

MASS OF CHRISTIAN BURIAL



LEO CORNELIUS NESTOR

14 DECEMBER 1948 ~ 22 SEPTEMBER 2019

28 OCTOBER 2019

10:00 AM

CRYPT CHURCH

BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION
WASHINGTON, DISTRICT OF COLUMBIA

LEO CORNELIUS NESTOR

14 DECEMBER 1948  **22 SEPTEMBER 2019**

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PRELUDE TO THE LITURGY

The Best of Rooms

Gerald Near
(b. 1942)

Christ, he requires still, wheresoever he comes,
to feed, or lodge, to have the best of rooms:
give him the choice
grant him the nobler part of all the house:
the best of all's the heart.

Robert Herrick (1591-1674)

Nachtlied (op 138, no. 3)

Max Reger
(1873-1916)

*Die Nacht ist kommen, drin wir ruhen sollen;
Gott walts zu Frommen nach seim Wohlgefallen,
daß wir uns legen in seim G'leit und Segen,
der Ruh zu pflegen.*

The night is come, wherein at last we rest,
God order this and all things for the best!
Beneath His blessing fearless we may lie
Since He is nigh.

*Treib, Herr, von uns fern die unreinen Geister,
halt die Nachtwach gern, sei selbst unser Schützherr!
Schirm beid, Leib und Seel, unter deine Flügel,
send uns dein Engel.*

Drive evil thoughts and spirits far away,
Master, watch o'er us till the dawning day,
Body and soul alike from harm defend,
Thine angel send.

*Laß uns einschlafen mit guten Gedanken,
fröhlich aufwachen und von dir nicht wanken,
laß uns mit Züchten unser Tun und Dichten
zu deinem Preis richten.*

Let holy prayers and thoughts our latest be,
Let us awake with joy, still close to Thee,
In all serve Thee, in every deed and thought
Thy praise be sought.

Petrus Herbert, 1566 (c.1530-1571); trans. Catherine Winkworth, 1858 (1827-1878)

Unser Wandel ist im Himmel (SWV 390)

Max Reger
(1873-1916)

*Unser Wandel ist im Himmel
von dannen wir auch warten des Heilands,
Jesu Christi, des Herren,
welcher unsern nichtigen Leib verklären wird,
daß er ähnlich werde
seinem verklärten Leibe,
nach der Wirkung
damit er kann auch alle Ding
ihm untertänig machen.*

Our homeland is in heaven,
from where comes the Savior we are waiting for,
the Lord Jesus Christ,
who will transfigure
these earthbound bodies of ours
into copies of his radiant body.
He will do that by the same power
with which he can subdue
all things.

Philippians 3: 20-22

Vor deinen Thron tret' ich hiermit (BWV 668)

Johann Sebastian Bach
(1685-1750)

Jesu, the Very Thought of Thee

Richard Proulx
(1937-2010)

Jesu, the very thought of thee with sweetness fills my breast;
but sweeter far thy face to see, and in thy presence rest.

No voice can sing, nor memory find,
a sweeter sound than thy blest name, O Savior of mankind.

O hope of every contrite heart, O joy of all the meek,
to those who fall, how kind thou art: how good to those who seek!

But what to those who find? Ah, this no tongue nor pen can show;
the love of Jesus, what it is, none but his loved ones know.

Jesu, our only joy be thou, as thou our prize wilt be;
Jesu, be thou our glory now, and through eternity.

Jesu dulcis memoria, by a 12th cent. anon. English Cistercian; trans. Edward Caswall, 1849 (1818-1878)

Have Ye Not Known/Ye Shall Have a Song (The Peaceable Kingdom)

Randall Thompson
(1899-1984)

Have ye not known? Have ye not heard?
Hath it not been told you from the beginning?
Have ye not understood from the foundations of the earth?

Isaiah 40: 21

Ye shall have a song, as in the night when a holy solemnity is kept;
and gladness of heart, as when one goeth with a pipe
to come into the mountain of the Lord.

