

ORDER OF SUNG MASS

Ordinary Form of the Roman Rite

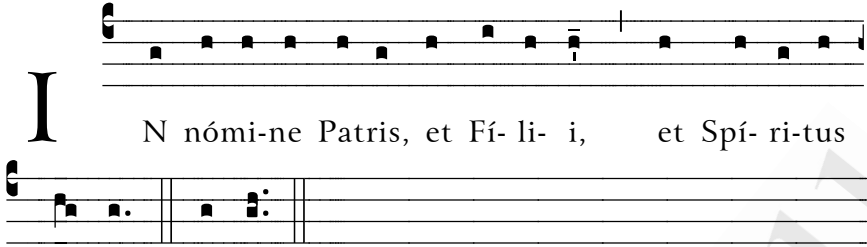
with Missa Jubilate Deo

DRAFT 2011

Introductory Rite

INTROIT (*Entrance Chant*), proper to the day

SIGN OF THE CROSS



I N nó-mi-ne Patris, et Fí-li-i, et Spí-ri-tus

Sancti. *R.* Amen.

v. In the name of the Father, and of the Son, and of the Holy Spirit.
R. Amen.†

GREETING



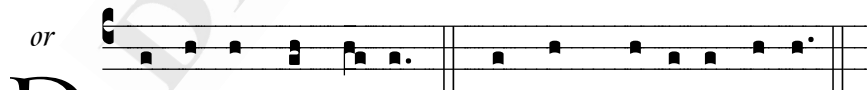
G Rá-ti-a Dó-mi-ni nostri Je-su Christi, et cá-ri-tas

De-i, et commu-ni-cá-ti-o Sancti Spí-ri-tus sit cum

ómni-bus vo-bis. *R.* Et cum spí-ri-tu tu-o.

v. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. *R.* And with your spirit.

or

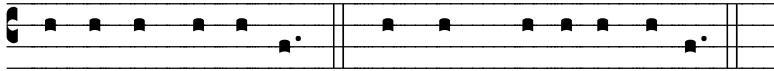


D Ó-mi-nus vo-bíscum. *R.* Et cum spí-ri-tu tu-o.
Pax vo-bis. (*If the celebrant is a bishop*)

The Lord be with you. [Peace be with you.] *R.* And with your spirit.

† Translations of liturgical texts are taken from the English translation of *The Roman Missal*, Third Edition © 2011, International Committee on English in the Liturgy, Inc. All rights reserved.

or



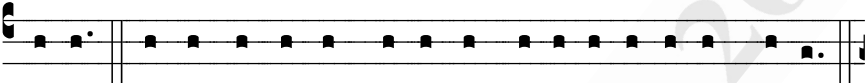
D Omi-nus vo-bíscum. *℞.* Et cum spí-ri-tu tu- o.

PENITENTIAL RITE

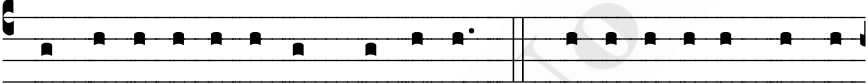
Fratres, agnoscámus peccáta no-stra, ut apti simus ad sacra mystéria celebránda. Brethren, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.



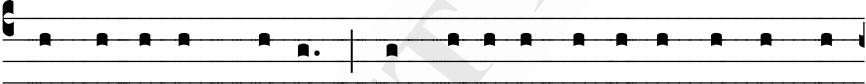
M I-se-ré-re nostri, Dómi-ne. *℞.* Qui- a peccá-vimus



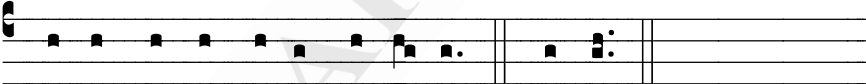
ti-bi. *∇.* Osténde no-bis Dómi-ne, mi-se-ri-córdi- am tu- am.



℞. Et sa-lu-tá-re tu- um da no-bis. *∇.* Mi-se-re- á-tur nostri



omní-po-tens De- us et, dimissis peccá- tis nostris, per-



dú-cat nos ad vi-tam æ-térnam. *℞.* Amen.

∇. Have mercy on us, O Lord. *℞.* For we have sinned against you.
∇. Show us, O Lord, your mercy. *℞.* And grant us your salvation.
∇. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. *℞.* Amen.

Alternatively, the Confiteor is recited by all:

Confíteor Deo omnipoténti et vobis, fratres, quia peccávi nimis cogitatióne, verbo, ópere et omisióne: [*strike breast three times*] mea culpa, mea culpa, mea máxima culpa. Ideo precor beátam Mariám semper Vírginem, omnes Angelos et Sanctos, et vos, fratres, oráre pro me ad Dóminum Deum nostrum.

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

After which, the priest concludes with the absolution:

Misereátur nostri omnípotens Deus et, dimíssis peccátis nostris, perdúcat nos ad vitam ætérnam.

R. Amen.

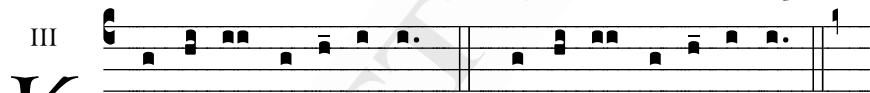
May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

When the Sprinkling Rite is celebrated, the Penitential Rite is omitted, and the Asperges me (p. 30) or Vidi aquam (p. 31) is sung (with Gloria Patri ad lib.).

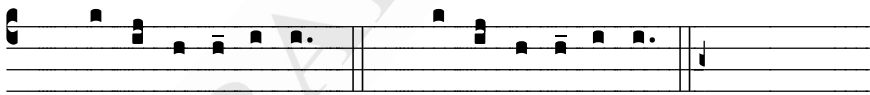
KYRIE †

Missá XVI (p. 100)

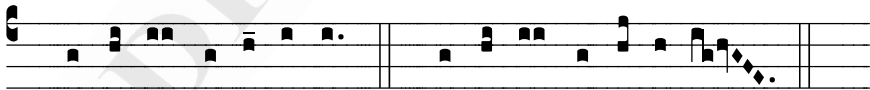


K

Y-ri- e e-lé- i-son. R. Ký-ri- e e-lé- i-son.



ʏ. Christe e-lé- i-son. R. Christe e-lé- i-son.



ʏ. Ký-ri- e e-lé- i-son. R. Ký-ri- e e-lé- i-son.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Other settings, pp. 54, 57, 60, 63, 66, 69, 73, 76, 79, 82, 85, 88, 91, 94, 97, 101, 102, 117 f.

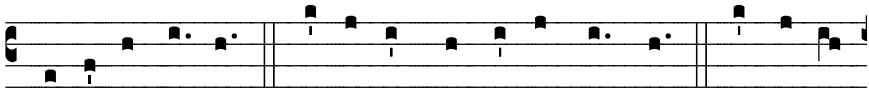
† In the Ordinary Form of the Roman Rite, the six-fold Kyrie is prescribed. Settings that use the same music for each petition (traditionally marked *ij.*) are repeated only once. When using a through-composed setting, the triple repeat may be sung.

GLORIA

Missa VIII (p. 76)

V

G Ló-ri- a in excélsis De- o. Et in terra pax homí-
 ni-bus bonæ vo-luntá- tis. Laudá- mus te. Bene-dí- cimus
 te. Ado-rá- mus te. Glo-ri- fi- cá- mus te. Grá- ti- as á- gi- mus
 ti- bi propter magnam gló- ri- am tu- am. Dómi- ne De- us,
 Rex cæ- lé- stis, De- us Pa- ter omní- pot- ens. Dómi- ne Fi- li
 u- ni- gé- ni- te, Je- su Chri- ste. Dómi- ne De- us, Agnus
 De- i, Fí- li- us Pa- tris. Qui tollis peccá- ta mun- di, mi- se-
 ré- re no- bis. Qui tollis peccá- ta mundi, sú- sci- pe depre-
 ca- ti- ónem no- stram. Qui sedes ad déxte- ram Pa- tris, mi-



se-ré-re no-bis. Quó-ni- am tu so-lus sanctus. Tu so-lus



Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-

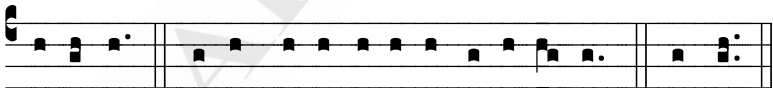


cto Spí-ri-tu, in gló-ri- a De- i Pa- tris. A- men.

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Other settings, pp. 54, 57, 61, 64, 67, 70, 73, 79, 82, 85, 88, 91, 94, 97, 104, 123 f.

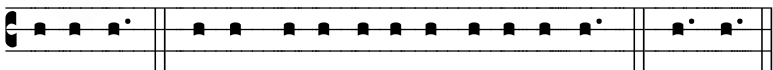
COLLECT (Opening Prayer), proper to the day



O - rémus... Per ómni- a sæcu-la sæcu-ló-rum. ℞. Amen.

Let us pray... [Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God] world without end. ℞. Amen.

or



O - rémus... Per ómni- a sæcu-la sæcu-ló-rum. ℞. Amen.

Liturgy of the Word

AFTER THE FIRST READING



V Erbum Dómi-ni. R. De- o grá- ti- as.

The word of the Lord. R. Thanks be to God.

GRADUAL CHANT, proper to the day

AFTER THE SECOND READING



V Erbum Dómi-ni. R. De- o grá- ti- as.

ALLELUIA CHANT, proper to the day

or using a simple melody with psalm tone (for other settings, see p. 130):

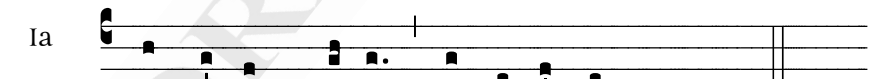


A L-le-lú-ia, alle-lú-ia, alle-lú-ia.




During Lent, in place of the Alleluia, the TRACT is sung,

which may be replaced by the GOSPEL ACCLAMATION, using a simple melody:



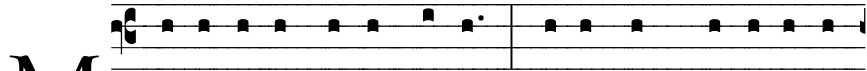
L Aus ti-bi, Christe, Rex æ-térnæ gló-ri-æ.

Praise be to you, O Christ, King of eternal glory.



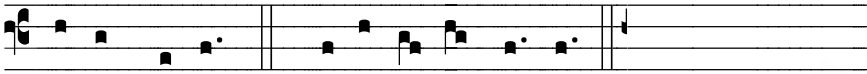
or by the following PSALM AND RESPONSE:

Ps 50: 1-4



M

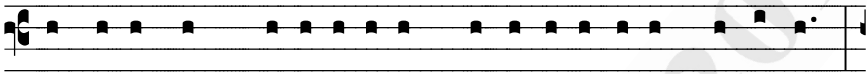
I-se-ré-re me- i De- us: * secúndum mi-se-ri-cór-



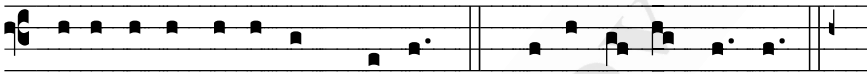
di- am tu- am. R. Mi-se-ré- re me- i.

v. Have mercy on me, O God, according to your great mercy.

R. Have mercy on me.



2. Et secúndum multi-túdinem mi-se-ra-ti- ónum tu- á-rum:*

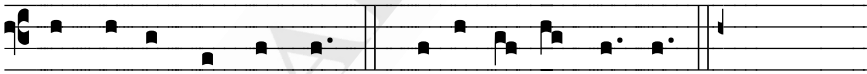


de-le in-iqui-tá-tem me- am. R. Mi-se-ré- re me- i.

And according to the multitude of your tender mercies blot out my iniquity.

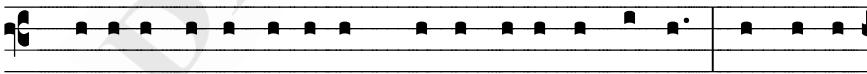


3. Ampli- us lava me ab in-iqui-tá-te me- a: * et a peccá-

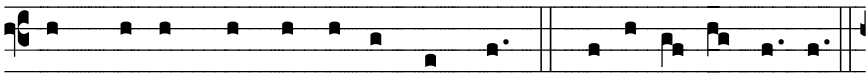


to me- o munda me. R. Mi-se-ré- re me- i.

Wash me yet more from my iniquity, and cleanse me from my sin.



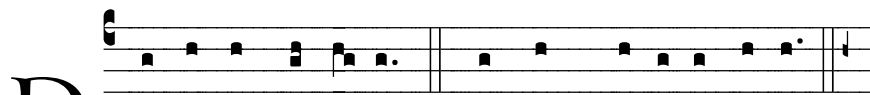
4. Quóni- am in-iqui-tá-tem me- am ego cognóscó: * et peccá-



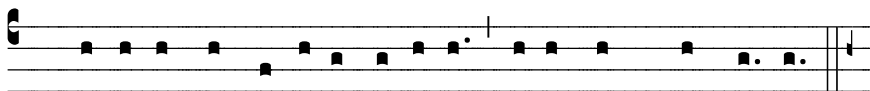
tum me- um contra me est semper. R. Mi-se-ré- re me- i.

For I know my iniquity, and my sin is always before me.

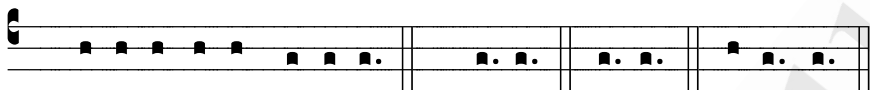
AT THE GOSPEL



D Omi-nus vo-bíscum. *℞.* Et cum spí-ri-tu tu- o.



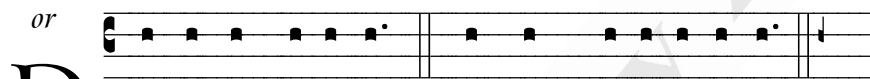
γ. ✠ Lécti- o sancti Evangé-li- i secúndum Matthæ- um. †



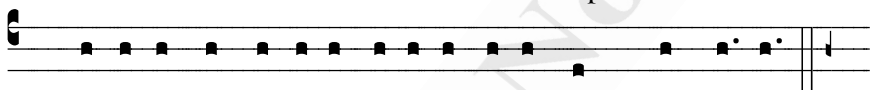
℞. Gló-ri- a ti-bi Dómine. † Marcum Lu- cam Jo- ánnem.

The Lord be with you. *℞.* And with your spirit. *γ.* ✠ A reading from the holy Gospel according to *N.* *℞.* Glory to you, O Lord.

or



D Omi-nus vobíscum. *℞.* Et cum spí-ri-tu tu- o.



γ. ✠ Lécti- o sancti Evangé-li- i secúndum Matthæ- um. †



℞. Gló-ri- a ti-bi Dómine. † Marcum Lu- cam Jo- ánnem.


AFTER THE GOSPEL



V Erbum Dómi-ni. *℞.* Laus ti-bi, Chri-ste.

The Gospel of the Lord. *℞.* Praise to you, Lord Jesus Christ.

or



V Erbum Dómi-ni. *℞.* Laus ti-bi, Chri-ste.

CREDO III

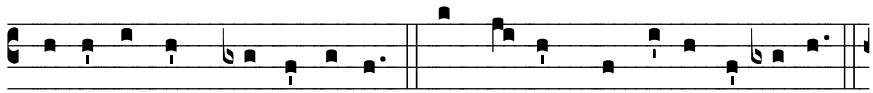
V
Credo in unum De- um, Patrem omnipot-éntem,
 factó-rem cæ-li et terræ, vi-si-bí-li- um ó-mni- um, et
 invi-si-bí- li- um. Et in unum Dóminum Je- sum Chri-
 stum, Fí-li- um De- i uni-géni-tum. Et ex Patre na- tum
 ante ómni- a sæ- cu- la. De- um de De- o, lumen de lú-
 mi- ne, De- um ve- rum de De- o ve- ro. Géni- tum, non fa-
 ctum, consubstanti- á- lem Patri: per quem ómni- a fa- cta
 sunt. Qui propter nos hómi- nes, et propter nostram sa- lú-
 tem descéndit de cælis. Et incarná- tus est de Spí- ri- tu
 Sancto ex Ma- rí- a Vírgi- ne: Et homo factus est. Cru-



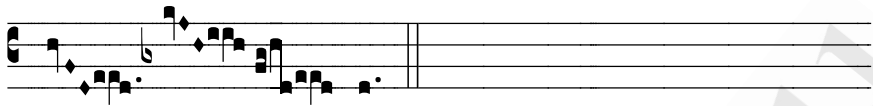
ci- fí- xus ét- i- am pro nobis: sub Pónti- o Pi- lá- to pas-
 sus, et sepúl- tus est. Et re- surre- xit térti- a di- e, se- cún-
 dum Scriptú- ras. Et ascéndit in cæ- lum: se- det ad déxte-
 ram Pat- ris. Et í- te- rum ventú- rus est cum gló- ri- a, ju-
 di- cá- re vi- vos et mórtu- os: cu- jus regni non e- rit fi- nis.
 Et in Spí- ri- tum Sanctum, Dóminum, et vi- vi- fi- cántem:
 qui ex Patre Fi- li- óque pro- cé- dit. Qui cum Patre et
 Fí- li- o simul ado- rá- tur, et conglo- ri- fi- cá- tur: qui lo-
 cú- tus est per Prophé- tas. Et unam sanctam cathó- li- cam
 et a- postó- li- cam Ecclé- si- am. Confí- te- or unum baptí-



sma in remissi- ónem pecca-tó- rum. Et expécto re-sur-



recti- ó-nem mortu- ó-rum. Et vi- tam ventú-ri sæ-cu- li.

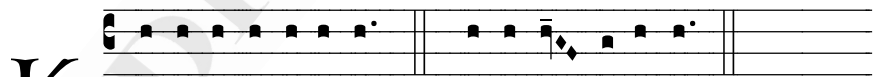


A- men.

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, [*Here, all bow*] and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Other settings, pp. 105, 107, 110, 112, 114

PRAYER OF THE FAITHFUL, response following each petition



K Y-ri- e e-lé- i-son. R. Ky-ri- e e-lé- i-son.

Lord, have mercy. R. Lord, have mercy.



U T nos exaudi-re digné-ris. R. Te rogá-mus, audi nos.

That you would deign to hear us. R. We beseech you, hear us.

Liturgy of the Eucharist

OFFERTORY CHANT, proper to the day

OFFERTORY PRAYERS

Benedíctus es, Dómine, Deus univérsi, quia de tua largitáte accépi-
mus panem, quem tibi offérimus, fructum terræ et óperis mánuum
hóminum, ex quo nobis fiet panis vitæ.

Blessed are you, Lord God of all
creation, for through your good-
ness we have received the bread
we offer you: fruit of the earth
and work of human hands, it will
become for us the bread of life.

When the Offertory chant is not sung, all respond:

℞. Benedíctus Deus in sæcula.

℞. Blessed be God for ever.

Per hujus aquæ et vini mystérium
ejus efficiámur divinitátis consór-
tes, qui humanitátis nostræ fieri
dignátus est párticeps.

By the mystery of this water and
wine may we come to share in the
divinity of Christ who humbled
himself to share in our humanity.

Benedíctus es, Dómine, Deus univérsi, quia de tua largitáte accépi-
mus vinum, quod tibi offérimus, fructum vitis et óperis mánuum
hóminum, ex quo nobis fiet potus spiritális.

Blessed are you, Lord God of all
creation, for through your good-
ness we have received the wine we
offer you: fruit of the vine and
work of human hands, it will
become our spiritual drink.

℞. Benedíctus Deus in sæcula.

℞. Blessed be God for ever.

In spírítu humilitátis et in ánimo
contríto suscipiámur a te, Dómi-
ne; et sic fiat sacrificium nostrum
in conspéctu tuo hódie, ut pláceat
tibi, Domine Deus.

With humble spirit and contrite
heart may we be accepted by you,
O Lord, and may our sacrifice in
your sight this day be pleasing to
you, Lord God.

Lava me, Dómine, ab iniquitáte
mea, et a peccáto meo munda me.

Wash me, O Lord, from my iniqu-
ity and cleanse me from my sin.

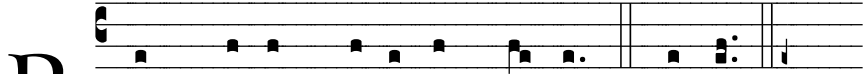
ŷ. Oráte, fratres, ut meum ac ve-
strum sacrificium acceptábile fiat
apud Deum Patrem omnipoténtem.

ŷ. Pray, brethren, that my sacri-
fice and yours may be acceptable
to God, the almighty Father.

℞. Suscípiat Dóminus sacrificium
de mánibus tuis ad laudem et
glóriam nóminis sui, ad utilitátem
quoque nostram totiúsque Ecclé-
siæ suæ sanctæ.

℞. May the Lord accept the sacri-
fice at your hands for the praise
and glory of his name, for our
good and the good of all his holy
Church.

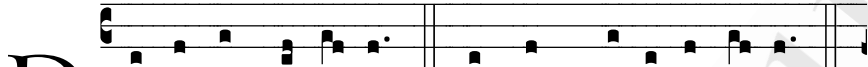
PRAYER OVER THE OFFERINGS, proper to the day, which concludes:



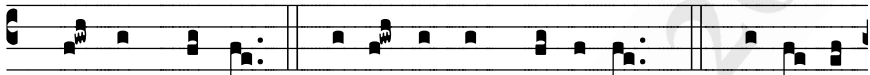
P Er Christum Dómi-num nostrum. R̄. Amen.

We ask this (Grant this) through Christ our Lord. R̄. Amen.

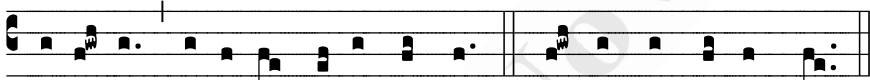
PREFACE DIALOGUE, SOLEMN TONE (Sundays and Feasts)



D Omi-nus vo-bíscum. R̄. Et cum spí-ri-tu tu- o.



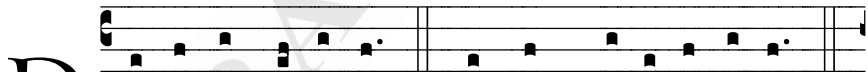
γ. Sur-sum corda. R̄. Habé-mus ad Dómi-num. γ. Grá-ti- as



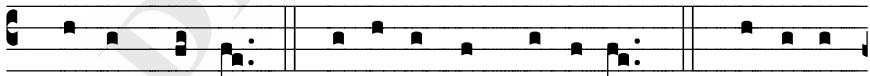
agámus Dómino De- o nostro. R̄. Dignum et justum est.

γ. The Lord be with you. R̄. And with your spirit. γ. Lift up your hearts.
R̄. We lift them up to the Lord. γ. Let us give thanks to the Lord our
God. R̄. It is right and just.

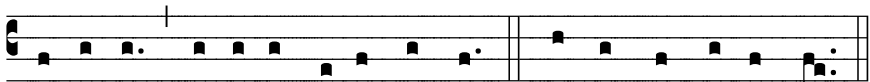
PREFACE DIALOGUE, FERAL TONE (Weekdays)



D Omi-nus vo-bíscum. R̄. Et cum spí-ri-tu tu- o.

