiberet de lumine. Erat lux vera, quae illuminat

omnem hominem venientem in hunc mundum. In mundo erat, et mundus per ipsum factus est, et mundus eum non cognovit. In propria venit, et sui eum non receperunt. Quotquot autem receperunt eum, dedit eis potestatem filios Dei fieri, his, qui credunt in nomine eius: qui non ex sanguinibus, neque ex voluntate carnis, neque ex voluntate viri, sed ex Deo nati sunt. (*here genuflect*) Et Verbum caro factum est, et habitavit in nobis: et vidimus gloriam ejus, gloriam quasi Unigeniti a Patre, plenum gratiae et veritatis. R. Deo gratias.



Proper Prefaces

Preface of the Nativity

Vere dignum et justum est, æquum et salutare, nos tibi semper et ubique gratias agere: Domine sancte, Pater omnipotens, æternæ Deus: Quia per incarnati Verbi mysterium nova mentis nostræ oculis lux tuæ claritatis infulsit: ut, dum visibiliter Deum cognoscimus, per hunc in invisibilem amorem rapiamur. Et ideo cum Angelis et Archangelis, cum Thronis et Dominationibus cumque omni militia cælestis exercitus hymnum gloriæ tuæ canimus, sine fine dicentes:

Preface of Epiphany

Vere dignum et justum est, æquum et salutare, nos tibi semper et ubique gratias agere: Domine sancte, Pater omnipotens, æternæ Deus: Quia, cum Unigenitus tuus in substantia nostræ mortalitatis apparuit,

nova nos immortalitatis suæ luce reparavit. Et ideo cum Angelis et Archangelis, cum Thronis et Dominationibus cumque omni militia cælestis exercitus hymnum gloriæ tuæ canimus, sine fine dicentes:

Preface of Lent

Vere dignum et justum est, æquum et salutare, nos tibi semper et ubique gratias agere: Domine, sancte Pater, omnipotens æternæ Deus: Qui corporali jejúnio vitia comprimis, mentem elevas, virtutem largiris et præmia: per Christum Dominum nostrum. Per quem majestatem tuam laudant Angeli, adorant Dominationes, tremunt Potestates. Cæli cælorumque Virtutes, ac beata Séraphim, sócia exultatione concélebrant. Cum quibus et nostras voces, ut admitti júbeas, deprecámur, súplici confessione dicentes:

Preface of the Holy Cross

Vere dignum et justum est, æquum et salutäre, nos tibi semper et ubique grätias ägere: Dömine sancte, Pater omnípotens, ætérne Deus: Qui salutem humáni géneris in ligno Crucis constituisti: ut, unde mors oriebátur, inde vita resúrgeret: et, qui in ligno vincébat, in ligno quoque vincerétur: per Christum, Dóminum nostrum. Per quem majestátem tuam laudant Angeli, adórant Dominatiónes, tremunt Potestátes. Cæli cælórúmque Virtútes ac beáta Séraphim sócia exsultatióne concélebrant. Cum quibus et nostras voces ut admítti júbeas, deprecámur, súplici confessiône dicétes:

Preface of Easter

Vere dignum et justum est, æquum et salutäre: Te quidem, Dómine, omni tēpore, sed in hac potíssimum die (in hoc potíssimum) gloriósius prædicäre, cum Pascha nostrum immolátus est Christus. Ipse enim verus est Agnus, qui ábstulit peccáta mundi. Qui mortem nostram moriēdo destrúxit et vitam resurgēdo reparávit. Et ideo cum Angelis et Archángelis, cum Thronis et Dominatió nibus cumque omni militía cœléstis exercitus hymnum glóriæ tuæ cánimus, sine fine dicétes:

Preface of the Ascension

Vere dignum et justum est, æquum et salutäre, nos tibi semper et ubique grätias ägere: Dömine sancte, Pater omnípotens, ætérne Deus: per Christum, Dóminum nostrum. Qui post resurrectionem suam ómnibus discipulis suis manifestus apparuit et, ipsis cernéntibus, est elevátus in cælum, ut nos divinitátis suæ tribúeret esse partícipes. Et ideo cum Angelis et Archángelis, cum Thronis et Dominatió nibus cumque omni militía cœléstis exercitus hymnum glóriæ tuæ cánimus, sine fine dicétes:

Preface of the Holy Ghost

Vere dignum et justum est, æquum et salutäre, nos tibi semper et ubique grätias ägere: Dömine sancte, Pater omnípotens, ætérne Deus: per Christum, Dóminum nostrum. Qui, ascēdens super omnes cælos sedénsque ad dēxteram tuam, promissum Spíritum Sanctum (hodierna die) in filios adoptiÓNis effúdit. Quaprópter profúsis gáudiis totus in orbe terrárum mundus exsultat. Sed et supérnæ Virtútes atque angélicæ Potestátes hymnum glóriæ tuæ concínunt, sine fine dicétes:

Preface of the Sacred Heart

Vere dignum et justum est, æquum et salutäre, nos tibi semper et ubique grätias ägere: Dömine sancte, Pater omnípotens, ætérne Deus: Qui Unigénitum tuum, in Cruce pendéntem, lancea militis transfígi voluisti: ut apértum Cor, divínæ largitátis sacrárium, torrētes nobis fúnderet miseratiÓNis et grátiae: et, quod amóre nostri flagráre numquam déstitit, piis esset réquies et pœniténtibus pater et salutis refúgium. Et ideo cum Angelis et Archángelis, cum Thronis et Dominatió nibus cumque omni militía cœléstis exercitus hymnum glóriæ tuæ cánimus, sine fine dicétes:

Preface of Christ the King

Vere dignum et justum est, æquum et salutäre, nos tibi semper et ubique grätias ägere: Dömine sancte, Pater omnípotens, ætérne Deus: Qui unigénitum Fílium tuum, Dóminum nostrum Jesum Christum, Sacerdótem ætérnum et universórum Regem, óleo exsultatiÓNis unxisti: ut, seípsum in ara crucis hóstiam immaculátam et pacíficam ófferens, redemptiÓNis humánæ sacraméta perágeret: et suo subjéctis império ómnibus creatúris, ætérnum et universále regnum, imménsæ tuæ

tráderet Majestáti. Regnum veritátis et vitæ: regnum sanctitátis et grátia: regnum justítia, amóris et pacis. Et ídeo cum Angelis et Archángelis, cum Thronis et Dominatióibus cumque omni militía cœléstis exercitus hymnum glóriæ tuæ cánimus, sine fine dicétes:

Preface of Our Lady

Vere dignum et justum est, æquum et salutáre, nos tibi semper et ubique grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus: Et te in *** beátæ Maríæ semper Vírginis collaudáre, benedícere et prædicáre. Quæ et Unigénitum tuum Sancti Spíritus obumbratióne concépit: et, virginitátis glória permanénte, lumen ætérnum mundo effúdit, Iesum Christum, Dóminum nostrum. Per quem majestátem tuam laudant Angeli, adórant Dominatiónes, tremunt Potestátes. Cæli cælorúmque Virtútes ac beáta Séraphim sócia exsultatióne concélebrant. Cum quibus et nostras voces ut admítte jubeas, deprecámur, súpplíci confessiόne dicétes:

Preface of Saint Joseph

Vere dignum et justum est, æquum et salutáre, nos tibi semper et ubique grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus: Et te in Festivitaté (Veneratióne) beáti Joseph débitis magnificáre præconiis, benedícere et prædicáre. Qui et vir justus, a te Déiparæ Vírgini Sponsus est datus: et fidélis servus ac prudens, super Familiam tuam est constitútus: ut Unigénitum tuum, Sancti Spíritus obumbratióne concéptum, paterna vice cus-

todíret, Iesum Christum, Dóminum nostrum. Per quem majestátem tuam laudant Angeli, adórant Dominatiónes, tremunt Potestátes. Cæli cælorúmque Virtútes ac beáta Séraphim sócia exsultatióne concélebrant. Cum quibus et nostras voces ut admítte jubeas, deprecámur, súpplíci confessiόne dicétes:

Preface of the Apostles

Vere dignum et justum est, æquum et salutáre: Te, Dómine, suppliciter exoráre, ut gregem tuum, Pastor ætérne, non déseras: sed per beátos Apóstolos tuos contínua protectiόne custódiás. Ut íisdem rectóribus gubernétur, quos óperis tui vicários eidem contulisti præesse pastóres. Et ídeo cum Angelis et Archángelis, cum Thronis et Dominatióibus cumque omni militía cœléstis exercitus hymnum glóriæ tuæ cánimus, sine fine dicétes:

Preface of the Dead

Vere dignum et justum est, æquum et salutáre, nos tibi semper et ubique grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus: per Christum, Dóminum nostrum. In quo nobis spes beátæ resurrectiόnis effúlsit, ut, quos contrístat certa moriéndi condició, eósdem consolétur futúrá immortalitátis promissio. Tuis enim fidélibus, Dómine, vita mutá-tur, non tóllitur: et, dissolúta terréstris hujus incolátus domo, ætérna in cælis habitatio comparátur. Et ídeo cum Angelis et Archángelis, cum Thronis et Dominatióibus cumque omni militía cœléstis exercitus hymnum glóriæ tuæ cánimus, sine fine dicétes:



Tones of the Gloria Patri

I
G ló-ri-a Patri, et Fí-li-o, et Spi-rí-tu-i Sancto. * Sic-ut e-rat in
 princí-pi-o, et nunc, et semper, et in sáecu-la sæcu-ló-rum. A- men.
 or E u o u a e. or E u o u a e.

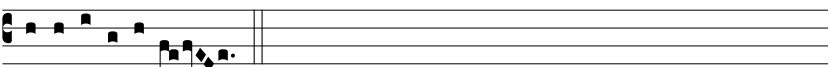
II
G ló-ri- a Patri, et Fí-li- o, et Spi-rí-tu-i Sancto. * Sic-ut e-rat in
 princí-pi- o, et nunc, et semper, et in sáecu-la sæcu-ló-rum. Amen.

III
G ló-ri- a Patri, et Fí-li- o, et Spi-rí-tu-i Sancto. * Sic-ut e-rat in
 princí-pi- o, et nunc, et semper, et in sáecu-la sæcu- ló-rum. Amen.

IV
G ló-ri- a Patri, et Fí-li- o, et Spi-rí-tu-i Sancto. * Sic-ut e-rat in
 princí-pi- o, et nunc, et semper, et in sáecu-la sæcu-ló-rum. Amen. or
 E u o u a e.

V
G  *ló-ri-a Patri, et Fí-li-o, et Spi-rí-tu-i Sancto. * Sic-ut e-rat in*

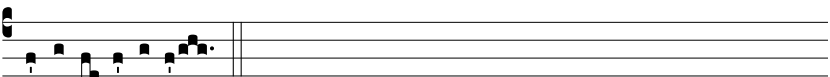
prínci-pi-o, et nunc, et semper, et in sǣcu-la sǣcu-ló-rum. Amen. or



E u o u a e.

VI
G  *ló-ri-a Patri, et Fí-li-o, et Spi-rí-tu-i Sancto. * Sic-ut e-rat in*

prínci-pi-o, et nunc, et semper, et in sǣcu-la sǣcu-ló-rum. Amen. or



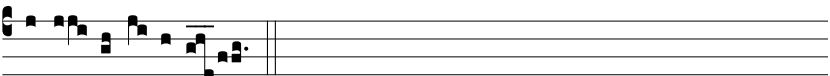
E u o u a e.

VII
G  *ló-ri-a Patri, et Fí-li-o, et Spi-rí-tu-i Sancto. * Sic-ut e-rat in*

prínci-pi-o, et nunc, et semper, et in sǣcu-la sǣcu-ló-rum. A- men.

VIII
G  *ló-ri-a Patri, et Fí-li-o, et Spi-rí-tu-i Sancto. * Sic-ut e-rat in*

prínci-pi-o, et nunc, et semper, et in sǣcu-la sǣcu- lo-rum. Amen. or



E u o u a e.

VII



- spér- ges me, * Dó- mi- ne, hyssó- po,
 et mundá- bor : la- vá- bis me, et
 su- per ni- vem de- albá- bor. Mi- se- ré- re me- i, De- us, *
 se- cún- dum magnam mi- se- ri- córdi- am tu- am. Gló- ri- a Pa-
 tri, et Fí- lí- o, et Spi- rí- tu- i San- cto : * Sic- ut e- rat in prín- cí-
 pi- o, et nunc, et semper, et in sæcu- la sæcu- lórum. A- men.

In Passiontide the Gloria Patri is omitted.

∇. Osténde nobis, Dómine, misericórdiam tuam. (P.T. Allelúia)

℞. Et salutáre tuum da nobis. (P.T. Allelúia)

∇. Dómine, exáudi oratió- nem meam.

℞. Et clamor meus ad te véniat.

∇. Dóminus vobíscum.

℞. Et cum spírítu tuo.

Orémus.

Exáudi nos, Dómine sancte, Pater omnípotens, aetérne Deus, et mít-
 tere dignéris sanctum Ángelum tuum de coelis, qui custódiat, fóveat,
 próte- gat, vísitet, atque deféndat omnes habitántes in hoc habitáculo.
 Per Christum Dóminum nostrum.

℞. Amen.

From Easter Sunday to Pentecost inclusive the Asperges is replaced by the Vidi Aquam.

VIII



i-di a-quam * egre- di- én-tem de tem- plo,
 a lá- te-re dex- tro, alle- lú- ia: et omnes, ad quos
 pervénit a- qua i- sta, sal- vi fa- cti sunt, et di-
 cent, alle-lú- ia, al- le- lú- ia. Confi-témi-ni Dómino quó-ni-
 am bonus: * quó-ni- am in saécu- lum mi- se- ri- cór- di- a e-
 jus. Gló- ri- a Patri, et Fí- li- o, et Spi- rí- tu- i Sancto. * Sic- ut
 e- rat in princí- pi- o, et nunc, et semper, et in saécu- la sæ-
 cu- lórum. Amen. Vi- di- a- quam *or* Vi- di a- quam egredi- éntem
 de templo, a lá- te- re dextro, alle- lú- ia: et omnes, ad quos per-
 vénit aqua ista, salvi facti sunt, et di- cent, alle- lú- ia, alle- lú- ia.

Asperges Me - Ad Libitum

VII



-spérges me, * Dó-mine, hyssó-po, et mundá-bor :

la-vá-bis me, et super ni-vem de- albá-bor. *Ÿ. as given above*

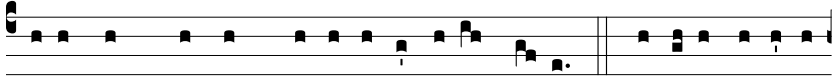
IV



-spérges me, * Dómine, hyssó-po, et mundábor : la-vá-



bis me, et super ni-vem de-albá-bor. Mi-se-ré-re me-i De-us, *



secúndum magnam mi-se-ri-córdi-am tu-am. Gló-ri-a Patri, et



Fí-li-o, et Spi-rí-tu-i Sancto. * Sic-ut e-rat in princí-pi-o, et

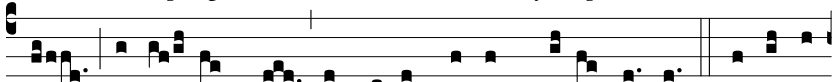


nunc, et semper, et in sæcu-la sæcu-lórum. Amen.

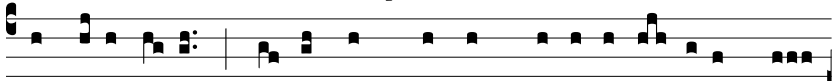
I



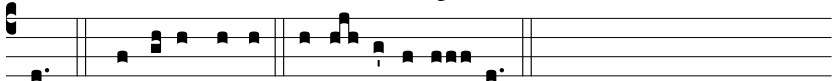
-spérges me, * Dómi- ne, hyssópo, et mundá-



bor: la-vá- bis me, et super ni-vem de-al-bá-bor. Mi-se-ré-



re me-i De-us, * se-cúndum magnam mi-se-ri-cór-di-am tu-



am. Gló-ri-a Patri. E u o u a e.



i-di aquam * egredi-éntem de templo, a lá-te-re dex-
tro, alle-lú-ia: et omnes, ad quos pervé-nit aqua is-ta, salvi fa-
cti sunt, et di-cent, al-le-lú-ia, alle-lú-ia. Confi-témi-ni Dómino
quón-i-am bonus: * quón-i-am in sáecu-lum mi-se-ri-cór-di-a
e-jus. Gló-ri-a Patri. E u o u a e.



i-di aquam * egredi-éntem de templo, a lá-te-re dex-
tro, alle-lú-ia: et omnes, ad quos pervénit aqua ista, salvi facti
sunt, et di-cent, alle-lú-ia, alle-lú-ia. Con-fi-témi-ni Dómino
quóni-am bo-nus: * quón-i-am in sáecu-lum mi-se-ri-córdi-a
e- jus. Gló- ri-a Patri. E u o u a e.

I. Lux et Origo

In Paschal Time

VIII

K

ý-ri-e * e- lé-i-son. *ij.* Chri-ste e- lé-i-

son. *ij.* Ký-ri-e e- lé- i-son. *ij.* Ký-ri- e * e-

lé- i-son.

IV

G

ló-ri- a in excélsis De- o. Et in ter- ra pax homí-ni-

bus bonæ vo-luntá- tis. Laudámus te. Benedí-ci- mus te. Ad-

o-rámus te. Glo-ri-fi-cámus te. Grá-ti- as á-gimus ti- bi

propter magnam gló-ri- am tu- am. Dó- mine De- us, Rex cæ-

léstis, De- us Pa- ter omní- pot- ens. Dómine Fi- li uni- géni-

te Je- su Chri- ste. Dó- mi- ne De- us, Agnus De- i, Fí- li-



us Patris. Qui tol-lis peccá-ta mundi, mi-se-ré-re no-bis.



Qui tol-lis peccá-ta mundi, súsci-pe depre-ca-ti-ónem no-



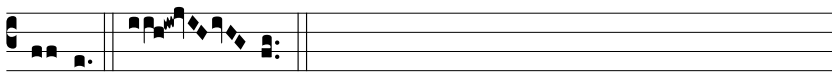
stram. Qui sedes ad déx-te-ram Patris, mi-se-ré-re no-bis.



Quóni-am tu so-lus sanctus. Tu so-lus Dó-minus. Tu so-lus Altís-



simus, Je-su Christe. Cum Sancto Spí-ri-tu, in gló-ri-a De-i

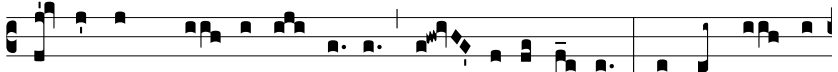


Pa-tris. A- men.



IV
S

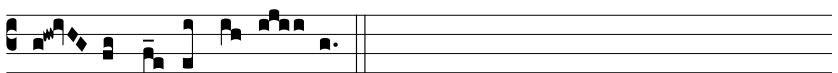
anctus, * Sanctus, Sanctus Dóminus De-us Sába- oth.



Ple-ni sunt cæ- li et terra gló- ri- a tu- a. Ho- sánna in



ex-célsis. Be-ne-díctus qui ve-nit in nó- mine Dómi-ni.



Ho- sánna in excél- sis.

I. Lux et Origo

IV



- gnus De- i, * qui tol- lis peccá- ta mun- di: mi- se-
 ré- re no- bis. Agnus De- i, * qui tol- lis peccá- ta mun-
 di: mi- se- ré- re no- bis. Agnus De- i, * qui tol- lis peccá-
 ta mun- di: dona no- bis pa- cem.

From Easter Vigil to Easter Saturday inclusive:

VIII



- te, missa est, alle- lú- ia, alle- lú- ia.
 R̄. Déo grá- ti- as, alle- lú- ia, alle- lú- ia.

From Low Sunday to Pentecost inclusive:


VII



- te, mis- sa est.
 R̄. Dé- o grá- ti- as.

The following tone may be used Ad Libitum for any Mass when Ite Missa Est is sung without Alleluia, and is prescribed for all Masses where no other tone is given.