Isaiah 30: 29

ORDER OF MASS

INTRODUCTORY RITES

INTROIT

<i>Requiem aeternam dona eis Domine:</i>	Eternal rest grant them, O Lord,
<i>et lux perpetua luceat eis.</i>	and let perpetual light shine upon them.

cf. 4 Esdras 2: 34-35

BLESSING AND SPRINKLING WITH HOLY WATER

ENTRANCE HYMN



1. Je - ru - sa - lem, my hap - py home, When
2. Your saints are crowned with glo - ry great; They
3. There Da - vid stands with harp in hand As
4. Our La - dy sings Mag - nif - i - cat With



- shall I with you be? When shall my sor - rows
see God face to face; They tri - umph still, they
mas - ter of the choir: Ten thou - sand times that
tune sur - pass - ing sweet; And all the vir - gins



- have an end? Your joys when shall I see?
still re - joice: In that most ho - ly place.
we were blest That might this mu - sic hear.
join the song While sit - ting at her feet.

5. There Magdalene has left her tears,
And cheerfully does sing
With blessed saints, whose harmony
In ev'ry street does ring.

6. Jerusalem, Jerusalem,
God grant that I may see
Your endless joy, and of the same
Partaker ever be!

COLLECT

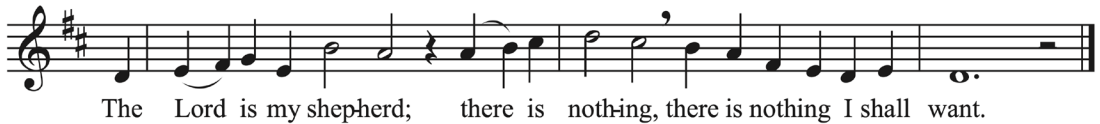
LITURGY OF THE WORD

READING I

Isaiah 25:6a; 7:6-9

PSALM RESPONSE

Psalm 23:1-3, 4, 5, 6



READING II

II Corinthians 4:14-5:1

GOSPEL ACCLAMATION

Matthew 25:34



Come, you whom my father has blessed, says the Lord;
inherit the kingdom prepared for you
since the foundation of the world.

Celebrant: The Lord be with you.

Assembly: And with your spirit.

Celebrant: A reading from the Gospel according to John.

Assembly: Glory to you, O Lord.

GOSPEL

John 14:1-6

HOMILY

GENERAL INTERCESSIONS

Response: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

To Live Is Christ

Leo Nestor
(1948-2019)

As always, so now also,
Christ shall be magnified in my body,
whether I live or die.
For me, to live is Christ and to die is gain.

Philippians 1:20b-21

PREFACE

Celebrant: Pray, brethren, that my sacrifice and yours
may be acceptable to God,
the almighty Father.

Assembly: May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his
holy Church.

PREFACE DIALOGUE

Celebrant: The Lord be with you.

Assembly: And with your spirit.

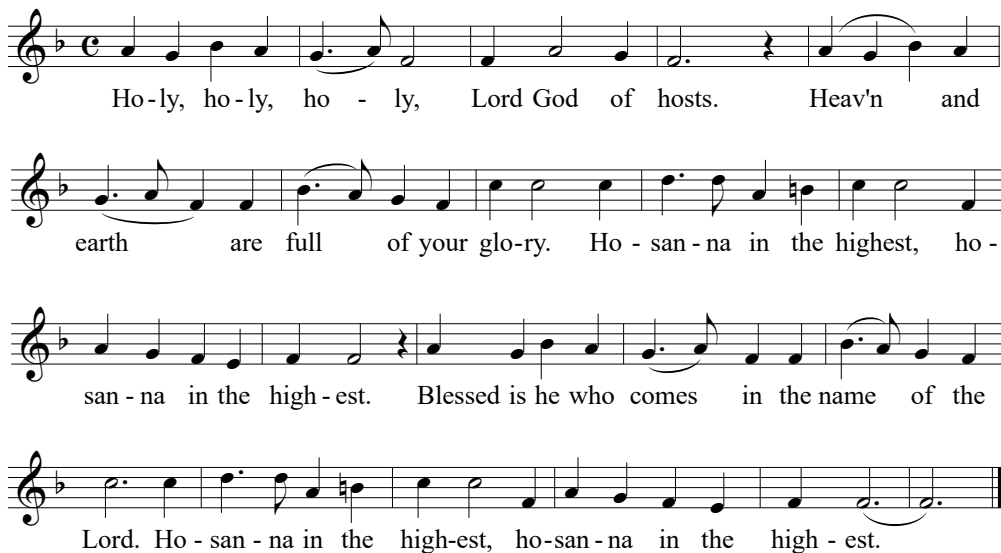
Celebrant: Lift up your hearts.