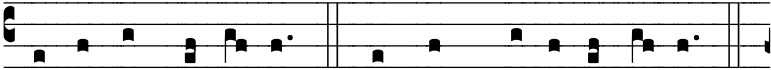



γ. Sursum corda. R̄. Habé-mus ad Dóminum. γ. Grá-ti- as



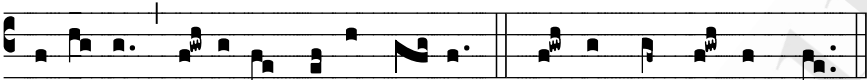
a-gámus Dómino De- o nostro. R̄. Dignum et justum est.

PREFACE DIALOGUE, MOST SOLEMN TONE (Solemnities)

D  Omi-nus vo-bíscum. R. Et cum spí-ri-tu tu- o.



γ. Sursum corda. R. Habé-mus ad Dómi-num. γ. Grá-ti- as

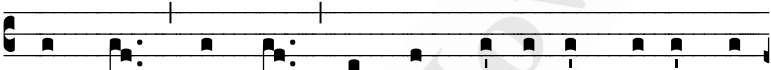



agámus Dómino De- o nostro. R. Dignum et ju-stum est.

PREFACE, proper to the season or occasion


SANCTUS

Missa XVIII (p. 102)

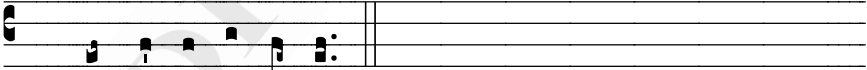
S  Anctus, * Sanctus, Sanctus Dómi-nus De- us Sá-



ba- oth. Plé-ni sunt cæ-li et terra gló-ri- a tu- a. Ho-sánna



in excélsis. Bene-díctus qui ve-nit in nómi-ne Dómi-ni.



Ho-sánna in excél-sis.

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Other settings, pp. 55, 59, 62, 65, 68, 71, 74, 77, 81, 86, 89, 92, 96, 99, 100, 101, 128 f.

Eucharistic Prayer*EUCHARISTIC PRAYER I (Roman Canon) Te igitur, clementissime Pater*

TE IGITUR, clementíssime Pater, per Jesum Christum, Fílium tuum, Dóminum nostrum, súpplíces rogá-mus ac pétimus, uti accépta hábeas et benedícas hæc dona, hæc múne-ra, hæc sancta sacrificia illibáta, in primis, quæ tibi offérimus pro Ecclésia tua sancta cathólica: quam pacificáre, custodíre, adunáre et régere dignéris toto orbe terrárum: una cum fámulo tuo Papa nostro *N.* [Benedícto] et Antístite nostro *N.* et ómnibus orthodoxis atque cathólicæ et apostólicæ fidei cultó-ribus.

Meménto, Dómine, famulórum famularúmque tuárum *N.* et *N.* et ómnium circumstántium, quorum tibi fides cógnita est et nota devótio, pro quibus tibi offérimus: vel qui tibi ófferunt hoc sacrificium laudis, pro se suisque ómnibus: pro redemptione animárum suárum, pro spe salútis et incolumitátis suæ: tibíque reddunt vota sua ætérno Deo, vivo et vero.

The beginning of the following prayer varies on major feast days:

Communicántes, et memóriam venerántes, in primis gloriósæ sem-per Vírginis Mariæ, Genetrícis Dei et Dómini nostri Jesu Christi: sed et beáti Joseph, ejúsdem Vírginis Sponsi, et beatórum Apostolórum ac Mártyrum tuórum, Petri et Pauli, Andréæ, (Jacóbi, Joánnis, Thomæ, Jacóbi, Philíppi, Bartholo-mæi, Matthæi, Simónis et Thad-dæi: Lini, Cleti, Cleméntis, Xysti, Cornélii, Cypriáni, Lauréntii, Chry-

To you, therefore, most merciful Father, we make humble prayer and petition through Jesus Christ, your Son, our Lord: that you accept and bless these gifts, these offerings, these holy and unblem-ished sacrifices, which we offer you firstly for your holy catholic Church. Be pleased to grant her peace, to guard, unite and govern her throughout the whole world, together with your servant *N.* our Pope and *N.* our Bishop, and all those who, holding to the truth, hand on the catholic and apostolic faith.

Remember, Lord, your servants *N.* and *N.* and all gathered here, whose faith and devotion are known to you. For them, we offer you this sacrifice of praise or they offer it for themselves and all who are dear to them: for the redemption of their souls, in hope of health and well-being, and paying their homage to you, the eternal God, living and true.

In communion with those whose memory we venerate, especially the glorious ever-Virgin Mary, Mother of our God and Lord, Jesus Christ, and blessed Joseph, her Spouse, your blessed Apostles and Martyrs, Peter and Paul, Andrew, (James, John, Thomas, James, Philip, Bartholomew, Mat-thew, Simon and Jude; Linus, Cletus, Clement, Sixtus, Corne-lius, Cyprian, Lawrence, Chry-

sógoni, Joánnis et Pauli, Cosmæ et Damiáni) et ómnium Sanctórum tuórum; quorum méritis precibúsque concédas, ut in ómnibus protectiónis tuæ muniámur auxílio. (Per Christum Dóminum nostrum. Amen.)

Hanc ígitur oblatiónem servitútis nostræ, sed et cunctæ famíliæ tuæ, quæsumus, Dómine, ut placátus accípias: diésque nostros in tua pace dispónas, atque ab ætérna damnatióne nos éripi et in electórum tuórum júbeas grege numerári. (Per Christum Dóminum nostrum. Amen.)

Quam oblatiónem tu, Deus, in ómnibus, quæsumus, benedíctam, adscríptam, ratam, rationábilem, acceptabilémque fácere dignéris: ut nobis Corpus et Sanguis fiat dilectíssimi Filii tui, Dómini nostri Jesu Christi.

Qui, prídie quam paterétur, accépit panem in sanctas ac venerábiles manus suas, et elevátis óculis in cælum ad te Deum Patrem suum omnipoténtem, tibi grátias agens benedíxit, fregit, dedítque discípu- lis suis dicens:

ACCIPITE ET MANDUCATE EX HOC OMNES: HOC EST ENIM CORPUS MEUM, QUOD PRO VOBIS TRADETUR.

Símili modo, postquam cenátum est, accípiens et hunc præclárum Cálicem in sanctas ac venerábiles manus suas, item tibi grátias agens benedíxit, dedítque discípu- lis suis, dicens:

sogonus, John and Paul, Cosmas and Damian) and all your Saints; we ask that through their merits and prayers, in all things we may be defended by your protecting help. (Through Christ our Lord. Amen.)

Therefore, Lord, we pray: graciously accept this oblation of our service, that of your whole family; order our days in your peace, and command that we be delivered from eternal damnation and counted among the flock of those you have chosen. (Through Christ our Lord. Amen.)

Be pleased, O God, we pray, to bless, acknowledge, and approve this offering in every respect; make it spiritual and acceptable, so that it may become for us the Body and Blood of your most beloved Son, our Lord Jesus Christ.

On the day before he was to suffer, he took bread in his holy and venerable hands, and with eyes raised to heaven to you, O God, his almighty Father, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY, WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took this precious chalice in his holy and venerable hands, and once more giving you thanks, he said the blessing and gave the chalice to his disciples, saying:

ACCIPITE ET BIBITE EX EO
 OMNES: HIC EST ENIM CALIX
 SANGUINIS MEI, NOVI ET ÆTER-
 NI TESTAMENTI, QUI PRO VOBIS
 ET PRO MULTIS EFFUNDETUR
 IN REMISSIONEM PECCATORUM.
 HOC FACITE IN MEAM COMMEM-
 ORATIONEM.

TAKE THIS, ALL OF YOU, AND
 DRINK FROM IT, FOR THIS IS
 THE CHALICE OF MY BLOOD,
 THE BLOOD OF THE NEW AND
 ETERNAL COVENANT, WHICH
 WILL BE POURED OUT FOR YOU
 AND FOR MANY FOR THE FOR-
 GIVENESS OF SINS. DO THIS IN
 MEMORY OF ME.

MEMORIAL ACCLAMATION, following the consecration

M Ysté-ri- um fí- de- i. *or:* Mysté-ri- um fí-de- i.

℞. Mortem tu- am annunti- ámus, Dó-mi-ne, et tu- am

re-surrecti- ó-nem confi- témur, do- nec vé-ni- as.

The mystery of faith. ℞. We proclaim your Death, O Lord, and profess your Resurrection until you come again.

Unde et mémoires, Dómine, nos servi tui, sed et plebs tua sancta, ejúsdem Christi, Fílii tui, Dómini nostri, tam beátæ passiónis, necnon et ab ínferis resurrectiόνis, sed et in cælos gloriósæ ascensiόνis: offérimus præcláratí tuæ de tuis donis ac datis hóstiam puram, hóstiam sanctam, hóstiam immaculátam, panem sanctum vitæ atérnæ et cálicem salútis perpétuæ.

Therefore, O Lord, as we celebrate the memorial of the blessed Passion, the Resurrection from the dead, and the glorious Ascension into heaven of Christ, your Son, our Lord, we, your servants and your holy people, offer to your glorious majesty from the gifts that you have given us, this pure victim, this holy victim, this spotless victim, the holy Bread of eternal life and the Chalice of everlasting salvation.

Supra quæ propítio ac seréno vultu respícere dignéris: et accépta habére, sícuti accépta habére dignátus es múnera púeri tui justí Abel, et

Be pleased to look upon these offerings with a serene and kindly countenance, and to accept them, as once you were pleased

sacrificium Patriarchæ nostri Abrahamæ, et quod tibi obtulit summus sacerdos tuus Melchisedech, sanctum sacrificium, immaculatam hostiam.

Súpplīces te rogámus, omnípotens Deus: jube hæc perférrī per manus sancti Angeli tui in sublīme altáre tuum, in conspéctu divínæ majestátis tuæ; ut, quotquot ex hac altáris participatióne sacrosánctum Filii tui Corpus et Sanguinem sumpsérimus, omni benedictióne cælésti et grátia repleámur. (Per Christum Dóminum nostrum. Amen.)

Meménto étiam, Dómine, famulórum famularúmque tuárum *N.* et *N.*, qui nos præcessérunt cum signo fidei, et dórmiunt in somno pacis. Ipsīs, Dómine, et ómnibus in Christo quiescéntibus, locum refrigeriī, lucis et pacis, ut indúlgeas, deprecámur. (Per Christum Dóminum nostrum. Amen.)

Nobis quoque peccatóribus fámulis tuis, de multitúdine miseratiónum tuárum sperántibus, partem aliquam et societátem donáre dignéris cum tuis sanctis Apóstolis et Mártýribus: cum Joánne, Stéphano, Matthía, Bárnaba, (Ignátio, Alexándro, Marcellíno, Petro, Felicitáte, Perpétua, Agatha, Lúcia, Agnéte, Cæcília, Anastásia) et ómnibus Sanctis tuis: intra quorum nos consórtium, non æstimátor mériti, sed véniæ, quæsumus, largítor admítte. Per Christum Dóminum nostrum.

to accept the gifts of your servant Abel the just, the sacrifice of Abraham, our father in faith, and the offering of your high priest Melchizedek, a holy sacrifice, a spotless victim.

In humble prayer we ask you, almighty God: command that these gifts be borne by the hands of your holy Angel to your altar on high in the sight of your divine majesty, so that all of us, who through this participation at the altar receive the most holy Body and Blood of your Son, may be filled with every grace and heavenly blessing. (Through Christ our Lord. Amen.)

Remember also, Lord, your servants *N.* and *N.*, who have gone before us with the sign of faith and rest in the sleep of peace. Grant them, O Lord, we pray, and all who sleep in Christ, a place of refreshment, light and peace. (Through Christ our Lord. Amen.)

To us, also, your servants, who, though sinners, hope in your abundant mercies, graciously grant some share and fellowship with your holy Apostles and Martyrs: with John the Baptist, Stephen, Matthias, Barnabas, (Ignatius, Alexander, Marcellinus, Peter, Felicity, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia) and all your Saints; admit us, we beseech you, into their company, not weighing our merits, but granting us your pardon, through Christ our Lord.

Per quem hæc ómnia, Dómine, Through whom you continue to
semper bona creas, sanctíficas, viví- make all these good things, O
ficas, benedícis, et præstas nobis. Lord; you sanctify them, fill
them with life, bless them, and
bestow them upon us.

AFTER THE CANON (the Great Amen)

Per ipsum, et cum ipso, et in ipso, Through him, and with him, and
est tibi Deo Patri omnipoténti, in in him, O God, almighty Father,
unitáte Spíritus Sancti, omnis hon- in the unity of the Holy Spirit,
nor et glória: all glory and honor is yours, for
ever and ever.



World without end. R. Amen.

EUCCHARISTIC PRAYER II

Vere Sanctus es, Domine, fons omnis sanctitatis

You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY, WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. DO THIS IN MEMORY OF ME.

The mystery of faith...

Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with *N.* our Pope and *N.* our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Through him...

EUCCHARISTIC PRAYER III

Vere Sanctus es, Domine, et merito te laudat omnis a te condita creatura

You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY, WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice, and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. DO THIS IN MEMORY OF ME.

The mystery of faith...

Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognizing the sacrificial Victim by whose death you willed to reconcile us to yourself,

grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with your blessed Apostles and glorious Martyrs (with Saint *N.*) and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant *N.* our Pope and *N.* our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Through him...

EUCCHARISTIC PRAYER IV

Confitemur tibi, Pater sancte

We give you praise, Father most holy, for you are great and you have fashioned all your works in wisdom and in love. You formed man in your own image and entrusted the whole world to his care, so that in serving you alone, the Creator, he might have dominion over all creatures. And when through disobedience he had lost your friendship, you did not abandon him to the domain of death. For you came in mercy to the aid of all, so that those who seek might find you. Time and again you offered them covenants and through the prophets taught them to look forward to salvation.

And you so loved the world, Father most holy, that in the fullness of time sent your Only Begotten Son to be our Savior. Made incarnate by the Holy Spirit and born of the Virgin Mary, he shared our human nature in all things but sin. To the poor he proclaimed the good news of salvation, to prisoners, freedom, and to the sorrowful of heart, joy. To accomplish your plan, he gave himself up to death, and, rising from the dead, he destroyed death and restored life.

And that we might live no longer for ourselves but for him who died and rose again for us, he sent the Holy Spirit from you, Father, as the first fruits for those who believe, so that, bringing to perfection his work in the world, he might sanctify creation to the full.

Therefore, O Lord, we pray: may this same Holy Spirit graciously sanctify these offerings, that they may become the Body and Blood of our Lord Jesus Christ for the celebration of this great mystery, which he himself left us as an eternal covenant.

For when the hour had come for him to be glorified by you, Father most holy, having loved his own who were in the world, he loved them to the end: and while they were at supper, he took bread, blessed and broke it, and gave it to his disciples, saying,

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY, WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, taking the chalice filled with the fruit of the vine, he gave thanks, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. DO THIS IN MEMORY OF ME.

The mystery of faith...

Therefore, O Lord, as we now celebrate the memorial of our redemption, we remember Christ's Death and his descent to the realm of the dead, we proclaim his Resurrection and his Ascension to your right hand, and, as we await his coming in glory, we offer you his Body and Blood, the sacrifice acceptable to you which brings salvation to the whole world.

Look, O Lord, upon the Sacrifice which you yourself have provided for your Church, and grant in your loving kindness to all who partake of this one Bread and one Chalice that, gathered into one body by the Holy Spirit, they may truly become a living sacrifice in Christ to the praise of your glory.

Therefore, Lord, remember now all for whom we offer this sacrifice: especially your servant *N.* our Pope, *N.* our Bishop, and the whole Order of Bishops, all the clergy, those who take part in this offering, those gathered here before you, your entire people, and all who seek you with a sincere heart.

Remember also those who have died in the peace of your Christ and all the dead, whose faith you alone have known.

To all of us, your children, grant, O merciful Father, that we may enter into a heavenly inheritance with the Blessed Virgin Mary, Mother of God, and with your Apostles and Saints in your kingdom. There, with the whole of creation, freed from the corruption of sin and death, may we glorify you through Christ our Lord, through whom you bestow on the world all that is good.

Through him...

Communion Rite

PATER NOSTER

Præcéptis salutáribus móniti, et At the Savior's command and
 divína institutióne formáti, audé- formed by divine teaching, we
 mus dícere: dare to say:

P A-ter noster, qui es in cæ-lis: sancti-fi-cé-tur
 nomen tu- um; advé-ni- at regnum tu- um; fi- at vo-lún-
 tas tu- a, sic-ut in cæ-lo, et in terra. Panem nostrum
 co-ti-di- á-num da no-bis hó-di- e; et dimítte no-bis
 dé-bi-ta nostra, sic-ut et nos di-mít-timus de-bi-tó-ri-bus
 nostris; et ne nos indú-cas in tenta-ti- ó-nem; sed

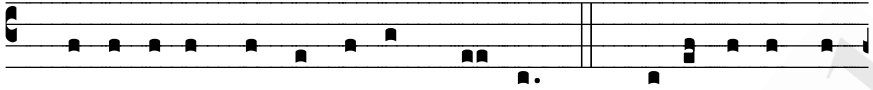
lí-be-ra nos a ma- lo.

Other settings, pp. 130, 131

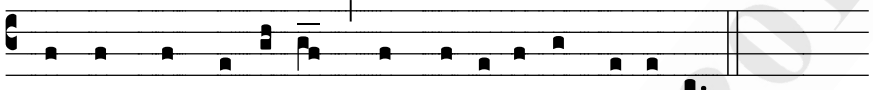
Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Líbera nos, quæsumus, Dómine, ab ómnibus malis, da propítius pacem in diébus nostris, ut, ope misericórdiæ tuæ adjúti, et a peccáto simus semper líberi et ab omni perturbatióne secúri: exspectántes beátam spem et advéntum Salvatóris nostri Jesu Christi.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.



...Salva-tó-ris nostri Je-su Chri- sti. R. Qui- a tu- um est



regnum, et po-téstas, et gló-ri- a in sæcu-la.

R. For the kingdom, the power and the glory are yours now and for ever.

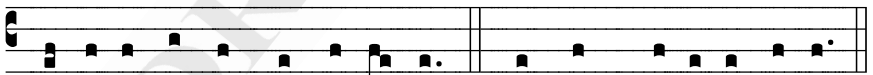
AT THE SIGN OF PEACE (before the Agnus Dei)

Dómine Jesu Christe, qui dixísti Apóstolis tuis: Pacem relínquo vobis, pacem meam do vobis: ne respicias peccáta nostra, sed fidem Ecclésiæ tuæ; eámque secúndum voluntátem tuam pacificáre et coadunáre dignéris.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will.



Qui vi-vis et regnas in sæcu-la sæcu-ló- rum. R. Amen. V. Pax



Dómi-ni sit semper vobís-cum. R. Et cum spí-ri-tu tu- o.

Who live and reign for ever and ever. R. Amen. V. The peace of the Lord be with you always. R. And with your spirit.

Offérte vobis pacem.

Let us offer each other the sign of peace.

AGNUS DEI

Missa XVIII (p. 103)

A - gnus De- i, * qui tollis peccá-ta mundi: mi-se-
 ré-re no-bis. Agnus De- i, * qui tollis peccá-ta mundi:
 mi-se-ré-re no-bis. Agnus De- i, * qui tollis peccá-ta
 mundi: dona no-bis pa-cem.

Lamb of God, you take away the sins of the world, have mercy on us.
 Lamb of God, you take away the sins of the world, have mercy on us.
 Lamb of God, you take away the sins of the world, grant us peace.

Other settings, pp. 56, 59, 62, 66, 69, 72, 75, 78, 81, 84, 87, 90, 93, 96, 99, 100, 102, 129 f.

At the elevation:

γ. Ecce Agnus Dei, ecce qui tollit peccáta mundi. Beáti qui ad cenam Agni vocáti sunt.

γ. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℞. Dómine, non sum dignus, ut intres sub tectum meum, sed tantum dic verbo et sanábitur ánima mea.

℞. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION CHANT, proper to the day

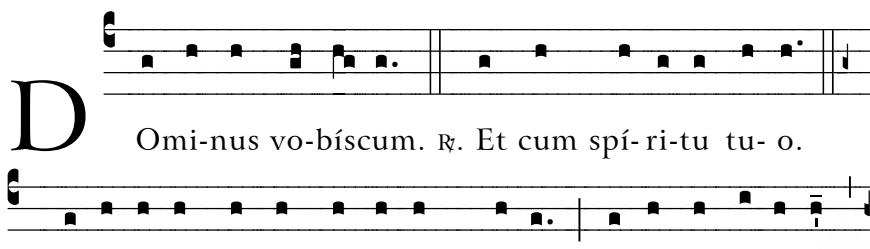
PRAYER AFTER COMMUNION, proper to the day, which concludes:

P Er Christum Dómi-num nostrum. ℞. Amen.

We ask this (Grant this) through Christ our Lord. ℞. Amen.

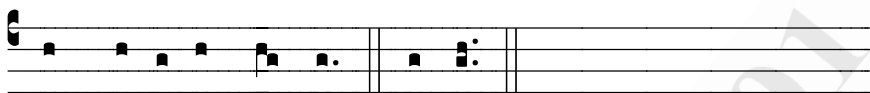
Concluding Rite

FINAL BLESSING



D Omi-nus vo-bíscum. R. Et cum spí-ri-tu tu- o.

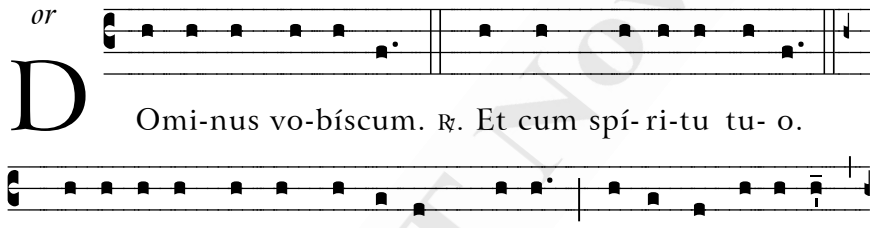
ꝛ. Bene-dí-cat vos omní-po-tens De- us, Pa-ter, et Fí-li- us,



et Spí-ri-tus Sanctus. R. Amen.


The Lord be with you. R. And with your spirit. ꝛ. May Almighty God bless you, the Father, and the Son, and the Holy Spirit. R. Amen.

or



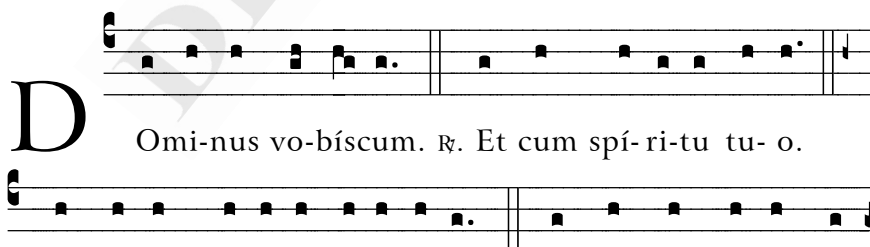
D Omi-nus vo-bíscum. R. Et cum spí-ri-tu tu- o.

