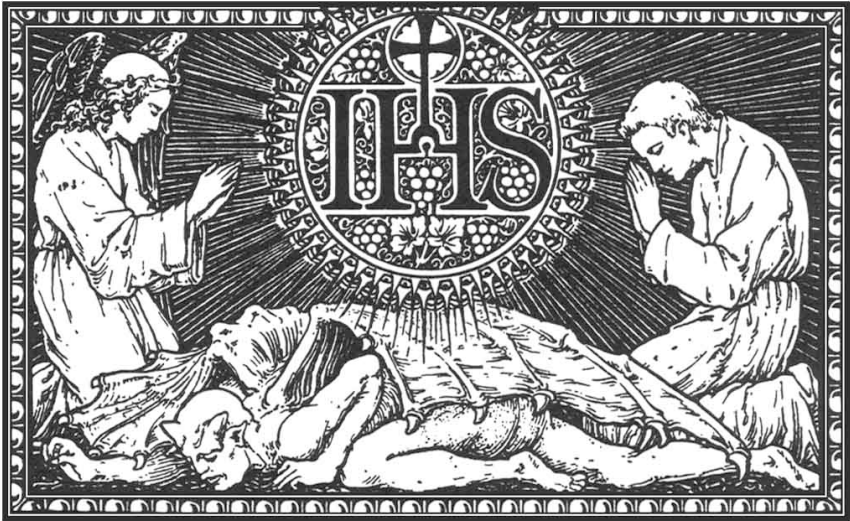


Proper Prayers of the Mass
MASS OF A CONFESSOR NOT A BISHOP
FIRST MASS : OS JUSTI



In the Name of Jesus let every knee bow of those that are in heaven (angels), on earth (men) and under the earth (devils).

INTROIT : Psalm 36. 30-31

OS justí meditábitur sapiéntiam, et lingua ejus loquétur júdicium: lex Dei ejus in corde ipsíus. (T. P. Allelúia, allelúia.) *Ps. 36. 1.* Noli aemulári in malignántibus: neque zeláveris faciéntes iniquitátem. V. Glória Patri.

THE mouth of the just shall meditate wisdom, and his tongue shall speak judgement: the law of his God is in his heart. (P. T. Alleluia, Alleluia.) *Ps. 36. 1.* Be not emulous of evildoers: nor envy them that work iniquity. Glory be to the Father.

COLLECT

Deus, qui nos beáti N. Confessóris tui ánnua solemnitáte laetíficas: concéde propítius ; ut, cujus natalítia cólimus, etíam actiónes imitémur. Per Dóminum.

O God, who dost gladden us by the annual solemnity of blessed N. Thy Confessor, mercifully grant that we who celebrate his heavenly birthday, may also imitate his example. Through our Lord.

EPISTLE : (Wisdom) Ecclesiasticus 31. 8-11

BEÁTUS vir, qui invéntus est sine mácula, et qui post aurum non ábiit, nec sperávit in pecúnia et thesáuris. Quis est hic, et laudábimus eum ? fecit enim mirabília in vita sua. Qui probátus est in illo, et perféctus est, erit illi glória aetérna: qui pótuit tránsgrédi, et non est tránsgréssus: fácere mala, et non fecit: ideo stabilíta sunt bona illíus in Dómino, et eleemósynas illíus enarrábit omnis ecclésia sanctórum.

BLESSED is the man that is found without blemish, and that hath not gone after gold, nor put his trust in money nor in treasures. Who is he, and we will praise him? for he hath done wonderful things in his life. Who hath been tried thereby, and made perfect, he shall have glory everlasting: he that could have transgressed, and hath not transgressed: and could do evil things, and hath not done them: therefore are his goods established in the Lord, and all the Church of the Saints shall declare his alms.

Out of Paschaltide:

GRADUAL : Psalm 91. 13, 14, 3

Justus ut palma florébit: sicut cedrus Libani multiplicábitur in domo Dómini. V. Ad annuntiándum mane misericórdiam tuam, et veritátem tuam per noctem

The just shall flourish like the plam-tree: he shall grow up like the cedar of Libanus in the house of the Lord. V. To show forth Thy mercy in the morning and Thy truth in the night.

Out of Septuagesima:

ALLELUIA : James 1. 12

Allelúia, allelúia. V. Beátus vir, qui suffert tentatióem: quóniam cum probátus fúerit, accípiet corónam vitae. Allelúia.

Alleluia, alleluia. Blessed is the man that endureth temptation: for when he hath been proved, he shall receive the crown of life. Alleluia.