Assembly: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

Assembly: It is right and just.

PREFACE ACCLAMATION



Ho-ly, ho-ly, ho - ly, Lord God of hosts. Heav'n and
earth are full of your glo-ry. Ho - san - na in the highest, ho -
san - na in the high - est. Blessed is he who comes in the name of the
Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

MEMORIAL ACCLAMATION

Celebrant: The mystery of faith.



When we eat this Bread and drink this Cup we pro-claim your death, O
Lord, un - til you come a - gain.

GREAT AMEN



A - men, a - men, a - - - - men.

COMMUNION RITE

LORD'S PRAYER

DOXOLOGY

SIGN OF PEACE

Celebrant: The peace of the Lord be with you always.

Assembly: And with your spirit.

LITANY AT THE BREAKING OF BREAD

(Choir) *Missa brevis*

Agnus Dei

Giovanni Pierluigi da Palestrina
(1525-1594)

Celebrant: Behold the Lamb of God,
 behold him who takes away the sins of the world.
 Blessed are those called to the supper of the Lamb.

Assembly: Lord, I am not worthy
 that you should enter under my roof,
 but only say the word
 and my soul shall be healed.

GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Non-Christians

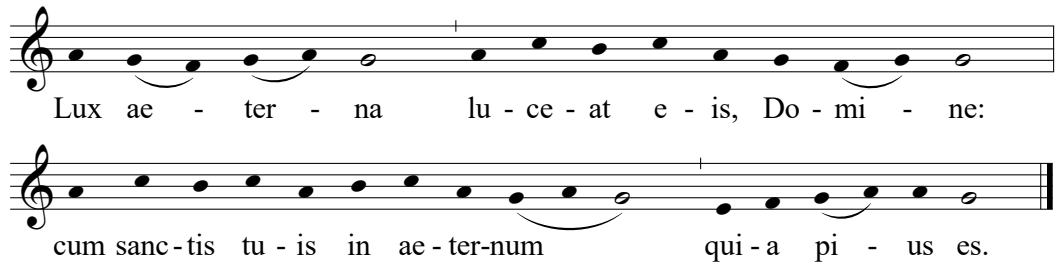
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

United States Conference of Catholic Bishops, 1996

COMMUNION PROCESSION



*Let eternal light shine upon them, O Lord,
with your holy ones for ever, for you are kind.*



“Do not work for food that perishes, but for the food that endures for eternal life,
which the Son of Man will give you. For on him, the Father, God has set his seal.”

So they said to him, “What sign can you do, that we may see and believe in you? What can you do?
Our ancestors ate manna in the desert, as it is written: ‘He gave them bread from heaven to eat.’”

So Jesus said to them, “Amen, amen I say to you, it was not Moses
who gave the bread from heaven; my Father gives you the true bread from heaven.”

“For the bread of God is that which comes down from heaven and gives life to the world.”
So they said to him, “Sir, give us this bread always.”

“I am the bread of life; whoever comes to me will never hunger,
and whoever believes in me will never thirst.”