ꝛ. Bene-dí-cat vos omní-po-tens De- us, Pa-ter, et Fí-li- us,



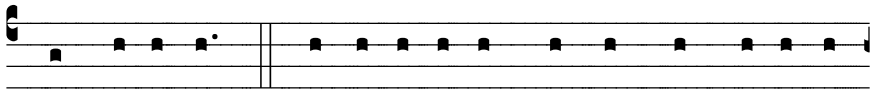
et Spí-ri-tus Sanctus. R. Amen.

PONTIFICAL BLESSING

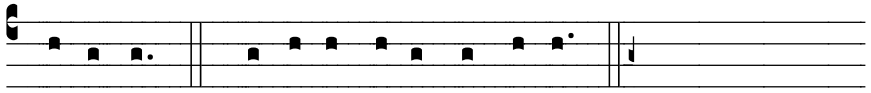


D Omi-nus vo-bíscum. R. Et cum spí-ri-tu tu- o.

ꝛ. Sit nomen Dómi-ni bene-díctum. R. Ex hoc nunc et usque



in sæcu-lum. ʏ. Adju-tó-ri-um nostrum in nó-mi-ne

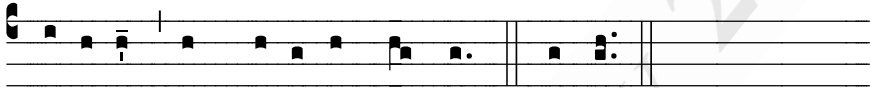


Dó-mi-ni. ʀ. Qui fe-cit cælum et terram.

Blessed be the name of the Lord. ʀ. Now and for ever. ʏ. Our help is in the name of the Lord. ʀ. Who made heaven and earth.

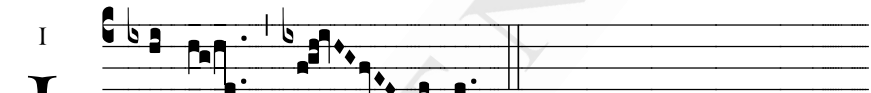


B Ene-dí-cat vos omní-pot-ens De-us: Pa-ter, et

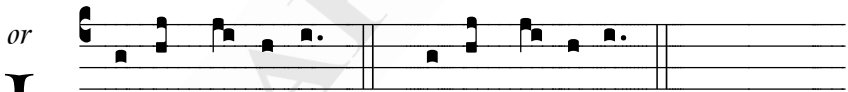


Fí-li-us, et Spí-ri-tus Sanctus. ʀ. Amen.

DISMISSAL, (Mass XI for Sundays, p. 87)



I - te, mis- sa est.
ʀ. De- o grá- ti- as.

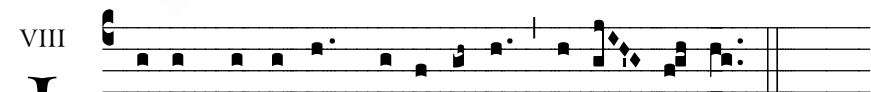


I - te, mis-sa est. ʀ. De- o grá- ti- as.

Go forth, the Mass is ended. ʀ. Thanks be to God.

Other settings, pp. 56, 66, 78, 81, 90, 93

From the Easter Vigil to the Second Sunday of Easter, and on the day of Pentecost:



VIII
I - te, missa est, alle-lú-ia, alle- lú- ia.
ʀ. De- o gra- ti- as, alle-lú-ia, alle- lú- ia.

ORDER OF SUNG MASS

Extraordinary Form of the Roman Rite

DRAFT 1101 2011

ASPERGES ME (Principal Sunday Mass, outside Paschal Time) *v.* Ps 50: 1

VII
A -sper- ges me, * Dó-mi- ne, hyssó-po, et mundá-

bor: lavá- bis me, et su- per ni- vem de- albá- bor.

Ps. Mi- se- ré- re me- i, De- us, * se- cúndum magnam mi-

se- ri- córdi- am tu- am. Gló- ri- a Patri, et Fí- li- o, et

Spi- rí- tu- i Sancto. * Sic- ut e- rat in princí- pi- o, et nunc,

et semper, et in sæcu- la sæcu- ló- rum. A- men. Asperges.

Thou shalt sprinkle me, O Lord, with hyssop, and I shall be cleansed; Thou shalt wash me, and I shall become whiter than snow. *Ps.* Have mercy on me, O God, according to Thy great mercy. Glory be to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be, world without end. Amen.

v. Osténde nobis, Dómine, misericórdiam tuam. (*P.T.* Allelúia.)

℞. Et sa- lu- tá- re tu- um da no- | bis. *P.T.* da no- bis. Alle- lú- ia.

v. Dómine exáudi oratióem meam.

℞. Et clamor me- us ad te vé- | ni- at.

v. Dóminus vobíscum.

℞. Et cum spí- ri- tu tu- o. *v.* Orémus... nostrum. ℞. A- men.

∫. Show us, O Lord, Thy mercy. ℞. And grant us Thy salvation. ∫. O Lord, hear my prayer. ℞. And let my cry come unto Thee. ∫. The Lord be with you. ℞. And with thy spirit. ∫. Let us pray: Hear us, O holy Lord, Almighty Father, everlasting God, and vouchsafe to send Thy holy Angel from heaven, to guard, cherish, protect, visit, and defend all that are assembled in this place. Through Christ our Lord. ℞. Amen.

VIDI AQUAM (Sundays in Paschal Time) Ezek 47: 1, 9 ∫. Ps 117: 1

VIII

V I-di aquam * egre- di- éntem de tem-plo,
 a lá- te-re dex- tro, alle- lú- ia: et omnes, ad
 quos pervé-nit a- qua i-sta, sal- vi fa- cti sunt,
 et di- cent, alle-lú- ia, al- le- lú- ia. *Ps.* Confi- té-
 mi-ni Dómino quó-ni- am bonus: * quó-ni- am in sæcu-lum
 mi-se-ri-cór-di- a e-jus. Gló-ri- a Patri, et Fí- li- o, et
 Spi-rí- tu- i Sancto. * Sic- ut e-rat in princí-pi- o, et nunc, et

The musical notation consists of ten staves of music. The first staff begins with a large 'V' and a Roman numeral 'VIII'. The music is written in a square-note style on a four-line staff. The lyrics are placed below the notes, with some words aligned with specific notes. There are several bar lines throughout the piece, and a double bar line appears after the first line of the 'Ps.' section.

semper, et in sæcu-la sæcu- ló-rum. Amen. Vidi aquam. I saw water flowing from the right side of the temple; and all they to whom that water came were saved, and they shall say: alleluia. *Ps.* Give thanks to the Lord, for He is good, for His mercy endureth forever.

Versicles and Responses as for Asperges me above.

Mass of the Catechumens*Kneel*

p. In nómine Patris, ✠ et Fílii, et Spíritus Sancti. Amen.

p. In the Name of the Father, ✠ and of the Son, and of the Holy Spirit. Amen.

p. Introíbo ad altáre Dei.

p. I will go in unto the Altar of God.

s. Ad Deum qui lætíficat juventútem meam.

s. To God, Who giveth joy to my youth.

p. Júdica me, Deus, et discérne causam meam de gente non sancta: ab hómine iníquo, et dolóso érué me.

p. Judge me, O God, and distinguish my cause from the nation that is not holy: deliver me from the unjust and deceitful man.

s. Quia tu es, Deus, fortitúdo mea: quare me repulísti, et quare tristis incédo, dum afflígit me inimícus?

s. For Thou, O God, art my strength: why hast Thou cast me off? and why do I go sorrowful whilst the enemy afflicteth me?

p. Emítte lucem tuam, et veritátem tuam: ipsa me deduxérunt, et adduxérunt in montem sanctum tuum, et in tabernácula tua.

p. Send forth Thy light and Thy truth: they have led me and brought me unto Thy holy hill, and into Thy tabernacles.

s. Et introíbo ad altáre Dei: ad Deum qui lætíficat juventútem meam.

s. And I will go in unto the Altar of God: unto God, Who giveth joy to my youth.

p. Confitébor tibi in cíthara, Deus, Deus meus: quare tristis es, ánima mea, et quare contúrbas me?

p. I will praise Thee upon the harp, O God, my God: why art thou sad, O my soul? and why dost thou disquiet me?

s. Spera in Deo, quóniam adhuc confitébor illi: salutáre vultus mei, et Deus meus.

s. Hope thou in God, for I will yet praise Him: Who is the salvation of my countenance, and my God.

p. Glória Patri, et Fílio, et Spíritui Sancto.

p. Glory be to the Father, and to the Son, and to the Holy Spirit.

s. Sicut erat in princípío et nunc, et semper, et in sæcula sæculórum. Amen.

s. As it was in the beginning, is now, and ever shall be, world without end. Amen.

p. Introíbo ad altáre Dei.

p. I will go in unto the Altar of God.

s. Ad Deum qui lætíficat juventútem meam.

s. Unto God, Who giveth joy to my youth.

p. Adjutórium nostrum ✠ in nómine Dómini.

p. Our help ✠ is in the Name of the Lord.

s. Qui fecit cælum et terram.

s. Who hath made heaven and earth.

Confiteor

p. Confiteor Deo omnipoténti, etc.

s. Misereátur tui omnípotens Deus, et dimíssis peccátis tuis, perdúcat te ad vitam ætérnam.

p. Amen.

s. Confíteor Deo omnipoténti, beátæ Mariæ semper Vírgini, beáto Michaéli Archángelo, beáto Joanni Baptístæ, sanctis Apóstolis Petro et Paulo, ómnibus Sanctis, et tibi, pater: quia peccávi nimis cogitatióne, verbo et ópere: [*strike breast three times*] mea culpa, mea culpa, mea máxima culpa. Ideo precor beátam Mariám semper Vírginem, beátum Michaélem Archángelum, beátum Joánnem Baptístam, sanctos Apóstolos Petrum et Paulum, omnes Sanctos, et te, pater, oráre pro me ad Dóminum Deum nostrum.

p. Misereátur vestri omnípotens Deus, et dimíssis peccátis vestris, perdúcat vos ad vitam ætérnam.

s. Amen.

p. Indulgéntiam, ✠ absolutiónem, et remissionem peccatórum nostrórum tríbuat nobis omnípotens et miséricors Dóminus.

s. Amen.

p. Deus, tu convérsus vivificábis nos.

s. Et plebs tua lætábitur in te.

p. Osténde nobis, Dómine, misericórdiam tuam.

s. Et salutáre tuum da nobis.

p. Dómine, exáudi oratióne meam.

s. Et clamor meus ad te véniat.

p. Dóminus vobíscum.

s. Et cum spírítu tuo.

p. I confess to Almighty God, etc.

s. May Almighty God have mercy upon you, forgive you your sins, and bring you to life everlasting.

p. Amen.

s. I confess to Almighty God, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you, father, that I have sinned exceedingly, in thought, word and deed: through my fault, through my fault, through my most grievous fault. Therefore I beseech blessed Mary ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you father, to pray for me to the Lord our God.

p. May Almighty God have mercy upon you, forgive you your sins, and bring you to life everlasting.

s. Amen.

p. May the Almighty and merciful Lord grant us pardon, ✠ absolution, and remission of our sins.

s. Amen.

p. Thou wilt turn, O God, and bring us to life.

s. And Thy people shall rejoice in Thee.

p. Show us, O Lord, Thy mercy.

s. And grant us Thy salvation.

p. O Lord, hear my prayer.

s. And let my cry come unto Thee.

p. The Lord be with you.

s. And with thy spirit.

p. Orémus.

Aufer a nobis, quæsumus, Dómine, iniquitátes nostras: ut ad Sancta sanctorum puris mereámur méntibus introíre. Per Christum Dóminum nostrum. Amen.

Orámus te, Dómine, per mérita Sanctorum tuorum, quorum reliquiæ hic sunt, et ómnium Sanctorum: ut indulgére dignéris ómnia peccáta mea. Amen.

INTROIT CHANT, proper to the day

KYRIE, P. and S. alternating

Kýrie, eléison. *ijj.*

Christe, eléison. *ijj.*

Kýrie, eléison. *ijj.*

p. Let us pray.

Take away from us our iniquities, we entreat Thee, O Lord, that with pure minds we may worthily enter into the Holy of Holies. Through Christ our Lord. Amen.

We beseech Thee, O Lord, by the merits of Thy Saints, whose relics are here, and of all the Saints, that Thou wilt deign to pardon me all my sins. Amen.

GLORIA

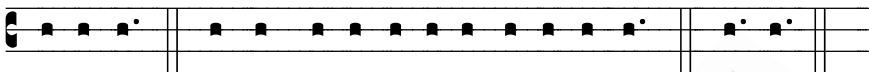
Stand (High Mass)

Glória in excélsis Deo, et in terra pax homínibus bonæ voluntátis. Laudámus te. Benedícimus te. Adorámus te. Glorificámus te. Grátias ágimus tibi propter magnam glóriam tuam. Dómine Deus, Rex cæléstis, Deus Pater omnípotens. Dómine Fili unigénite, Jesu Christe. Dómine Deus, Agnus Dei, Fílius Patris. Qui tollis peccáta mundi, miserére nobis. Qui tollis peccáta mundi, súscipe deprecatióem nostram. Qui sedes ad dexteram Patris, miserére nobis. Quóniam tu solus Sanctus. Tu solus Dóminus. Tu solus Altíssimus, Jesu Christe. Cum Sancto Spírítu, ✠ in glória Dei Patris. Amen.

Glory be to God on high. And on earth peace to men of good will. We praise Thee. We bless Thee. We adore Thee. We glorify Thee. We give Thee thanks for Thy great glory. Lord God, heavenly King, God the Father Almighty. Lord Jesus Christ, Only-begotten Son, Lord God, Lamb of God, Son of the Father. Thou Who takest away the sins of the world, have mercy on us. Thou Who takest away the sins of the world, receive our prayer. Thou Who sittest at the right hand of the Father, have mercy on us. For Thou alone art holy. Thou alone art Lord. Thou alone, O Jesus Christ, art most high. With the Holy Spirit, ✠ in the glory of God the Father. Amen.

COLLECT, proper to the day

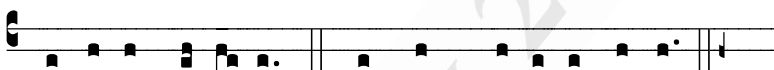
D  Ominus vobiscum. R. Et cum spí-ri-tu tu- o.

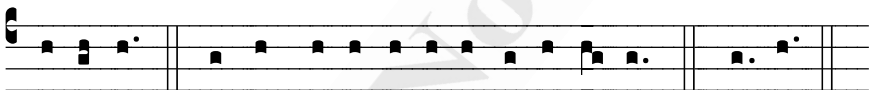


y. Orémus... Per ómni- a sæcu-la sæcu-ló-rum. R. Amen.

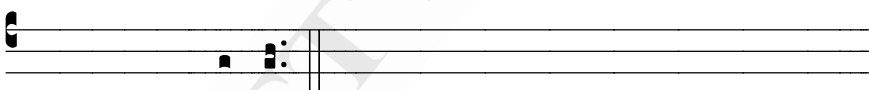
The Lord be with you. R. And with thy spirit. y. Let us pray...
[Through our Lord Jesus Christ, Thy Son, Who liveth and reigneth
with Thee in the unity of the Holy Spirit, God,] world without end.
R. Amen.

or

D  Ominus vobiscum. R. Et cum spí-ri-tu tu- o.



y. Orémus... Per ómni- a sæcu-la sæcu-ló-rum. R. Amen.



More commonly: R. Amen.

EPISTLE

Sit (High Mass)

s. Deo grátias.

s. Thanks be to God.

GRADUAL AND ALLELUIA, proper to the day

During Lent, in place of the Alleluia, the TRACT is sung

During Easter, in place of the Gradual, a second ALLELUIA is sung

GOSPEL

Stand

p. Munda cor meum ac lábia mea,
omnípotens Deus, qui lábia Isaíæ
Prophétæ cálculo mundásti igníto:
ita me tua grata miseratióne digná-
re mundáre, ut sanctum Evangé-
lium tuum digne váleam nuntiáre.
Per Christum Dóminum nostrum.
Amen.

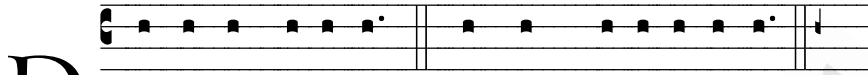
p. Cleanse my heart and my lips,
Almighty God, Who didst cleanse
the lips of the prophet Isaias with
a burning coal: through Thy gra-
cious mercy so purify me that I
may worthily proclaim Thy holy
Gospel. Through Christ our Lord.
Amen.

Jube, Dómine, benedícere.

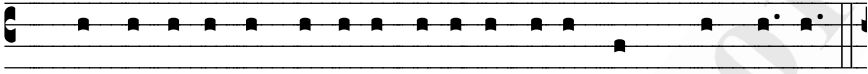
Grant, O Lord, Thy blessing.

Dóminus sit in corde meo, et in lábiis meis: ut digne et competén-ter annúntiem Evangélium suum. Amen.

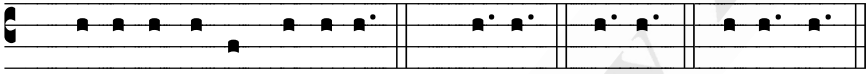
May the Lord be in my heart and on my lips that I may worthily and fittingly proclaim His Gospel. Amen.



D Omi-nus vobíscum. R. Et cum spí-ri-tu tu- o.



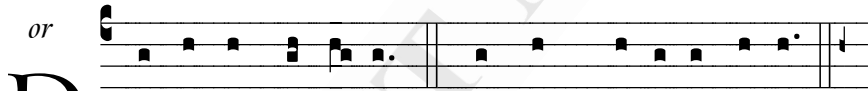
∫. ✠ Sequénti- a sancti Evangé-li- i secúndum Matthæ- um. †



R. Gló-ri- a ti-bi Dómine. † Marcum Lu-cam Jo- ánnem.

The Lord be with you. R. And with thy spirit. ∫. ✠ The continuation of the Holy Gospel according to *N*. R. Glory be to Thee, O Lord.

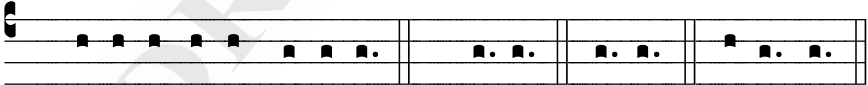
or



D Omi-nus vo-bíscum. R. Et cum spí-ri-tu tu- o.



∫. ✠ Sequénti- a sancti Evangé-li- i secúndum Matthæ- um. †



R. Gló-ri- a ti-bi Dómine. † Marcum Lu-cam Jo- ánnem.

At the end of the Gospel:

s. Laus tibi, Christe.

s. Praise be to Thee, O Christ.

p. Per evangélica dicta, deleántur nostra delícta.

p. By the words of the Gospel, may our sins be blotted out.

CREDO

Stand

Credo in unum Deum, Patrem omnipotentem, factorem cæli et terræ, visibillum ómnium et invisibillum. Et in unum Dóminum Jesum Christum, Fílium Dei unigénitum. Et ex Patre natum ante ómnia sácula. Deum de Deo, lumen de lúmine, Deum verum de Deo vero. Génitum, non factum, consubstantiálem Patri: per quem ómnia facta sunt. Qui propter nos hómínes et propter nostram salutem descendit de cælis.

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the Only-begotten Son of God. Born of the Father before all ages. God of God, Light of Light, true God of true God. Begotten, not made, consubstantial with the Father; by Whom all things were made. Who for us men and for our salvation came down from heaven.

Kneel

ET INCARNÁTUS EST DE SPÍRITU SANCTO EX MARÍA VÍRGINE: ET HOMO FACTUS EST.

AND WAS INCARNATE BY THE HOLY SPIRIT OF THE VIRGIN MARY: AND WAS MADE MAN.

Stand

Crucífíxus étiam pro nobis: sub Póntio Piláto passus, et sepúltus est. Et resurréxit tértia die, secúndum Scriptúras. Et ascendit in cælum: sedet ad dexteram Patris. Et íterum ventúrus est cum glória judicáre vivos et mórtuos: cujus regni non erit finis. Et in Spíritum Sanctum, Dóminum et vivificántem: qui ex Patre, Filióque procedit. Qui cum Patre, et Fílio simul adorátur, et conglorificatur: qui locútus est per Prophétas. Et unam, sanctam, cathólicam et apostólicam Ecclésiám. Confíteor unum baptísma in remissionem peccatorum. Et expecto resurrecti-ónem mortuorum. Et vitam ✠ ventúri sáculi. Amen.

He was crucified also for us: suffered under Pontius Pilate, and was buried. And on the third day He rose again according to the Scriptures. And He ascended into heaven: and sitteth at the right hand of the Father. And He shall come again with glory to judge the living and the dead: of Whose kingdom there shall be no end. And in the Holy Spirit, the Lord and Giver of Life: Who proceedeth from the Father and the Son. Who together with the Father and the Son is adored and glorified: Who spoke through the Prophets. And in One, Holy, Catholic and Apostolic Church. I confess one Baptism for the remission of sins. And I look for the resurrection of the dead, and the life ✠ of the world to come. Amen.

Sung as for the Collect above

P. Dóminus vobíscum.

S. Et cum spíritu tuo.

P. Orémus.

P. The Lord be with you.

S. And with thy spirit.

P. Let us pray.

Mass of the Faithful

OFFERTORY CHANT, proper to the day

Sit

p. Súscipe, sancte Pater, omnípotens ætérne Deus, hanc immaculátam hóstiam, quam ego indignus fámulus tuus óffero tibi Deo meo vivo et vero, pro innumerábilibus peccátis, et offensió nibus, et negligétiis meis, et pro ómnibus circumstántibus, sed et pro ómnibus fidélibus christiánis vivis atque defúctis: ut mihi et illis profíciat ad salútem in vitam ætérnam. Amen.

p. Deus, ✠ qui humánæ substántiæ dignitátem mirábiliter condidísti et mirábiliter reformásti: da nobis, per hujus aquæ et vini mystérium, ejus divinitátis esse consórtes, qui humanitátis nostræ fieri dignátus est párticeps, Jesus Christus, Fílius tuus, Dóminus noster: Qui tecum vivit et regnat in unitáte Spíritus Sancti Deus: per ómnia sæcula sæculórum. Amen.

p. Offérimus tibi, Dómine, cálicem salutáris, tuam deprecántes cleméntiam: ut in conspéctu divínæ majestátis tuæ, pro nostra et totíus mundi salúte, cum odóre suavitátis ascéndat. Amen.

p. In spírítu humilitátis, et in ánimo contríto suscipiámur a te, Dómine: et sic fiat sacrificium nostrum in conspéctu tuo hódie, ut pláceat tibi, Dómine Deus.

p. Veni, Sanctificátor omnípotens ætérne Deus: et bénedic ✠ hoc sacrificium, tuo sancto nómini præparátum.

p. Accept, O Holy father, Almighty and Eternal God, this spotless Host, which I, Thine unworthy servant, offer unto Thee, my living and true God, for my numberless sins, offenses, and negligences; on behalf of all here present and likewise for all faithful Christians living and dead, that it may profit me and them as a means of salvation to life everlasting. Amen.

p. O God, ✠ Who in creating man didst exalt his nature very wonderfully and yet more wonderfully didst establish it anew: by the Mystery of this water and wine, grant us to have part in the Godhead of Him Who hath deigned to become a partaker of our humanity, Jesus Christ, Thy Son our Lord: Who liveth and reigneth with Thee, in the unity of the Holy Spirit, God: world without end. Amen.

p. We offer unto Thee, O Lord, the chalice of salvation, entreating Thy mercy that it may ascend with a sweet fragrance in the sight of Thy divine Majesty, for our own salvation, and for that of the whole world. Amen.

p. Humbled in spirit and contrite of heart, may we find favor with Thee, O Lord: and may our sacrifice be so offered this day in Thy sight as to be pleasing to Thee, O Lord God.

p. Come Thou, the Sanctifier, Almighty and Everlasting God, and bless ✠ this sacrifice which is prepared for the glory of Thy holy Name.