IV

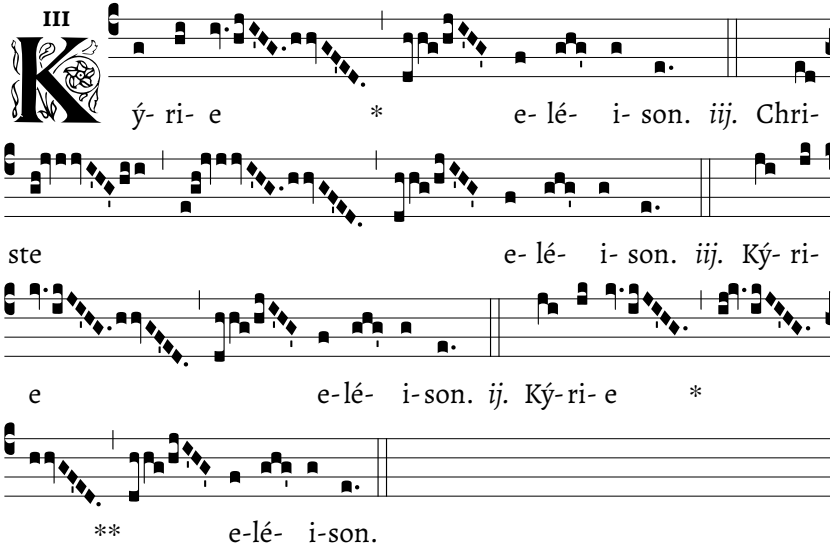


- te, missa est. R̄. De- o grá- ti- as.

II. Fons Bonitatis

For First Class Feasts

III



ý-ri-e * e-lé-i-son. *ij.* Chri-
ste e-lé-i-son. *ij.* Ký-ri-
e e-lé-i-son. *ij.* Ký-ri-e *
** e-lé-i-son.

I



ló-ri-a in excélsis De-o. Et in terra pax ho-mí-ni-
bus bonæ vo-luntá-tis. Laudá-mus te. Benedí-cimus te. Ado-rá-
mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus ti-bi propter ma-
gnam gló-ri-am tu-am. Dó-mine De-us, Rex cæ-léstis, De-us Pa-
ter omní-pot-ens. Dó-mine Fi-li u-ni-gé-ni-te Je-su Chri-

II. Fons Bonitatis



ste. Dómine De-us, Agnus De-i, Fí-li-us Pa-tris. Qui tol-lis



peccá-ta mundi, mi-se-ré-re no-bis. Qui tol-lis peccá-ta mun-



di, súsci-pe depre-ca-ti-ó-nem nostram. Qui sedes ad déx-te-



ram Pa-tris, mi-se-ré-re no-bis. Quóni-am tu so-lus sanctus.



Tu so-lus Dóminus. Tu so-lus Al-tíssimus, Je-su Chri-ste.



Cum Sancto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.



an-ctus, * San-ctus, San-ctus Dóminus



De-us Sába-oth. Ple-ni sunt cæ-li et ter-ra gló-ri-a tu-



a. Ho-sánna in ex-célsis. Be-ne-díctus qui ve-nit in



nó-mine Dómi-ni. Ho-sánna in ex-célsis.

I



-gnus De- i, * qui tol- lis peccá-ta mun-di:



mi-se-ré- re no- bis. Agnus De- i, * qui tol-lis peccá-



ta mun-di: mi-se-ré- re no- bis. Agnus De- i, *



qui tol- lis peccá-ta mun-di: dona no- bis pa- cem.

III



- te, mis- sa est.

R̄. Dé-o grá- ti- as.

V



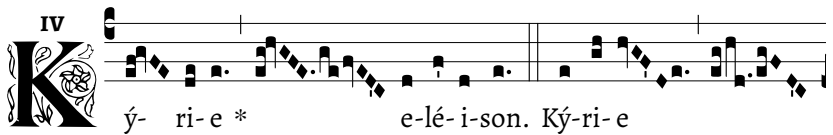
- te, mis- sa est.

R̄. Dé- o grá- ti- as.


III. Deus Sempiternus

For First Class Feasts

IV

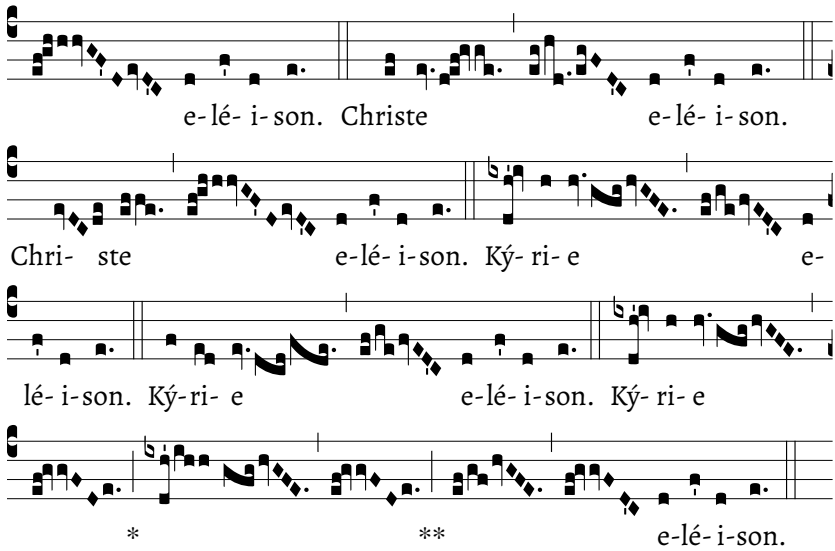


ý- ri- e * e- lé- i- son. Ký- ri- e



e- lé- i- son. Ký- ri- e e- lé- i- son. Chri- ste

III. Deus Sempiternus



e-lé-i-son. Christe e-lé-i-son.
 Chri- ste e-lé-i-son. Ký-ri-e e-
 lé-i-son. Ký-ri-e e-lé-i-son. Ký-ri-e
 * ** e-lé-i-son.

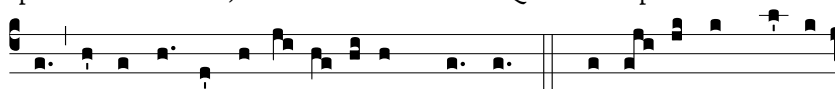
VIII



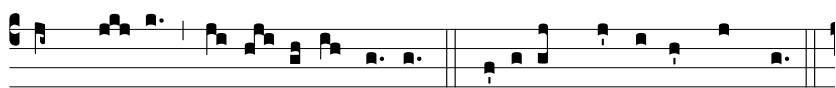
Gló-ri-a in excél-sis De- o. Et in terra pax homí-ni-
 bus bo- næ vo-luntá-tis. Lau-dámus te. Bene-dí-ci-mus te.
 Ado-rámus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus ti-bi pro-
 pter ma-gnam gló-ri-am tu-am. Dómine De-us, Rex cæ-léstis,
 De-us Pa-ter omní-pot-ens. Dómine Fi-li u-ni-géni-te Je-su
 Christe. Dómine De-us, Agnus De-i, Fí-li-us Patris. Qui tol-lis



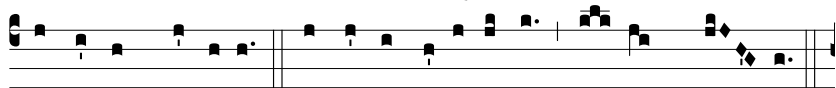
pec- cá-ta mundi, mi-se-ré-re no-bis. Qui tol-lis pec- cá-ta mun-



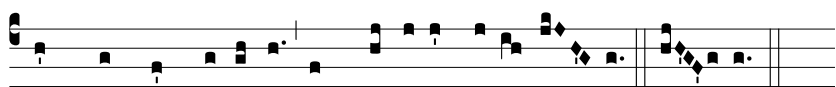
di, súsci-pe depre-ca-ti- ónem nostram. Qui se-des ad déxte-



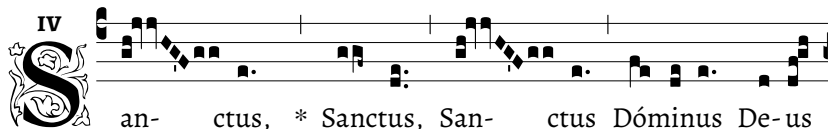
ram Pa-tris, mi-se- ré-re no-bis. Quóni-am tu so-lus sanctus.



Tu so-lus Dóminus. Tu so-lus Altíssimus, Je- su Chri- ste.



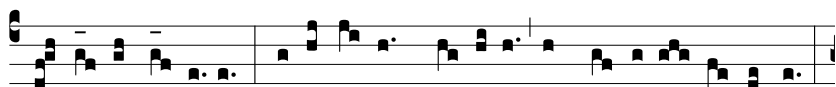
Cum Sancto Spí-ri-tu, in gló-ri-a De-i Pa- tris. A- men.



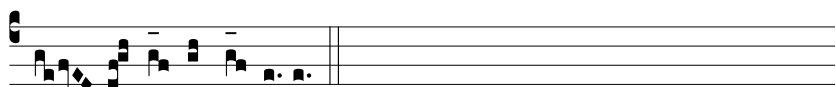
an- ctus, * Sanctus, San- ctus Dóminus De-us



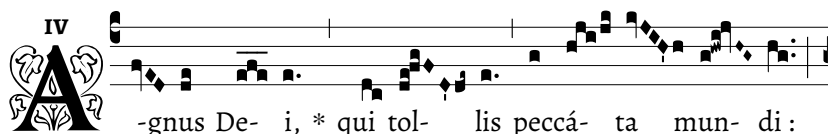
Sá-ba-oth. Pleni sunt cæ-li et terra gló- ri-a tu-a. Ho-



sánna in excélsis. Bene-díctus qui venit in nómine Dómi-ni.



Ho- sánna in excélsis.



-gnus De- i, * qui tol- lis peccá- ta mun- di:

IV. Cunctipotens Genitor Deus



mi- se-ré-re no-bis. Agnus De- i, * qui tol- lis peccá-



ta mun- di: mi- se-ré-re no-bis. A- gnus De- i, * qui




tol- lis peccá- ta mun- di: do- na nobis pa- cem.

Ite Missa Est, as given above for Mass II


IV. Cunctipotens Genitor Deus

For Second Class Feasts


I



K ý-ri- e * e- lé- i-son. *ijj.* Christe




e- lé- i-son. *ijj.* Ký-ri- e e- lé- i-son. *ij.*




Ký-ri- e * ** e- lé- i-son.

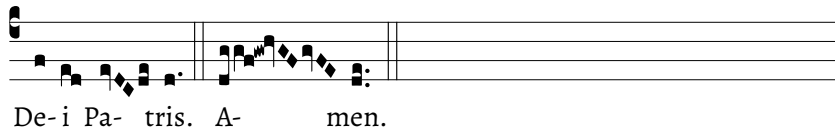
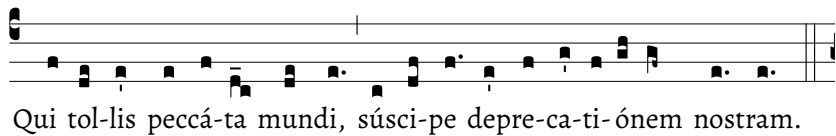
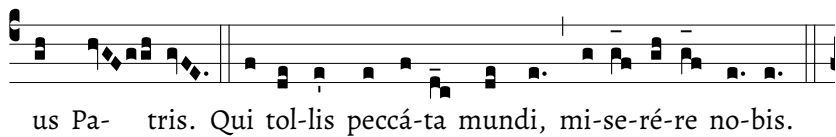
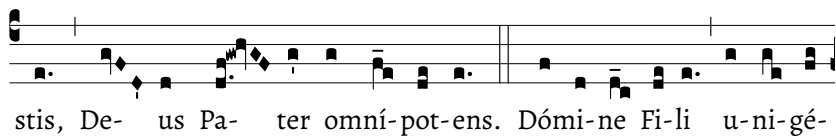
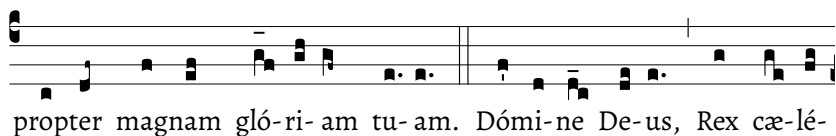
IV



G ló-ri- a in excélsis De- o. Et in terra pax homí-ni-

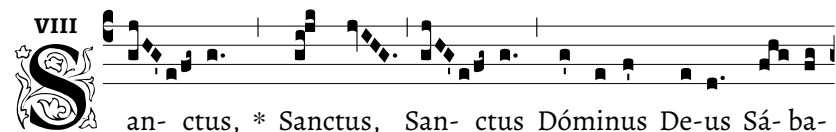


bus bonæ vo- luntá- tis. Laudámus te. Be- ne- dí- cimus te. Ado-




IV. Cunctipotens Genitor Deus

VIII



an-ctus, * Sanctus, San-ctus Dóminus De-us Sá-ba-
 oth. Pleni sunt cæ-li et terra gló-ri-a tu-a. Ho-sánna in
 ex-cél-sis. Benedíctus qui ve-nit in nómine Dó-mi-ni.
 Ho-sánna in ex-cél-sis.

VI



-gnus De-i, * qui tol-lis peccá-ta mundi: mi-se-
 ré-re no-bis. Agnus De-i, * qui tol-lis peccá-ta mundi: mi-
 se-ré-re no-bis. Agnus De-i, * qui tol-lis peccá-ta mundi:
 dona no-bis pa-cem.

I

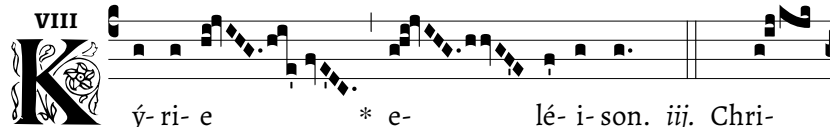


-te, missa est.
 R̄. Dé-o grá-ti-as.

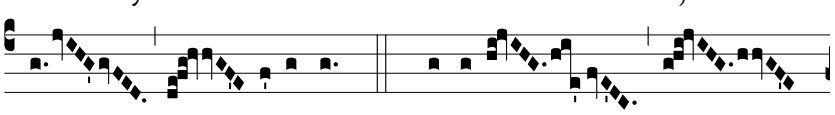
V. Magnae Deus Potentiae

For Second Class Feasts

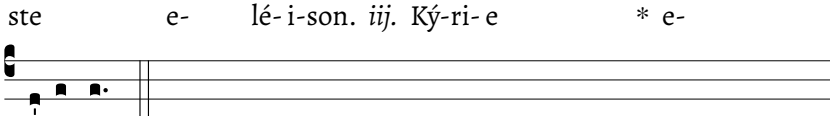
VIII
K



ý-ri- e * e- lé- i-son. *ijj.* Chri-



ste e- lé- i-son. *ijj.* Ký-ri-e * e-



lé- i-son. *ijj.*

VIII
G



ló-ri- a in excélsis De- o. Et in terra pax ho- mí-



ni- bus bonæ vo- lun- tá- tis. Laudámus te. Bene- dí- cimus te.



Ado- rámus te. Glo- ri- fi- cámus te. Grá- ti- as á- gimus ti-



bi propter magnam gló- ri- am tu- am. Dó- mi- ne De- us,



Rex cæ- lé- stis, De- us Pa- ter o- mní- pot- ens. Dó- mi- ne Fi- lí-



uni- géni- te Je- su Christe. Dómine De- us, A- gnus De- i,



Fí-li-us Pa-tris. Qui tol-lis peccá-ta mundi, mi-se-ré-re



no-bis. Qui tol-lis peccá-ta mundi, súsci-pe depre-ca-ti-ó-



nem nostram. Qui se-des ad déxte-ram Patris, mi-se-ré-



re no-bis. Quo-ni-am tu so-lus sanctus. Tu so-lus Dóminus.

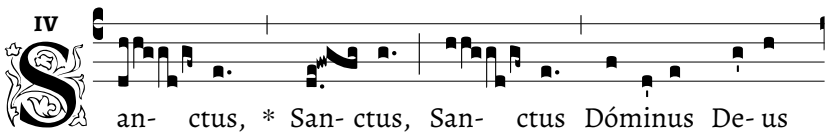


Tu so-lus Al-tíssimus, Je-su Chri-ste. Cum Sancto Spí-ri-tu,



in gló-ri-a De-i Pá-tris. A-men.

IV



an-ctus, * San-ctus, San-ctus Dóminus De-us



Sá-ba-oth. Pleni sunt cæ-li et terra gló-ri-a tu-a.




Ho-sánna in excél-sis. Benedíctus qui ve-nit in




nó-mi-ne Dómi-ni. Ho-sánna in excél-sis.

IV



- gnus De- i, * qui tol- lis pec- cá- ta
mun- di: mi- se- ré- re no- bis. A- gnus De-
i, * qui tol- lis pec- cá- ta mun- di: mi- se- ré- re no-
bis. A- gnus De- i, * qui tol- lis pec- cá- ta mun- di:
dona no- bis pa- cem.

VIII

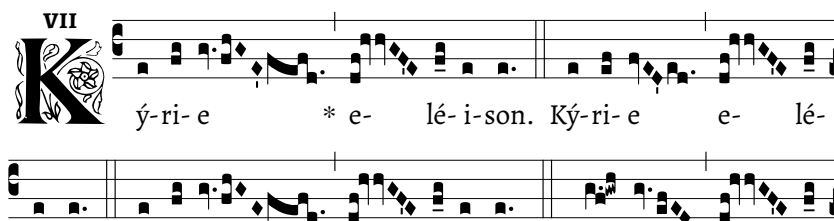


-te, missa est.
R̄. Déo gr̄a-ti-as.

VI. Rex Genitor


For Second Class Feasts

VII




ý-ri-e * e- lé-i-son. Ký-ri-e e- lé-
i-son. Ký-ri-e e- lé-i-son. Chri-ste e- lé-


VI. Rex Genitor



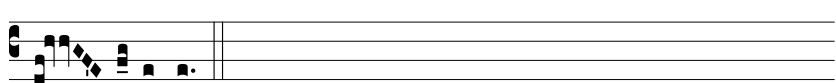
i-son. Chri- ste e- lé-i-son. Chri- ste e- lé-i-



son. Ký-ri- e e- lé-i-son. Ký- ri- e e- lé-i-



son. Ký-ri- e * **



e- lé-i-son.

VIII



G ló-ri- a in excélsis De- o. Et in ter- ra pax homí- nibus



bonæ vo- luntá- tis. Laudá- mus te. Benedí- cimus te. Ado- rá- mus



te. Glo- ri- fi- cá- mus te. Grá- ti- as á- gimus ti- bi propter



ma- gnam gló- ri- am tu- am. Dómi- ne De- us, Rex cæ- lé- stis,



De- us Pa- ter omní- pot- ens. Dómi- ne Fi- li uni- géni- te Je- su



Christe. Dómine De- us, Agnus De- i, Fí- li- us Pa- tris. Qui tol-



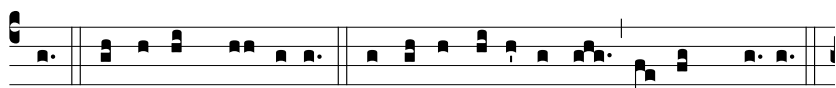
lis pec-cá-ta mundi, mi-se-ré-re no-bis. Qui tol- lis peccá-ta



mun-di, sú-s-ci-pe de-pre-ca-ti-ónem nostram. Qui se-des ad



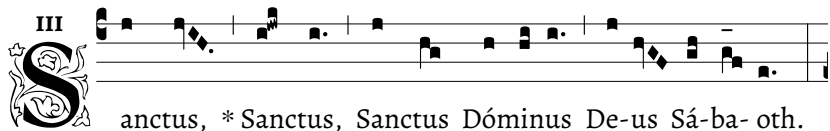
déxte-ram Pa-tris, mi-se-ré-re no-bis. Quóni-am tu so-lus san-



ctus. Tu so-lus Dó-minus. Tu so-lus Altí-ssimus, Je-su Christe.



Cum Sancto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A- men.



III
S anctus, * Sanctus, Sanctus Dóminus De-us Sá-ba-oth.



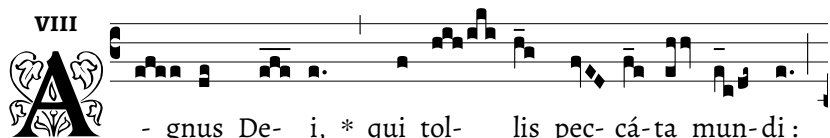
Pleni sunt cæ-li et ter-ra gló-ri-a tu-a. Ho-sánna in



ex-cél-sis. Be-ne-díctus qui ve-nit in nó-mi-ne Dómi-ni.



Ho-sánna in excél-sis.



VIII
A - gnus De-i, * qui tol- lis pec- cá-ta mun-di :

VII. Rex Splendens

mi-se- ré-re no-bis. A- gnus De- i, * qui tol- lis pec-
 cá- ta mun- di: mi- se- ré- re no- bis. A- gnus De- i, *
 qui tol- lis pec- cá- ta mun- di: dona no- bis pa- cem.

