

HOLY HOUR

O Salutaris (St. Thomas Aquinas, 13th Century)

O salutaris Hostia, Quae caeli pandis ostium: Bella premunt hostilia, Da robur, fer auxilium.

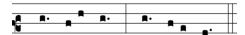
Uni trinoque Domino Sit sempiterna gloria, Qui vitam sine termino Nobis donet in patria. Amen. O saving Victim, Who expandest the door of heaven, Hostile armies press, Give strength; bear aid.

To the One and Triune Lord, May there be everlasting glory; who life without end gives us in the homeland. Amen.

Sung Holy Rosary of Our Lady (40 min)

In honor of today's feast we will pray the Holy Rosary with added solemnity. The prayers of the Rosary will be sung using psalm tones. The purpose of singing the Rosary to inspire a more fruitful contemplation of Jesus's life though Mary's eyes and to offer a beautiful gift to Our Lady on this feast in thanksgiving for her constant intercession before her Son for us.

The women's ensemble will lead the singing. You are welcome to sing on your side's turn, or just enter into the contemplation of our Lord's life silently. We will pray the Joyful mysteries of the Rosary.



Apostle's Creed:

I believe in one Lord Jesus Christ, the Only Begotten *Son* of **God**, born of the Father be*fore* all **ages**.(side 1)

I believe in God, the Father almighty, Creator of hea*ven* and **earth**, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, † born of the *Vir*gin **Mary**,

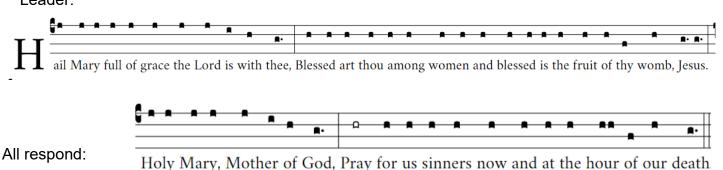
suffered under Pontius Pilate, was crucified, died *and* was **buried**; he descended into hell; on the third day he rose again *fro*m the **dead**; he ascended into heaven, and is seated at the right hand of God the *Father* al**mighty**; from there he will come to judge the living *and* the **dead**.

I believe in the Holy Spirit, the holy *cath*olic **Church**, the communion of saints, † the forgiveness of sins, † the resurrection of the body, † and life ever*lasting*. Amen.

Our Father- tune often sung for Mass

Three Hail Mary

Leader:



Glory Be (same psalm tone as above)

Fatima Prayer: lead by cantor:

The First Joyful Mystery:

The Angle Gabriel announces to Mary she will be the mother of God.



Holy Mary, Mother of God, Pray for us sinners now and at the hour of our death

The Second Joyful Mystery:

Mary travels to the house of Zachariah to visit her cousin Elizabeth who is also with child. .



Holy Mary, Mother of God, Pray for us sinners now and at the hour of our death.

The Third Joyful Mystery:

The Son of God is born in a stable, and the angles declared, "Glory to God in the Highest!"



Holy Mary, Mother of God, Pray for us sinners now and at the hour of our death.

The Fourth Joyful Mystery:

Mary and Joseph present Jesus in the Temple of Jerusalem.



Holy Mary, Mother of God, Pray for us sinners now and at the hour of our death

The Fifth Joyful Mystery:

The Child Jesus is found in the temple conversing with the elders.



Holy Mary, Mother of God, Pray for us sinners now and at the hour of our death

Salve Regina (Hail Holy Queen)

Salve, Regina, Mater misericordiæ, vita, dulcedo, et spes nostra, salve. Ad te clamamus exsules filii Hevæ, Ad te suspiramus, gementes et flentes in hac lacrimarum valle. Eia, ergo, advocata nostra, illos tuos misericordes oculos ad nos converte; Et lesum, benedictum fructum ventris tui, nobis post hoc exsilium ostende. O clemens, O pia, O dulcis Virgo Maria.

Concluding Prayer: cantor/ Father

God Our Father, Ever Dwelling (tune of Love Divine all Love Excelling)

By Kathleen Pluth Winner of the 2023 Archdiocese of Detroit Hymn Composition Contest for the Eucharistic Revival

 God our Father, ever dwelling In Your realm of love and light, Bending down to lift creation By Your endless power and might, Thank You for Your greatest blessing Over all the earth outpoured: Jesus Christ, the Word Incarnate, Here, our Eucharistic Lord.