Incensation

P. Per intercessiónem beáti Michaélis Archángeli, stantis a dextris altáris incénsi, et ómnium electórum suórum, incénsum istud dignétur Dóminus benedícere, et in odórem suavitatís accíperere. Per Christum Dóminum nostrum. Amen.

P. Incénsum istud a te benedíctum, ascéndat ad te, Dómine: et descéndat super nos misericórdia tua.

P. Dirigátur, Dómine, orátio mea, sicut incénsum, in conspéctu tuo: elevátio mánuum meárum sacrificium vespertínum. Pone, Dómine, custódiam ori meo, et óstium circumstántiæ lábiis meis: ut non declínet cor meum in verba malítiae, ad excusándas excusatiónes in peccátis.

P. Accéndat in nobis Dóminus ignem suí amoris, et flámmam ætérnæ caritatís. Amen.

Lavabo

P. Lavábo inter innocéntes manus meas: et circúmdabo altáre tuum, Dómine. Ut áudiam vocem laudis: et enárrem univérsa mirabília tua. Dómine, diléxi decórem domus tuæ: et locum habitatiónis glóriæ tuæ. Ne perdas cum ímpiis, Deus: ánimam meam, et cum viris sánguinum vitam meam. In quorum mánibus iniquitatés sunt: dèxtera eórum repléta est munéribus.

P. Ego autem in innocéntia mea ingrèssus sum: rédime me, et miserére mei. Pes meus stetit in dirécto: in ecclésiis benedícam te, Dómine.

P. Through the intercession of Blessed Michael the Archangel, standing at the right hand of the altar of incense, and of all His elect, may the Lord vouchsafe to bless ✠ this incense and to receive it in the odor of sweetness. Through Christ our Lord. Amen.

P. May this incense which Thou hast blessed, O Lord, ascend to Thee: and may Thy mercy descend upon us.

P. Let my prayer, O Lord, come like incense before Thee: the lifting up of my hands, like the evening sacrifice. O Lord, set a watch before my mouth, a guard at the door of my lips. Let not my heart incline to thoughts of evil, to make excuses for sins.

P. May the Lord enkindle in us the fire of His love and the flame of everlasting charity. Amen.

P. I will wash my hands among the innocent: and I will encompass Thine Altar, O Lord. That I may hear the voice of praise: and tell of all Thy wondrous works. I have loved, O Lord, the beauty of Thy house: and the place where Thy glory dwelleth. Take not away my soul, O God, with the wicked, nor my life with men of blood. In whose hands are iniquities: their right hand is filled with gifts.

P. But as for me, I have walked in my innocence: redeem me, and have mercy on me. My foot hath stood in the right way: in the churches I will bless Thee, O Lord.

p. Glória Patri, et Fílio, et Spirítui Sancto. Sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen.

p. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.

p. Súscipe, Sancta Trínitas, hanc oblatiónem, quam tibi offerimus ob memóriam passiónis, resurrecti-ónis, et ascensiónis Jesu Christi, Dómini nostri, et in honórem beátæ Mariæ semper Vírginis, et beáti Joánnis Baptístæ, et sanctórum Apostolórum Petri et Pauli, et istórum, et ómnium Sanctórum: ut illis proficiat ad honórem, nobis autem ad salútem: et illi pro nobis intercédere dignéntur in cælis, quorum memóriam ágimus in ter-ris. Per eúmdem Christum Dómi-num nostrum. Amen.

p. Receive, O Holy Trinity, this oblation which we make to Thee in memory of the Passion, Resurrection and Ascension of our Lord Jesus Christ, and in honor of Blessed Mary ever Virgin, of blessed John the Baptist, the holy Apostles Peter and Paul, of these and of all the Saints. To them let it bring honor, and to us salvation: and may they whom we are commemorating here on earth deign to plead for us in heaven. Through the same Christ our Lord. Amen.

p. Oráte fratres: ut meum ac vestrum sacrificium acceptábile fiat apud Deum Patrem omnipoténtem.

p. Pray, brethren, that my Sacrifice and yours may be acceptable to God the Father Almighty.

s. Suscípiat Dóminus sacrificium de mánibus tuis ad laudem et glóriam nóminis sui, ad utilitátem quoque nostram, totiúsque Ecclé-siæ suæ sanctæ.

s. May the Lord accept the Sacri-fice from thy hands, to the praise and glory of His Name, for our benefit and for that of all His holy Church.

p. Amen.

p. Amen.

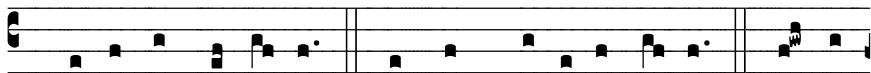
SECRET PRAYER, proper to the day

P Er ómni- a sæcu-la sæcu-ló-rum. R̄. Amen.

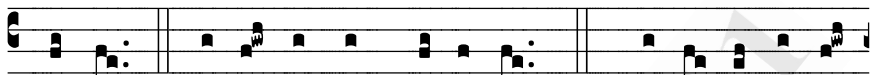
World without end. R̄. Amen.

PREFACE DIALOGUE, Solemn Tone (Sundays and Feasts; for Ferial and Most Solemn Tones, see p. 14–15)

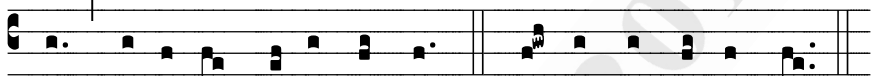
Stand (High Mass)



∿. Dómi-nus vo-bíscum. ℞. Et cum spí-ri-tu tu- o. ∿. Sur-sum



corda. ℞. Habé-mus ad Dómi-num. ∿. Grá-ti- as a-gá-



mus Dómi-no De- o nostro. ℞. Dignum et justum est.

∿. The Lord be with you. ℞. And with thy spirit. ∿. Lift up your hearts.
℞. We have lifted them up to the Lord. ∿. Let us give thanks to the
Lord, our God. ℞. It is fitting and just.

PREFACE

The following Preface of the Most Holy Trinity is said on all Sundays, except during seasons and on Feasts that have a proper Preface.

p. Vere dignum et justum est, æquum et salutáre, nos tibi semper, et ubíque grátias ágere: Dómine sancte, Pater omnípotens, ætérne Deus: Qui cum unigénito Fílio tuo, et Spíritu Sancto, unus es Deus, unus es Dóminus: non in uníus singularitáte persónæ, sed in uníus Trinitáte substántiæ. Quod enim de tua glória, revelánte te, crédimus, hoc de Fílio tuo, hoc de Spíritu Sancto, sine differéntia discretiónis sentímus. Ut in confessióne veræ sempiternæque Deitátis, et in persónis proprietas, et in esséntia ùnitas, et in majestáte adorétur æqualitas. Quam laudant Angeli atque Archángeli, Chérubim quoque ac Séraphim: qui non cessant clamáre quotidie, una voce dicéntes:

p. It is truly meet and just, right for our salvation, that we should at all times and in all places, give thanks unto Thee: O holy Lord, Father almighty, everlasting God: Who, together with Thine only-begotten Son, and the Holy Spirit, art one God, one Lord: not in the oneness of a single Person, but in the Trinity of one substance. For what we believe by Thy revelation of Thy glory, the same do we believe of Thy Son, the same of the Holy Spirit, without difference or separation. So that in confessing the true and everlasting Godhead, distinction in persons, unity in essence, and equality in majesty may be adored. Which the Angels and Archangels, the Cherubim also and the Seraphim do praise: who cease not daily to cry out, with one voice saying:

*SANCTUS**Kneel*

Sanctus, Sanctus, Sanctus, Dóminus Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosánna in excélsis.

✠ Benedictus qui venit in nómine Dómini. Hosánna in excélsis.

Holy, holy, holy, Lord God of Hosts. Heaven and earth are full of Thy Glory. Hosanna in the highest.

✠ Blessed is He Who cometh in the Name of the Lord. Hosanna in the highest.

CANON OF THE MASS

TE IGITUR, clementíssime Pater, per Jesum Christum Fílium tuum, Dóminum nostrum, súpplīces rogámus, ac pétimus, uti accépta hábeas, et benedícas, hæc ✠ dona, hæc ✠ múnera, hæc ✠ sancta sacrificia illibáta, in primis, quæ tibi offérimus pro Ecclésia tua sancta cathólica: quam pacificáre, custodíre, adunáre, et régere dignéris toto orbe terrárum: una cum fámulo tuo Papa nostro *N.* (Benedicto) et Antístite nostro *N.* et ómnibus orthodoxis, atque cathólicæ et apostólicæ fidei cultóribus.

Meménto, Dómine, famulórum famularúmque tuárum *N.* et *N.* et ómnium circumstántium, quorum tibi fides cógnita est, et nota devótio, pro quibus tibi offérimus: vel qui tibi offerunt hoc sacrificium laudis, pro se, suisque ómnibus: pro redemptióne animárum suárum, pro spe salutis et incolunitátis suæ: tibi que reddunt vota sua ætérno Deo, vivo et vero.

Communicántes, et memóriam venerántes, in primis gloriósæ semper Vírginis Mariæ, Genitrícis Dei

Most merciful Father, we humbly pray and beseech Thee, through Jesus Christ Thy Son, Our Lord, to accept and to bless these ✠ gifts, these ✠ presents, these ✠ holy unspotted Sacrifices, which we offer up to Thee, in the first place, for Thy Holy Catholic Church: that it may please Thee to grant her peace, to preserve, unite, and govern her throughout the world: as also for Thy servant *N.* (Benedict), our Pope, and *N.* our Bishop, and for all orthodox believers, and all who profess the Catholic and Apostolic faith.

Be mindful, O Lord, of Thy servants and handmaids *N.* and *N.* and of all here present, whose faith and devotion are known to Thee, for whom we offer, or who offer up to Thee this Sacrifice of praise for themselves and all those dear to them: for the redemption of their souls and the hope of their safety and salvation: who now pay their vows to Thee, the everlasting, living and true God.

In communion with, and honoring the memory in the first place of the glorious ever Virgin Mary,

et Dómini nostri Jesu Christi: sed et beáti Joseph ejúsdem Vírginis Sponsi, et beatórum Apostolórum ac Mártýrum tuórum, Petri et Pauli, Andréæ, Jacóbi, Joánnis, Thomæ, Jacóbi, Philíppi, Bartholomæi, Matthæi, Simónis et Thaddæi: Lini, Cleti, Cleméntis, Xysti, Cornélii, Cypriáni, Lauréntii, Chrysógoni, Joánnis et Pauli, Cosmæ et Damiáni: et ómnium Sanctórum tuórum; quorum méritis precibúsq; concédas, ut in ómnibus protectionis tuæ muniámur auxílio. Per eúndem Christum Dóminum nostrum. Amen.

Mother of our God and Lord Jesus Christ: also of blessed Joseph, her Spouse, and likewise of Thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus: Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian: and of all Thy Saints; grant for the sake of their merits and prayers that in all things we may be guarded and helped by Thy protection. Through the same Christ our Lord. Amen.

Prayers at the Consecration

Hanc ígitur oblatiónem servitútis nostræ, sed et cunctæ famíliæ tuæ, quæsumus, Dómine, ut placátus accípias: diésque nostros in tua pace dispónas, atque ab æténa damnatióne nos éripi, et in electórum tuórum júbeas grege numerári. Per Christum Dóminum nostrum. Amen.

O Lord, we beseech Thee, graciously to accept this oblation of our service and that of Thy whole household. Order our days in Thy peace, and command that we be rescued from eternal damnation and numbered in the flock of Thine elect. Through Christ our Lord. Amen.

Quam oblatiónem tu, Deus, in ómnibus, quæsumus, bene✠díctam, adscrípt✠tam, ra✠tam, rationábilem, acceptabilémque fácere dignéris: ut nobis Cor✠pus, et San✠guis fiat dilectíssimi Fílii tui Dómini nostri Jesu Christi.

Humbly we pray Thee, O God, be pleased to make this same offering wholly blessed ✠, to consecrate ✠ it and approve ✠ it, making it reasonable and acceptable, so that it may become for us the Body ✠ and Blood ✠ of Thy dearly beloved Son, our Lord Jesus Christ.

Qui prídie quam paterétur, accépit panem in sanctas ac venerábiles manus suas, et elevátis óculis in cælum ad te Deum Patrem suum omnipoténtem, tibi grátias agens, bene✠díxit, fregit, dedítque discíplis suis, dicens: Accípíte, et manducáte ex hoc omnes:

Who, the day before He suffered, took bread into His Holy and venerable hands, and having lifted up His eyes to heaven, to Thee, O God, His Almighty Father, giving thanks to Thee, blessed it ✠, broke it, and gave it to His disciples, saying: Take and eat of this, all of you:

HOC EST ENIM CORPUS MEUM. FOR THIS IS MY BODY.

Símili modo postquam cœnátum est, accípiens et hunc præclárum Cálícem in sanctas ac venerábiles manus suas: item tibi grátias agens, bene✠díxit, dedítque discí-pulis suis, dicens:

Accípíte, et bíbite ex eo omnes:

HIC EST ENIM CALIX SANGUINIS MEI, NOVI ET ÆTERNI TESTAMENTI: MYSTERIUM FIDEI: QUI PRO VOBIS ET PRO MULTIS EFFUNDETUR IN REMISSIONEM PECCATORUM.

Hæc quotiescúmque fecéritis, in mei memóriam faciétis.

Prayers after Consecration

Unde et mémores, Dómine, nos servi tui, sed et plebs tua sancta, ejúsdem Christi Filii tui Dómini nostri tam beátæ passiónis nec non et ab ínferis resurrecti-ónis: offérimus præcláre majestáti tuæ de tuis donis, ac datis, hóstiam ✠ puram, hóstiam ✠ sanctam, hóstiam ✠ immaculátam, Panem ✠ sanctum vitæ ætérnæ, et Cálícem ✠ salútis perpétuæ.

Supra quæ propítio ac seréno vultu respícere dignéris: et accépta habére, sicuti accépta habére dignátus es múnera púeri tui justi Abel, et sacrificium Patriárchæ nostri Abrahæ: et quod tibi óbtulit summus sacérdos tuus Melchíse-dech, sanctum sacrificium, immaculátam hóstiam.

In like manner, after He had supped, taking also into His holy and venerable hands this goodly Chalice, again giving thanks to Thee, He blessed it ✠, and gave it to His disciples, saying:

Take and drink of this, all of you:

FOR THIS IS THE CHALICE OF MY BLOOD, OF THE NEW AND ETERNAL TESTAMENT: THE MYSTERY OF FAITH: WHICH SHALL BE SHED FOR YOU AND FOR MANY UNTO THE REMISSION OF SINS.

As often as ye shall do these things, ye shall do them in remembrance of me.

And now, O Lord, we, Thy servants, and with us all Thy holy people, calling to mind the blessed Passion of this same Christ, Thy Son, our Lord, likewise His Resurrection from the grave, and also His glorious Ascension into heaven, do offer unto Thy most sovereign Majesty out of the gifts Thou hast bestowed upon us, a Victim ✠ which is pure, a Victim ✠ which is holy, a Victim ✠ which is spotless, the holy Bread ✠ of life eternal, and the Chalice ✠ of everlasting Salvation.

Deign to look upon them with a favorable and gracious countenance: and to accept them as Thou didst accept the offerings of Thy just servant Abel, and the sacrifice of our Patriarch Abraham: and that which Thy high priest Melchisedech offered up to Thee, a holy Sacrifice, an immaculate Victim.

Súpplices te rogámus, omnípotens Deus: jube hæc perférri per manus sancti Angeli tui in sublíme altáre tuum, in conspéctu divínæ majestátis tuæ: ut quotquot ex hac altáris participatióne sacrosánctum Fíii tui, Cor✠pus, et Sán✠guinem sumpsérimus, omni benedictiÓne cælésti et grátia repleámur. Per eúmdem Christum Dóminum nostrum. Amen.

Meménto étiam, Dómine, famulórum famularúmque tuárum *N.* et *N.* qui nos præcessérunt cum signo fidei, et dórmiunt in somno pacis.

Ipsis, Dómine, et ómnibus in Christo quiescéntibus, locum refrigeríi, lucis et pacis, ut indúlgeas, deprecámur. Per eúmdem Christum Dóminum nostrum. Amen.

Nobis quoque peccatÓribus fámulis tuis, de multitudíne miseratiÓnum tuárum sperántibus, partem áliquam, et societátem donáre dignéris, cum tuis sanctis Apóstolis et Martýribus: cum Joánne, Stéphano, Matthía, Bárnaba, Ignátio, Alexándro, Marcellíno, Petro, Felicitáte, Perpétua, Agatha, Lúcia, Agnéte, Cæcília, Anastásia, et ómnibus Sanctis tuis: intra quorum nos consórtium, non æstimátor mériti, sed véníæ, quæsumus, largítor admítte. Per Christum Dóminum nostrum.

Per quem hæc ómnia, Dómine, semper bona creas, sanctí✠ficas, vivi✠ficas, bene✠dícas, et præstas nobis.

Humbly we beseech Thee, almighty God: to command that these our offerings be carried by the hands of Thy holy Angel to Thine Altar on high, in the sight of Thy divine Majesty: so that those of us who shall receive the most sacred Body ✠ and Blood ✠ of Thy Son by partaking thereof from this Altar may be filled with every grace and heavenly blessing. Through the same Christ our Lord. Amen.

Be mindful, also, O Lord, of Thy servants and handmaids *N.* and *N.* who are gone before us with the sign of faith, and who sleep the sleep of peace.

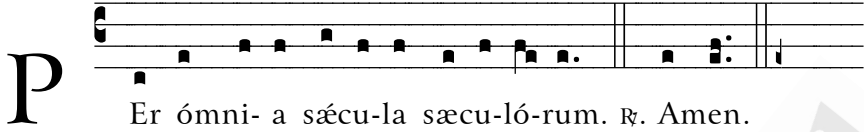
To these, O Lord, and to all who rest in Christ, grant, we beseech Thee, a place of refreshment, light and peace. Through the same Christ our Lord. Amen.

To us also Thy sinful servants, who put our trust in the multitude of Thy mercies, vouchsafe to grant some part and fellowship with Thy holy Apostles and Martyrs: with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicity, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and all Thy Saints: into their company we beseech Thee admit us, not considering our merits, but freely pardoning our offenses. Through Christ our Lord.

By whom, O Lord, Thou dost always create, sanctify ✠, quicken ✠, bless ✠, and bestow upon us all these good things.

PER IPꝰSUM, ET CUM IPꝰSO, ET
IN IPꝰSO, est tibi Deo Patri
ꝰ omnipoténti, in unitáte Spíritus
ꝰ Sancti, omnis honor, et glória.

THROUGH HIM ꝰ, AND WITH
HIM ꝰ, AND IN HIM ꝰ, is unto
Thee, God the Father ꝰ Almighty,
in the unity of the Holy ꝰ Spirit,
all honor and glory.



World without end. R. Amen.

Holy Communion

PATER NOSTER (music for the entire Pater is on p. 24)

Stand (High Mass)

Orémus.

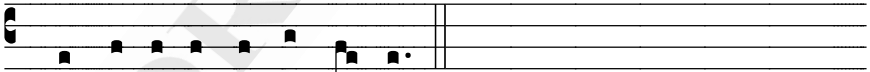
Let us pray.

Præcéptis salutáribus móniti, et
divína institutióne formáti, audé-
mus dícere:

Admonished by saving precepts,
and following divine instruction,
we make bold to say:

Pater noster, qui es in cælis: Sanctificétur nomen tuum: Advéniat regnum tuum: Fiat volúntas tua, sicut in cælo, et in terra. Panem nostrum quotidiánum da nobis hódie: Et dimítte nobis débita nostra, sicut et nos dimíttimus debitóribus nostris. Et ne nos indúcas in tentatiónem.

Our Father, Who art in heaven, hallowed be Thy Name: Thy kingdom come: Thy will be done on earth, as it is in heaven. Give us this day our daily bread: and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation.



R. Sed lí-be-ra nos a ma- lo.

R. But deliver us from evil.

Amen.

Amen.

Líbera nos, quæsumus, Dómine, ab ómnibus malis, prætérítis, præ-séntibus, et futúris: et interce-dénte beáta et gloriósa semper Vírgine Dei Genitríce María, cum

Deliver us, we beseech Thee, O Lord, from all evils, past, present, and to come, and by the intercession of the blessed and glorious ever Virgin Mary, Mother of God,

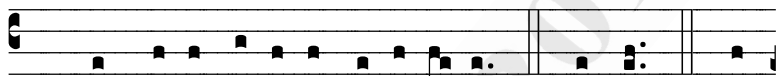
beátis Apóstolis tuis Petro et Paulo, atque Andréa, et ómnibus sanctis, ✠ da propítius pacem in diébus nostris: ut ope misericórdiæ tuæ adjúti, et a peccáto simus semper líberi, et ab omni perturbatióne securi.

Per eúndem Dóminum nostrum Jesum Christum Fílium tuum, Qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus.

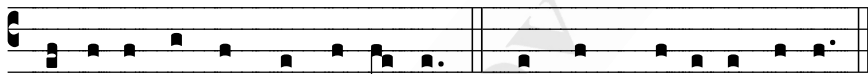
together with Thy blessed apostles Peter and Paul, and Andrew, and all the Saints, ✠ mercifully grant peace in our days: that through the bounteous help of Thy mercy, we may be always free from sin, and safe from all disquiet.

Through the same Jesus Christ, Thy Son our Lord, Who liveth and reigneth with Thee in the unity of the Holy Spirit, God.

P



Er ómni- a sæcu-la sæcu-ló-rum. R. Amen. v. Pax



Dómi-ni sit semper vobís-cum. R. Et cum spí-ri-tu tu- o.

World without end. R. Amen. May the peace ✠ of the Lord be ✠ always ✠ with you. R. And with thy spirit.

Kneel

Hæc commíxtio et consecratió Córporis et Sánguinis Dómini nostri Jesu Christi, fiat accipiéntibus nobis in vitam ætérnam. Amen.

May this mingling and hallowing of the Body and Blood of our Lord Jesus Christ, be for us who receive it a source of eternal life. Amen.

AGNUS DEI

Agnus Dei, qui tollis peccáta mundi: miserére nobis.

Lamb of God, Who takest away the sins of the world: have mercy on us.

Agnus Dei, qui tollis peccáta mundi: miserére nobis.

Lamb of God, Who takest away the sins of the world: have mercy on us.

Agnus Dei, qui tollis peccáta mundi: dona nobis pacem.

Lamb of God, Who takest away the sins of the world: grant us peace.