VIII



- te,
 R. Dé-o

missa est.
 grá-ti-as.

VII. Rex Splendens

For Second Class Feasts

VIII
K y-ri- e * e- lé- i- son. *ijj.* Christe
 e- lé- i- son. *ijj.* Ký-ri- e
 * e- lé- i- son. *ijj.*



VI

ló-ri- a in excélsis De- o. Et in terra pax homí- ni-



bus bonæ vo-luntá- tis. Laudámus te. Bene-dí-cimus te. Ad-



o-rámus te. Glo-ri-fi-cámus te. Grá-ti- as á-gimus ti-bi pro-



pter magnam gló-ri- am tu- am. Dómine De-us, Rex cæ-lé-stis,



De- us Pa-ter omní-pot-ens. Dómine Fi- li u-ni-gé-ni-te Je-su



Christe. Dómine De- us, Agnus De- i, Fí- li- us Pa-tris. Qui



tol-lis peccá-ta mundi, mi-se-ré-re nobis. Qui tol-lis peccá-ta



mundi, sú-sci-pe depre-ca-ti- ónem nostram. Qui sedes ad délix-



te-ram Pa-tris, mi-se-ré-re no- bis. Quóni- am tu so-lus san-



ctus. Tu so-lus Dóminus. Tu so-lus Altí-ssimus, Je-su Chri- ste.



Cum San-cto Spí- ri-tu, in gló-ri- a De- i Pa-tris. A- men.

VII. Rex Splendens

VIII
San-ctus, * San-ctus, San-ctus Dóminus De-
 us Sá-ba-oth. Ple-ni sunt cæ-li et ter-ra gló-ri-a

 tu-a. Ho-sánna in ex-cél-sis. Be-nedí-ctus

 qui ve-nit in nómine Dómi-ni. Ho-sánna in

 ex-cél-sis.

VIII
A-gnus De-i, * qui tol-lis peccá-ta mundi: mi-

 se-ré-re no-bis. Agnus De-i, * qui tol-lis peccá-ta

 mundi: mi-se-ré-re no-bis. Agnus De-i, * qui tol-lis

 peccá-ta mundi: dona no-bis pa-cem.

VIII
P-te, missa est.
 R̄. Dé-o grá-ti-as.

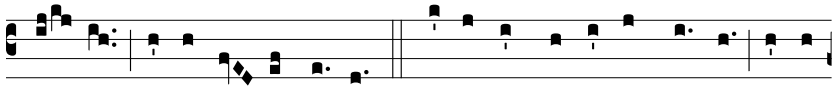
VIII. De Angelis

For Second Class Feasts

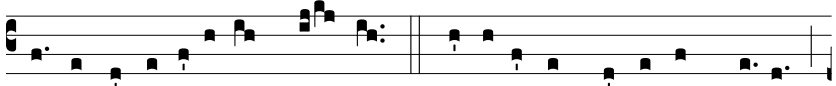
K^V ý-ri- e * e- lé- i-son. *ijj.* Christe
e- lé- i-son. *ijj.* Ký-ri- e e- lé- i-
son. *ij.* Ký-ri- e * ** e- lé- i-son.

G^V ló-ri- a in excélsis De- o. Et in terra pax homí-nibus
bonæ vo- luntá- tis. Laudá- mus te. Benedí- cimus te. Ado- rá-
mus te. Glo- ri- fi- cámus te. Grá- ti- as á- gimus ti- bi propter ma-
gnam gló- ri- am tu- am. Dómine De- us, Rex cæ- léstis, De- us Pa-
ter omní- pot- ens. Dómine Fi- li uni- géni- te Je- su Christe.
Dómine De- us, Agnus De- i, Fí- li- us Pa- tris. Qui tol- lis peccá- ta

VIII. De Angelis



mun-di, mi-se-ré- re no-bis. Qui tol-lis peccá-ta mundi, súsci-



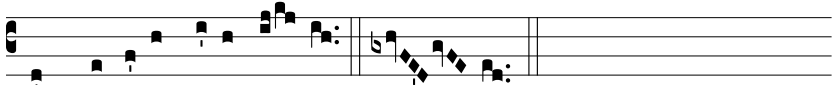
pe de-pre-ca-ti-ónem no-stram. Qui sedes ad déxte-ram Patris,



mi-se-ré-re no-bis. Quóni-am tu so-lus sanctus. Tu so-lus Dómi-



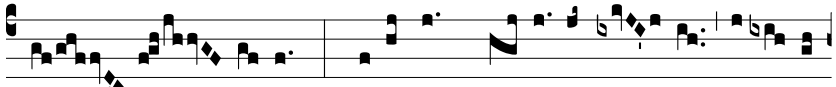
nus. Tu so-lus Al-tíssimus, Je-su Christe. Cum Sancto Spí-ri-tu,



in gló-ri-a De-i Pa-tris. A- men.



an- ctus, * Sanctus, San- ctus Dó- mi-nus De- us



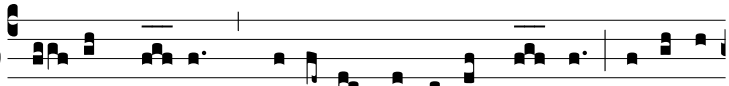
Sá- ba- oth. Pleni sunt cæ- li et ter- ra gló-ri-a



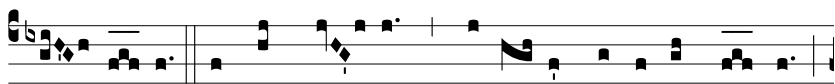
tu- a. Ho-sánna in excél- sis. Benedí- ctus qui ve- nit



in nómine Dó-mi-ni. Ho-sán- na in ex-cél- sis.



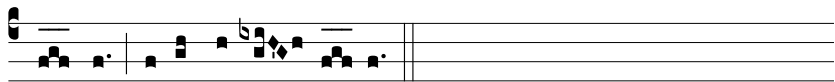
-gnus De- i, * qui tol-lis peccá-ta mun-di : mi-se-ré-



re no- bis. Agnus De- i, * qui tol- lis peccá-ta mun-di :



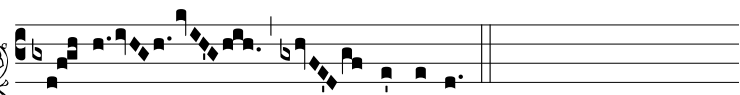
mi-se-ré-re no- bis. A-gnus De- i, * qui tol-lis peccá-ta



mun-di : dona no-bis pa- cem.



- te,
R̄. Dé-o



missa est.
grá-ti-as.

IX. Cum Jubilo

For Feasts of Our Lady



ý- ri- e * e- lé- i- son. Ký- ri- e e- lé- i- son.



Ký- ri- e e- lé- i- son. Chri- ste e- lé- i- son. Chri-



ste e- lé- i- son. Chri- ste e- lé- i- son. Ký- ri- e



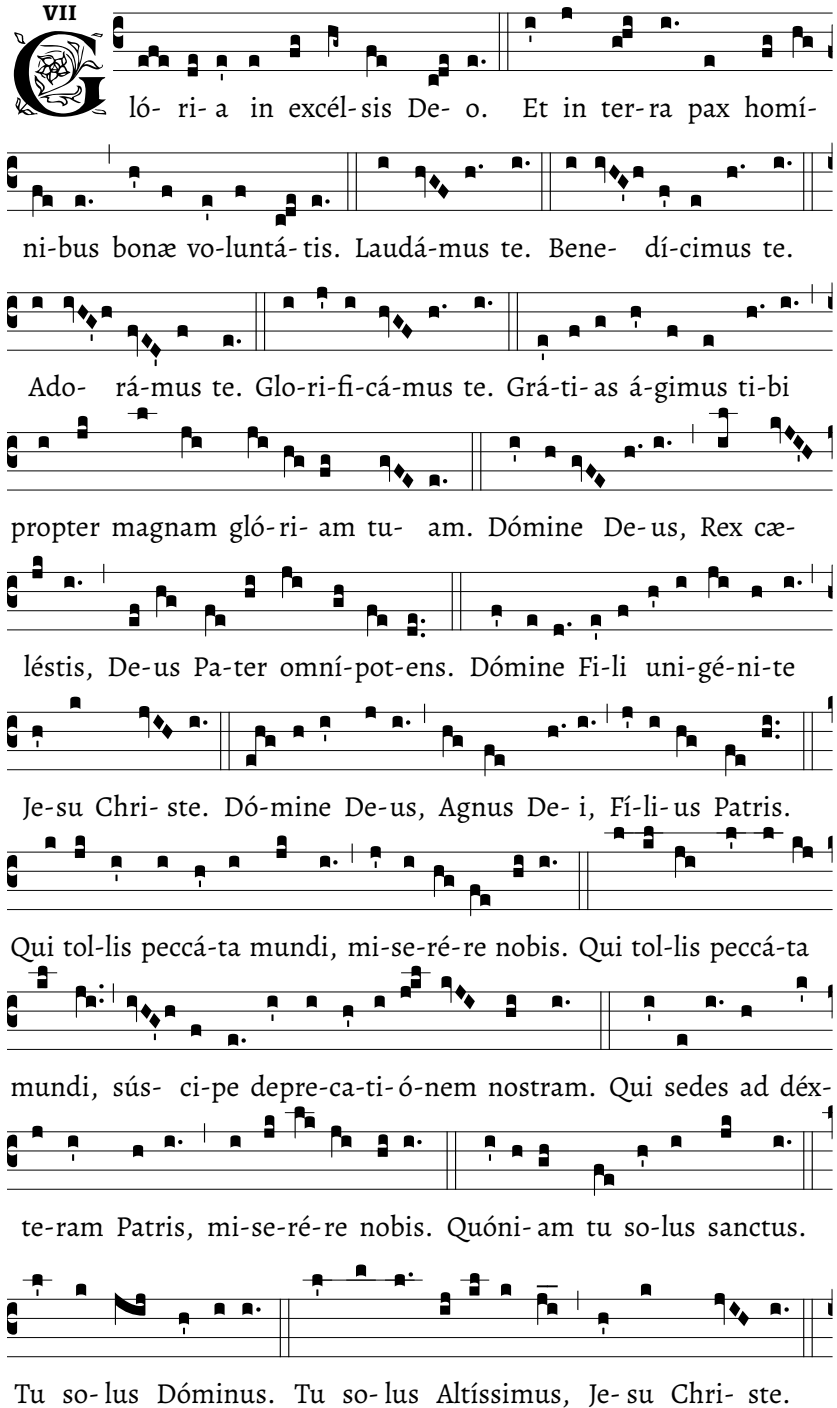
e- lé- i- son. Ký- ri- e e- lé- i- son. Ký- ri- e *



**

e- lé- i- son.

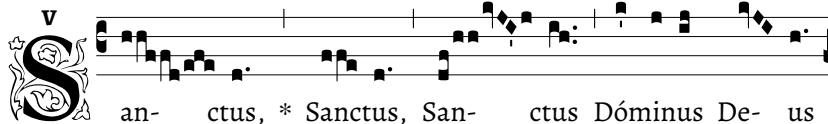
VII



Gló-ri-a in excél-sis De-o. Et in ter-ra pax homí-
 ni-bus bonæ vo-luntá-tis. Laudá-mus te. Bene- dí-cimus te.
 Ado- rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus ti-bi
 propter magnam gló-ri-am tu- am. Dómine De-us, Rex cæ-
 léstis, De-us Pa-ter omní-pot-ens. Dómine Fi-li uni-gé-ni-te
 Je-su Chri-ste. Dó-mine De-us, Agnus De-i, Fí-li-us Patris.
 Qui tol-lis peccá-ta mundi, mi-se-ré-re nobis. Qui tol-lis peccá-ta
 mundi, sús- ci-pe depre-ca-ti-ó-nem nostram. Qui sedes ad délix-
 te-ram Patris, mi-se-ré-re nobis. Quóni-am tu so-lus sanctus.
 Tu so-lus Dóminus. Tu so-lus Altíssimus, Je-su Chri-ste.



Cum Sancto Spí-ri-tu, in gló-ri-a De-i Pa- tris. A- men.



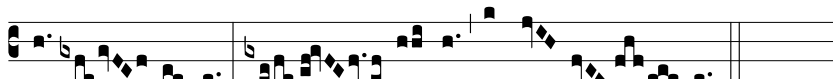
an- ctus, * Sanctus, San- ctus Dóminus De- us



Sá- ba- oth. Ple- ni sunt cæ- li et ter- ra gló- ri- a tu- a.



Ho- sán- na in excél- sis. Be- nedíctus qui ve- nit in nó- mi-



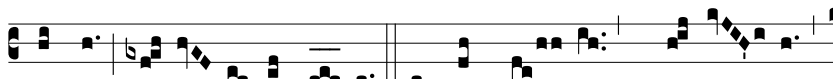
ne Dó- mi- ni. Ho- sánna in ex- cél- sis.



- gnus De- i, * qui tol- lis peccá- ta mun- di :



mi- se- ré- re no- bis. Agnus De- i, * qui tol- lis peccá- ta



mundi : mi- se- ré- re no- bis. Agnus De- i, * qui tol- lis



peccá- ta mun- di : do- na no- bis pa- cem.




- te, missa est. R. De- o grá- ti- as.

X. Alme Pater


For Feasts of Our Lady

I



Ký-ri-e * e- lé-i-son. Ký-ri-e e- lé-i-son. Ký-
ri-e e- lé-i-son. Christe e- lé-i-son. Chri- ste e- lé-i-
son. Christe e- lé-i-son. Ký-ri-e e- lé-i-son. Ký- ri- e
e- lé-i-son. Ký-ri-e * ** e- lé-i-son.

VIII



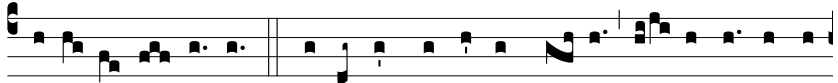
Gló-ri-a in excélsis De-o. Et in terra pax homí-nibus
bonæ vo-luntá-tis. Laudá-mus te. Benedí-cimus te. Ado-rá-mus
te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus tí-bi propter magnam
gló-ri-am tu-am. Dó-mi-ne De-us, Rex cæ-léstis, De-us Pa-ter o-



mní-pot-ens. Dómine Fi-li uni-géni-te Je-su Christe. Dómi-ne



De-us, Agnus De-i, Fí-li-us Patris. Qui tol-lis peccá-ta mundi,



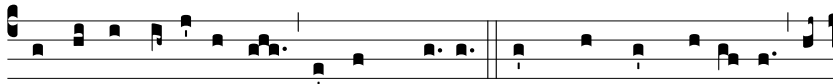
mi-se-ré-re no-bis. Qui tol-lis peccá-ta mundi, sús-ci-pe depre-



ca-ti-ónem nostram. Qui sedes ad déxte-ram Patris, mi-se-ré-



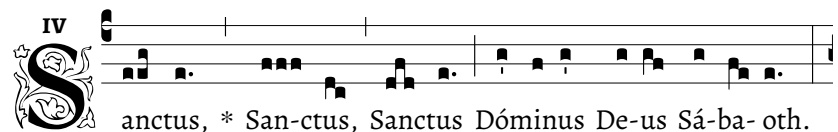
re no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus Dóminus.



Tu so-lus Altíssimus, Je-su Christe. Cum Sancto Spí-ri-tu, in



gló-ri-a De-i Pa-tris. A- men.



IV **S**anctus, * San-ctus, Sanctus Dóminus De-us Sá-ba-oth.



Pleni sunt cæ-li et terra gló-ri-a tu-a. Ho-sánna in excél-sis. Be-



nedictus qui ve-nit in nómine Dómi-ni. Ho-sánna in excél-sis.

XI. Orbis Factor

IV




-gnus De-i, * qui tol-lis peccá-ta mundi : mi-se-ré-
 re no-bis. Agnus De-i, * qui tol-lis peccá-ta mundi : mi-se-
 ré- re nobis. Agnus De- i, * qui tol-lis peccá-ta mundi :
 do-na nobis pa-cem.

Ite missa est as given above for Mass IX

XI. Orbis Factor

For Sundays throughout the year

I



ý-ri- e * e- lé-i-son. *ijj.* Christe e-
 lé-i-son. *ijj.* Ký-ri- e e- lé-i-son. *ij.* Ký- ri- e *
 e- lé-i-son.

Ad Libitum - Kyrie X, pg XX.

II



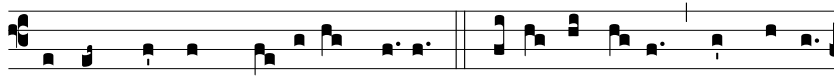
ló-ri- a in excélsis De-o. Et in terra pax homí-ni-



bus bonæ vo-luntá-tis. Laudámus te. Bene-dí-cimus te. Ado-



rámus te. Glo-ri-fi-cámus te. Grá-ti-as á-gimus ti-bi



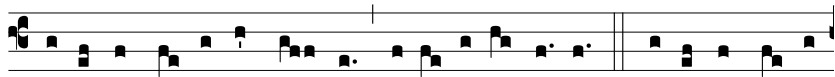
propter magnam gló-ri-am tu-am. Dómi-ne De-us, Rex cæ-lé-



stis, De-us Pa-ter omní-pot-ens. Dómi-ne Fi-li uni-géni-te



Je-su Christe. Dómi-ne De-us, Agnus De-i, Fí-li-us Patris.



Qui tol-lis peccá-ta mun-di, mi-se-ré-re no-bis. Qui tol-lis peccá-



ta mun-di, sú-sci-pe de-pre-ca-ti-ónem nostram. Qui se-des ad



déx-te-ram Patris, mi-se-ré-re no-bis. Quó-ni-am tu so-lus san-



ctus. Tu so-lus Dóminus. Tu so-lus Altíssimus, Je-su Christe.



Cum Sancto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

XI. Orbis Factor

II



anctus, * San-ctus, Sanctus Dóminus De-us Sá-ba-
oth. Ple-ni sunt cæ-li et ter-ra gló-ri-a tu-a. Ho-sán-
na in ex-célsis. Benedíctus qui ve-nit in nó-mine Dómi-
ni. Ho-sánna in ex-célsis.

I



gnus De-i, * qui tol-lis peccá-ta mundi: mi-se-ré-
re nobis. Agnus De-i, * qui tol-lis peccá-ta mun-di: mi-se-
ré-re nobis. Agnus De-i, * qui tol-lis pec-cá-ta mundi:
dona nobis pa-cem.

I

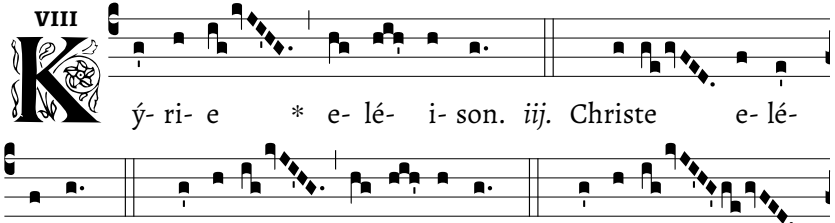


-te, mis-sa est. R. De-o grá-ti-as.

XII. Pater Cuncta

For Third Class Feasts

VIII



K ý-ri-e * e-lé-i-son. *ijj.* Christe e-lé-
i-son. *ijj.* Ký-ri-e e-lé-i-son. *ij.* Ký-ri-e
e-lé-i-son.

IV



G ló-ri-a in excélsis De-o. Et in terra pax homí-
nibus bonæ vo-luntá-tis. Laudá-mus te. Benedí-cimus te. Ado-
rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus ti-bi propter
magnam gló-ri-am tu-am. Dó-mine De-us, Rex cæ-léstis, De-us
Pa-ter omní-pot-ens. Dó-mine Fi-li uni-géni-te Je-su Christe.
Dó-mine De-us, Agnus De-i, Fí-li-us Patris. Qui tol-lis peccá-

XII. Pater Cuncta



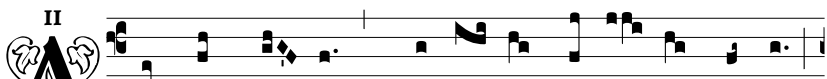
ta mundi, mi-se-ré-re no-bis. Qui tol-lis peccá-ta mundi, súsci-
pe de-pre-ca-ti-ónem nostram. Qui sedes ad dέxte-ram Patris,
mi-se-ré-re no-bis. Quóni-am tu so-lus sanctus. Tu so-lus Dómi-
nus. Tu so-lus Altíssimus, Je-su Christe. Cum Sancto Spí-ri-tu,
in gló-ri-a De-i Patris. A-men.