2. Jesus, wed to human nature In the Virgin Mother's womb, Raising human nature higher By Your rising from the tomb, Thank You, Lord, for staying with us As the night is drawing near. You, the Eucharist most holy, Ever-present, You are here. 3. Holy Spirit, pledge of heaven, Lord of life and boundless sway, You Who filled the twelve apostles On that Pentecostal day, Thank You for the gift of priesthood, Men who stand in Jesus' place, Making present sacred mysteries: Gifts of sacramental grace.

4. Triune God, the great Thrice-holy, Father, Son, and Spirit blest, Always calling us to glory, To eternal, happy rest, Thank You for Your plan to give us That abundant life You share, From the Eucharist to heaven, When we see Your presence there.

Tantum Ergo (Thomas Aquinas, 12th Century)

Tantum ergo sacramentum Veneremur cernui, et antiquum documentum novo cedat ritui. Præstet fides supplementum sensuum defectui.

Genitori genitoque laus et jubilatio, Salus, honor, virtus quoque sit et benedictio! Procedenti ab utroque compar sit laudatio! Amen. Therefore, so greatly the Sacrament let us venerate with heads bowed And let the old practice Give way to the new rite; Let faith provide a supplement for the failure of the senses.

To the Begetter and the Begotten be praise and jubilation, Hail, honour, virtue also, And blessing too: To the One proceeding from Both Let there be equal praise. After Father places the Blessed Sacrament in the tabernacle, please stand and sing.

Holy God we praise Thy Name

(Paraphrase of the 4th century hymn *Te Deum*, the Churches greatest hymn sung on occasions of highest praise and thanks)

Holy God, we praise Thy name; Lord of all, we bow before Thee. All on earth Your scepter claim; all in heav'n above adore Thee. Infinite, Thy vast domain; everlasting is Thy reign. Hark, the loud celestial hymn angel choirs above are raising; cherubim and seraphim, in unceasing chorus praising, fill the heav'ns with sweet accord: "Holy, holy, holy Lord!"









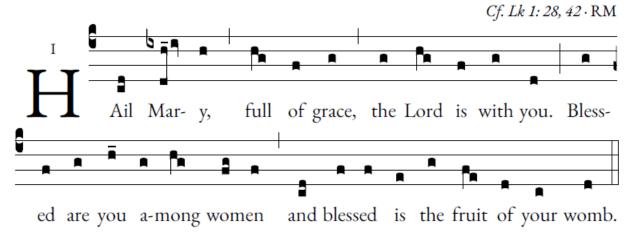


MEMORIAL OF OUR LADY OF THE ROSARY

October 7, 2023

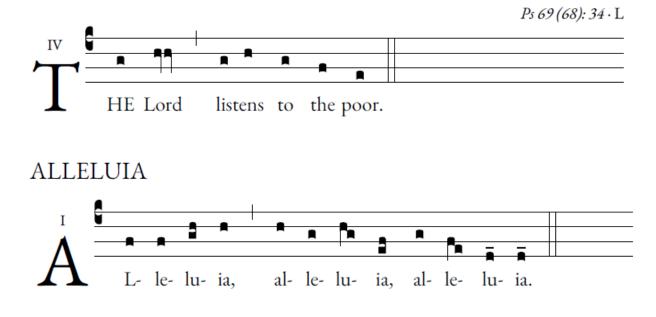
You are invited to sing all music texts listed on this aide.

ENTRANCE CHANT



Kyrie

RESPONSORIAL PSALM



V: Blessed are you, Father, Lord of heaven *and* **earth**, * you have revealed to little ones the mysteries of *the* **King**dom.

OFFERTORY CHANT

 VIII
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 Ail, Mar- y, full of grace, the Lord is with you. Bless

ed are you among women and blessed is the fruit of your womb.

Ave Maria Stella (9th century)

Ave, maris stella, Dei mater alma, atque semper virgo, Felix cæli porta.

Sumens illud «Ave» Gabrielis ore, funda nos in pace, mutans Evæ^[11] nomen.

Solve vincla reis, profer lumen cæcis, mala nostra pelle, bona cuncta posce.