P. Dómine Jesu Christe, qui dixisti Apóstolis tuis: Pacem relínquo vobis, pacem meam do vobis: ne respicias peccáta mea, sed fidem Ecclésiæ tuæ; eámque secúndum

P. O Lord, Jesus Christ, Who didst say to Thine Apostles: Peace I leave you, My peace I give to you: look not upon my sins, but upon the faith of Thy Church; and

voluntátem tuam pacificáre et coadunáre dignéris: Qui vivis et regnas Deus per ómnia sǎcula sǎculórum. Amen.

p. Dómine Jesu Christe, Fili Dei vivi, qui ex voluntáte Patris, cooperánte Spírítu Sancto, per mortem tuam mundum vivificásti: líbera me per hoc sacrosánctum Corpus et Sánguinem tuum ab ómnibus iniquitátibus meis, et univérsis malis: et fac me tuis semper inhærére mandátis, et a te numquam separári permíttas: Qui cum eódem Deo Patre, et Spírítu Sancto vivis et regnas Deus in sǎcula sǎculórum. Amen.

p. Percéptio Córporis tui, Dómine Jesu Christe, quod ego indignus súmere præsumo, non mihi provéniat in judícium et condemnatiónem: sed pro tua pietáte prosit mihi ad tutaméntum mentis et córporis, et ad medélam percipiéndam: Qui vivis et regnas cum Deo Patre in unitáte Spírítus Sancti Deus, per ómnia sǎcula sǎculórum. Amen.

p. Panem cǎlestem accípíam, et nomen Dómini invocábo.

p. Dómine, non sum dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea. *iiij.*

p. Corpus Dómini nostri Jesu Christi custódiat ánimam meam in vitam ætérnam. Amen.

p. Quid retríbui Dómino pro ómnibus quæ retríbuit mihi? Cáli-

deign to give her that peace and unity which is agreeable to Thy will: God Who livest and reignest world without end. Amen.

p. O Lord Jesus Christ, Son of the living God, Who, by the will of the Father and the co-operation of the Holy Spirit, hast by Thy death given life to the world: deliver me by this, Thy most sacred Body and Blood, from all my iniquities, and from every evil: make me cling always to Thy commandments, and permit me never to be separated from Thee. Who with the same God the Father, and the Holy Spirit livest and reignest God world without end. Amen.

p. Let not the partaking of Thy Body, O Lord Jesus Christ, which I, though unworthy, presume to receive, turn to my judgment and condemnation: but through Thy mercy may it be unto me a safeguard and a healing remedy both of soul and body: Who livest and reignest with God the Father in the unity of the Holy Spirit God, world without end. Amen.

p. I will take the Bread of Heaven, and will call upon the name of the Lord.

p. Lord, I am not worthy that Thou shouldst enter under my roof: but only say the word, and my soul shall be healed. *iiij.*

p. May the Body of Our Lord Jesus Christ preserve my soul unto life everlasting. Amen.

p. What return shall I make to the Lord for all the things that He

cem salutáris accípíam, et nomen Dómini invocábo. Laudans invocábo Dóminum, et ab inimícis meis salvus ero.

hath given unto me? I will take the Chalice of salvation, and call upon the Name of the Lord. I will call upon the Lord and give praise, and I shall be saved from mine enemies.

p. Sanguis Dómini nostri Jesu Christi custódiat ánimam meam in vitam ætérnam. Amen.

p. May the Blood of Our Lord Jesus Christ preserve my soul unto life everlasting. Amen.

[If the Confiteor (p. 33) is said again:

p. Misereátur vestri omnípotens Deus, et dimíssis peccátis vestris, perdúcat vos ad vitam ætérnam.

p. May Almighty God have mercy on you, forgive you your sins, and bring you to life everlasting.

s. Amen.

s. Amen.

p. Indulgéntiam, ✠ absolutiónem et remissionem peccatórum vestrórum tríbuat vobis omnípotens, et miséricors Dóminus.

p. May the Almighty and merciful Lord grant you pardon, ✠ absoluteion, and remission of your sins.

s. Amen.]

s. Amen.

p. Ecce Agnus Dei, ecce qui tollit peccáta mundi.

p. Behold the Lamb of God, behold Him Who taketh away the sins of the world.

s. Dómine, non sum dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea. *iiij.*

s. Lord, I am not worthy that Thou shouldst enter under my roof: but only say the word, and my soul shall be healed. *iiij.*

As Communion is distributed:

p. Corpus Dómini nostri Jesu Christi custódiat ánimam tuam in vitam ætérnam. Amen.

p. May the Body of Our Lord Jesus Christ preserve your soul unto life everlasting. Amen.

Prayers After Communion

p. Quod ore sumpsimus, Dómine, pura mente capiámus: et de múnere temporáli fiat nobis remédium sempitérnum.

p. Grant, O Lord, that what we have taken with our mouth, we may receive with a pure mind: and that from a temporal gift it may become for us an everlasting remedy.

p. Corpus tuum, Dómine, quod sumpsi, et Sanguis, quem potávi, adhæreat viscéribus meis: et præsta; ut in me non remáneat scélerum mácula, quem pura et sancta refecérunt sacraménta: Qui vivis et regnas in sæcula sæculorum. Amen.

p. May Thy Body, O Lord, which I have received, and Thy Blood, which I have drunk, cleave to my inmost parts: and grant that no stain of sin remain in me, whom these pure and holy Sacraments have refreshed: Who livest and reignest world without end. Amen.

COMMUNION CHANT, proper to the day

p. Dóminus vobíscum.

p. The Lord be with you.

s. Et cum spírítu tuo.

s. And with thy spirit.

p. Orémus.

p. Let us pray.

POSTCOMMUNION PRAYER, proper to the day

p. ...per ómnia sæcula sæculórum.

p. ...world without end.

s. Amen.

s. Amen.

Stand

p. Dóminus vobíscum.

p. The Lord be with you.

s. Et cum spírítu tuo.

s. And with thy spirit.

DISMISSAL

I



I - te, mis- sa est.
 R̄. De- o grá- ti- as.

Go, the Mass is ended. R̄. Thanks be to God.

or, according to the melody given for each setting of the Mass Ordinary.

From Holy Saturday to Easter Saturday, inclusive:

VIII



I - te, missa est, alle-lú-ia, alle- lú- ia.
 R̄. De- o gra- ti- as, alle-lú-ia, alle- lú- ia.

FINAL BLESSING

Kneel

p. Pláceat tibi, sancta Trínitas, obséquium servitútis meæ: et præsta; ut sacrificium, quod óculis tuæ majestátis indígnus óbtuli, tibi sit acceptábile, mihíque, et ómnibus, pro quibus illud óbtuli, sit, te miseránte, propitiábile. Per Christum Dóminum nostrum. Amen.

p. May the tribute of my homage be pleasing to Thee, O most holy Trinity. Grant that the Sacrifice which I, unworthy as I am, have offered in the presence of Thy Majesty, may be acceptable to Thee. Through Thy mercy may it bring forgiveness to me and to all for whom I have offered it. Through Christ our Lord. Amen.

p. Benedícat vos omnípotens Deus, Pater, et Fílius, ✠ et Spíritus Sanctus.

p. May Almighty God bless you, the Father, the Son, ✠ and the Holy Spirit.

s. Amen.

s. Amen.

LAST GOSPEL

Stand

p. Dóminus vobíscum.

p. The Lord be with you.

s. Et cum spírítu tuo.

s. And with thy spirit.

p. ✠ Inítium sancti Evangéllii secúndum Joánnem.

p. ✠ The beginning of the holy Gospel according to Saint John.

s. Glória tibi, Dómine.

s. Glory be to Thee, O Lord.

p. In princípío erat Verbum, et Verbum erat apud Deum, et Deus erat Verbum. Hoc erat in princípío apud Deum. Omnia per ipsum facta sunt: et sine ipso factum est nihil, quod factum est: in ipso vita erat, et vita erat lux hóminum: et lux in ténebris lucet, et ténebræ eam non comprehendérunt.

p. In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was made nothing that was made: in Him was life, and the life was the Light of men: and the Light shineth in darkness, and the darkness did not comprehend it.

Fuit homo missus a Deo, cui nomen erat Joánnes. Hic venit in testimónium, ut testimónium perhiberet de lúmine, ut omnes créderent per illum. Non erat ille lux, sed ut testimónium perhiberet de lúmine. Erat lux vera, quæ illúminat omnem hóminem veniéntem in hunc mundum.

There was a man sent from God, whose name was John. This man came for a witness, to bear witness of the Light, that all men might believe through Him. He was not the Light, but was to bear witness of the Light. That was the true Light, which enlighteneth every man that cometh into this world.

In mundo erat, et mundus per ipsum factus est, et mundus eum non cognóvit. In própria venit, et sui eum non recepérunt. Quotquot autem recepérunt eum, dedit eis potestátem filios Dei fieri, his qui credunt in nómine ejus: qui non ex sanguínibus, neque ex voluntáte carnis, neque ex voluntáte viri, sed ex Deo nati sunt.

He was in the world, and the world was made by Him, and the world knew Him not. He came unto His own, and His own received Him not. But as many as received Him, to them He gave power to become the sons of God, to them that believe in His name: who are born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

Genuflect

ET VERBUM CARO FACTUM EST, et habitávit in nobis: et vídimus glóriam ejus, glóriam quasi Unigéniti a Patre, plenum grátiae et veritátis.

AND THE WORD WAS MADE FLESH, and dwelt among us: and we saw His glory, the glory as of the Only-begotten of the Father, full of grace and truth.

s. Deo grátias.

s. Thanks be to God.

Prayers After Low Mass

Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the Fruit of thy womb, Jesus.

℞. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen. *ijj.*

Hail, Holy Queen, Mother of Mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us. And after this our exile, show unto us the blessed Fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary.

Pray for us, O holy Mother of God.

℞. That we may be made worthy of the promises of Christ.

Let us pray: O God, our refuge and our strength, look down with favor upon Thy people who cry to Thee; and by the intercession of the glorious and Immaculate Virgin Mary, Mother of God, of St. Joseph her Spouse, of Thy blessed Apostles Peter and Paul, and of all the Saints, mercifully and graciously hear the prayers which we pour forth for the conversion of sinners, and for the liberty and exaltation of our holy Mother the Church. Through the same Christ our Lord. ℞. Amen.

St. Michael, the Archangel, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray: and do thou, O Prince of the heavenly host, by the power of God, thrust down to hell Satan and all the evil spirits who roam through the world seeking the ruin of souls. Amen.

Most Sacred Heart of Jesus, ℞. Have mercy on us. *ijj.*

CHANTS FOR THE
ORDINARY OF THE MASS

DRAFT NOV 2011

MASS I, *Lux et origo**in Paschal Time*

VIII

K Y-ri- e * e- lé- i-son. *ij* Chri- ste e-

lé- i-son. *ij* Ký- ri- e e- lé- i-son. *ij* Ký-ri- e *

e- lé- i-son.

IV

G Ló-ri- a in excélsis De- o. Et in ter- ra pax ho-

mí-nibus bonæ vo-luntá- tis. Laudámus te. Benedí-ci- mus

te. Adorámus te. Glo-ri-fi-cámus te. Grá-ti- as á-gimus

ti- bi propter magnam gló- ri- am tu- am. Dó-mi- ne De- us,

Rex cæ- lé- stis, De- us Pa- ter omní- pot- ens. Dómine Fi- li

uni- géni- te Je- su Chri- ste. Dó- mi- ne De- us, Agnus



De- i, Fí- li- us Pa-tris. Qui tollis peccá-ta mundi, mi-se-



ré-re no- bis. Qui tollis peccá-ta mundi, súscipe depreca-



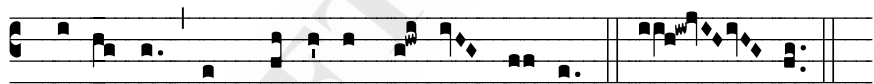
ti- ónem nostram. Qui sedes ad déx- te-ram Pa-tris, mi-se-



ré-re no- bis. Quóni- am tu so-lus sanctus. Tu so-lus Dó-

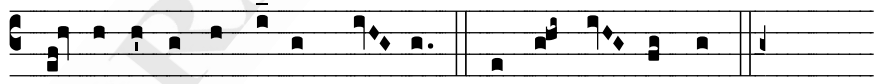


minus. Tu so-lus Altíssimus, Je- su Chri-ste. Cum Sancto



Spí-ri- tu, in gló-ri- a De- i Pa- tris. A- men.

Alternate intonation

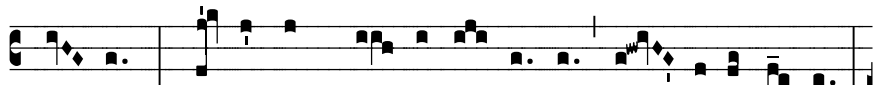


Gló- ri- a in excélsis De- o. Et in ter- ra pax.

IV



Sanctus, * Sanctus, Sanctus Dómi-nus De- us Sá-



ba- oth. Ple- ni sunt cæ- li et ter- ra gló- ri- a tu- a.



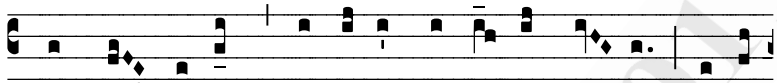
Ho-sánna in ex-cél-sis. Bene-díctus qui ve-nit in nó-



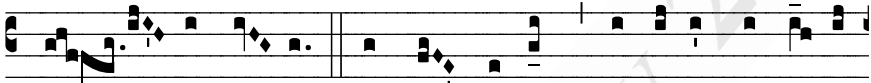
mi-ne Dó-mi-ni. Ho- sánna in excél- sis.

IV

A



- gnus De- i, * qui tollis peccá- ta mun-di: mi-se-



ré- re no- bis. Agnus De- i, * qui tollis peccá- ta



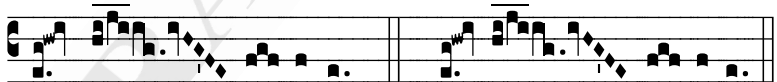
mun-di: mi-se-ré- re no- bis. Agnus De- i, * qui



tollis peccá- ta mun-di: dona no- bis pa- cem.

VII

I



- te, mis- sa est. R. De- o grá- ti- as.

Dismissal for the Octave of Easter (EF: through Easter Saturday)

VIII

I



- te, missa est, alle-lú-ia, alle- lú-ia.

R. De- o gra- ti- as, alle-lú-ia, alle- lú-ia.

MASS II, Kyrie fons bonitatis

for Solemn Feasts

III

K Y-ri- e * e-lé- i-son. *ij* Chri-

ste e-lé- i-son. *ijj* Ký- ri-

e e-lé- i-son. *ij* Ký- ri- e *

** e-lé- i-son.

I

G Ló-ri- a in excélsis De- o. Et in terra pax ho-

mí- ni- bus bonæ vo- luntá- tis. Laudá- mus te. Benedí- ci-

mus te. Ado- rá- mus te. Glo- ri- fi- cá- mus te. Grá- ti- as

ágimus ti- bi propter magnam gló- ri- am tu- am. Dó-

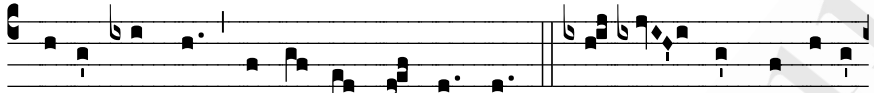
mine De- us, Rex cæ- léstis, De- us Pater omnípot- ens.



Dó- mine Fi- li uni- gé- ni- te Je- su Chri- ste. Dómine



De- us, Agnus De- i, Fí- li- us Pa- tris. Qui tol- lis pec-



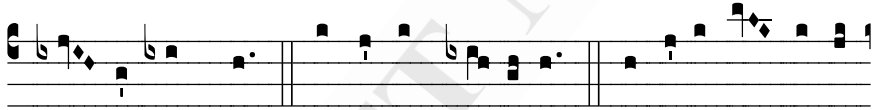
cáta mundi, mi- se- ré- re no- bis. Qui tol- lis peccáta



mundi, súscipe depre- ca- ti- ónem nostram. Qui sedes



ad déxte- ram Pa- tris, mi- se- ré- re no- bis. Quóni- am tu



so- lus sanctus. Tu so- lus Dóminus. Tu solus Al- tíssi-

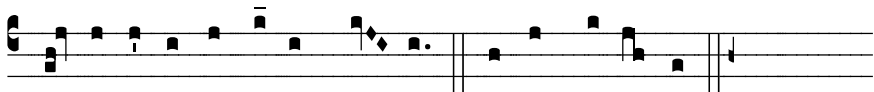


mus, Je- su Chri- ste. Cum Sancto Spí- ri- tu, in gló-



ri- a De- i Pa- tris. A- men.

Alternate intonation



Gló- ri- a in excélsis De- o. Et in terra pax.

S An-ctus, * San-ctus, San-ctus Dó-
 minus De-us Sába-oth. Pleni sunt cæ-li et ter-ra
 gló-ri-a tu-a. Hosánna in excél-sis. Bene-díctus
 qui ve-nit in nó-mine Dómi-ni. Hosánna in
 ex-cél-sis.

A-gnus De-i, * qui tol-lis peccá-ta
 mun-di: mi-se-ré-re no-bis. Agnus De-i, *
 qui tol-lis peccá-ta mun-di: mi-se-ré-re no-bis.
 Agnus De-i, * qui tol-lis peccá-ta mun-di:
 dona no-bis pa-cem.

III
I - te, mis- sa est.
 R. De- o grá- ti- as.

Or, more usually:

V
I - te, mis- sa est.
 R. De- o grá- ti- as.

MASS III, *Kyrie Deus sempiternus*

for Feasts

IV
K Y- ri- e * e-lé- i-son. Ký-ri- e
 e-lé- i-son. Ký- ri- e e-lé- i-
 son. Chri- ste e-lé- i-son. Christe
 e-lé- i-son. Chri- ste e-lé- i-
 son. Ký- ri- e e-lé- i-son. Ký- ri-
 e e-lé- i-son. Ký- ri- e
 e-lé- i-son.

* **

VIII

G Ló-ri- a in excél- sis De- o. Et in terra pax

homí-ni-bus bo- næ vo-luntá- tis. Lau-dámus te. Bene-

dí- ci- mus te. Ado- rá- mus te. Glo- ri- fi- cá- mus te.

Grá- ti- as á- gimus ti- bi propter ma- gnam gló- ri- am tu- am.

Dómi- ne De- us, Rex cæ- léstis, De- us Pa- ter o- mní- pot- ens.

Dómi- ne Fi- li u- ni- gé- ni- te Je- su Chri- ste. Dómi- ne

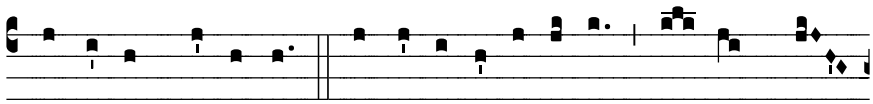
De- us, Agnus De- i, Fí- li- us Patris. Qui tol- lis pec- cá- ta

mundi, mi- se- ré- re no- bis. Qui tol- lis pec- cá- ta mundi,

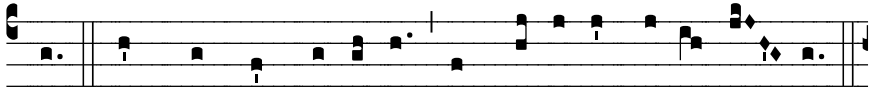
sú- sci- pe depre- ca- ti- ó- nem no- stram. Qui se- des ad déxte- ram

Pa- tris, mi- se- ré- re no- bis. Quó- ni- am tu so- lus sanctus.

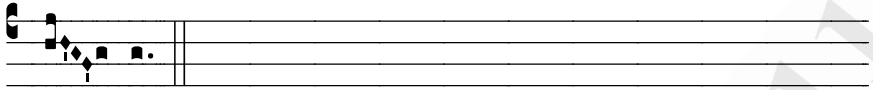
The image shows a page of musical notation for a Latin Mass chant. It consists of ten systems, each with a vocal line (treble clef) and a basso continuo line (bass clef). The lyrics are written below the vocal line. The music is in a simple, homophonic style with a steady rhythm. The lyrics are: VIII Gloria in excelsis Deo. Et in terra pax hominibus bonae voluntatis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus te. Gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili unigenite Jesu Christe. Domine Deus, Agnus Dei, Filius Patris. Qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus sanctus.



Tu so-lus Dómi-nus. Tu so-lus Altíssimus, Je- su Chri-

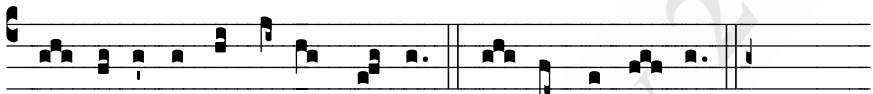


ste. Cum Sancto Spí-ri-tu, in gló-ri-a De- i Pa- tris.

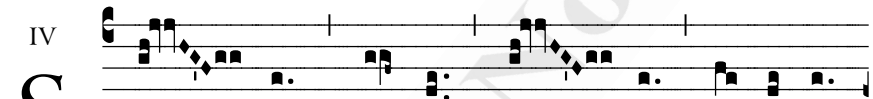


A- men.

Alternate intonation



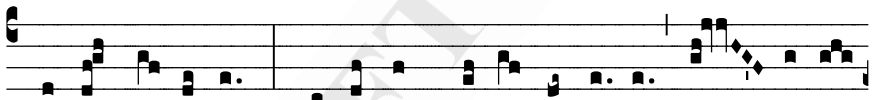
Gló- ri- a in excélsis De- o. Et in terra pax.



IV

S

An- ctus, * Sanctus, San- ctus Dó-mi-nus



De- us Sá-ba- oth. Plé-ni sunt cæ-li et terra gló- ri- a



tu- a. Ho- sánna in excél-sis. Bene-díctus qui ve-nit



in nó-mi-ne Dó-mi-ni. Ho- sánna in excél-sis.



IV

A


- gnus De- i, * qui tol- lis peccá- ta



mun- di: mi- se-ré-re no-bis. Agnus De- i, * qui
 tol- lis peccá- ta mun- di: mi- se-ré-re no-
 bis. A-gnus De- i, * qui tol- lis peccá- ta
 mun- di: do- na no-bis pa-cem.

Ite Missa est: see Mass II, p.60

MASS IV, Cunctipotens Genitor Deus



K Y-ri- e * e- lé- i-son. *ij* Chri-
 ste e- lé- i-son. *ij* Ký-ri- e e-
 lé- i-son. *ij* Ký-ri- e * ** e-
 lé- i-son.

IV

G Ló-ri-a in excélsis De- o. Et in terra pax ho-
 míni-bus bonæ vo-luntá-tis. Laudámus te. Bene-dí-cimus
 te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as
 á-gimus ti-bi propter magnam gló-ri-am tu-am. Dómi-ne
 De-us, Rex cæ-léstis, De- us Pa- ter omní-pot-ens.
 Dómi-ne Fi-li u-ni-gé-ni-te Je- su Chri- ste.
 Dómi-ne De-us, Agnus De- i, Fí- li- us Pa- tris. Qui
 tol-lis peccá-ta mundi, mi-se-ré-re no- bis. Qui tol-lis pec-
 cá-ta mundi, súscipe depre-ca-ti- ónem nostram. Qui se-



des ad dexte-ram Patris, mi-se-ré-re no-bis. Quó-ni-am
 tu so-lus sanctus. Tu so-lus Dó-mi-nus. Tu so-lus Altíssi-
 mus, Je-su Chri-ste. Cum San-cto Spí-ri-tu,
 in gló-ri-a De-i Pa-tris. A-men.