II

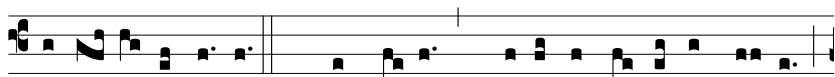


San-ctus, * Sanctus, San-ctus Dóminus De-us Sá-
ba-oth. Pleni sunt cæ-li et terra gló-ri-a tu-a. Ho-sánna in
ex-cél-sis. Benedíctus qui ve-nit in nómi-ne Dómi-ni.
Ho-sánna in ex-cél-sis.

II



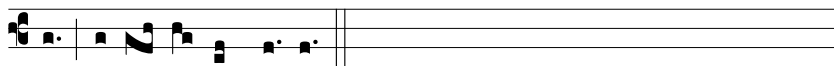
A-gnus De-i, * qui tol-lis peccá-ta mundi:



mi-se- ré-re no-bis. Agnus De- i, * qui tol-lis peccá-ta mundi :



mi-se-ré-re no-bis. Agnus De- i, * qui tol- lis peccá- ta mun-



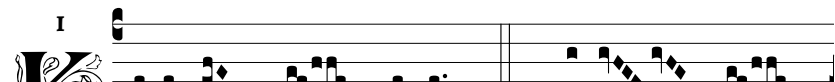
di : dona no-bis pa-cem.



- te, mis-sa est. R̄. De- o grá- ti- as.

XIII. Stelliferi Conditor Orbis

For Third Class Feasts



Ký-ri- e * e- lé- i-son. *ijj.* Christe e- lé-



i-son. *ijj.* Ký-ri- e e- lé- i-son. *ij.* Ký-ri- e *



** e- lé- i-son.



Gló-ri- a in excélsis De- o. Et in terra pax homí- ni-



bus bonæ vo-luntá-tis. Laudámus te. Benedí-cimus te. Ado-rá-



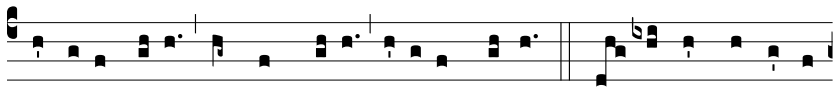
mus te. Glo-ri-fi-cámus te. Grá-ti-as á-gimus ti-bi propter ma-



gnam gló-ri-am tu-am. Dómine De-us, Rex cæ-lé-stis, De-us Pa-



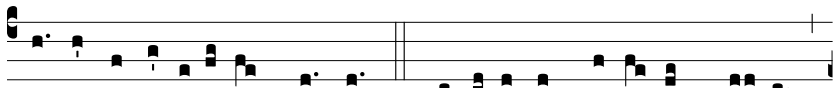
ter omní-pot-ens. Dómine Fi-li u-ni-gé-ni-te Je-su Christe.



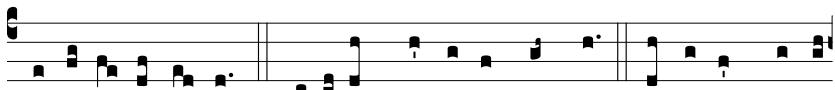
Dómine De-us, Agnus De-i, Fí-li-us Patris. Qui tol-lis peccá-ta



mundi, mi-se-ré-re no-bis. Qui tol-lis peccá-ta mundi, súsci-



pe depre-ca-ti-ónem nostram. Qui sedes ad délixte-ram Pa-tris,



mi-se-ré-re no-bis. Quóni-am tu so-lus sanctus. Tu so-lus Dómi-

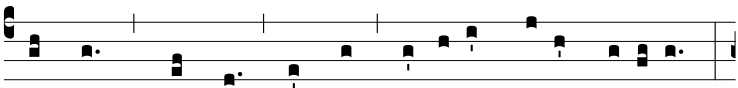


nus. Tu so-lus Altíssimus, Je-su Christe. Cum Sancto Spí-ri-tu,

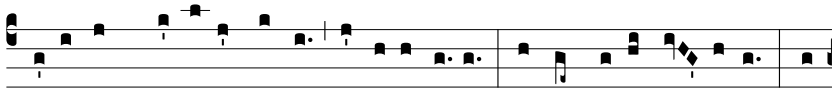


in gló-ri-a De-i Patris. A-men.

VIII



anctus, * Sanctus, Sanctus Dóminus De-us Sába-oth.



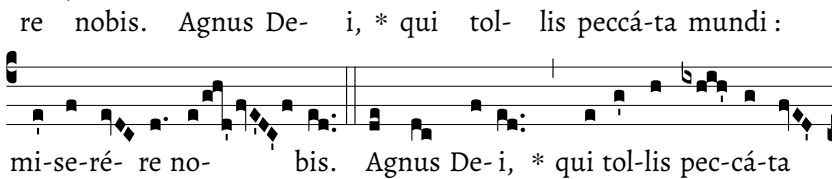
Pleni sunt cæ-li et terra glóri-a tu-a. Ho-sánna in ex-célsis. Be-



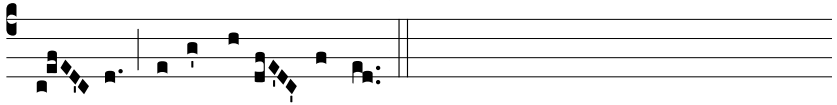
nedictus qui ve-nit in nómine Dómi-ni. Ho-sánna in ex-célsis.



A-gnus De-i, * qui tol-lis pec-cá-ta mun-di: mi-se-ré-



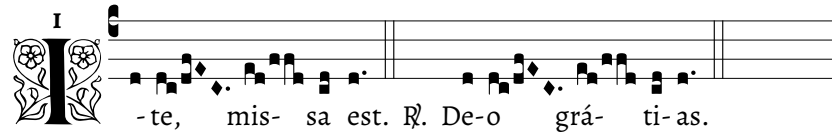
re nobis. Agnus De-i, * qui tol-lis pec-cá-ta mundi:



mi-se-ré-re no-bis. Agnus De-i, * qui tol-lis pec-cá-ta



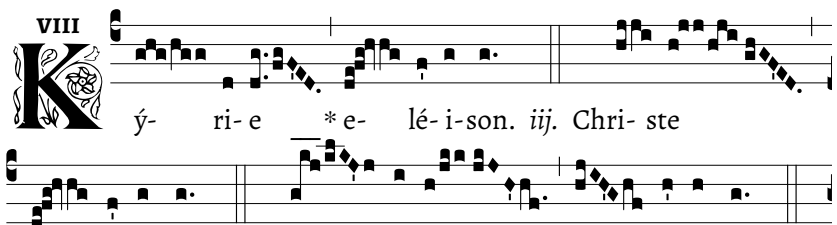
mun-di: dona nobis pa-cem.



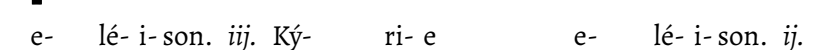
I-te, mis-sa est. R. De-o grá-ti-as.

XIV. Jesu Redemptor

For Third Class Feasts



Ký-ri-e *e-lé-i-son. *ijj.* Chri-ste



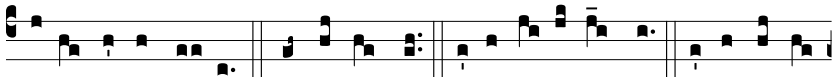
e-lé-i-son. *ijj.* Ký-ri-e e-lé-i-son. *ij.*



Ký- ri-e * e- lé-i-son.



ló-ri-a in excélsis De-o. Et in ter-ra pax homí-nibus



bonæ vo-luntá-tis. Laudámus te. Bene-dí-cimus te. Ado-rámus



te. Glo-ri-fi-cámus te. Grá-ti-as á-gimus ti-bi propter magnam



gló-ri-am tu-am. Dómine De- us, Rex cæ- lé-stis, De-us Pa-ter



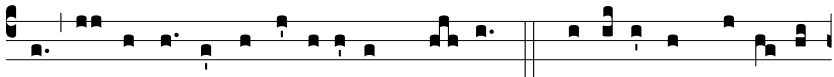
omní-pot-ens. Dómi-ne Fi-li uni-gé-ni-te Je-su Chri-ste.



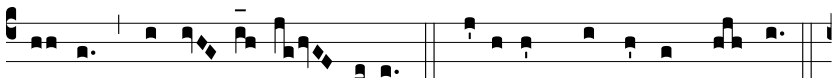
Dómine De- us, Agnus De- i, Fí-li-us Pa-tris. Qui tol-lis pec-



cá-ta mundi, mi-se- ré-re nobis. Qui tol-lis peccá-ta mun-



di, sú-s-ci-pe de-pre-ca-ti-ónem nostram. Qui sedes ad déxte-ram



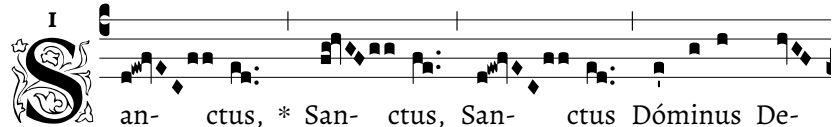
Pa-tris, mi-se- ré-re nobis. Quóni-am tu so-lus sanctus.



Tu so-lus Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum



Sancto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A- men.



an- ctus, * San- ctus, San- ctus Dóminus De-



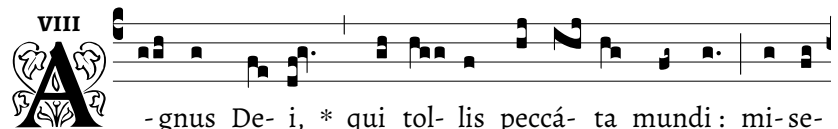
us Sá- ba-oth. Pleni sunt cæ- li et terra gló-ri-a tu- a.



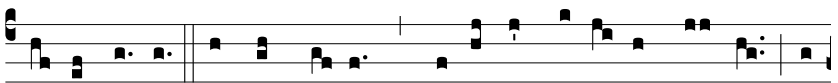
Ho- sánna in excél- sis. Be- nedí- ctus qui ve-nit



in nómine Dó- mi-ni. Ho- sánna in excél- sis.



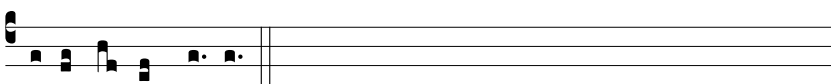
-gnus De- i, * qui tol- lis peccá- ta mundi: mi-se-



ré-re no-bis. Agnus De- i, * qui tol- lis peccá- ta mun- di: mi-



se-ré-re no-bis. Agnus De- i, * qui tol- lis peccá- ta mundi:



dona no-bis pa-cem.

XV. Dominator Deus

VIII

 - te, mis- sa est. De- o, grá- ti- as.


XV. Dominator Deus


For Commemorations and Ferias of the Christmas Season

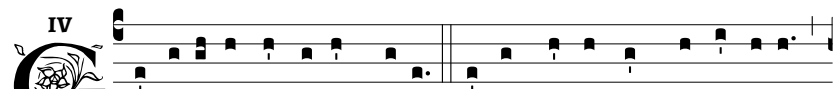
IV


 ý-ri-e * e- lé-i-son. Ký-ri-e e- lé-i-son. Ký-ri-e

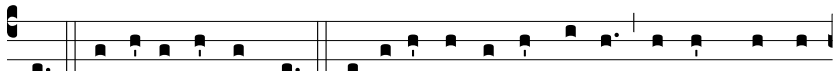

 e- lé-i-son. Christe e- lé-i-son. Chri- ste e- lé-i-son.



 Christe e- lé-i-son. Ký-ri-e e- lé-i-son. Ký-ri-e


 e- lé-i-son. Ký-ri-e * e- lé-i-son.

IV

 ló-ri-a in excélsis De-o. Et in terra pax homí-nibus


 bonæ vo-luntá-tis. Laudá-mus te. Benedí-cimus te. Ado-rá-mus


 te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus ti-bi propter magnam


 gló-ri-am tu-am. Dó-mine De-us, Rex cæ-léstis, De-us Pa-ter omní-



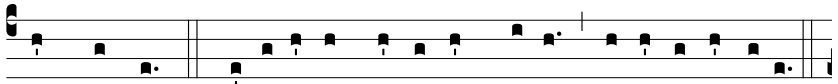
pot-ens. Dómine Fi-li uni-géni-te Je-su Christe. Dómine De-us,



Agnus De-i, Fí-li-us Patris. Qui tol-lis peccá-ta mundi, mi-se-



ré-re nobis. Qui tol-lis peccá-ta mundi, súsci-pe depre-ca-ti-ó-



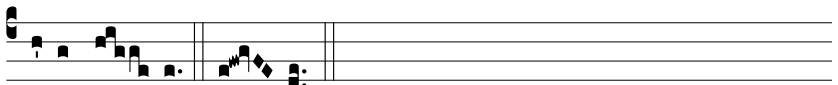
nem nostram. Qui sedes ad déxte-ram Patris, mi-se-ré-re nobis.



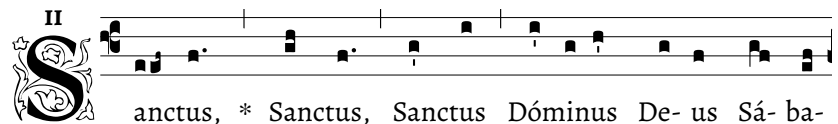
Quóni-am tu so-lus sanctus. Tu so-lus Dóminus. Tu so-lus Al-



tíssimus, Je-su Chri-ste. Cum Sancto Spí-ri-tu, in gló-ri-a



De-i Pa- tris. A- men.



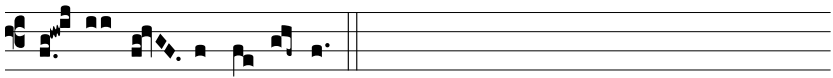
II
 sanctus, * Sanctus, Sanctus Dóminus De-us Sá-ba-



oth. Pleni sunt cæ-li et ter-ra gló-ri-a tu-a. Ho-sánna



in excél-sis. Benedíctus qui ve-nit in nómine Dómi-ni.

XVI. *Ferías* throughout the year

Ho- sánna in excél-sis.



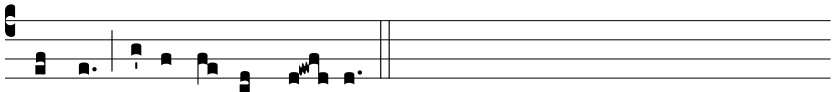
-gnus De- i, * qui tol-lis peccá-ta mundi : mi-se-ré-



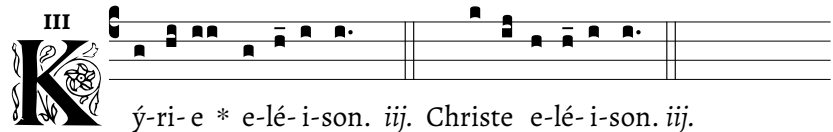
re no- bis. Agnus De- i, * qui tol- lis peccá-ta mundi : mi-se-



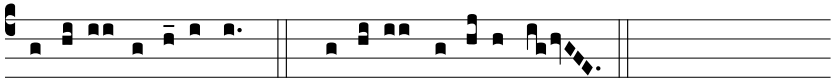
ré- re no- bis. Agnus De- i, * qui tol-lis peccá-ta



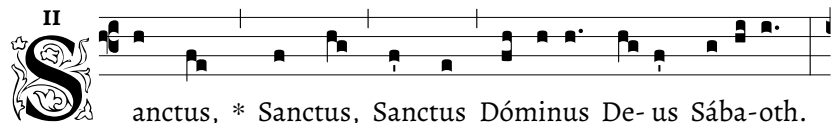
mundi : dona no-bis pa- cem.

XVI. *Ferías* throughout the year

ý-ri-e * e-lé-i-son. *ijj.* Christe e-lé-i-son. *ijj.*



Ký-ri-e e-lé-i-son. *ij.* Ký-ri-e * e-lé-i-son.



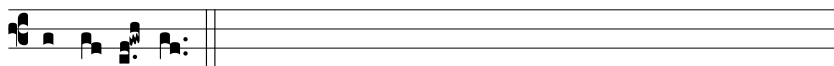
anctus, * Sanctus, Sanctus Dóminus De- us Sába-oth.



Pleni sunt cæ-li et terra gló-ri- a tu-a. Ho-sánna in excél-sis.



Benedíctus qui ve-nit in nó-mi-ne Dómi-ni. Ho-sánna-



in excél-sis.



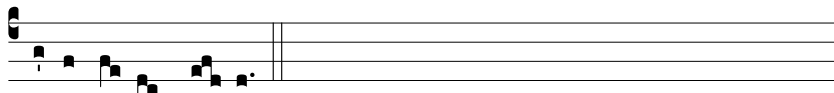
-gnus De-i, * qui tol-lis peccá-ta mun-di: mi-se-ré-



re no-bis. Agnus De-i, * qui tol-lis peccá-ta mundi: mi-se-

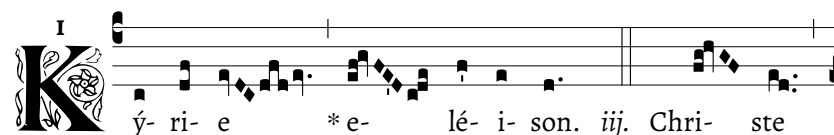


ré-re no-bis. Agnus De-i, * qui tol-lis peccá-ta mun-di:



dona no-bis pa-cem.

XVII. Sundays of Advent and Lent



ý-ri-e * e- lé-i-son. *ij.* Chri-ste



e- lé-i-son. *ij.* Ký-ri-e e- lé-i-son. *ij.* Ký-ri-e




* ** e- lé-i-son.

VI




y-ri- e * e- lé- i-son. *ij.* Christe e- lé-
 i-son. *ij.* Ký-ri- e e- lé- i-son. *ij.* Ký-ri- e *
 e- lé- i-son.

V



an-ctus, * San-ctus, San-ctus Dóminus De- us Sá-
 ba-oth. Ple-ni sunt cæ- li et ter-ra gló-ri- a tu- a. Ho-
 sánna in excél- sis. Be- ne- díctus qui venit in nómine
 Dómi-ni. Ho- sánna in excél- sis.

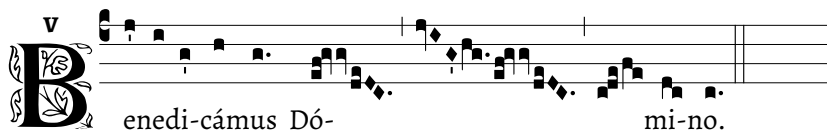
V



- gnus De- i, * qui tol- lis peccá- ta mundi :
 mi- se- ré- re no- bis. Agnus De- i, * qui tol- lis peccá- ta-
 mundi : mi- se- ré- re no- bis. Agnus De- i, * qui tol- lis-



peccá-ta mundi : dona nobis pa- cem.



enedi-cámus Dó- mi-no.



℞. De- o- grá- ti- as.

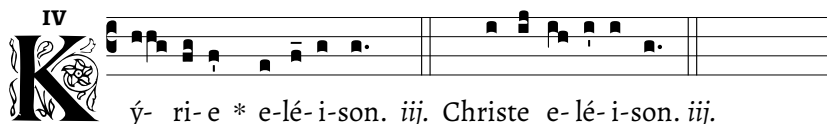
Ad Libitum:



enedi-cámus Dómino. ℞. De-o grá-ti- as.

XVIII. Deus Genitor Alme

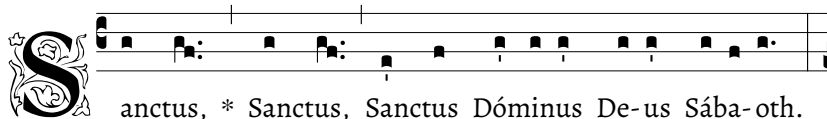
For Ferias of Advent and Lent, Vigils, Ember Days, and Rogation Days



ý- ri- e * e- lé- i- son. *ijj.* Christe e- lé- i- son. *ijj.*



Ký- ri- e e- lé- i- son. *ij.* Ký- ri- e * e- lé- i- son.



anctus, * Sanctus, Sanctus Dóminus De- us Sába- oth.



Pleni sunt cæ- li et terra gló- ri- a tu- a. Ho- sánna in excélsis.



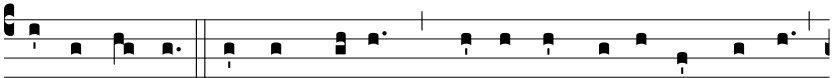
Benedíctus qui venit in nómine Dómi-ni. Ho-sánna in excélsis.