Monstra te esse matrem, sumat per te precem ^[12] qui pro nobis natus tulit esse tuus.

Virgo singularis, inter omnes mitis, nos culpis solutos mites fac et castos.

Vitam præsta puram, iter para tutum, ut videntes Jesum semper collætemur.

Sit laus Deo Patri, summo Christo decus, Spiritui Sancto tribus honor unus. Amen. Hail, bright star of ocean, God's own Mother blest, Ever sinless Virgin, Gate of heavenly rest.

Taking that sweet Ave Which from Gabriel came, Peace confirm within us, Changing Eva's name.

Break the captives' fetters, Light on blindness pour, All our ills expelling, Every bliss implore.

Show thyself a Mother; May the Word Divine, Born for us thy Infant, Hear our prayers through thine.

Virgin all excelling, Mildest of the mild, Freed from guilt, preserve us, Pure and undefiled.

Keep our life all spotless, Make our way secure, Till we find in Jesus, Joy forevermore.

Through the highest heaven To the Almighty Three, Father, Son and Spirit, One same glory be. Amen. Sanctus (Holy, Holy, Holy)

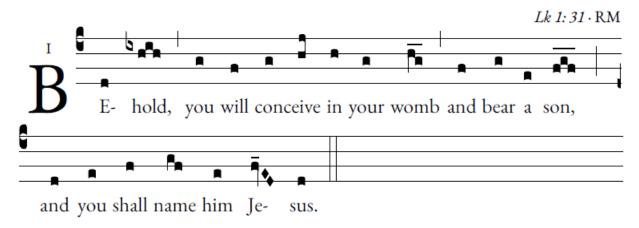
Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth. Pleini sunt coeli et terra, Gloria tua Hosanna in excelsis! Benedictus qui venit in nomine Domini. Hosanna in excelsis!

Memorial Acclimation: We Proclaim your death O Lord...

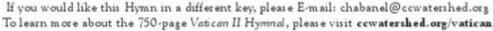
Agnus Dei (Lamb of God)

Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

COMMUNION CHANT







Adoro te (St. Thomas Aquinas, 13th century)

ADORO te devote, latens Deitas, quae sub his figuris vere latitas: tibi se cor meum totum subiicit, quia te contemplans totum deficit.

Visus, tactus, gustus in te fallitur, sed auditu solo tuto creditur; credo quidquid dixit Dei Filius: nil hoc verbo Veritatis verius.

In cruce latebat sola Deitas, at hic latet simul et humanitas; ambo tamen credens atque confitens, peto quod petivit latro paenitens.

Plagas, sicut Thomas, non intueor; Deum tamen meum te confiteor; fac me tibi semper magis credere, in te spem habere, te diligere.

O memoriale mortis Domini! panis vivus, vitam praestans homini! praesta meae menti de te vivere et te illi semper dulce sapere.

Pie pellicane, Iesu Domine, me immundum munda tuo sanguine; cuius una stilla salvum facere totum mundum quit ab omni scelere.

lesu, quem velatum nunc aspicio, oro fiat illud quod tam sitio; ut te revelata cernens facie, visu sim beatus tuae gloriae. Amen. Hidden God, devoutly I adore Thee, truly present underneath these veils: all my heart subdues itself before Thee, since it all before Thee faints and fails.

Not to sight, or taste, or touch be credit hearing only do we trust secure; I believe, for God the Son has said it- Word of truth that ever shall endure.

On the cross was veiled Thy Godhead's splendor, here Thy manhood lies hidden too; unto both alike my faith I render, and, as sued the contrite thief, I sue.

Though I look not on Thy wounds with Thomas, Thee, my Lord, and Thee, my God, I call: make me more and more believe Thy promise, hope in Thee, and love Thee over all.

O memorial of my Savior dying, Living Bread, that gives life to man; make my soul, its life from Thee supplying, taste Thy sweetness, as on earth it can.

O Jesus, Pelican of heaven, me, a sinner, in Thy Blood to lave, to a single drop of which is given all the world from all its sin to save.

Contemplating, Lord, Thy hidden presence, grant me what I thirst for and implore, in the revelation of Thy essence to behold Thy glory evermore. Amen.

Closing Hymn