VIII



S An-ctus,* Sanctus, San-ctus Dó-mi-nus De-us
 Sá-ba-oth. Ple-ni sunt cæ-li et terra gló-ri-a tu-a.
 Ho-sánna in ex-cél-sis. Be-ne-díctus qui ve-nit
 in nó-mi-ne Dó-mi-ni. Ho-sánna in ex-
 cél-sis.

VI



A -gnus De- i, * qui tol-lis peccá-ta mundi: mi-se-
 ré- re no- bis. Agnus De- i, * qui tol-lis peccá-ta mun-
 di: mi-se-ré- re no- bis. Agnus De- i, * qui tol-lis
 peccá-ta mundi: dona no- bis pa- cem.

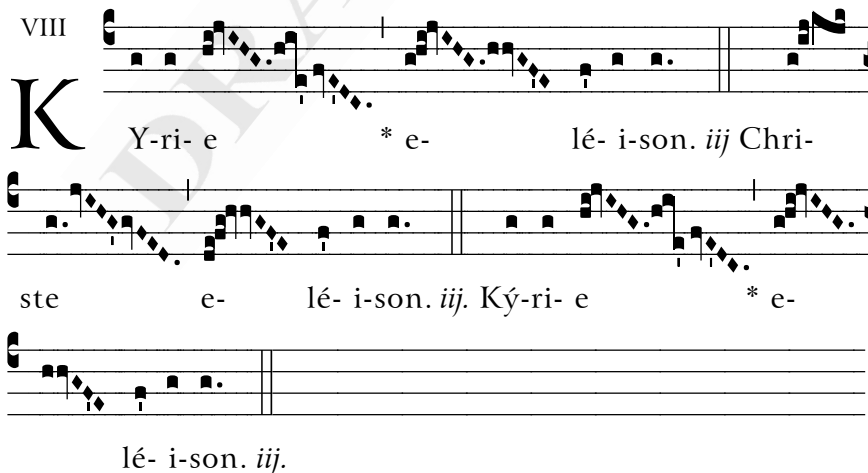
I



I - te, missa est.
 R. De- o grá- ti- as.

MASS V, Kyrie magnæ Deus potentia

VIII



K Y-ri- e * e- lé- i-son. *ijj* Chri-
 ste e- lé- i-son. *ijj*. Ký-ri- e * e-
 lé- i-son. *ijj*.

VIII

G Ló-ri- a in excél-sis De- o. Et in terra pax

ho- mí-ni- bus bonæ vo-lun- tá- tis. Laudámus te.

Be-ne- dí- cimus te. Ado- rámus te. Glo- ri- fi- cámus

te. Grá- ti- as á- gimus ti- bi propter magnam

gló- ri- am tu- am. Dó- mi- ne De- us Rex cæ- lé-

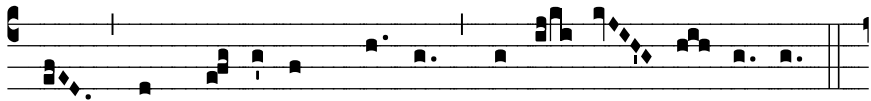
stis, De- us Pa- ter o- mní- pot- ens. Dó- mi- ne Fi- li

u- ni- gé- ni- te Je- su Chri- ste. Dómi- ne De- us A-

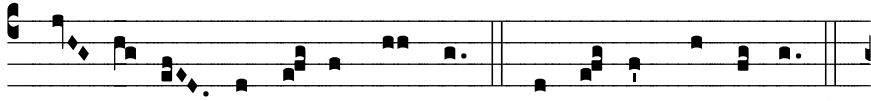
gnus De- i, Fí- li- us Pa- tris. Qui tol- lis peccá- ta mun-

di, mi- se- ré- re no- bis. Qui tol- lis peccá- ta

mundi, súsci- pe depre- ca- ti- ó- nem no- stram. Qui se-



des ad dexte-ram Pa-tris, mi-se- ré- re no- bis.



Quó- ni- am tu so- lus sanctus. Tu so- lus Dómi- nus.

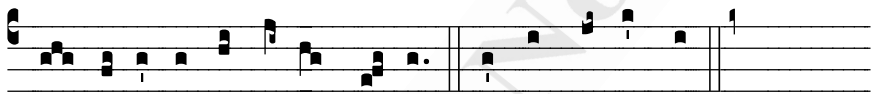


Tu so- lus Al- tíssi- mus, Je- su Chri- ste. Cum Sancto

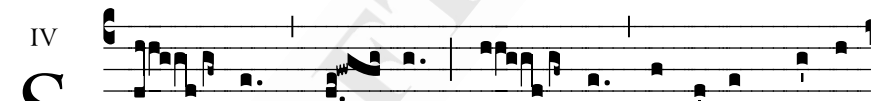


Spí- ri- tu, in gló- ri- a De- i Pa- tris. A- men.

Alternate intonation



Gló- ri- a in excélsis De- o. Et in terra pax.



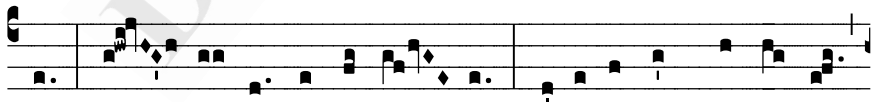
IV

S

An- ctus,* San- ctus, San- ctus Dóminus De- us



Sá- ba- oth. Ple- ni sunt cæ- li et ter- ra gló- ri- a tu-



a. Ho- sánna in excé- sis. Bene- díctus qui ve- nit



in nómi- ne Dómi- ni. Ho- sánna in excé- sis.

IV

A - gnus De- i, *qui tol- lis pec- cá- ta mun-
 di: mi-se-ré- re no- bis. A- gnus De- i, *qui
 tol- lis pec- cá- ta mun- di: mi-se-ré- re no- bis.
 A- gnus De- i, *qui tol- lis pec- cá- ta mun- di:
 dona no- bis pa- cem.

VII

I - te, missa est.
 R̄. De- o grá- ti- as.

MASS VI, Kyrie Rex Genitor

VII

K Y-ri- e *e- lé- i-son. Ký-ri- e e-
 lé- i-son. Ký-ri- e e- lé- i-son. Chri- ste
 e- lé- i-son. Chri- ste e- lé- i-son. Chri- ste



e- lé- i-son. Ký-ri- e e- lé- i-son. Ký- ri-

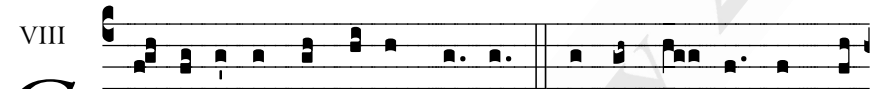


e e- lé- i-son. Ký-ri- e *



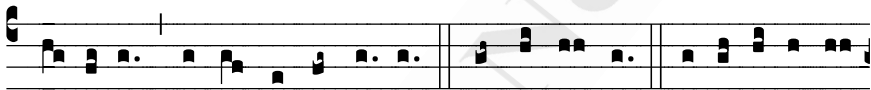
** e- lé- i-son.

VIII



G

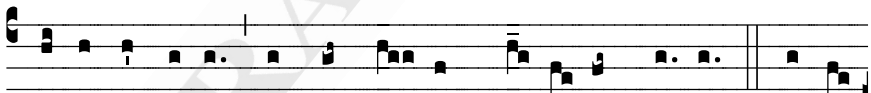
Ló-ri-a in excélsis De- o. Et in ter- ra pax ho-



mí-nibus bonæ vo-luntá-tis. Laudámus te. Bene-dí-cimus



te. Ado-rámus te. Glo-ri- fi- cámus te. Grá-ti- as



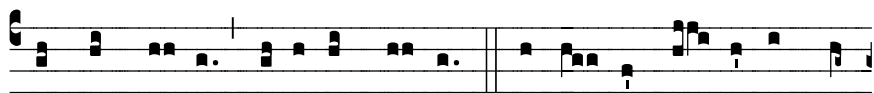
á-gimus ti-bi propter magnam gló-ri- am tu- am. Dómi-



ne De- us, Rex cæ-lé-stis, De- us Pa- ter omní-pot-ens.



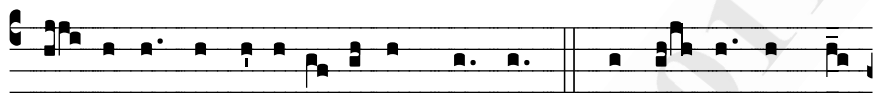
Dómi-ne Fi-li uni-géni-te Je- su Christe. Dómine De- us,



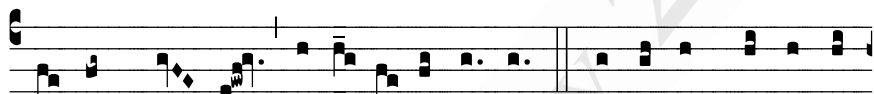
Agnus De- i, Fí-li- us Pa- tris. Qui tol- lis pec- cá-ta mun-



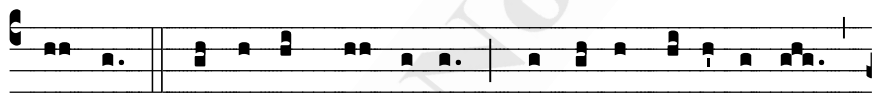
di, mi-se- ré- re no- bis. Qui tol- lis peccá- ta mun- di,



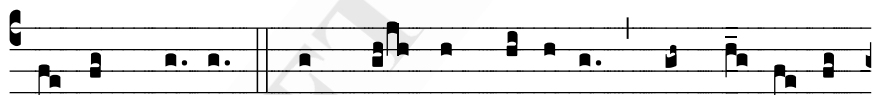
sús- ci- pe depreca- ti- ónem nostram. Qui se- des ad dé-



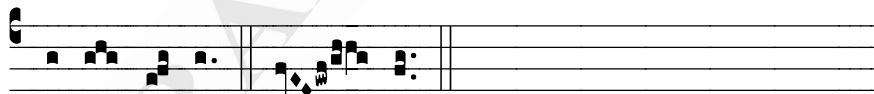
xte- ram Pa- tris, mi-se- ré- re no- bis. Quó- ni- am tu so- lus



sanctus. Tu so- lus Dó- minus. Tu so- lus Altíssimus,

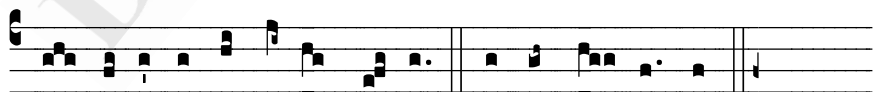


Je- su Chri- ste. Cum San- cto Spí- ri- tu, in gló- ri- a

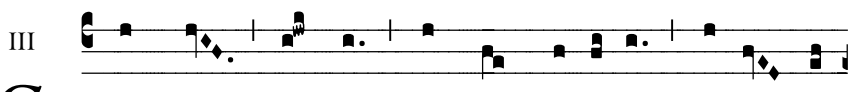


De- i Pa- tris. A- men.

Alternate intonation



Gló- ri- a in excélsis De- o. Et in ter- ra pax.



III
S

Anctus, * Sanctus, Sanctus Dóminus De- us Sá-



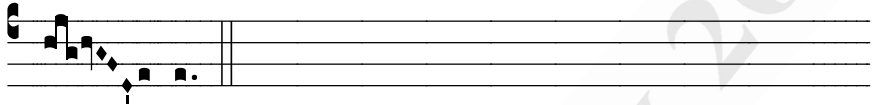
ba- oth. Plé-ni sunt cæ- li et ter- ra gló- ri- a tu- a.



Ho- sánna in ex- cél- sis. Bene- díctus qui ve- nit



in nó- mi- ne Dómi- ni. Ho- sánna in ex-

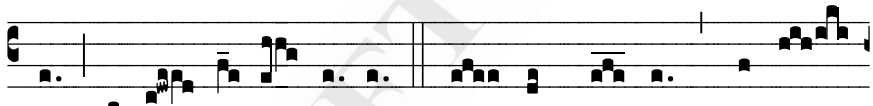


cél- sis.

VIII



A - gnus De- i, * qui tol- lis pec- cá- ta mun-



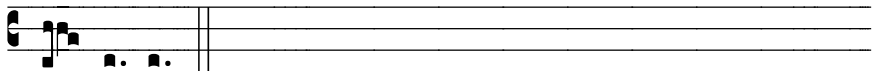
di: mi- se- ré- re no- bis. A- gnus De- i, * qui tol-



lis pec- cá- ta mun- di: mi- se- ré- re no- bis. A- gnus



De- i, * qui tol- lis pec- cá- ta mun- di: do- na no-



bis pa- cem.

VII
I - te, missa est.
 R. De- o grá- ti- as.

MASS VII, Kyrie Rex splendens

VIII
K Y-ri- e * e- lé- i-son. *ijj.* Chri-
 ste e- lé- i-son. *ijj.* Ký-ri-
 e * e- lé- i-son. *ijj.*

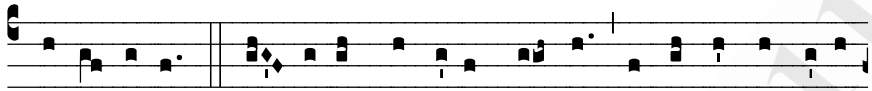
VI
G Ló-ri- a in excélsis De- o. Et in terra pax homí-
 nibus bonæ vo-luntá- tis. Laudámus te. Benedí- cimus
 te. Ado-rámus te. Glo-ri-fi-cámus te. Grá-ti- as á-gimus
 ti-bi propter magnam gló-ri- am tu- am. Dómine De- us
 Rex cæ-lé-stis, De- us Pa-ter omní-pot-ens. Dómine Fi-li



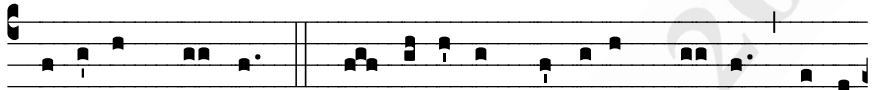
uni-gé-ni-te Je-su Chri-ste. Dómine De- us, Agnus



De- i, Fí-li- us Pa-tris. Qui tol-lis peccáta mundi, mi-se-



ré-re nobis. Qui tollis peccáta mundi, súsci-pe depreca-



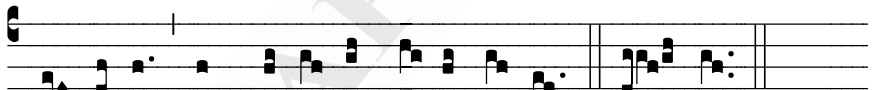
ti- ónem nostram. Qui sedes ad d́exteram Pa-tris, mi-se-



ré-re no-bis. Quóni- am tu so-lus sanctus. Tu so-lus Dómi-

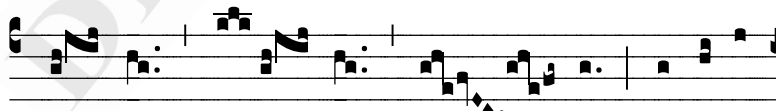


nus. Tu so-lus Altíssimus, Je-su Chri- ste. Cum San-cto

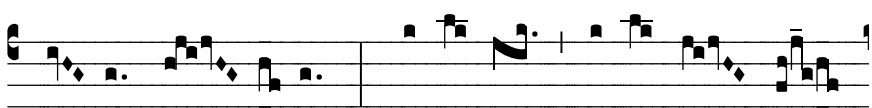


Spí- ri-tu, in gló-ri- a De- i Pa-tris. A- men.

VIII



S An-ctus, * San- ctus, San- ctus Dóminus



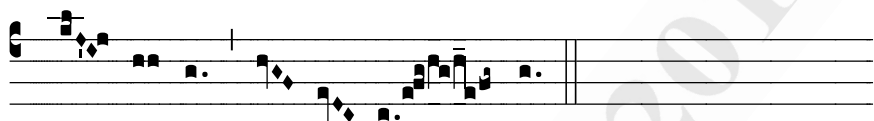
De- us Sá- ba- oth. Ple-ni sunt cæ-li et ter-



ra gló-ri- a tu- a. Ho- sánna in ex-cél- sis.

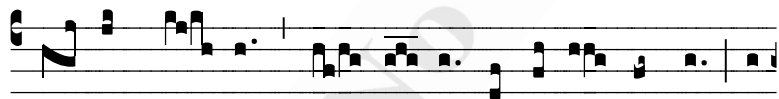


Be- ne-dí- ctus qui ve- nit in nómi-ne Dómi-ni.

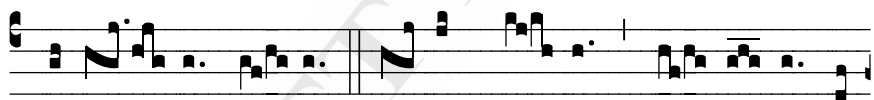


Ho- sánna in ex-cél- sis.

VIII



A - gnus De- i, * qui tol- lis peccá-ta mundi: mi-



se-ré- re no- bis. Agnus De- i, * qui tol- lis pec-



cá-ta mundi: mi-se-ré- re no- bis. Agnus De- i, *



qui tol- lis peccá- ta mundi: dona no- bis pa- cem.

VIII



I - te,
R. De- o

missa est.
grá- ti- as.

MASS VIII, De Angelis

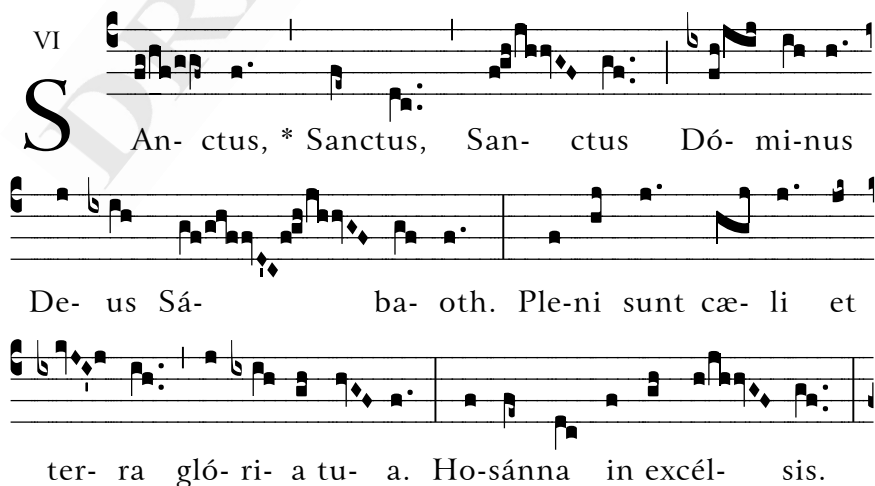
V
K Y-ri- e * e- lé- i-son. *ij.* Christe
 e- lé- i-son. *ij.* Ký-ri- e e-
 lé- i-son. *ij.* Ký-ri- e * ** e- lé- i-son.

V
G Ló-ri- a in excélsis De- o. Et in terra pax homí-
 ni-bus bonæ vo-luntá- tis. Laudá- mus te. Bene-dí- cimus
 te. Ado-rá- mus te. Glo-ri- fi- cá- mus te. Grá- ti- as á- gi- mus
 ti- bi propter magnam gló- ri- am tu- am. Dómi- ne De- us,
 Rex cæ- lé- stis, De- us Pa- ter omní- pot- ens. Dómi- ne Fi- li
 u- ni- gé- ni- te, Je- su Chri- ste. Dómi- ne De- us, Agnus



De- i, Fí-li- us Pa- tris. Qui tollis peccá-ta mun-di, mi-se-
 ré- re no- bis. Qui tollis peccá-ta mundi, súsci-pe depre-
 ca-ti- ónem no-stram. Qui sedes ad déxte-ram Pa-tris, mi-
 se-ré-re no-bis. Quó-ni- am tu so-lus sanctus. Tu so-lus
 Dómi-nus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-
 cto Spí-ri-tu, in gló-ri- a De- i Pa- tris. A- men.

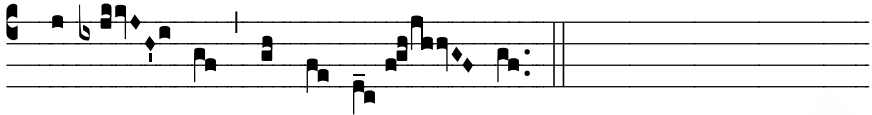
VI



S An- ctus, * Sanctus, San- ctus Dó- mi-nus
 De- us Sá- ba- oth. Ple-ni sunt cæ- li et
 ter- ra gló- ri- a tu- a. Ho-sánna in excél- sis.



Bene-dí- ctus qui ve- nit in nómi-ne Dó-mi-ni.



Ho-sán- na in excél- sis.

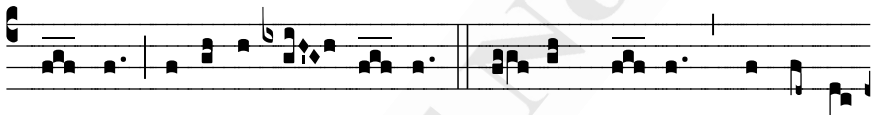
VI



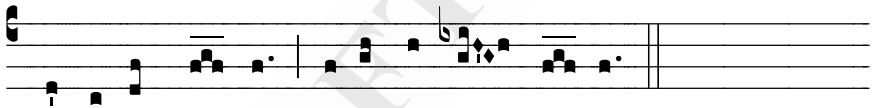
A - gnus De- i, * qui tol-lis peccá-ta mun-di: mi-se-



ré-re no- bis. Agnus De- i, * qui tol- lis peccá-ta

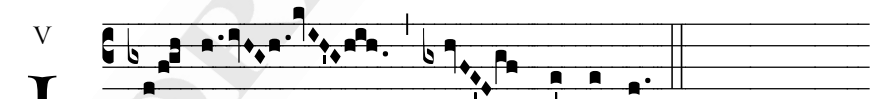


mun-di: mi-se-ré-re no- bis. Agnus De- i, * qui tol-lis



peccá-ta mun-di: dona no- bis pa- cem.

V



I - te,
R. De- o

missa est.
grá-ti- as.

MASS IX, *Cum jubilo**Feasts of the Blessed Virgin Mary*

I

K Y-ri- e * e-lé- i-son. Ký-ri- e e-lé- i-son.

Ký-ri- e e-lé- i-son. Christe e- lé- i-son. Chri-

ste e-lé- i-son. Christe e- lé- i-son. Ký-ri- e

e- lé- i-son. Ký- ri- e e-lé- i-son. Ký-ri- e

* ** e-lé- i-son.

VII

G Ló- ri- a in excélsis De- o. Et in ter- ra pax ho-

mí- ni- bus bonæ vo- luntá- tis. Laudá- mus te. Bene- dí-

cimus te. Ado- rá- mus te. Glo- ri- fi- cá- mus te. Grá-

ti- as á- gi- mus ti- bi propter magnam gló- ri- am tu- am.