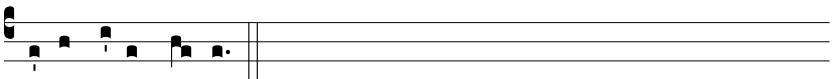
-gnus De-i, * qui tol-lis peccá-ta mundi: mi-se-ré-



re no-bis. Agnus De-i, * qui tol-lis peccá-ta mundi: mi-se-



ré-re no-bis. Agnus De-i, * qui tol-lis peccá-ta mundi:



dona nobis pa-cem.

Benedicamus Domino as given above



This Ordinary is not meant to be a matter of hard and fast rule, and the chants from the different Masses may be used, either together or separated, as appropriate given the solemnity of the occasion, the ability of the singers, and the ideas and sentiments of the Liturgical Year for the particular day or season. The following "Chants Ad Libitum" may also be used, in order to add greater solemnity.

Chants Ad Libitum

Kyrie I - Clemens Rector

I

Ký-ri-e * e- lé-i-son. Ký-ri-e
e- lé- i-son. Ký-ri-e e- lé- i-son. Chrí-
ste e- lé-i-son. Chríste e- lé- i-
son. Chrí- ste e- lé-i-son. Ký- ri-e
e- lé- i-son. Ký- ri-
e e- lé- i-son. Ký- ri-e * *
* ** e- lé- i-son.

Chants Ad Libitum

Kyrie II - Summe Deus

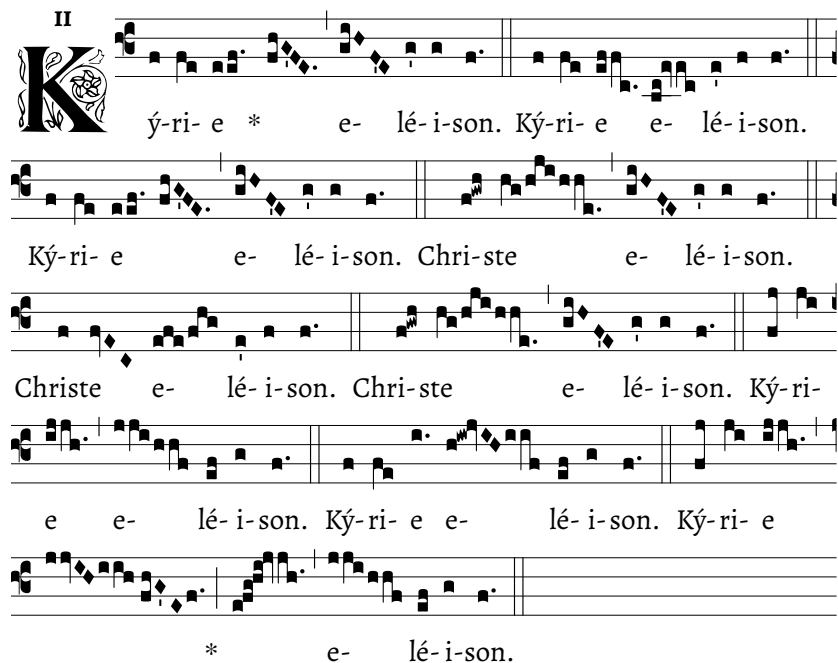
I



ý-ri-e * e- lé-i-son. Ký-ri-e e- lé-i-son. Ký-ri-e e- lé-i-son. Christe e- lé-i-son. Christe e- lé-i-son. Christe e- lé-i-son. Ký-ri-e e- lé-i-son. Ký-ri-e e- lé-i-son. Ký-ri-e * ** e- lé-i-son.

Kyrie III - Rector Cosmi Pie

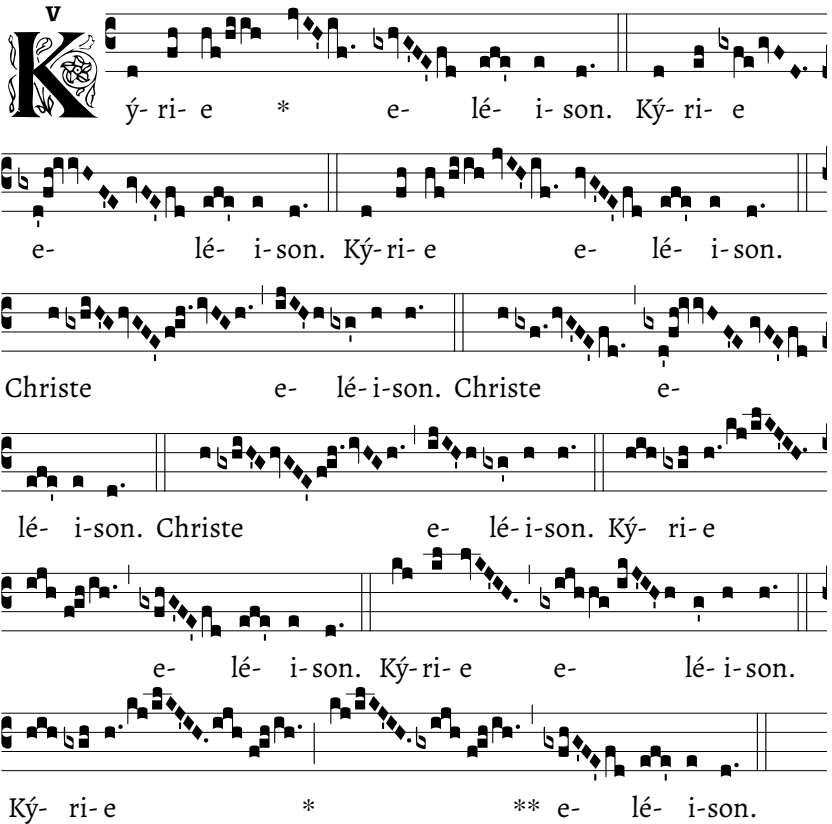
II



ý-ri-e * e- lé-i-son. Ký-ri-e e- lé-i-son. Ký-ri-e e- lé-i-son. Chri-ste e- lé-i-son. Chri-ste e- lé-i-son. Ký-ri-e e- lé-i-son. Ký-ri-e e- lé-i-son. Ký-ri-e * e- lé-i-son.

Kyrie IV - Kyrie Altissime

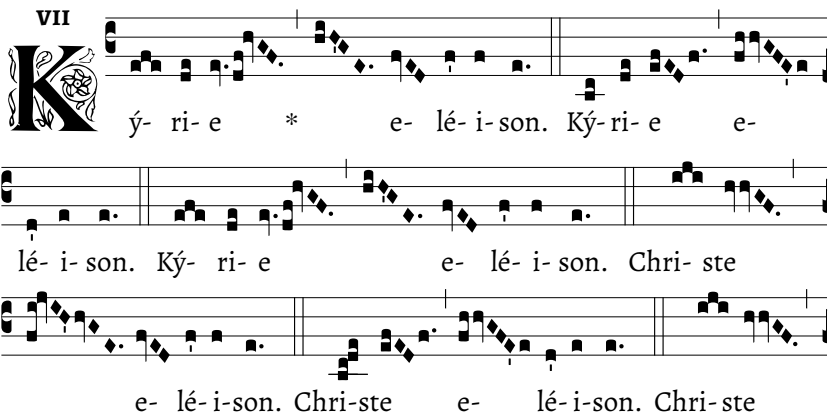
V



K ý-ri-e * e- lé- i-son. Ký-ri-e
 e- lé- i-son. Ký-ri-e e- lé- i-son.
 Christe e- lé- i-son. Christe e-
 lé- i-son. Christe e- lé- i-son. Ký-ri-e
 e- lé- i-son. Ký-ri-e e- lé- i-son.
 Ký-ri-e * ** e- lé- i-son.

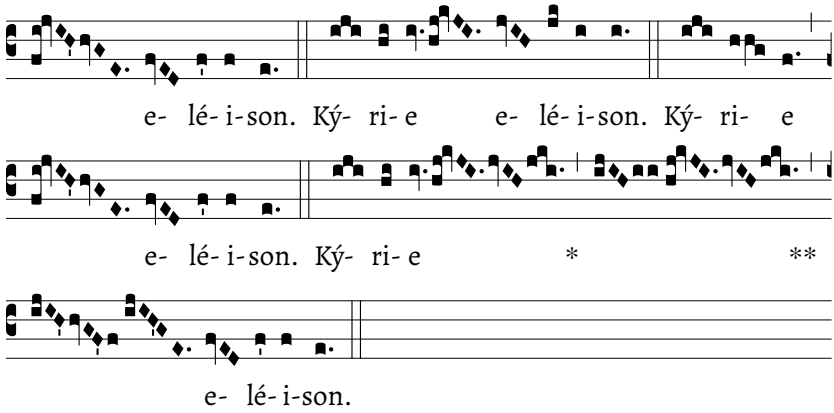
Kyrie V - Conditor Kyrie Omnium

VII



K ý-ri-e * e- lé- i-son. Ký-ri-e e-
 lé- i-son. Ký-ri-e e- lé- i-son. Chri- ste
 e- lé- i-son. Chri- ste e- lé- i-son. Chri- ste

Chants Ad Libitum



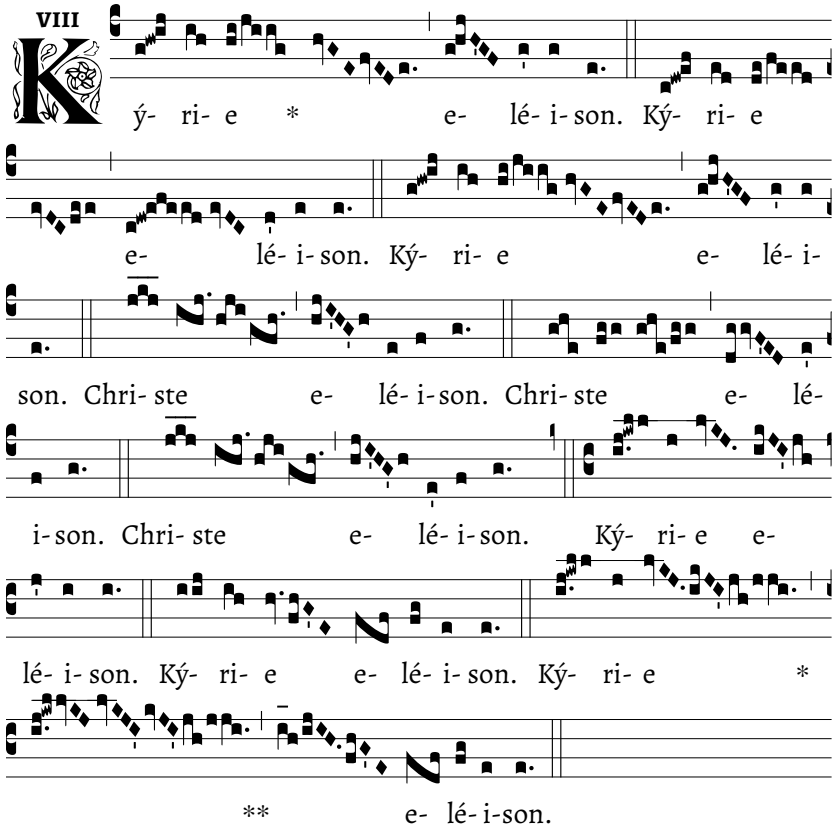
e- lé-i-son. Ký- ri- e e- lé-i-son. Ký- ri- e

e- lé-i-son. Ký- ri- e * **

e- lé-i-son.

Kyrie VI - Te Christe Rex Supplices

VIII



ý- ri- e * e- lé-i-son. Ký- ri- e

e- lé-i-son. Ký- ri- e e- lé-i-

son. Chri- ste e- lé-i-son. Chri- ste e- lé-

i-son. Chri- ste e- lé-i-son. Ký- ri- e e-

lé-i-son. Ký- ri- e e- lé-i-son. Ký- ri- e *

** e- lé-i-son.

Kyrie VII - Splendor Aeterne

I

K ý-ri-e * e- lé-i-son. *ijj.* Christe
 e- lé-i-son. *ijj.* Ký-ri-e e- lé-i-son. *ij.*
 Ký-ri-e * ** e-
 lé-i-son.

Kyrie VIII - Firmator Sancte

VI

K ý-ri-e * e-lé-i-son. *ijj.* Christe e-lé-i-
 son. *ijj.* Ký-ri-e e-lé-i-son. *ij.* Ký-ri-e
 * e-lé-i-son.

Kyrie IX - O Pater Excelse

VIII

K ý-ri-e * e-lé-i-son. *ijj.* Christe
 e- lé-i-son. *ijj.* Ký-ri-e * e- lé-i-son. *ijj.*

Chants Ad Libitum

Kyrie X - Orbis Factor

(For Sundays throughout the year)

I

K ý-ri-e * e-lé-i-son. iij. Christe e-

lé-i-son. iij. Ký-ri-e e-lé-i-son. ij. Ký-ri-e *

e-lé-i-son.

Kyrie XI - Kyrie Salve

(For Sundays of Advent and Lent)

I

K ý-ri-e * e-lé-i-son. iij. Chri-ste e-lé-

i-son. iij. Ký-ri-e e-lé-i-son. ij. Ký-ri-e *

** e-lé-i-son.

Gloria I

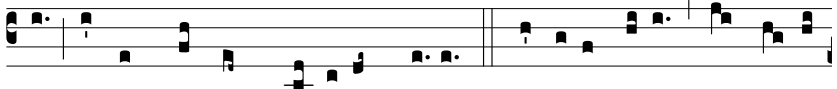
VIII

G ló-ri-a in excél-sis De-o. Et in ter-ra pax homí-ni-

bus bonæ vo-luntá-tis. Laudámus te. Benedí-ci-mus te.



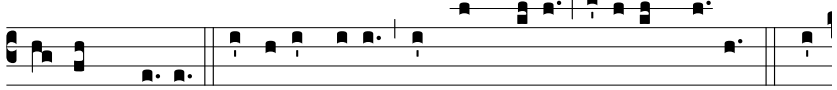
Ado-rá-mus te. Glo-ri- fi- cá-mus te. Grá- ti- as á-gimus ti-



bi propter magnam gló-ri- am tu- am. Dómine De- us, Rex cæ- lé-



stis, De- us Pa- ter o- mnípot- ens. Dómine Fi- li uni- gé- ni- te



Je- su Christe. Dómine De- us, Agnus De- i, Fí- li- us Patris. Qui



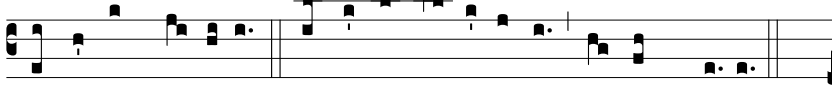
tol- lis peccá- ta mundi, mi- se- ré- re nobis. Qui tol- lis peccá- ta



mundi, sú- ci- pe depre- ca- ti- ónem nostram. Qui sedes ad dék-



te- ram Patris, mi- se- ré- re nobis, Quóni- am tu so- lus sanctus.



Tu so- lus Dóminus. Tu so- lus Al- tíssimus, Je- su Christe. Cum




Sancto Spí- ri- tu, in gló- ri- a De- i Pa- tris. A- men.

Gloria II

II



G ló-ri-a in excélsis De- o. Et in terra pax homí-ni-
 bus bonæ vo-luntá-tis. Laudámus te. Bene-dí-cimus te.
 Ado-rámus te. Glo-ri-fi-cámus te. Grá-ti-as á-
 gimus ti- bi propter magnam gló- ri- am tu- am.
 Dómine De- us, Rex cæ-léstis, De- us Pa- ter omní-pot-ens.
 Dómine Fi-li uni-géni-te Je-su Christe. Dómine De- us, A-
 gnus De-i, Fí-li-us Pa-tris. Qui tol-lis peccá-ta mundi,
 mi-se-ré-re no- bis. Qui tol-lis peccá-ta mundi, súsci-pe de-
 pre-ca-ti-ónem nostram. Qui sedes ad déxte-ram Patris,
 mi-se-ré-re no- bis. Quóni-am tu so-lus sanctus. Tu so-lus Dómi-



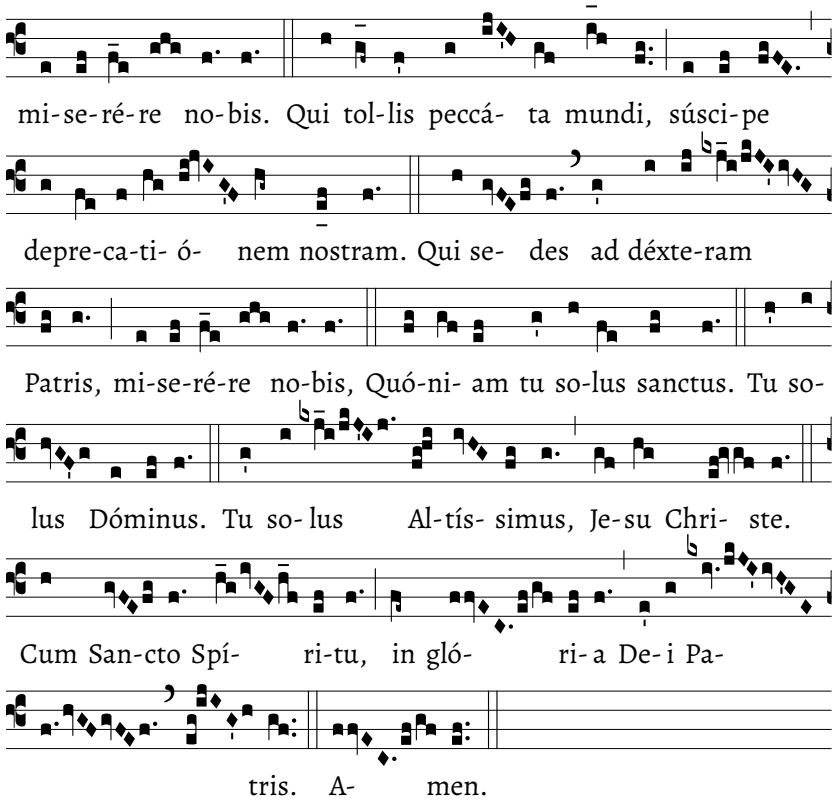
nus. Tu so-lus Al-tís-si-mus, Je-su Chri-ste. Cum Sancto
 Spí-ri-tu, in gló-ri-a De-i Pa-tris. A- men.

Gloria III

II

ló-ri-a in excél-sis De-o. Et in terra pax homí-ni-
 bus bonæ vo-luntá-tis. Laudá-mus te. Bene-
 dí-cimus te. Ado-rá-mus te. Glo-ri-
 fi-cá-mus te. Grá-ti-as á-gimus ti-bi pro-pter
 magnam gló-ri-am tu-am. Dó-mi-ne De-us, Rex cæ-léstis,
 De-us Pa-ter omní-pot-ens. Dó-mine Fi-
 li uni-gé-ni-te Je-su Chri-ste. Dó-mine De-us,
 Agnus De-i, Fí-li-us Pa-tris. Qui tol-lis peccá-ta mundi,



mi-se-ré-re no-bis. Qui tol-lis peccá- ta mundi, súsci-pe
de-pre-ca-ti-ó- nem nostram. Qui se- des ad dexte-ram
Patris, mi-se-ré-re no-bis, Quo-ni- am tu so-lus sanctus. Tu so-
lus Dóminus. Tu so-lus Al-tís- simus, Je-su Chri- ste.
Cum San-cto Spí- ri-tu, in gló- ri-a De-i Pa-
tris. A- men.

Gloria IV - Ambrosian Chant



IV
Gló-ri-a in excélsis De-o. Et in terra pax homí-nibus
bonæ vo-luntá-tis. Laudá-mus te. Benedí-cimus te. Ado-rá-mus
te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus ti-bi
propter magnam gló-ri-am tu-am. Dómine De-us, Rex cæ-lé-



stis, De-us Pa-ter omnípot-ens. Dómine Fi-li uni-géni-te Je-



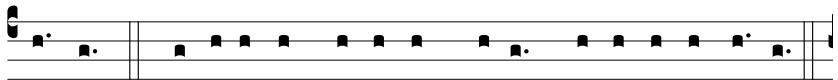
su Christe. Dómine De-us, Agnus De-i, Fí-li-us Pa-



tris. Qui tol-lis peccá-ta mundi, mi-se-ré-re no-bis.