After Septuagesima:

TRACT : Psalm 111. 1-3

Beátus vir, qui timet Dóminum: in mandátis ejus cupit nimis. V. Potens in terra erit semen ejus: generatio rectórum benedicétur. V. Glória et divítiae in domo ejus: et justítia ejus manet in saeculum saeculi.

Blessed is the man that feareth the Lord: he shall delight exceedingly in His commandments. V. His seed shall be mighty upon earth: the generation of the righteous shall be blessed. V. Glory and wealth shall be in his house: and justice remaineth for ever and ever.

In Paschaltide:

FIRST AND SECOND ALLELUIA : James 1. 12; Ecclus. 45. 9

Allelúia, allelúia. V. Beátus vir, qui suffert tentatióem: quóniam cum probátus fúerit, accípiet corónam vitae.

Alleluia, alleluia. Blessed is the man that endureth temptation: for when he hath been proved, he shall receive the crown

Allelúia. V. Amávit eum Dóminus, et ornávit eum: stolam glóriæ índuit eum. Allelúia.

of life. Alleluia. V. The Lord loved him and adorned him: He clothed him with a robe of glory. Alleluia.

GOSPEL : Luke 12. 35-40

IN illo témpore: Dixit Jesus discípulis suis: Sint lumbi vestri præcíncti, et lucérnae ardéntes in mánibus vestris, et vos símiles homínibus expectántibus dómimum suum, quando revertátur a núptiis: ut, cum vénerit et pulsáverit, conféstim apériant ei. Beáti servi illi, quos, cum vénerit dóminus, invénerit vigilántes: amen dico vobis, quod præcínget se, et fáciat illos discumbere, et tránsiens ministrábit illis. Et si vénerit in secúnda vigília, et si in tértia vigília vénerit, et ita invénerit, beáti sunt servi illi. Hoc autem scitóte, quóniam si sciret paterfámilias, qua hora fur veníret, vigiláret útique, et non síneret pérfodi domum suam. Et vos estóte paráti: quia qua hora non putátis, Fílius hóminis veníet.

At that time, Jesus said to His disciples: Let your loins be girt, and lamps burning in your hands. And you yourselves like to men who wait for their lord, when he shall return from the wedding; that when he cometh and knocketh, they may open to him immediately. Blessed are those servants, whom the Lord when he cometh, shall find watching. Amen I say to you, that he will gird himself, and make them sit down to meat, and passing will minister unto them. And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants. But this know ye, that if the householder did know at what hour the thief would come, he would surely watch, and would not suffer his house to be broken open. Be you then also ready: for at what hour you think not, the Son of man will come.

OFFERTORY : Psalm 88. 25

Véritas mea, et misericórdia mea cum ipso: et in nómine meo exaltábitur cornu ejus. (T. P. Allelúia.)

My truth and My mercy shall be with him: and in My name shall his horn be exalted. (P. T. Alleluia.)

SECRET

Laudis tibi, Dómine, hóstias immolámus in tuórum commemoratióne Sanctórum: quibus nos et praeséntibus éxui malis confídimus et futúris. Per Dómimum.

We offer unto Thee, O Lord, the sacrifice of praise, in remembrance of Thy saints; through whose intercession we trust to be delivered both from present and future ills. Through.

COMMUNION : Matthew 24. 46-47

Beátus servus, quem, cum vénerit dóminus, invénerit vigilántem: amen

Blessed is that servant, whom when his lord shall come he shall find watching:

dico vobis, super ómnia bona sua
constítuet eum. (T. P. Alleluía.)

amen I say to you, he shall place him
over all his goods. (P. T. Alleluia.)

POSTCOMMUNION

Refecéti cibo potúque caelésti, Deus
noster, te súpplices exorámus: ut, in
cujus haec commemoratióne per-
cépimus, ejus muniámur et précibus. Per
Dóminum.

Refreshed with this heavenly food and
drink, we humbly beseech Thee, our
God, that we may be protected by his
prayers in whose remembrance we have
received them. Through our Lord.

THE VESTMENTS OF THE PRIEST



1. - The Amice signifies the helmet of salvation which protects the priest against Satan.
2. - The Alb is a figure of perfect integrity.
3. - The Girdle typifies sacerdotal chastity.
4. - The Maniple formerly served the purpose of a handkerchief, and reminds us that it is our lot on earth to sow in tears.
5. - The Stole is a vestment of distinction, being a symbol of immortality.
6. - The Chasuble is the emblem of charity which makes the yoke of Christ light and agreeable.
7. - Biretta.
8. - Dalmatic for Deacons, or Tunicle for Subdeacons.