John 6:30-35, 37-38, 40

Chorale

I am the food of those full-grown; grow and you shall partake of me.
You will not change me into you as food for your body, but you will be changed into me.

Augustine (354-430), Confessions Lib. VII Cap 10, 18

May Christ support us all the day long,
till the shadows lengthen, and the evening comes,
and the busy world is hushed, and the fever of life is over,
and our work is done.
Then in His mercy may He give us a safe lodging,
and a holy rest,
and peace at the last.

John Henry Newman (1801-1890), Sermon XX: Wisdom and Innocence

PRAYER AFTER COMMUNION

RITE OF COMMENDATION

EULOGY

INVITATION TO PRAYER

SONG OF FAREWELL



Faith-ful vig - il end - ed, watch-ing, wait-ing cease; Mas - ter, grant thy ser - vant
This thy great de - liv-'rance sets thy peo-ple free; Christ their light up - lift - ed
Glo - ri - fy the Fa - ther, glo - ri - fy the Son, glo - ri - fy the Spir - it,



her dis-charge in peace. All the Spi - rit prom-ised, all the Fa - ther willed,
all the na - tions see. Christ thy peo-ple's glo - ry! Watch-ing, doubt-ing cease.
three for - ev - er one. Glo - ry the be - gin - ning; glo - ry sing, and praise.



now these eyes be - hold it, per - fect - ly ful - filled.
Grant to us thy ser - vants our dis-charge in peace.
Mas - ter grant thy ser - vants light for all our days.

PRAYER OF COMMENDATION

DISMISSAL

RECESSIONAL

Sicut cervus

Giovanni Pierluigi da Palestrina
(1525-1594)

*Sicut cervus desiderat
ad fontes aquarum,
ita desiderat anima mea
ad te Deus.*

As the deer longs
for running streams,
so my soul longs
for thee, O God.

(Psalm 42:2)

POSTLUDE

Fugue in E flat Major; "St. Anne" (BWV 552)

Johann Sebastian Bach
(1685-1750)

*A reception will be held immediately following the liturgy
in Heritage Hall on the grounds of
The Catholic University of America adjacent the Basilica.*

MINISTERS OF THE LITURGY

REVEREND MONSIGNOR GODFREY MOSLEY
Principal Celebrant

REVEREND JUDE DeANGELO, OFM CONV.
Homilist

REVEREND MONSIGNOR WALTER R. ROSSI
Rector of the Basilica



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Concelebrants



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GREGORY GLENN
SR. MARIA SALERNO, OFM
SR. DEIRDRE BYRNE, POSC
Lectors

CORNELIA NESTOR
NATHAN HACKNEY
REBECCA RUDELL
ANNEMARIE MENDE LYONS
JIM LYONS
MICHELLE BAILIE
Gift Bearers

KEVIN O'BRIEN
Eulogist



PETER LATONA
JAY RADER
MARY BETH BENNETT
Organists

FRANCINE HARDY
Oboist

ROBERT GROGAN
Carillonneur

CHOIR

Soprano

Julia Atwood
Siena Baker
Christine Gahagan
Kylene Glassman
Crossley Hawn
Elizabeth Holt
Emily Lomnitzer
Linda Kennedy-Sill
Alicia Smith
Alyson Sutherland

Tenor

Taylor Arnold
Kyle English
Boyd Galloway
Nicholas Houhoulis
Tim Howe
Eric Lewis
Matthew Mueller
Andrew Vu
Steven Wilson

Alto

Verena Anders
Susan Carroll
Patricia Caya
Megan Gancarz
Laura Gattoni-Cello
Jennifer Kerr-Budziak
Lisa Koehler
Christina Massimei
Marian Schultz
Alyssa Stanton
Virginia Wallace

Bass

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John Boulanger
Charles Bowers
Mark Cobb
Alec Davis
Leon Griesbach
Jonathan Kirby
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Conductor

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