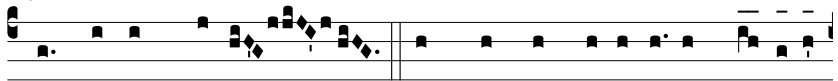
Qui tol-lis peccá-ta mundi, súsci-pe depre-ca-ti-ónem



nostram. Qui sedes ad déxte-ram Patris, mi-se-ré-re no-bis.



Quóni-am tu so-lus sanctus. Tu so-lus Dóminus. Tu so-lus Altíssi-

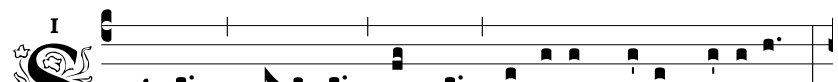


mus, Je-su Christe. Cum Sancto Spí-ri-tu, in gló-ri-a

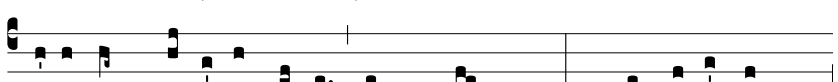


De-i Patris. ** Amen.

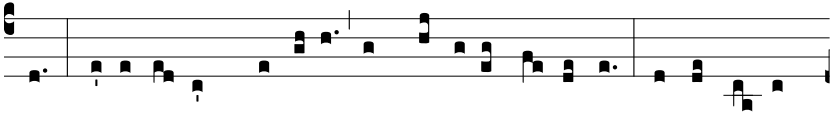
Sanctus I



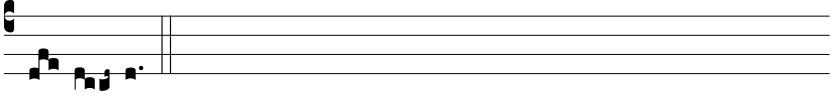
anctus, * San-ctus, Sanctus Dóminus De-us Sába-oth.



Pleni sunt cæ-li et terra gló-ri-a tu-a. Ho-sánna in excél-



sis. Bene-díctus qui venit in nómine Dómi-ni. Ho-sánna in



ex-cél- sis.

Sanctus II

IV



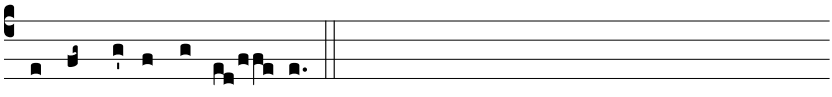
anctus, * Sanctus, Sanctus Dóminus De-us Sá-ba-



oth. Pleni sunt cæ- li et ter- ra gló-ri- a tu- a. Ho-sánna



in excél- sis. Benedí-ctus qui ve-nit in nómine Dómi- ni.



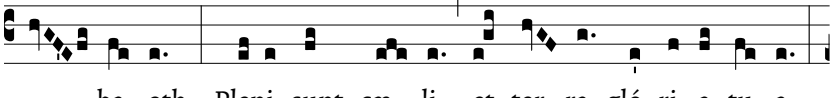
Ho-sánna in excél- sis.

Sanctus III

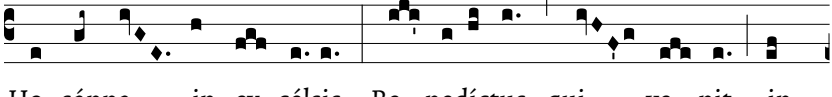
VIII



an- ctus, * Sanctus, Sanctus Dómi- nus De-us Sá-



ba- oth. Pleni sunt cæ- li et ter- ra gló-ri- a tu- a.



Ho- sánna in ex- célsis. Be- nedíctus qui ve- nit in



nómine Dómi- ni. Ho-sánna in ex- célsis.

Agnus Dei I


VIII



- gnus De- i, * qui tol- lis peccá-ta mundi :
 mi-se-ré-re no- bis. A- gnus De- i, * qui tol- lis pec-
 cá-ta mundi : mi-se-ré-re no- bis. A- gnus De- i, *
 qui tol- lis peccá-ta mundi : dona no-bis pa- cem.

Agnus Dei II


VI



- gnus De- i, * qui tol- lis peccá-ta mundi : mi-se-
 ré-re no-bis. Agnus De- i, * qui tol- lis peccá-ta mundi : mi-se-
 ré-re no-bis. Agnus De- i, * qui tol- lis peccá- ta mundi :
 dona nobis pa-cem.



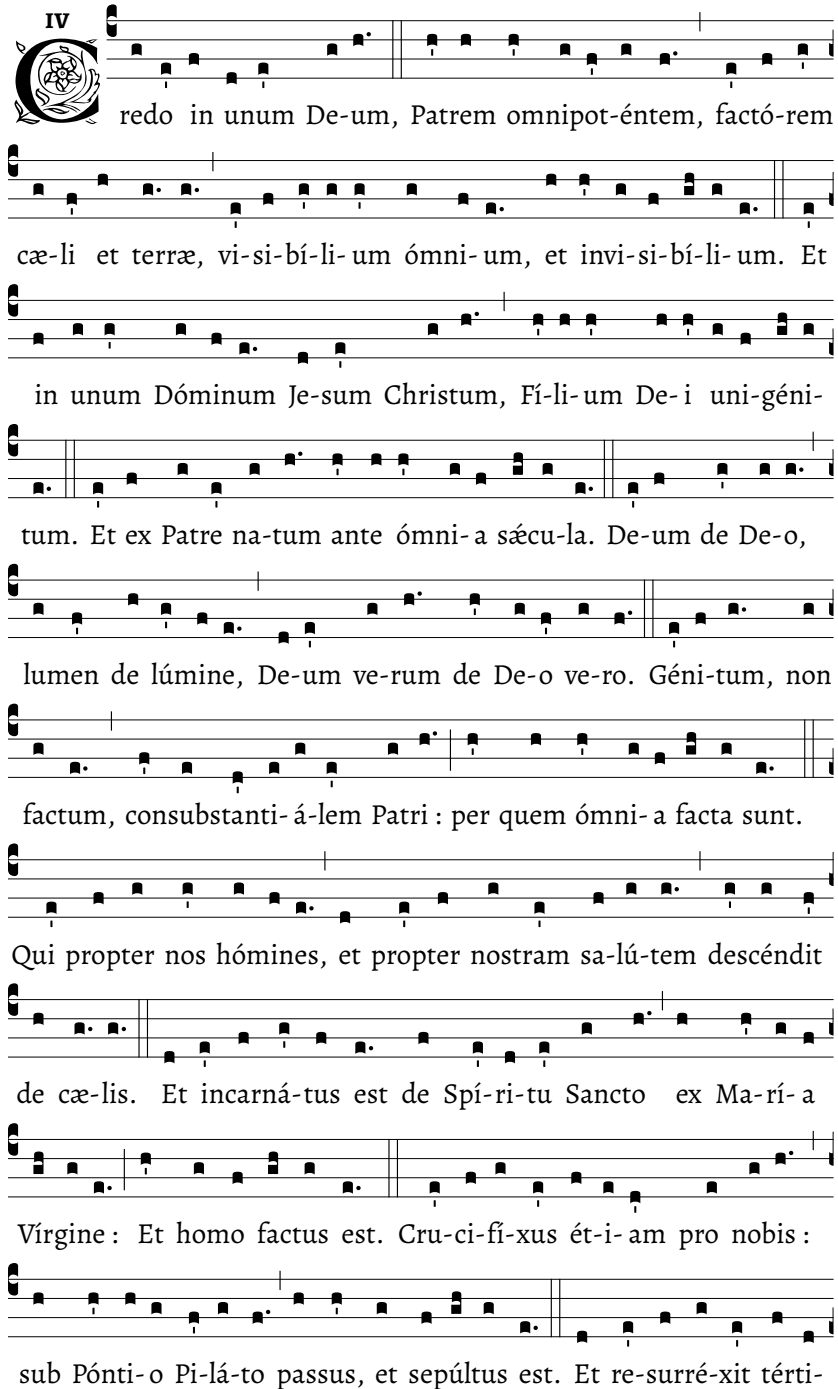
IV



redo in unum De-um, Patrem omnipot-éntem, factó-rem
 cæ-li et terræ, vi-si-bí-li-um ómni-um, et invi-si-bí-li-um.
 Et in unum Dóminum Je-sum Christum, Fí-li-um De-i uni-
 gé-ni-tum. Et ex Patre na-tum ante ómni-a sæ-cu-la. De-um de
 De-o, lumen de lúmine, De-um ve-rum de De-o ve-ro. Géni-tum,
 non factum, consubstanti-á-lem Patri : per quem ómni-a facta
 sunt. Qui propter nos hómines, et propter nostram sa-lú-tem
 descéndit de cæ-lis. Et incarná-tus est de Spí-ri-tu Sancto
 ex Ma-rí-a Vírgi-ne : Et homo factus est. Cru-ci-fí-xus ét-i-
 am pro nobis : sub Pónti-o Pi-lá-to passus, et sepúltus est.

Et re-surré-xit térti-a di-e, secúndum Scriptú-ras. Et ascén-
 dit in cæ-lum: sedet ad dέxte-ram Patris. Et í-te-rum ventú-
 rus est cum gló-ri-a, judi-cá-re vi-vos et mórtu-os: cu-jus
 regni non e-rit fi-nis. Et in Spí-ri-tum Sanctum, Dóminum,
 et vi-vi-fi-cántem: qui ex Patre Fi-li-óque pro-cé-dit. Qui
 cum Patre et Fí-li-o simul ado-rá-tur, et conglo-ri-fi-cá-tur:
 qui locú-tus est per Prophé-tas. Et unam sanctam cathó-li-cam
 et apostó-li-cam Ecclé-si-am. Confí-te-or unum baptisma
 in remissi-ónem pecca-tó-rum. Et exspécto re-surrecti-ónem
 mortu-ó-rum. Et vi-tam ventú-ri sæ-cu-li. A- men.

IV



redo in unum De-um, Patrem omnipot-éntem, factó-rem
 cæ-li et terræ, vi-si-bí-li-um ómni-um, et invi-si-bí-li-um. Et
 in unum Dóminum Je-sum Christum, Fí-li-um De-i uni-géni-
 tum. Et ex Patre na-tum ante ómni-a sæcu-la. De-um de De-o,
 lumen de lúmine, De-um ve-rum de De-o ve-ro. Géni-tum, non
 factum, consubstanti-á-lem Patri : per quem ómni-a facta sunt.
 Qui propter nos hómines, et propter nostram sa-lú-tem descéndit
 de cæ-lis. Et incarná-tus est de Spí-ri-tu Sancto ex Ma-rí-a
 Vírgine : Et homo factus est. Cru-ci-fí-xus ét-i-am pro nobis :
 sub Pónti-o Pi-lá-to passus, et sepúltus est. Et re-surré-xit térti-

a di-e, secúndum Scriptú-ras. Et ascéndit in cæ-lum : sedet ad
déteram Patris. Et í-te-rum ventúrus est cum gló-ri-a, judi-cá-
re vi-vos et mórtu-os : cu-jus regni non e-rit fi-nis. Et in Spí-ri-
tum Sanctum, Dóminum, et vi-vi-fi-cántem : qui ex Patre Fi-li-
óque pro-cé-dit. Qui cum Patre et Fí-li-o simul ado-rá-tur, et
conglo-ri-fi-cá-tur : qui locú-tus est per Prophé-tas. Et unam san-
ctam cathó-li-cam et apostó-li-cam Ecclé-si-am. Confí-te-or unum
baptísma in remissi-ónem pecca-tórum. Et expécto re-surre-
cti-ónem mortu-órum. Et vi-tam ventú-ri sá-cu-li. A- men.

Although Credo I is the authentic tone for the Credo, this tone and the ones which follow may also be used when customary.

V

redo in unum De-um, Patrem omnipot-entem, fa-
ctó-rem cæ-li et terræ, vi-si-bí-li-um ó-mni-um, et invi-si-bí-
li-um. Et in unum Dóminum Je-sum Christum, Fí-li-um De-i
uni-géni-tum. Et ex Patre na-tum ante ómni-a sáe-cu-la.
De-um de De-o, lumen de lúmine, De-um ve-rum de De-o ve-
ro. Géni-tum, non fa-ctum, consubstanti-á-lem Patri: per quem
ómni-a facta sunt. Qui propter nos hómínes, et propter nostram
sa-lú-tem descéndit de cæ-lis. Et incarná-tus est de Spí-ri-tu
Sancto ex Ma-rí-a Vírgine: Et homo factus est. Cru-ci-fí-
xus ét-i-am pro nobis: sub Pónti-o Pi-lá-to passus, et sepúl-



tus est. Et re-surré-xit térti- a di- e, secúndum Scriptú-ras.



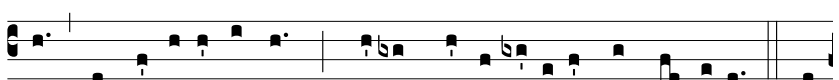
Et ascéndit in cæ- lum : sedet ad dέxte-ram Pa- tris. Et í-te-



rum ventúrus est cum gló-ri- a, judi- cá- re vi- vos et mórtu- os :



cu- jus regni non e- rit fi- nis. Et in Spí-ri- tum Sanctum, Dómi-



num, et vi- vi- fi- cántem : qui ex Patre Fi- li- óque pro- cédit. Qui



cum Patre et Fí- li- o simul ado- rá- tur, et conglo- ri- fi- cá- tur :



qui locú- tus est per Prophé- tas. Et unam sanctam cathó- li- cam



et apostó- li- cam Ecclé- si- am. Confí- te- or unum baptísma in

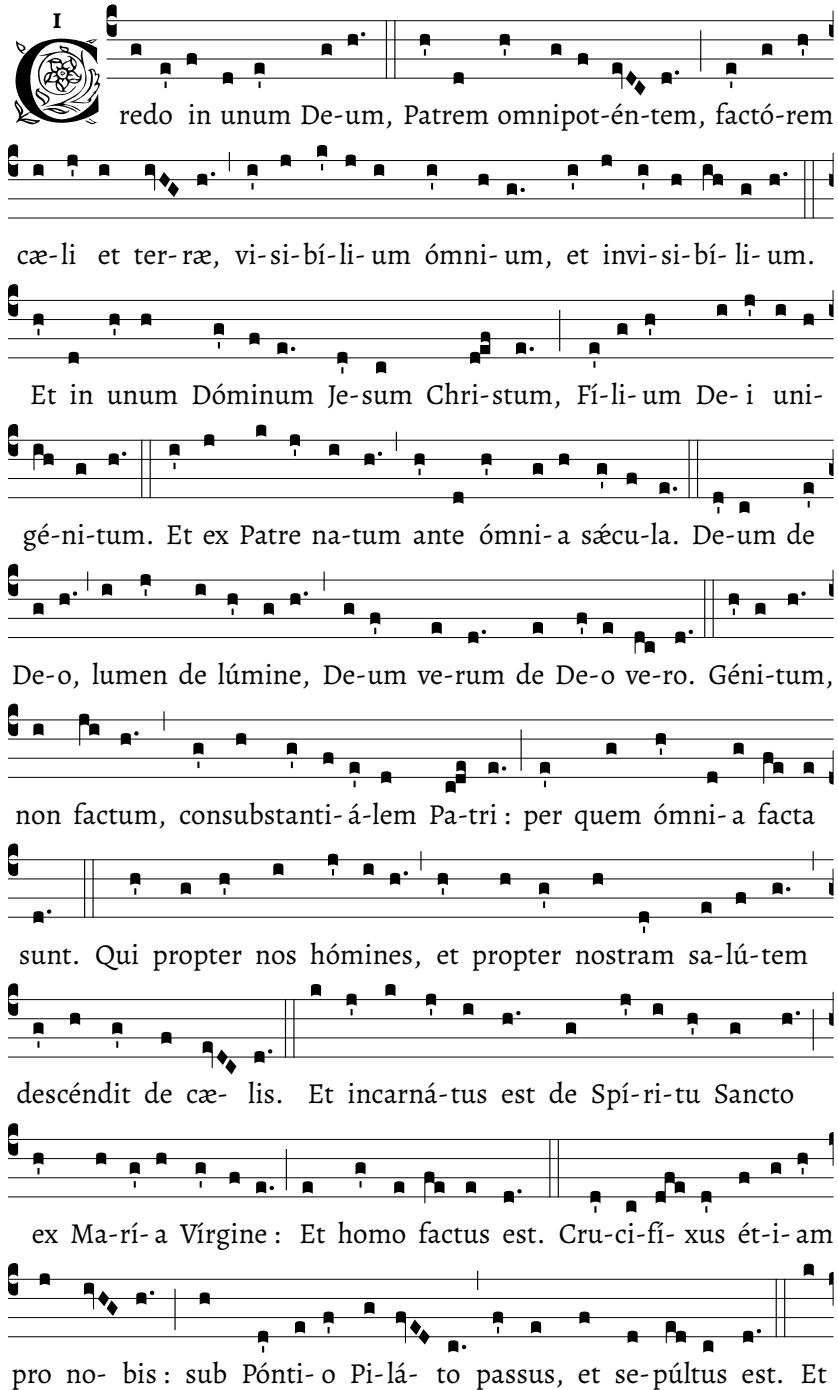


remissi- ónem pecca- tó- rum. Et expécto re- surrecti- ónem mor-



tu- órum. Et vi- tam ventú- ri sæ- cu- li. A- men.

I



redo in unum De-um, Patrem omnipot-én-tem, factó-rem
 cæ-li et ter-ræ, vi-si-bí-li-um ómni-um, et invi-si-bí-li-um.
 Et in unum Dóminum Je-sum Chri-stum, Fí-li-um De-i uni-
 gé-ni-tum. Et ex Patre na-tum ante ómni-a sæcu-la. De-um de
 De-o, lumen de lúmine, De-um ve-rum de De-o ve-ro. Géni-tum,
 non factum, consubstanti-á-lem Pa-tri: per quem ómni-a facta
 sunt. Qui propter nos hómines, et propter nostram sa-lú-tem
 descéndit de cæ- lis. Et incarná-tus est de Spí-ri-tu Sancto
 ex Ma-rí-a Vírgine: Et homo factus est. Cru-ci-fí-xus ét-i-am
 pro no- bis: sub Pónti-o Pi-lá- to passus, et se-púltus est. Et

re-surrexit terti-a di-e, secúndum Scriptú- ras. Et ascéndit in
 cælum : sedet ad dèxte-ram Patris. Et í-te-rum ventúrus est cum
 gló-ri-a, judi-cá- re vi-vos et mórtu-os : cu-jus regni non e-rit fi-
 nis. Et in Spí-ri-tum Sanctum, Dóminum, et vi-vi-fi-cántem :
 qui ex Patre Fi-li-óque pro-cé-dit. Qui cum Patre et Fí-li-o
 simul ado-rá-tur, et conglo-ri-fi-cá-tur : qui locú-tus est per Pro-
 phé-tas. Et unam sanctam cathó-li-cam et apostó-li-cam Ecclé-si-
 am. Confi-te-or unum baptisma in remissi-ónem pecca-tó-
 rum. Et expécto re-surrecti-ónem mortu-ó- rum. Et vi-tam ven-
 tú-ri sáe-cu-li. A- men.