Dómine De- us, Rex cæ- léstis, De- us Pa-ter omnípot-ens.



Dómine Fi-li unigé-ni-te, Je-su Chri-ste. Dó-mine De- us,



Agnus De- i, Fí-li- us Patris. Qui tollis peccáta mundi,



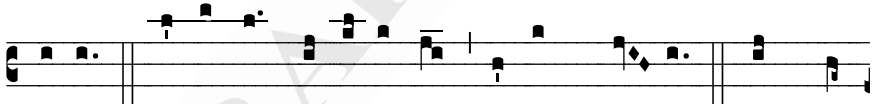
mise-ré- re nobis. Qui tollis peccá-ta mundi, sús- cipe



depreca-ti- ó-nem nostram. Qui sedes ad d́exteram Patris,



mi-se-ré- re nobis. Quóni- am tu so-lus sanctus. Tu so-lus Dó-

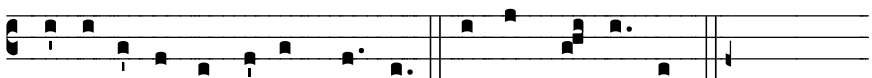


minus. Tu so-lus Altíssimus, Je-su Chri- ste. Cum San-



cto Spí-ri-tu, in gló-ri- a De- i Pa- tris. A- men.

Alternate intonation



Gló-ri- a in excélsis De- o. Et in ter-ra pax.

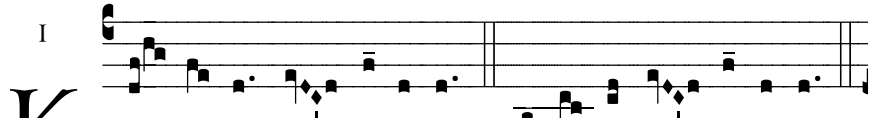
V
S An-ctus, * Sanctus, San-ctus Dómi-nus
 De-us Sá-ba-oth. Ple-ni sunt cæ-li et ter-ra gló-
 ri-a tu-a. Ho-sánna in excél-sis. Be-ne-díctus
 qui ve-nit in nó-mi-ne Dó-mi-ni. Ho-
 sánna in ex-cél-sis.

V
A -gnus De-i, * qui tol-lis peccá-ta mun-di:
 mi-se-ré-re no-bis. Agnus De-i, * qui tol-lis pec-
 cá-ta mundi: mi-se-ré-re no-bis. Agnus De-i,
 * qui tol-lis peccá-ta mun-di: do-na no-bis pa-cem.

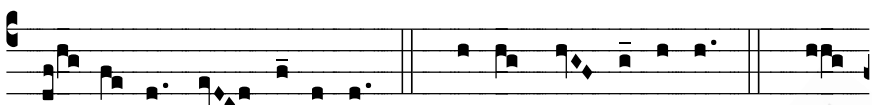
I
I -te, missa est. R. De-o grá-ti-as.

MASS X, *Alme Pater**Feasts of the Blessed Virgin Mary*


I




K Y- ri- e * e- lé- i-son. Ký-ri- e e- lé- i-son.



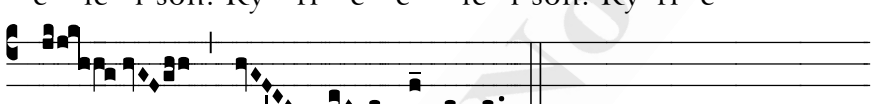
Ký- ri- e e- lé- i-son. Christe e- lé- i-son. Chri-



ste e- lé- i-son. Christe e- lé- i-son. Ký-ri- e



e- lé- i-son. Ký- ri- e e- lé- i-son. Ký-ri- e *




** e- lé- i-son.

VIII



G Ló-ri- a in excélsis De- o. Et in terra pax ho-



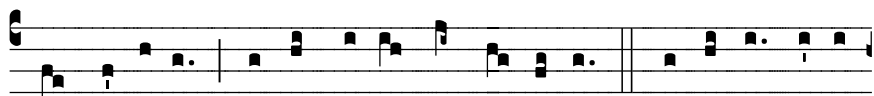
mí-ni-bus bonæ vo-luntá- tis. Laudámus te. Bene-dí-cimus



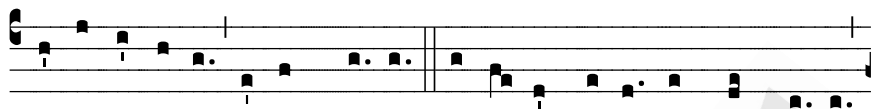
te. Ado-rámus te. Glo-ri- fi-cámus te. Grá-ti- as á-gimus



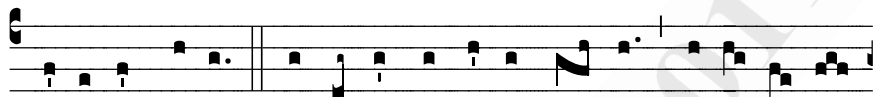
ti- bi propter magnam gló-ri- am tu- am. Dómi- ne De- us,



Rex cæ-léstis, De- us Pa-ter omní- pot-ens. Dómi-ne Fi- li



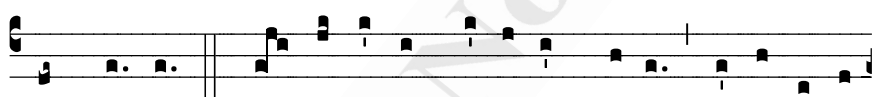
u-ni-gé-ni-te Je-su Chri-ste. Dómi-ne De- us, Agnus De- i,



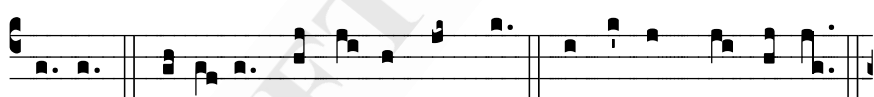
Fí- li- us Patris. Qui tol- lis peccá- ta mun- di, mi- se- ré- re



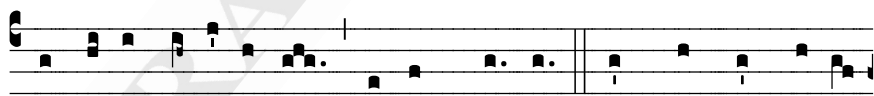
no- bis. Qui tol- lis peccá- ta mun- di, sú- ci- pe depre- ca- ti- ó-



nem no- stram. Qui se- des ad déxte- ram Patris, mi- se- ré- re



no- bis. Quóni- am tu so- lus sanctus. Tu so- lus Dó- mi- nus.

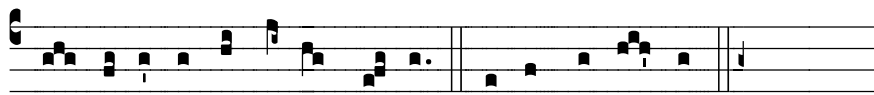


Tu so- lus Altí- ssimus, Je- su Chri- ste. Cum Sancto Spí- ri-



tu, in gló- ri- a De- i Pa- tris. A- men.

Alternate intonation



Gló- ri- a in excélsis De- o. Et in terra pax.

IV
S Anctus, * San-ctus, Sanctus Dómi-nus De- us Sá-
 ba- oth. Plé-ni sunt cæ-li et terra gló-ri- a tu- a. Ho-sán-
 na in excél- sis. Be-ne-díctus qui ve- nit in nómi-ne Dó-
 mi- ni. Ho-sánna in excél- sis.

IV
A -gnus De- i, * qui tol-lis peccá-ta mundi: mi-se-
 ré-re no- bis. Agnus De- i, * qui tol-lis peccá-ta
 mi-se-ré- re no- bis. Agnus De- i, * qui tol-lis peccá-ta
 mundi: do-na no- bis pa- cem.

Ite Missa est: see Mass IX, p. 81

MASS XI, *Orbis factor*

I

K Y-ri- e * e- lé- i-son. *ij.* Chri-ste

e- lé- i-son. *ij.* Ký-ri- e e- lé- i-son. *ij.*

Ký- ri- e * e- lé- i-son.

II

G Ló-ri- a in excélsis De- o. Et in terra pax

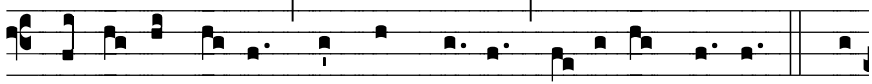
homí-ni-bus bonæ vo-luntá- tis. Laudámus te. Be-ne-

dí- cimus te. Ado-rámus te. Glo-ri-fi-cámus te.

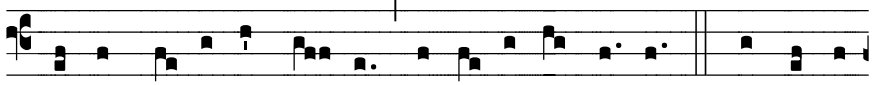
Grá-ti- as á-gimus ti-bi propter magnam gló-ri- am tu- am.

Dómi- ne De- us, Rex cæ-lé- stis, De- us Pa-ter omní- pot-

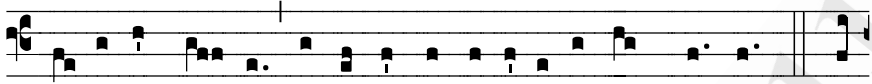
ens. Dómi- ne Fi- li u-ni- gé- ni- te Je- su Chri- ste.



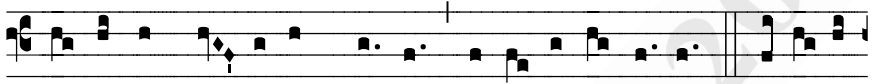
Dómi-ne De- us, Agnus De- i, Fí- li- us Pa- tris. Qui



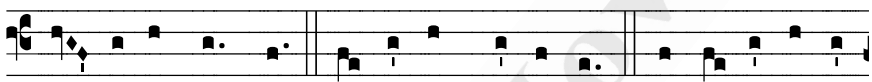
tol- lis peccá- ta mun- di, mi- se- ré- re no- bis. Qui tol- lis



peccá- ta mun- di, súsci- pe depreca- ti- ó- nem no- stram. Qui



se- des ad déx- te- ram Pa- tris, mi- se- ré- re no- bis. Quóni- am



tu so- lus sanctus. Tu so- lus Dómi- nus. Tu so- lus Altís-

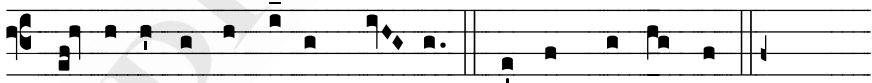


simus, Je- su Chri- ste. Cum Sancto Spí- ri- tu, in gló-



ri- a De- i Pa- tris. A- men.

Alternate intonation

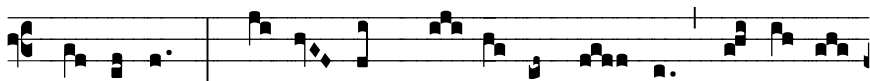


Gló- ri- a in excélsis De- o. Et in terra pax.

II
S



Anctus, * San-ctus, Sanctus Dó- mi- nus De- us



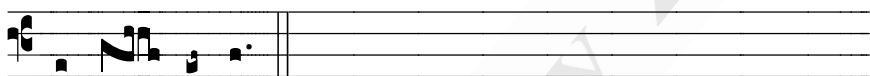
Sá-ba- oth. Ple- ni sunt cæ- li et ter- ra gló- ri- a



tu- a. Ho- sánna in ex- cél- sis. Be- ne- díctus qui



ve- nit in nó- mi- ne Dó- mi- ni. Ho- sánna



in ex- cél- sis.



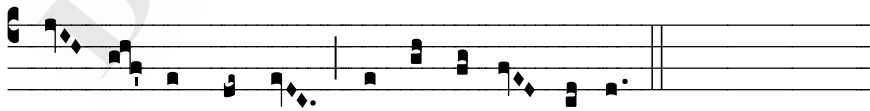
A - gnus De- i, * qui tol- lis pec- cá- ta mundi: mi-



se- ré- re no- bis. Agnus De- i, * qui tol- lis peccá- ta



mun- di: mi- se- ré- re no- bis. Agnus De- i, * qui tol- lis



pec- cá- ta mundi: do- na no- bis pa- cem.



K - te, mis- sa est.

R. De- o grá- ti- as.

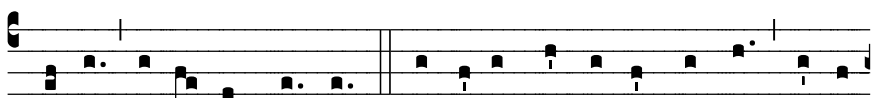
MASS XII, *Pater cuncta*

VIII

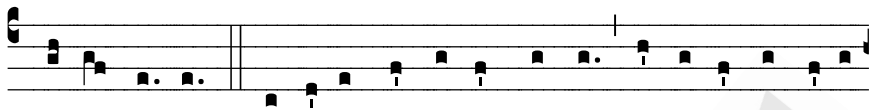
K Y-ri- e * e- lé- i-son. *ijj.* Christe e- lé- i-
 son. *ijj.* Ký-ri- e e- lé- i-son. *ij.* Ký-ri- e *
 e- lé- i-son.

IV

G Ló-ri- a in excélsis De- o. Et in terra pax ho-
 mí-nibus bonæ vo-luntá- tis. Laudá-mus te. Benedí- cimus
 te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti- as á-gimus
 ti-bi propter magnam gló-ri- am tu- am. Dó-mine De- us,
 Rex cæ-léstis, De- us Pa-ter omní-pot-ens. Dó-mi-ne Fi-li
 u-ni-gé-ni-te, Je-su Chri-ste. Dó-mi-ne De- us, Agnus



De- i, Fí- li- us Pa- tris. Qui tollis peccá- ta mundi, mi- se-



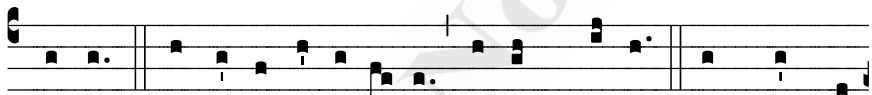
ré- re no- bis. Qui tollis peccá- ta mundi, súsci- pe depreca-



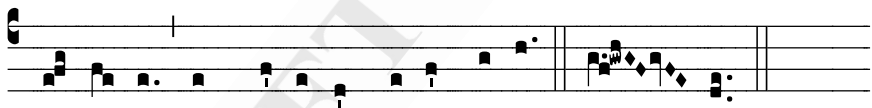
ti- ónem nostram. Qui sedes ad dέxte- ram Patris, mi- se-



ré- re no- bis. Quó- ni- am tu so- lus sanctus. Tu so- lus Dó-



mi- nus. Tu so- lus Altíssimus, Je- su Christe. Cum Sancto



Spí- ri- tu in gló- ri- a De- i Patris. A- men.

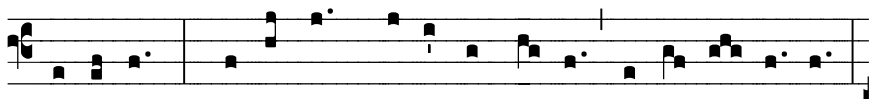
Alternate intonation



Gló- ri- a in excélsis De- o. Et in terra pax.



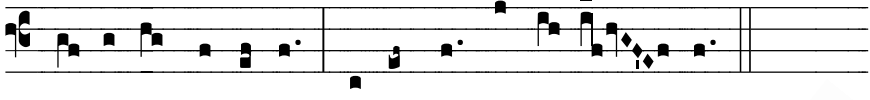
II
S An- ctus, * Sanctus, San- ctus Dómi- nus De- us



Sába- oth. Ple- ni sunt cæ- li et ter- ra gló- ri- a tu- a.



Ho-sánna in excé- sis. Bene-díctus qui ve-nit in



nómi-ne Dómi-ni. Ho-sánna in excé- sis.

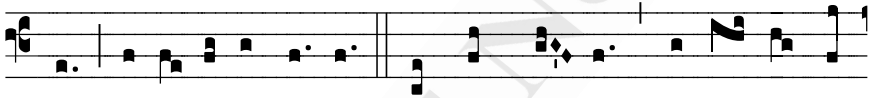
II



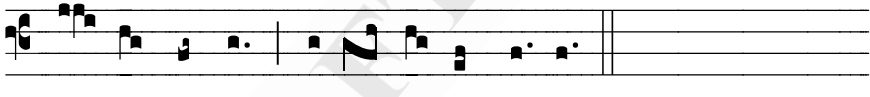
A -gnus De- i, * qui tol- lis peccá- ta mundi: mi-



se- ré-re no-bis. Agnus De- i, * qui tollis peccá-ta mun-

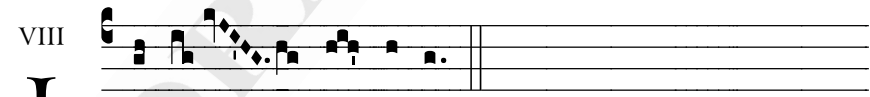


di: mi-se-ré-re no-bis. Agnus De- i, * qui tol- lis pec-



cá- ta mundi: dona no-bis pa-cem.

VIII



I - te, mis- sa est.
R. De- o grá- ti- as.

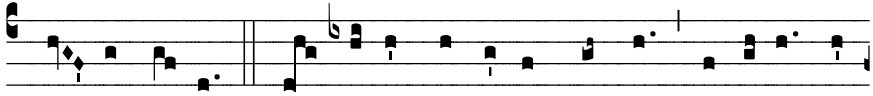
MASS XIII, *Stelliferi Conditor orbis*

I
K Y-ri- e * e- lé- i-son. *ij.* Christe e-
 lé- i-son. *ij.* Ký-ri- e e- lé- i-son. *ij.* Ký-ri- e
 * ** e- lé- i-son.

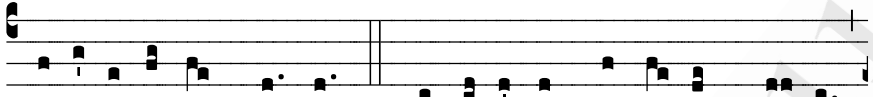
I
G Ló-ri- a in excélsis De- o. Et in terra pax ho-
 mí-nibus bonæ vo-luntá-tis. Laudá-mus te. Bene-dí-cimus
 te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti- as á-gimus
 ti- bi propter magnam gló- ri- am tu- am. Dó-mine De- us,
 Rex cæ- lé- stis, De- us Pa- ter omní- pot- ens. Dó-mine Fi- li
 uni- gé- ni- te Je- su Chri- ste. Dó-mine De- us, Agnus



De-i, Fí-li-us Patris. Qui tollis peccá-ta mundi, mi-se-



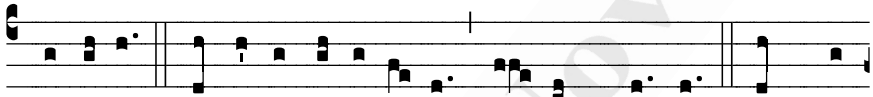
ré-re no-bis. Qui tollis peccá-ta mundi, súscipe de-



preca-ti-ó-nem nostram. Qui sedes ad déxte-ram Pa-tris,



mi-se-ré-re no-bis. Quó-ni-am tu so-lus sanctus. Tu so-lus



Dóminus. Tu so-lus Altíssimus, Je-su Chri-ste. Cum San-



cto Spí-ri-tu, in gló-ri-a De-i Pa-tris. A-men.

Alternate intonation

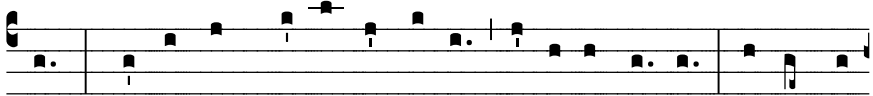


Gló-ri-a in excélsis De-o. Et in terra pax.

VIII



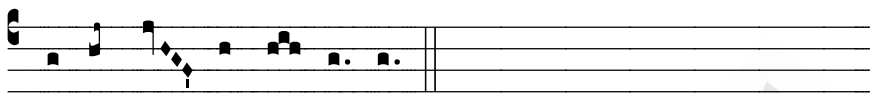
Sanctus, * Sanctus, Sanctus Dóminus De-us Sába-



oth. Ple-ni sunt cæ-li et terra gló-ri-a tu-a. Ho-sánna



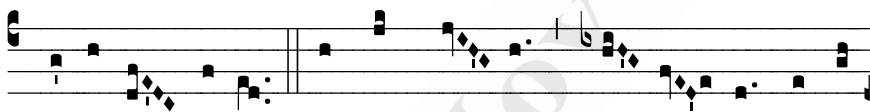
in ex-célsis. Bene-díctus qui ve-nit in nómine Dómi-ni.



Ho-sánna in ex-cél-sis.



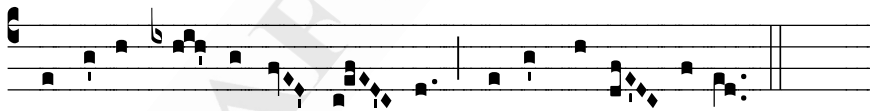
A -gnus De-i, * qui tollis pec-cá-ta mun-di: mi-



se-ré-re nobis. Agnus De-i, * qui tol- lis peccá-



ta mundi: mi-se-ré- re no- bis. Agnus De-i, *



qui tollis pec-cá-ta mun-di: dona nobis pacem.

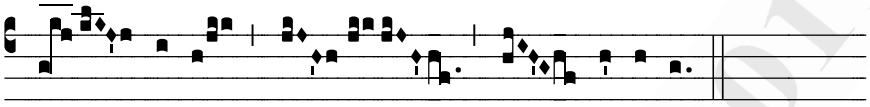


I - te, mis- sa est.

R. De- o grá- ti- as.

MASS XIV, *Jesu Redemptor*

VIII

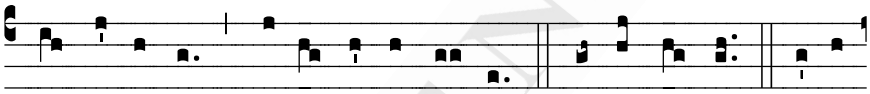
KY- ri- e * e- lé- i-son. *ij.* Chri- stee- lé- i-son. *ij.* Ký- ri- e e- lé- i-son. *ij.*

Ký- ri- e * e- lé- i-son.

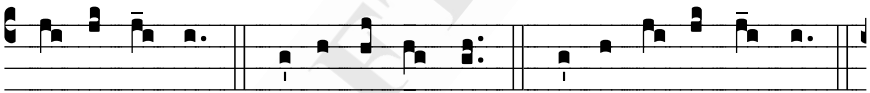
III

G

Ló- ri- a in excélsis De- o. Et in ter- ra pax



ho- mí- ni- bus bonæ vo- luntá- tis. Laudá- mus te. Bene-



dí- cimus te. Ado- rá- mus te. Glo- ri- fi- cá- mus te.



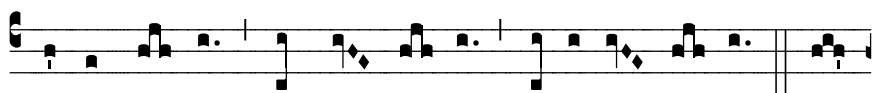
Grá- ti- as á- gi- mus ti- bi propter magnam gló- ri- am tu- am.