IV



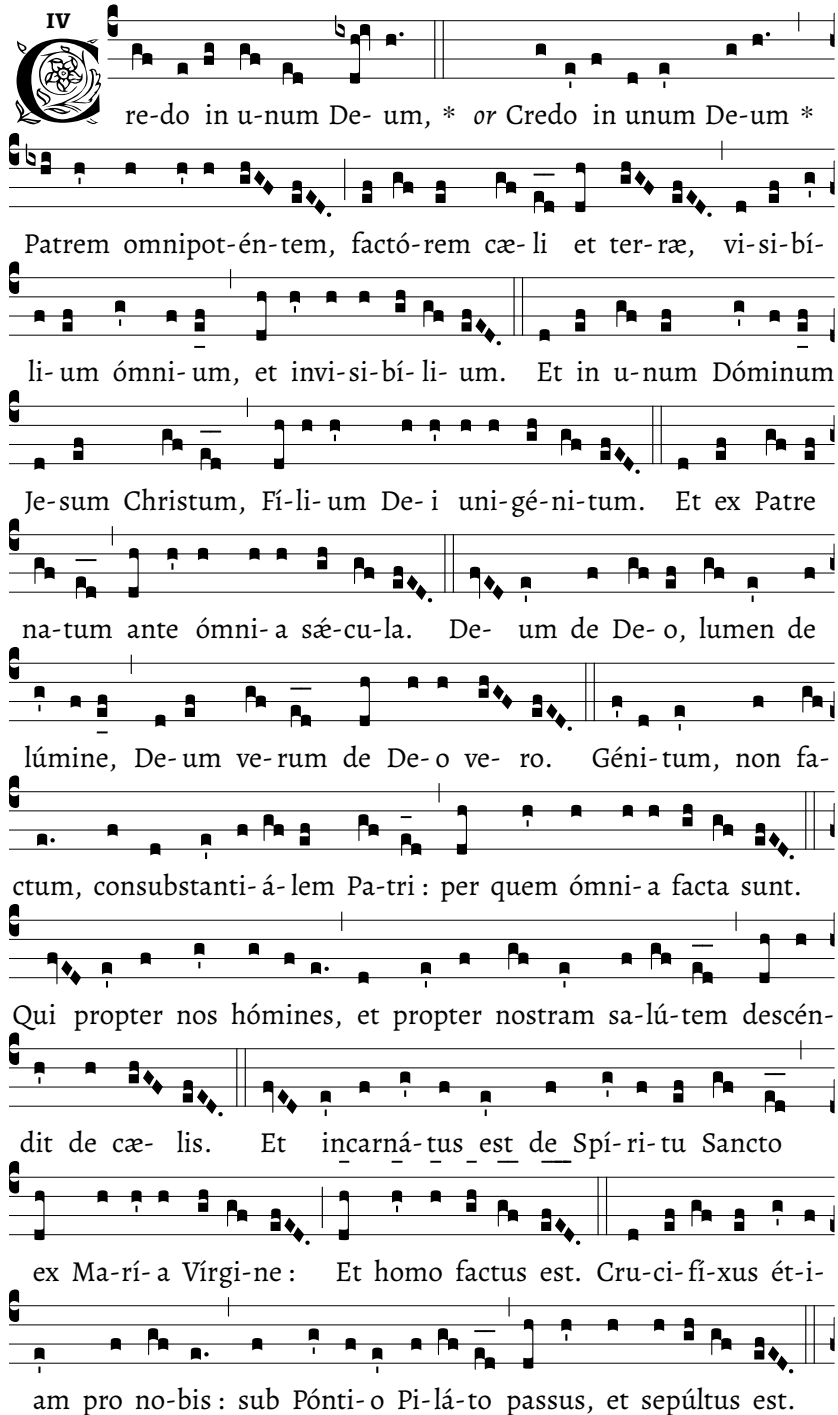
re-do in u-num De- um, * *or* Credo in unum De-um *

Patrem omnipot-éntem, factó-rem cæ-li et terræ, vi-si-bí-li-
 um ómni-um, et invi-si-bí-li-um. Et in unum Dóminum Je-
 sum Christum, Fí-li-um De-i uni-géni-tum. Et ex Patre na-tum
 ante ómni-a sæ-cu-la. De-um de De-o, lumen de lúmine,
 De-um ve-rum de De-o ve-ro. Géni-tum, non factum, consub-
 stanti-á-lem Patri : per quem ómni-a facta sunt. Qui propter nos
 hómnes, et propter nostram sa-lú-tem descéndit de cæ-lis.
 Et incarná-tus est de Spí-ri-tu Sancto ex Ma-rí-a Vír-gi-ne :

Et homo factus est. Cru-ci-fí-xus ét-i-am pro nobis : sub Pónti-

o Pi-lá-to passus, et sepúltus est. Et re-surré-xit térti-a di-e,
secúndum Scriptú-ras. Et ascéndit in cæ-lum : sedet ad déxte-
ram Patris. Et í-te-rum ventúrus est cum gló-ri-a, judi-cá-re vi-
vos et mórtu-os : cu-jus regni non e-rit fi-nis. Et in Spí-ri-tum
Sanctum, Dóminum, et vi-vi-fi-cántem : qui ex Patre Fi-li-óque
pro-cé-dit. Qui cum Patre et Fí-li-o simul ado-rá-tur, et conglo-
ri-fi-cá-tur : qui locú-tus est per Prophé-tas. Et unam sanctam
cathó-li-cam et apostó-li-cam Ecclé-si-am. Confi-te-or unum ba-
ptísma in remissi-ónem pecca-tó-rum. Et exspécto re-surrecti-
ónem mortu-órum. Et vi-tam ventú-ri sæcu-li. A- men.

IV



re-do in u-num De- um, * or Credo in unum De-um *

Patrem omnipot-én-tem, factó-rem cæ-li et ter-ræ, vi-si-bí-
 li-um ómni-um, et invi-si-bí-li-um. Et in u-num Dóminum
 Je-sum Christum, Fí-li-um De-i uni-gé-ni-tum. Et ex Patre
 na-tum ante ómni-a sæ-cu-la. De-um de De-o, lumen de
 lúmine, De-um ve-rum de De-o ve-ro. Géni-tum, non fa-
 ctum, consubstanti-á-lem Pa-tri: per quem ómni-a facta sunt.
 Qui propter nos hómines, et propter nostram sa-lú-tem descén-
 dit de cæ- lis. Et incárná-tus est de Spí-ri-tu Sancto
 ex Ma-rí-a Vírgi-ne: Et homo factus est. Cru-ci-fí-xus ét-i-
 am pro no-bis: sub Pónti-o Pi-lá-to passus, et sepúltus est.

Et re-surré-xit térti-a di-e, secúndum Scriptú- ras. Et ascén-
 dit in cæ-lum : sedet ad délixte-ram Pa- tris. Et í-te-rum ven-
 túrus est cum gló-ri- a judi- cá- re vi- vos et mórtu- os : cu- jus
 regni non e- rit fi- nis. Et in Spí-ri- tum Sanctum, Dóminum,
 et vi- vi- fi- cán- tem : qui ex Patre Fi- li- ó- que pro- cé- dit. Qui cum
 Patre et Fí- li- o simul ado- rá- tur, et conglo- ri- fi- cá- tur : qui lo-
 cú- tus est per Prophé- tas. Et u- nam sanctam cathó- li- cam
 et apóst- li- cam Ecclé- si- am. Confí- te- or u- num baptísma in
 remissi- ó- nem pecca- tó- rum. Et exspécto re- surrecti- ó- nem
 mortu- ó- rum. Et vi- tam ventú- ri sá- cu- li. Amen.

VIII



redo in unum De-um, Patrem omnipot-éntem, factó-rem

cæ-li et terræ, vi-si-bí-li-um ómni-um, et invi-si-bí-li-um.

Et in unum Dóminum Je-sum Christum, Fí-li-um De-i uni-gé-

ni-tum. Et ex Patre na-tum ante ómni-a sæcu-la. De-um de

De-o, lumen de lúmi-ne, De-um ve-rum de De-o ve-ro. Géni-tum,

non factum, consubstanti-á-lem Pa-tri: per quem ómni-a facta

sunt. Qui propter nos hómines et propter nostram sa-lú-tem

descéndit de cæ-lis. Et incarná-tus est de Spí-ri-tu Sancto

ex Ma-rí-a Vírgi-ne: Et homo factus est. Cru-ci-fí-xus ét-i-

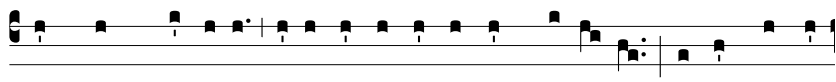
am pro nobis: sub Pónti-o Pi-lá-to passus, et sepúltus est.



Et re-surré-xit térti-a di-e, secúndum Scriptú-ras. Et ascén-



dit in cæ-lum: sedet ad déxte-ram Pa-tris. Et í-te-rum ventúrus



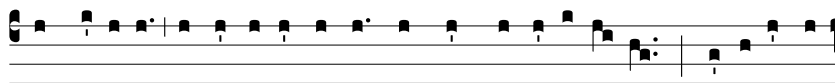
est cum gló-ri-a, judi-cá-re vi-vos et mórtu-os: cu-jus regni



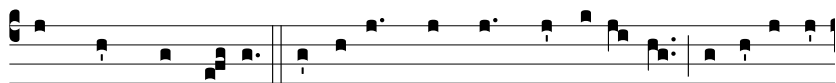
non e-rit fi-nis. Et in Spí-ri-tum Sanctum, Dóminum, et vi-vi-



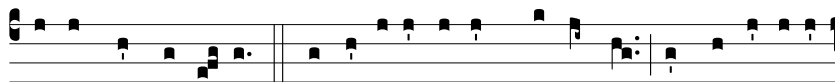
fi-cántem: qui ex Patre Fi-li-óque pro-cé-dit. Qui cum Patre



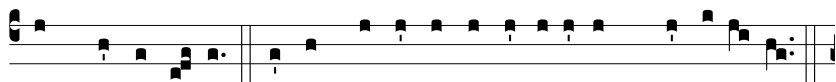
et Fí-li-o simul ado-rá-tur, et conglo-ri-fi-cá-tur: qui locú-tus



est per Prophé-tas. Et unam sanctam cathó-li-cam et apostó-



li-cam Ecclé-si-am. Confi-te-or unum baptísma in remissi-ó-



nem pecca-tó-rum. Et expécto re-surrecti-ónem mortu-ó-rum.



Et vi-tam ventú-ri sá-cu-li. A-men.

Seasonal Antiphons of the Blessed Virgin Mary

(Taken from Compline)



From Vespers of Saturday before the First Sunday of Advent to Second Vespers of the Purification:

V
A

l- ma * Redemptó-ris Ma- ter, quae pérv-
a cae-li por-ta ma- nes, Et stel- la ma- ris, succúrre cadén-
ti súrge-re qui cu- rat pópu-lo : Tu quae genu-í-sti, na-tú- ra
mi-rán- te, tu-um sanctum Ge-ni-tó-rem : Vir- go pri- us
ac posté- ri- us, Gabri- é- lis ab o- re sumens il- lud Ave, *
pecca-tórum mi-se-ré-re.

The musical notation is written on a single staff with a treble clef and a key signature of one flat (B-flat). It features a variety of note values including minims, crotchets, and quavers, with some notes beamed together. The text is aligned with the notes, with hyphens indicating syllables that span across multiple notes. The antiphon begins with a large, ornate initial 'A' decorated with floral patterns, and a 'V' above it. The text is arranged in seven lines, with the final line ending in a double bar line.

† The Solemn Tone of each Antiphon is given, followed by the Verse and Collect, and then the Simple Tone.

During Advent:

℣. Angelus Dómini nuntiávit Maríae.

℟. Et concépit de Spíritu Sáncto.

Orémus,

Grátiam tuam, quaésumus Dómine, méntibus nostris infúnde: † ut qui, Angelo nuntiánte, Christi Fílii tui incarnatiómem cognóvimus, * per passiómem eius et crucem ad resurrectiósni glóriam perducámur. Per eúdem Christum Dóminum nostrum. ℟. Amen.

From First Vespers of Christmas to Second Vespers of the Purification:

℣. Post pártum Vírgo invioláta permansísti.

℟. Déi Génitrix intercéde pro nóbis.

Orémus,

Deus, qui salútis aetérnae, beátae Maríae virginitate foecúnda, humano géneri praemia praestítisti: † tribue, quaésumus; ut ipsam pro nobis intercédere sentiámus, * per quam merúimus auctórem vitae suscipere, Dóminum nostrum Jesum Christum Fílium tuum. ℟. Amen.

The image shows a musical score for the Marian Antiphon 'Ave'. It consists of five staves of music with square neumes on a four-line staff. The text is written below the staves, with a large decorated initial 'A' at the beginning. The text is: 'Ave * Redemptó-ris Ma-ter, quae pérvia cae-li por-ta manes, Et stella ma-ris, succúrre cadénti súrge-re qui cu-rat pópu-lo: Tu quae genu-ísti, na-túra mi-ránte, tu-um sanctum Geni-tó-rem: Virgo pri-us ac posté-ri-us, Gabri-é-lis ab o-re sumens illud Ave, pecca-tórum mi-se-ré-re.'

V
Ave * Redemptó-ris Ma-ter, quae pérvia cae-li por-
 ta manes, Et stella ma-ris, succúrre cadénti súrge-re qui cu-rat
 pópu-lo: Tu quae genu-ísti, na-túra mi-ránte, tu-um sanctum
 Geni-tó-rem: Virgo pri-us ac posté-ri-us, Gabri-é-lis ab o-re
 sumens illud Ave, pecca-tórum mi-se-ré-re.

Marian Antiphons

From Compline of February Second through Compline of Wednesday in Holy Week:

VI



- ve * Re-gína cae- ló- rum, A- ve Dómina An-
ge-ló- rum : Sal-ve ra-dix, salve porta, Ex qua mun- do lux est
or- ta : Gaude Virgo glo-ri- ó- sa, Super o- mnes spe- ci- ó-
sa : Va- le, o val- de de- có- ra, Et pro no- bis Chri- stum *
exó- ra.

∨. Dignáre me laudáre te Vírgo sacráta.

℞. míhi virtútem cóntra hóstes túos.

Orémus,

Concéde, miséricors Deus, fragilitáti nostrae praesídium: † ut qui sanctae Dei Genitrícis memóriam ágimus, * intercessiónis ejus auxilio a nostris iniquitátibus resurgámus. Per eundem Christum Dóminum nostrum. ℞. Amen.

VI



-ve Re-gína caelórum, * Ave Dómina Ange-lórum : Sal-
ve radix, salve porta, Ex qua mundo lux est orta : Gaude Virgo
glo-ri- ó- sa, Su- per omnes spe- ci- ó- sa : Va- le, o val- de de- có- ra,



Et pro no-bis Christum exó- ra.

From Easter Sunday until None of the Saturday after Pentecost:



Re-gína cae-li * lae-tá- re, al-le-lú-ia : Qui-



a quem me-ru- ísti por- tá- re, al-le-



lú-ia : Re-surré- xit, sic-ut di-xit, alle- lú-ia : O- ra pro no-



bis De- um, alle- * ** lú- ia.

Ψ. Gáude et laetáre Vírgo María, allelúia.

℞. Quia surréxit Dóminus vere, allelúia.

Orémus,

Deus, qui per resurrectionem Fílii tui Dómini nostri Jesu Christi mundum laeticáre dignátus es: † praesta, quaésumus; ut per ejus Genitrícem Vírginem Mariám * perpétuae capiámus gáudia vitae. Per eúmdem Christum Dóminum nostrum. ℞. Amen.



Re-gína cae-li * laetá-re, alle-lú-ia : Qui- a quem me-ru-



ísti portá-re, alle-lú-ia : Re-surré-xit, sic-ut di-xit, alle-lú-ia :



Ora pro nobis De-um, alle-lú- ia.

Marian Antiphons

From First Vespers of the Feast of the Blessed Trinity until None of Saturday before the First Sunday of Advent:

S al- ve, * Re- gí- na, ma- ter mi- se- ri- córdi- ae : Vi-
 ta, dul- cé- do, et spes nostra, sal- ve. Ad te clamá- mus, éx-
 su- les, fí- li- i Hevae. Ad te suspi- rá- mus, geméntes et flen- tes
 in hac lacrimá- rum valle. E- ia ergo, Advo- cá- ta nostra,
 il- los tu- os mi- se- ri- cór- des ócu- los ad nos convér- te.
 Et Je- sum, bene- dí- ctum fructum ventris tu- i, no- bis post
 hoc exsí- li- um os- ténde. O cle- mens : O pi- a : O
 dulcis * Virgo Ma- rí- a.

∨. Ora pro nóbis, sáncta Déi Génitrix.

℞. Ut dígna efficiámur promissióibus Chrísti.

Orémus,

Omnípotens sempitérne Deus, qui gloriósae Vírginis Matris Maríaee corpus et ánimam, ut dígnum Filii tui habitaculum éffici mererétur, Spírítu Sancto

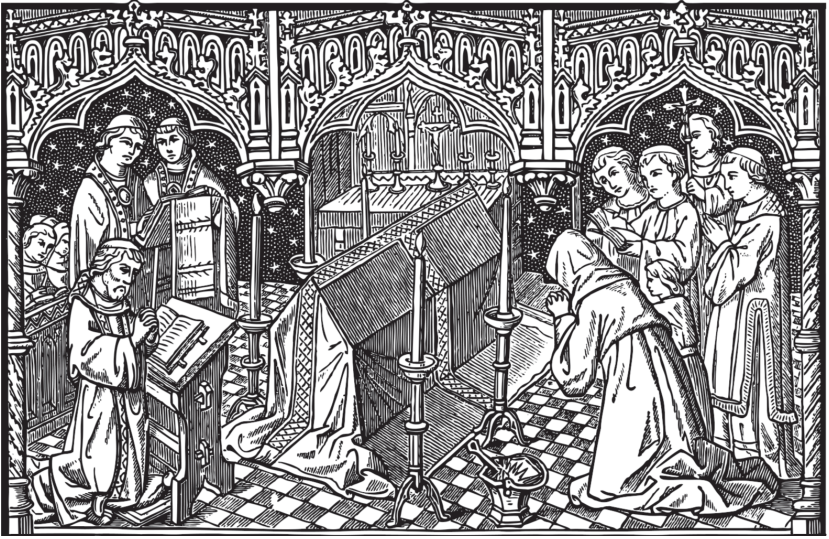
cooperánter praeparásti: † da, ut cujus commemoratióne laetámur, * ejus pia intercessióne ab instántibus malis et a morte perpétua liberémur. Per eúndem Christum Dóminum nostrum. R̄. Amen.

Salve, Re-gína, * ma-ter mi-se-ri-córdi-ae : Vi-ta, dulcé-
do, et spes nostra, salve. Ad te clamámus, éxsu-les, fi-li- i
Hevae. Ad te suspi-rámus, geméntes et flentes in hac lacrimá-
rum valle. E-ia ergo, Advo-cá-ta nostra, il-los tu-os mi-se-ri-
córdes ócu-los ad nos convérte. Et Je-sum, benedíctum fructum
ventris tu-i, nobis post hoc exsí-li-um osténde. O cle-mens :
O pi- a : O dulcis * Virgo Ma-rí- a.



If the body of the deceased is present for the Mass, then the following is sung as the body is carried to the front of the church:

IV
Subve-ní-te * Sancti De- i, occurr- ri-te Ange-
 li Dómi- ni : * Susci-pi-éntes ánimam e- jus : † Offe-rén-
 tes e- am in conspé-ctu Al- tíss- mi. †. Suscí-pi- at te
 Christus, qui vo-cá- vit te : et in sinum Abrahæ Ange-
 li de- dú- cant te. * Susci-pi-éntes ánimam e- jus :
 † Offe-réntes e- am in conspé-ctu Al- tíss- mi. †. Réqui-
 em æ-térnam do- na e- i Dómi- ne : et lux perpé- tu-
 a lú- ce- at e- i. † Offe-réntes e- am in conspé-ctu
 Al- tíss- mi.



Mass for the Dead

IN. VI
Requi-em * æ-tér- nam do-na e- is Dómi- ne :



et lux perpé-tu- a lú-ce- at e- is. Ps. Te de- cet hymnus



De-us in Si-on, et ti-bi reddé-tur vo-tum in Je-rúsa-lem : * exáu-



di o-ra-ti-ónem me-am, ad te omnis ca-ro véni-et. Réqui-em.

VI
Ký-ri-e * e- lé-i-son. *ijj.* Chri-ste e- lé-i-son. *ijj.*



Ký-ri-e e- lé-i-son. *ij.* Ký-ri-e * e- lé-i-son.

Mass for the Dead

GR. II

R

e- qui- em * æ- tér- nam do- na e- is

Dó- mi- ne: et lux perpé- tu-a

lú- ce- at e- is.

Ψ. In memó- ri- a æ- tér-

na e- rit ju- stus: ab audi- ti-

óne ma- la * non tímé- bit.

TR. VIII

A

bsól- ve, * Dó- mi- ne, ánimas ómni- um fidé-

li- um de- functó- rum ab omni vín- cu- lo

de- li- ctó- rum. Ψ. Et grá- ti- a tu- a il- lis succurrén-

te, me-re-ántur e-váde-re judí-ci-um ulti- ó-
nis. V̄. Et lu-cis æ-tér- næ be-a-ti-tú- di-
ne * pér-fru-i.

SE. I

Di-es i-ræ, di-es il-la, Solvet sæclum in fa-víl-la: Teste
Da-vid cum Si-býlla. Quantus tremor est fu-túrus, Quando ju-dex
est ventúrus, Cuncta stricte discussúrus! Tuba mi-rum spar-gens
sonum Per sepúl-cra re-gi-ónum, Coget omnes ante thronum.
Mors stupé-bit et na-tú-ra, Cum re-súrget cre-a-tú-ra, Judi-
cán-ti res-pon-sú-ra. Li-ber scriptus pro-fe-ré-tur, In quo to-tum

Mass for the Dead



continé-tur, Unde mundus judi-cé-tur. Ju-dex ergo cum se-



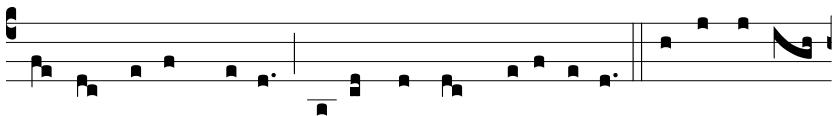
dé-bit, Quidquid la-tet appa-ré-bit : Nil inúl-tum remané-bit.



Quid sum mi-ser tunc dictúrus? Quem patró-num roga-túrus?



Cum vix justus sit secúrus. Rex treméndæ ma-jestá-tis, Qui sal-



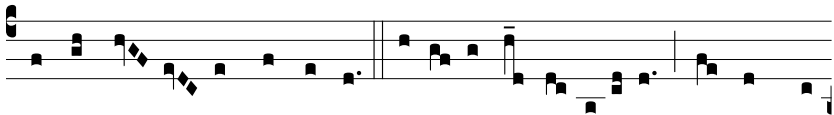
vándos salvas gra-tis, Salva me, fons pi-e-tá-tis. Re-cordá-re



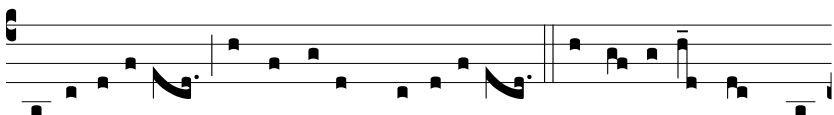
Je-su pi-e, Quod sum causa tu-æ vi-æ : Ne me per-das il-la



di-e. Quærens me, se-dí-sti lassus : Redemísti crucem passus :



Tantus la-bor non sit cassus. Juste ju-dex ul-ti-ónis, Do-num fac



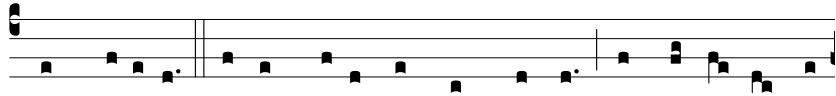
remissi-ónis, Ante di-em ra-ti-ónis. Ingemísco, tamquam



re-us : Culpa rubet vultus me-us : Suppli-cánti parce De-us.



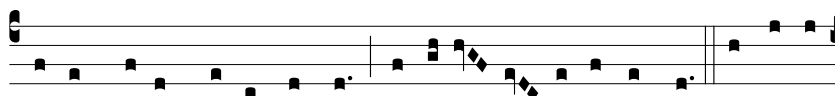
Qui Ma-rí-am absolvísti, Et latró-nem exaudísti, Mi-hi quoque



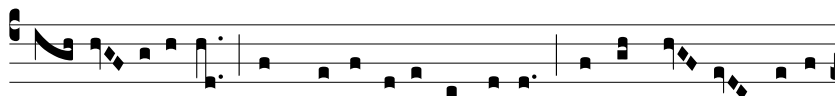
spem dedísti. Pre-ces me-æ non sunt dignæ : Sed tu bo-nus fac



benígne, Ne per-énni cremer igne. Inter oves lo- cum præsta,



Et ab hædis me sequéstra, Stá-tu-ens in parte dextra. Confu-tá-



tis ma- ledíctis, Flammi- bus ácribus addíctis : Vo-ca me cum bene-



díctis. O-ro supplex et acclí-nis, Cor contrí-tum qua-si ci-nis :



Ge-re cu-ram me-i fi-nis. Lacrimó-sa di-es il-la, Qua re-súr-



get ex fa-víl-la, Judi-cándus ho-mo re-us : Hu-ic ergo par- ce



De-us. Pi-e Je-su Dómine, dona e-is réqui-em. A- men.

Mass for the Dead

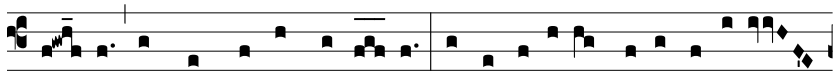
OF. II



omine Je-su Christe, * Rex gló- ri-æ, lí-be-



ra ánimas ómni-um fidé- li- um de-functó- rum de poenis in-



fér- ni, et de pro-fúndo la- cu : lí-be-ra e-as de o-re le-ó-



nis, ne absórbe-at e-as tár-ta-rus, ne cadant in obscú- rum :



sed sígni-fer sanctus Mí-cha-el repræséntet e- as in lu-cem



sanctam : * Quam o-lim Abrahæ promi-sísti, et sé-



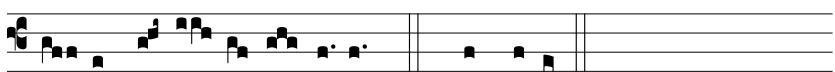
mi- ni e- jus. Ψ. Hósti- as et pre-ces ti-bi Dó-



mi- ne laudis of-fé-rimus : tu súsci-pe pro animábus il-lis,



qua-rum hód- e memó-ri- am fá- cimus : fac e-as, Dómine, de



mor-te transí- re ad vi-tam. * Quam o-lim

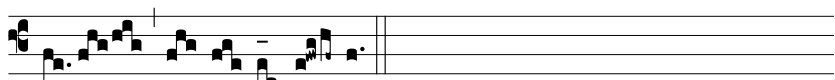
Ad libitum:



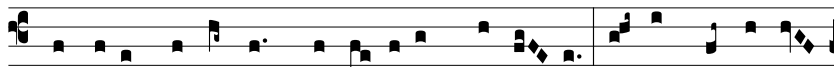
∨ Animæ e- ó-rum in bonis demo-rén-tur et semen e- ó-rum pos-



sí-de at terram * Quam o-lim Abrahæ promi-sísti, et sé-



mi- ni e- jus.



∨ Réqui-em æ-térnam do-na e- is, Dómi- ne: et lux perpé-tu-



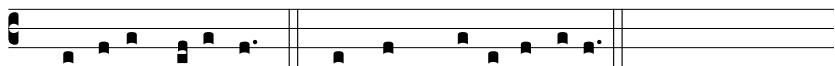
a lúce- at e- is. * Quam o-lim.

At the Preface, the responses are sung in the ferial tone as follows:

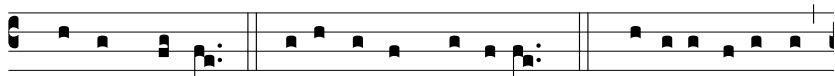
P



er ómni-a sæcu-la sæcu-ló-rum. R̄. Amen.



∨. Dóminus vobíscum. R̄. Et cum spí-ri-tu tu-o.

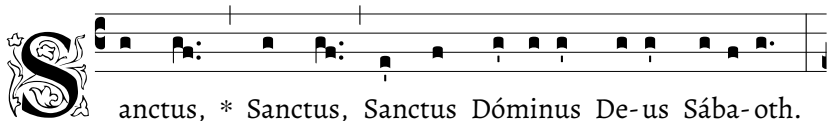


∨. Sursum corda. R̄. Habémus ad Dóminum. ∨. Grá-ti-as agámus



Dómino, De-o nostro. R̄. Dignum et justum est.

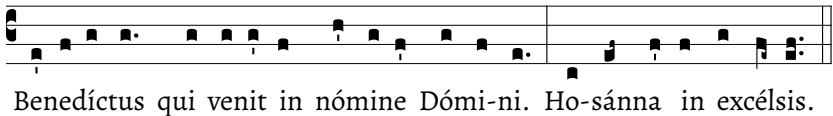
Mass for the Dead



Sanctus, * Sanctus, Sanctus Dóminus De-us Sába-oth.



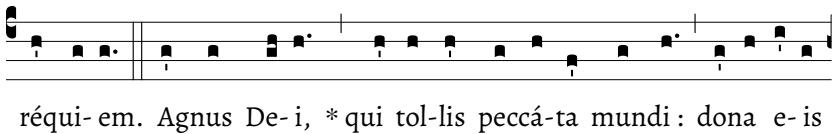
Pleni sunt cæ-li et terra gló-ri-a tu-a. Ho-sánna in excélsis.




Benedíctus qui venit in nómine Dómi-ni. Ho-sánna in excélsis.



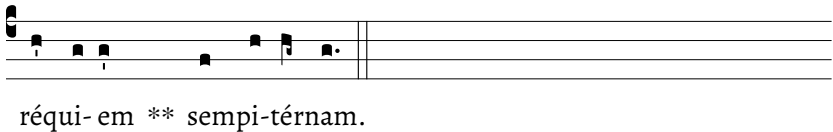
A-gnus De-i, * qui tol-lis peccá-ta mundi: dona e-is



réqui-em. Agnus De-i, * qui tol-lis peccá-ta mundi: dona e-is

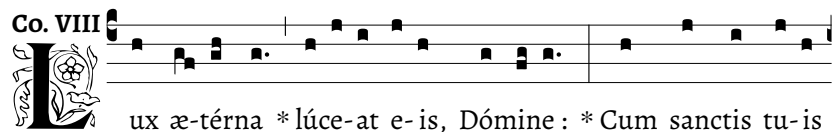


réqui-em. Agnus De-i, * qui tol-lis peccá-ta mundi: dona e-is

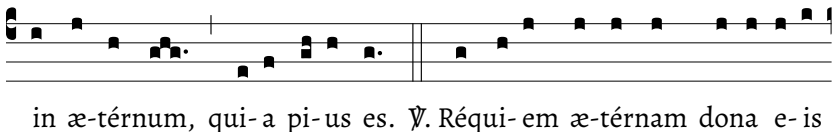


réqui-em ** sempi-térnam.

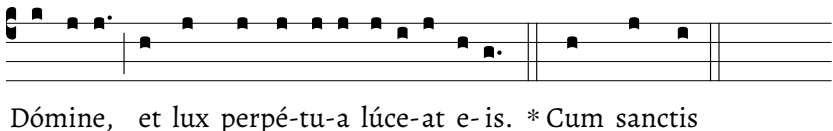
Co. VIII



Lux æ-térna * lúce-at e-is, Dómine: * Cum sanctis tu-is



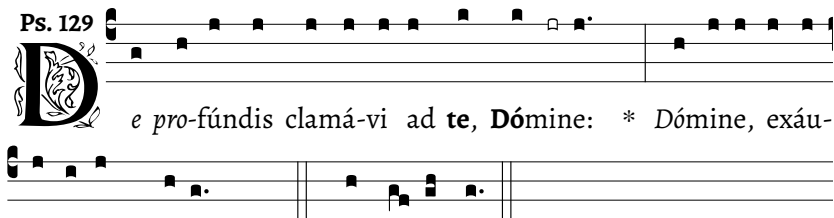
in æ-térnum, qui-a pi-us es. ∇. Réqui-em æ-térnam dona e-is



Dómine, et lux perpé-tu-a lúce-at e-is. * Cum sanctis

The following verses may be sung *ad libitum*, alternately with the full antiphon, but the verse *Réquiem ætérnam* must always be sung last, followed by *Cum sanctis tuis*.

Ps. 129



De pro-fúndis clamá-vi ad te, **Dómine**: * **Dómine**, exáu-

di vo-cem **me**-am: *Ant.* Lux æ-térna

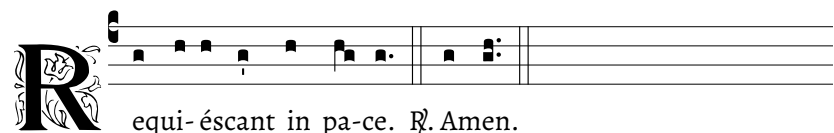
2. *Fiant aures tuæ intendéntes*: * *in vocem deprecatiónis meæ*.
 3. *Si iniquitátes observáveris, Dómine*: * *Dómine, quis sustinébit?*
 4. *Quia apud te propitiátio est*: * *et propter legem tuam sustínui te, Dómine*.
 5. *Sustínuit ánima mea in verbo ejus*: * *sperávit ánima mea in Dómino*.
 6. *A custódia matutína usque ad noctem*: * *speret Israël in Dómino*.
 7. *Quia apud Dóminum misericórdia*: * *et copiósá apud eum redémptio*.
 8. *Et ipse rédimet Israël*: * *ex ómnibus iniquitátibus ejus*.
- Réquiem ætérnam dona éis Dómine*, * *et lux perpétua lúceat éis*.

Ps. 120

1. *Levávi óculos meos in montes*, * *unde véniet auxiliúm mihi*.
 2. *Auxílium meum a Dómino*, * *qui fecit cælum et terram*.
 3. *Non det in commotiónem pedem tuum*: * *neque dormítet qui custódit te*.
 4. *Ecce, non dormitábit neque dórmiet*, * *qui custódit Israël*.
 5. *Dóminus custódit te, Dóminus protectio tua*, * *super manum dexteram tuam*.
 6. *Per diem sol non uret te*: * *neque luna per noctem*.
 7. *Dóminus custódit te ab omni malo*: * *custódiat ánimam tuam Dóminus*.
 8. *Dóminus custódiat intróitum tuum, et éxitum tuum*: * *ex hoc nunc, et usque in sæculum*.
- Réquiem ætérnam dona éis Dómine*, * *et lux perpétua lúceat éis*.



There is no *Ite missa est*, but instead is sung:



Requi-éscant in pa-ce. **R**. Amen.

The Absolution

After Mass, the Priest changes into a black cope, and goes to the bier for the Absolution. If the body of the deceased is not present, the *Libera me* is begun immediately, otherwise, the Priest first says the prayer *Non intres*, and then the *Libera me* is begun.

I

Li-be-ra me, Dó- mine, * de morte æ-tér- na, in di-e
 il-la tremén- da: * Quando cæ- li mo- véndi sunt et ter-
 ra: † Dum vé- ne-ris ju-di-cá- re sá- cu-lum
 per i- gnem. † Tremens factus sum ego, et tí- me- o, dum
 discússi- o vé- ne- rit, at- que ventú- ra i- ra. * Quando cæ- li
 mo- véndi sunt et ter- ra. † Di- es il- la, di- es i- ræ, ca- lami- tá-
 tis et mi- sé- ri- æ, di- es magna et amá- ra val- de. † Dum vé-
 ne- ris ju- di- cá- re sá- cu- lum per i- gnem.
 † Réqui- em æ- térnám dona e- is Dó- mi- ne: et lux perpé- tu- a
 lú- ce- at e- is. Repeat *Libera me* to the † Tremens.

Cantor and first Choir: Second Choir: Both Choirs together:

Ký-ri-e e-lé-i-son. Christe e-lé-i-son. Ký-ri-e e-lé-i-son.

Priest: *He continues in silence, and then resumes:*

Pa-ter noster. *Ps.* Et ne nos indúcas in tenta-ti-ónem.

R. Sed líbera nos a malo.

Ps. A porta ínferi. *R.* Erue, Dómine, ánimam ejus (ánimas eórum).

Ps. Requi-éscat in pa-ce. *R.* Amen.

(Requiéscant)

Ps. Dómine exáudi oratió-nem meam. *R.* Et clamor meus ad te véniat.

Ps. Dóminus vobíscum. *R.* Et cum spírítu tuo.

Orémus.

The Priest now says the appropriate prayer. When he is finished, if the body is to be carried to the cemetery, it is taken now, and the In paradísium is sung during the procession. If the body is not to be carried, the In paradísium is now sung in the church, followed by the Ego sum, the Benedictus, and the remaining prayers, which are never omitted.

VII


n pa-radí-sum * dedúcant te Ange-li: in tu-o
 advéntu suscí-pi-ant te Márty-res, et perdúcant te in ci-vi-tá-
 tem sanctam Je-rúsa-lem. Chorus Ange-lórum te sus-cí-pi-at, et
 cum Láza-ro quondam páupe-re æ-térnam hábe-as réqui-em.

† *If the Absolution is for more than one deceased, or for all the faithful departed, the plural forms given in parenthesis are used.*

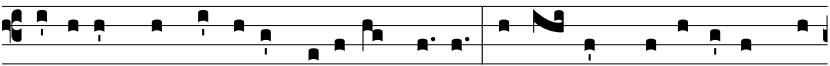
The Absolution

The Priest intones the *Ego sum*, and the choir continues the antiphon:


II



-go sum * re-surrécti-o et vi-ta : qui credit in me,

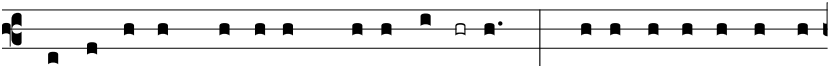


ét-i-am si mórtu-us fú-e-rit, vi-vet : et omnis qui vi-vit et cre-




dit in me, non mo-ri-é-tur in æ-térnum.

The Choir now chants the canticle *Benedictus*. Each verse is sung with the same intonation as the first, except for the last two, which begin on the dominant.



1. *Be-ne-díctus* Dóminus, De-us **Isra-ël**: * qui- a vi-si-tá-vit, et



fe-cit redempti-ónem ple-bis **su-** æ:

2. *Et* eréxit cornu salútis **nobis**: * in domo David, púeri **sui**.

3. *Sicut* locútus est per os sanctórum, * qui a sáeculo sunt, prophetárum **ejus**:

4. *Salútem* ex inimícis **nostris**, * et de manu ómnium, qui **odérunt** nos.

5. *Ad faciéndam* misericórdiam cum pátribus **nostris**: * et memorári testaménti sui **sancti**.

6. *Jusjurándum*, quod jurávit ad Abraham patrem **nostrum**, * datúrum *se* **nobis**:

7. *Ut sine timóre*, de manu inimicórum nostrórum liberáti, * serviámus **illi**.

8. *In sanctitáte*, et justítia coram **ipso**, * ómnibus diébus **nostris**.

9. *Et tu*, puer, Prophéta Altíssimi vocáberis: * præibis enim ante fáciem Dómini, paráre vias **ejus**:


10. *Ad dandam* sciéntiam salútis plebi **ejus**: * in remissiónem peccatórum **eórum**:

11. *Per víscera* misericórdiæ Dei **nostris**: * in quibus visitávit nos, óriens *ex* **alto**:

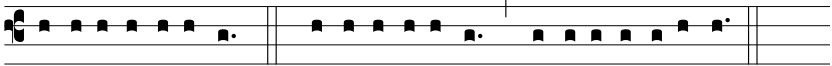
12. *Illumináre* his, qui in ténébris, et in umbra mortis **sedent**: * ad dirigéndos pedes nostros in **viam pacis**.

13. Réquiem **ætérnam** * dona éi, **Dómine**.

14. Et lux perpétua * **lúceat éi**.

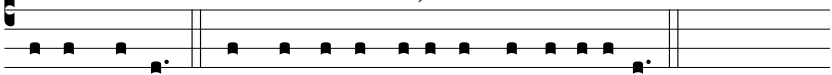
II

 -go sum re-surrécti-o et vi-ta: etc.

Priest: Choir:



Ký-ri-e e-lé-i-son. Christe e-lé-i-son. Ký-ri-e e-lé-i-son.

Priest: He continues in silence, and then resumes:



Pa-ter noster. *Ps.* Et ne nos indúcas in tenta-ti-ónem.

R. Sed líbera nos a malo.

Ps. A porta ínferi. *R.* Erue, **Dómine**, ánimam ejus (ánimas eórum).

Ps. Requiéscat (Requiéscant) in pace. *R.* Amen.

Ps. **Dómine** exáudi orati-ónem meam. *R.* Et clamor meus ad te véniat.

Ps. **Dóminus** vobíscum. *R.* Et cum spírítu tuo.

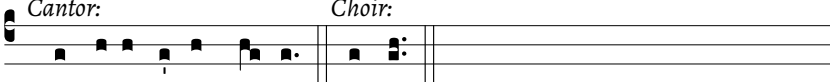
Orémus.

The Priest says another prayer, to which the Choir responds Amen. He then continues:

Ps. Réquiem **ætérnam** dona ei (eis), **Dómine**.

R. Et lux perpétua lúceat ei (eis).

Cantor: Choir:



Ps. Requi-éscat in pa-ce. *R.* Amen.
 (Requiéscant)

The Priest chants recto tono:

Ps. Anima ejus (Animæ eórum) et ánimæ ómnium fidélium defunctórum, per misericórdiam Dei requiéscant in pace. *R.* Amen.

† *If the body is not present for the Absolution, the *Ps.* Réquiem ætérnam, etc, is said after the first prayer, and the In paradísium, Ego sum, and Benedíctus are omitted. If the Absolution is for all the faithful departed, the last verse, Anima ejus, is also omitted.*