Dómi- ne De- us, Rex cæ- lé- stis, De- us Pa- ter omní- pot-



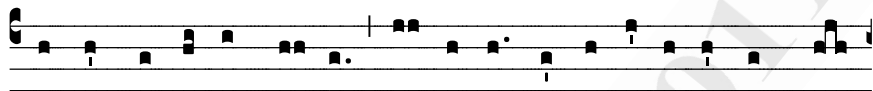
ens. Dómi- ne Fi- li u- ni- gé- ni- te Je- su Chri- ste. Dó-



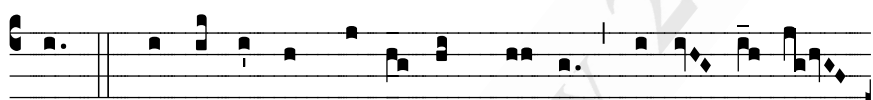
mi-ne De- us, Agnus De- i, Fí- li- us Pa- tris. Qui



tol- lis peccá- ta mundi, mi- se- ré- re no- bis. Qui



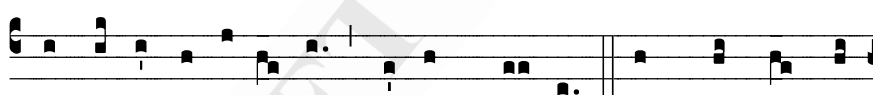
tol- lis peccá- ta mundi, sús- ci- pe depre- ca- ti- ó- nem no-



stram. Qui se- des ad dέxte- ram Pa- tris, mi- se- ré- re



no- bis. Quóni- am tu so- lus sanctus. Tu so- lus Dómi- nus.

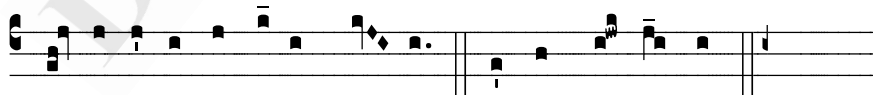


Tu so- lus Altíssi- mus, Je- su Chri- ste. Cum Sancto Spí-



ri- tu, in gló- ri- a De- i Pa- tris. A- men.

Alternate intonation



Gló- ri- a in excélsis De- o. Et in ter- ra pax.

I

S An- ctus, * San- ctus, San- ctus Dómi-
 nus De- us Sá- ba- oth. Plé-ni sunt cæ- li et ter-
 ra gló-ri- a tu- a. Ho- sánna in excél- sis.
 Be- ne-dí- ctus qui ve- nit in nómi-ne Dó-
 mi- ni. Ho- sánna in excél- sis.

VIII

A - gnus De- i, * qui tol- lis peccá- ta mundi: mi-
 se-ré- re no- bis. Agnus De- i, * qui tol- lis pec-
 cá- ta mundi: do- na no- bis pa- cem.


VIII



I - te, mis- sa est.
R. De- o grá- ti- as.

MASS XV, Dominator Deus

IV

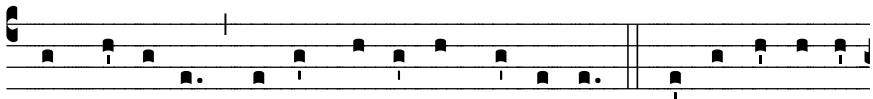


K Y-ri- e * e- lé- i-son. Ký-ri- e e- lé- i-son. Ký-
ri- e e- lé- i-son. Christe e- lé- i-son. Chri- ste e-
lé- i-son. Christe e- lé- i-son. Ký-ri- e e- lé-
i-son. Ký-ri- e e- lé- i-son. Ký-ri- e * e- lé- i-son.

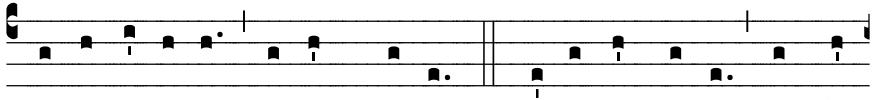
IV



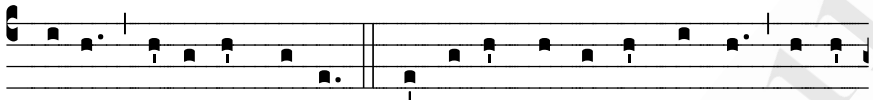
G Ló-ri- a in excélsis De- o. Et in terra pax homí-
nibus bonæ vo-luntá-tis. Laudámus te. Bene-dí-cimus
te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti- as á-gimus
ti-bi propter magnam gló-ri- am tu- am. Dómi-ne De- us,



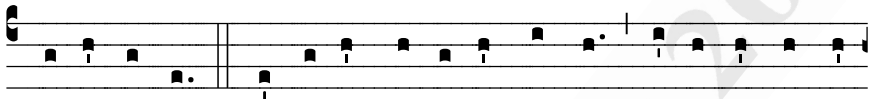
Rex cæ-léstis, De- us Pa-ter omní-pot-ens. Dómi-ne Fi- li



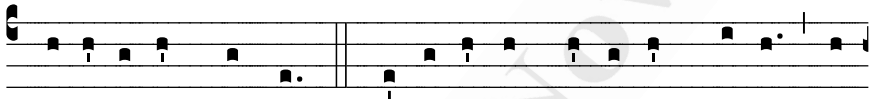
u-ni-gé-ni-te Je-su Christe. Dómi-ne De- us, Agnus



De- i, Fí-li- us Patris. Qui tollis peccá-ta mundi, mi-se-



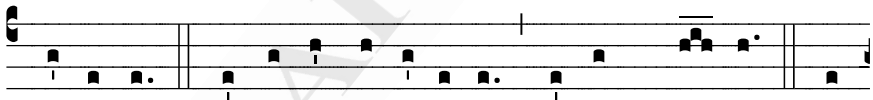
ré-re no-bis. Qui tollis peccá-ta mundi, súsci-pe depre-



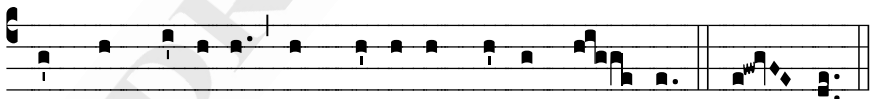
ca-ti- ónem nostram. Qui sedes ad déxte-ram Patris, mi-



se-ré-re no-bis. Quó-ni- am tu so-lus sanctus. Tu so-lus



Dómi-nus. Tu so-lus Altíssimus, Je- su Chri- ste. Cum



Sancto Spí-ri-tu, in gló-ri- a De- i Pa- tris. A- men.

Alternate intonation



Gló- ri- a in excélsis De- o. Et in terra pax.

II
S Anctus, * Sanctus, Sanctus Dómi-nus De- us Sá-
 ba- oth. Ple-ni sunt cæ- li et ter-ra gló- ri- a tu- a.
 Ho- sánna in excél- sis. Be- ne- díctus qui ve- nit in
 nómi- ne Dómi- ni. Ho- sánna in excél- sis.

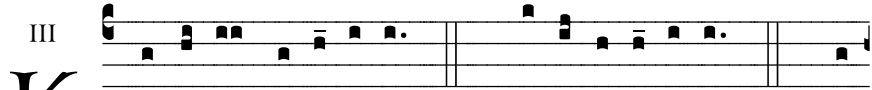
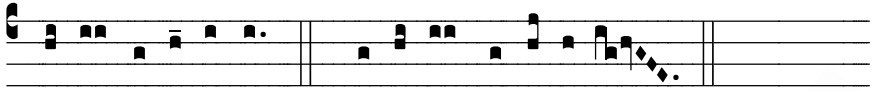
I
A - gnus De- i, * qui tol- lis peccá- ta mundi: mi- se-
 ré- re no- bis. Agnus De- i, * qui tol- lis peccá- ta mun-
 di: mi- se- ré- re no- bis. Agnus De- i, * qui tollis
 peccá- ta mundi: dona no- bis pa- cem.

IV
I - te, mis- sa est. R. De- o grá- ti- as.

MASS XVI

Weekdays throughout the Year

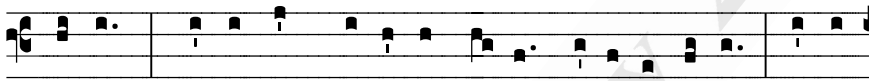
III

**K**Y-ri- e * e-lé- i-son. *ij.* Christe e-lé- i-son. *ij.* Ký-ri- e e-lé- i-son. *ij.* Ký-ri- e * e-lé- i-son.

II

**S**

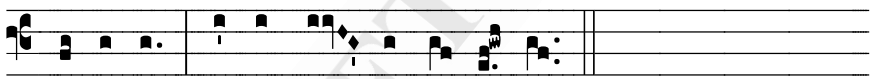
Anctus, * Sanctus, Sanctus Dómi-nus De- us Sá-



ba-oth. Plé-ni sunt cæ-li et terra gló-ri- a tu- a. Ho-sán-

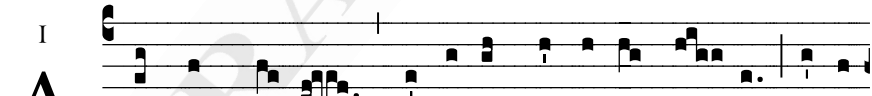


na in excél-sis. Benedíctus qui ve-nit in nó-mi-ne



Dó-mi-ni. Ho-sánna in excél-sis.

I

**A**

-gnus De- i, * qui tollis peccá-ta mun-di: mi-se-



ré-re no- bis. Agnus De- i, * qui tollis peccá-ta mundi:



mi-se-ré-re no-bis. Agnus De- i, * qui tollis peccá-ta



mun-di: dona no-bis pa- cem.

IV
I - te, mis-sa est. R̄. De- o grá- ti- as.

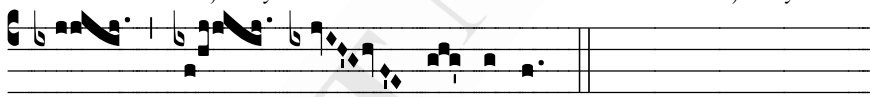


MASS XVII

Sundays of Advent and Lent

VI
K Y-ri- e * e- lé- i-son. *ijj.* Christe e-
lé- i-son. *ijj.* Ký-ri- e e- lé- i-son. *ij.* Ký-ri-
e * e- lé- i-son.





V
S An-ctus, * San-ctus, San- ctus Dómi-nus De- us
Sá- ba- oth. Ple- ni sunt cæ- li et ter- ra gló- ri- a
tu- a. Ho- sánna in excél- sis. Be- ne- díctus qui ve-
nit in nó- mi- ne Dómi- ni. Ho- sánna in excél- sis.






V
A - gnus De- i, * qui tol- lis peccá- ta mundi: mi-
 se-ré-re no- bis. Agnus De- i, * qui tol- lis peccá- ta
 mundi: mi-se-ré-re no- bis. Agnus De- i, * qui tol-lis
 peccá- ta mundi: do-na no-bis pa- cem.

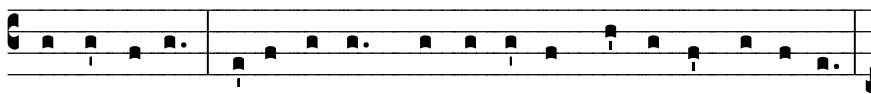
IV
I - te, mis-sa est. R. De- o grá- ti- as.

MASS XVIII, *Deus Genitor alme*

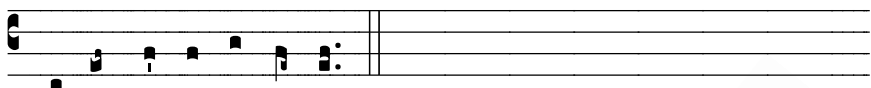
Weekdays of Advent and Lent

IV
K Y- ri- e * e-lé- i-son. *ij.* Chríste e-lé- i-son. *ij.*
 Ký- ri- e e-lé- i-son. *ij.* Ký- ri- e * e- lé- i-son.

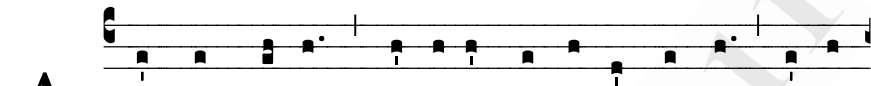
S Anctus, * Sanctus, Sanctus Dómi-nus De- us Sá-
 ba-oth. Plé-ni sunt cæ-li et terra gló-ri- a tu- a. Ho-sánna



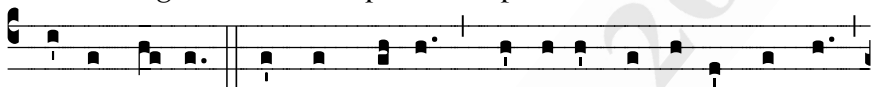
in excélsis. Bene-díctus qui ve-nit in nómi-ne Dómi-ni.



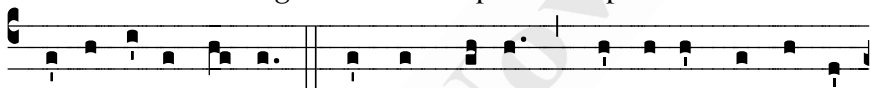
Ho-sánna in excél-sis.



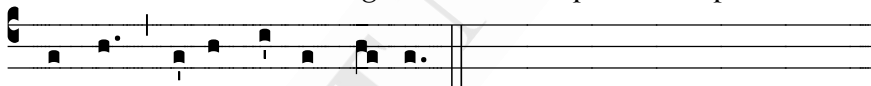
A - gnus De- i, * qui tollis peccá-ta mundi: mi-se-



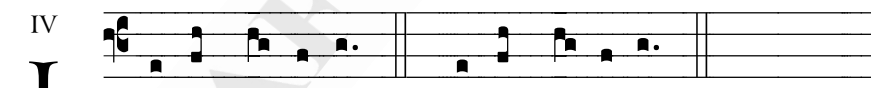
ré-re no-bis. Agnus De- i, * qui tollis peccá-ta mundi:



mi-se-ré-re no-bis. Agnus De- i, * qui tollis peccá-ta



mundi: dona no-bis pa-cem.



IV
I - te, mis-sa est. R̄. De- o grá- ti- as.

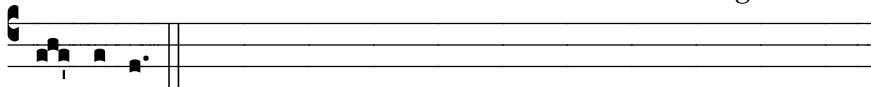
Dismissal during Advent and Lent, according to the older custom:



IV
B Ene-di-cámus Dómi-no. R̄. De- o grá-ti- as.



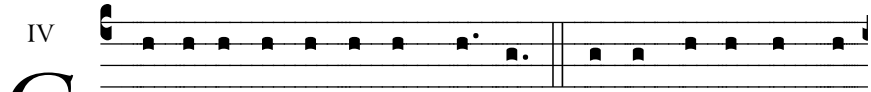
VI
B Ene-di-cámus Dó- mi-no. R̄. De- o grá-



ti- as.

AMBROSIAN GLORIA, *ad libitum*

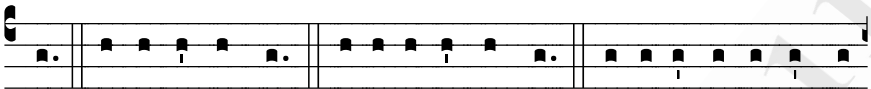
IV



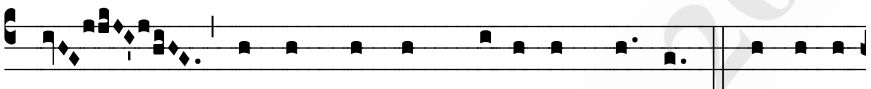
G Ló-ri- a in excél-sis De- o. Et in terra pax ho-



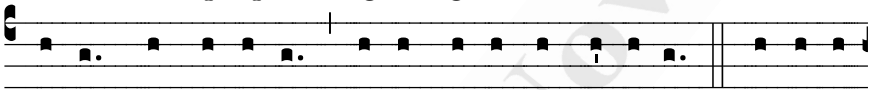
mí-ni-bus bonæ vo-luntá- tis. Laudámus te. Benedí-cimus



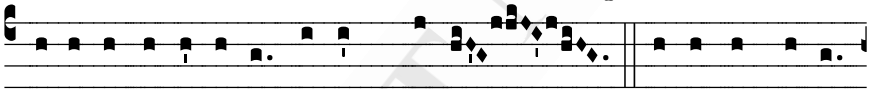
te. Ado-rámus te. Glo-ri-fi-cámus te. Grá-ti- as á-gimus ti-



bi propter magnam gló-ri- am tu- am. Dómi-ne



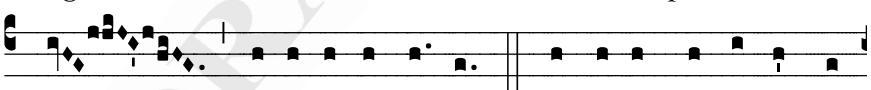
De- us, Rex cæ-léstis, De- us Pa-ter omnípot-ens. Dómi-ne



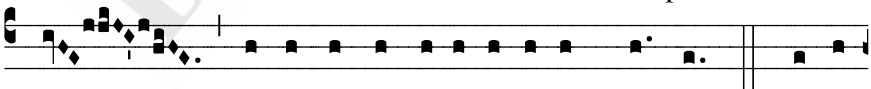
Fi-li u-ni-géni-te, Je-su Christe. Dómi-ne De- us,



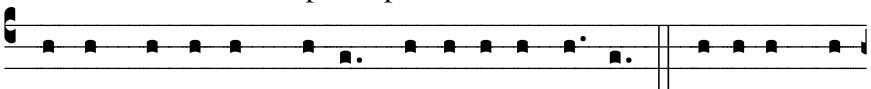
Agnus De- i, Fí- li- us Pa-tris. Qui tollis peccá-ta mun-



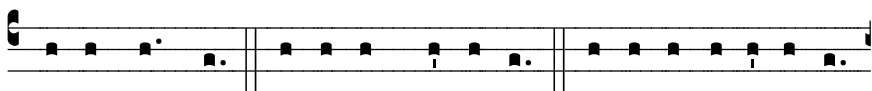
di, mi-se-ré-re no-bis. Qui tollis peccá-ta mun-



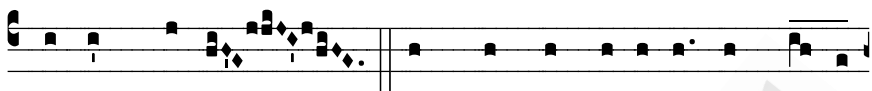
di, súsci-pe depreca-ti- ónem nostram. Qui se-



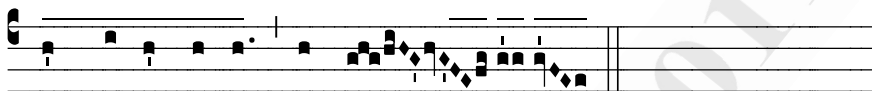
des ad déxte-ram Patris, mi-se-ré-re no-bis. Quóni- am tu



so-lus sanctus. Tu so-lus Dómi-nus. Tu so-lus Altíssimus,



Je-su Christe. Cum Sancto Spí-ri-tu, in gló-ri-



a De- i Patris. Amen.

CREDO I

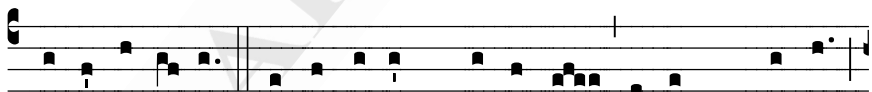
IV



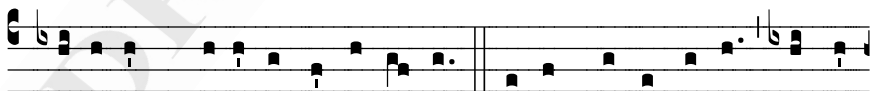
Credo in unum De- um, Patrem omnipot-éntem, fa-



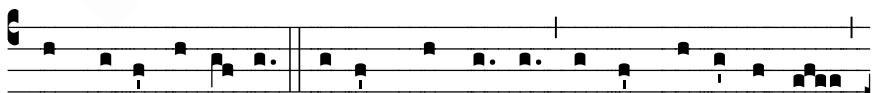
ctó-rem cæ-li et terræ, vi-si-bí- li- um ómni- um, et in-



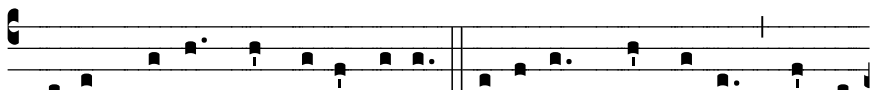
vi-si-bí- li- um. Et in unum Dómi-num Je-sum Christum,



Fí-li- um De- i u-ni-gé-ni- tum. Et ex Patre na- tum ante



ómn- i- a sæcu- la. De- um de De- o, lumen de lúmi- ne,



De- um ve- rum de De- o ve- ro. Gé-ni- tum, non factum, consub-

stanti- á-lem Patri: per quem ómni- a facta sunt. Qui pro-

pter nos hómi-nes, et propter nostram sa-lú-tem descéndit de

cæ- lis. Et incarná-tus est de Spí-ri-tu Sancto ex Ma-rí- a

Vír-gi-ne: Et homo factus est. Cru-ci-fí-xus ét- i- am pro

no-bis: sub Pónti- o Pi- lá-to passus, et sepúltus est. Et

re-surré-xit térti- a di- e, secúndum Scriptú-ras. Et ascén-

dit in cælum: se-det ad déxte-ram Patris. Et í-te-rum ven-

tú-rus est cum gló-ri- a, ju-di-cá-re vivos et mórtu- os:

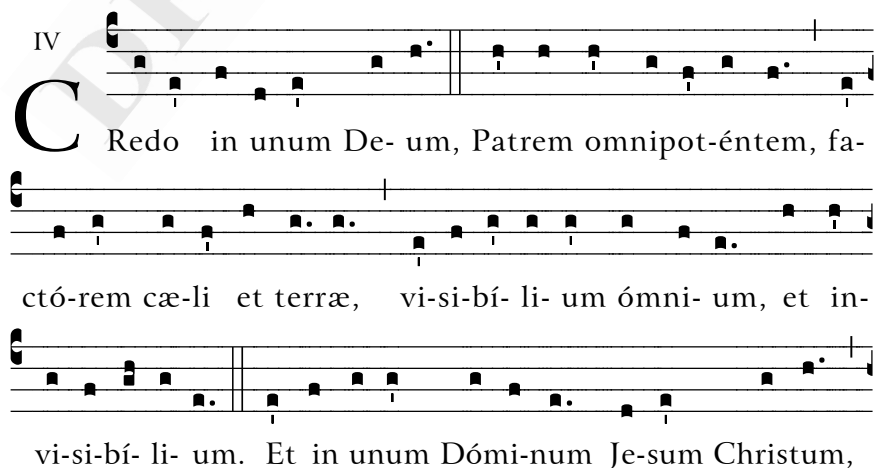
cu-jus regni non e-rit fi- nis. Et in Spí-ri-tum Sanctum,

Dómi-num, et vi-vi-fi-cántem: qui ex Patre Fi-li- ó-que pro-



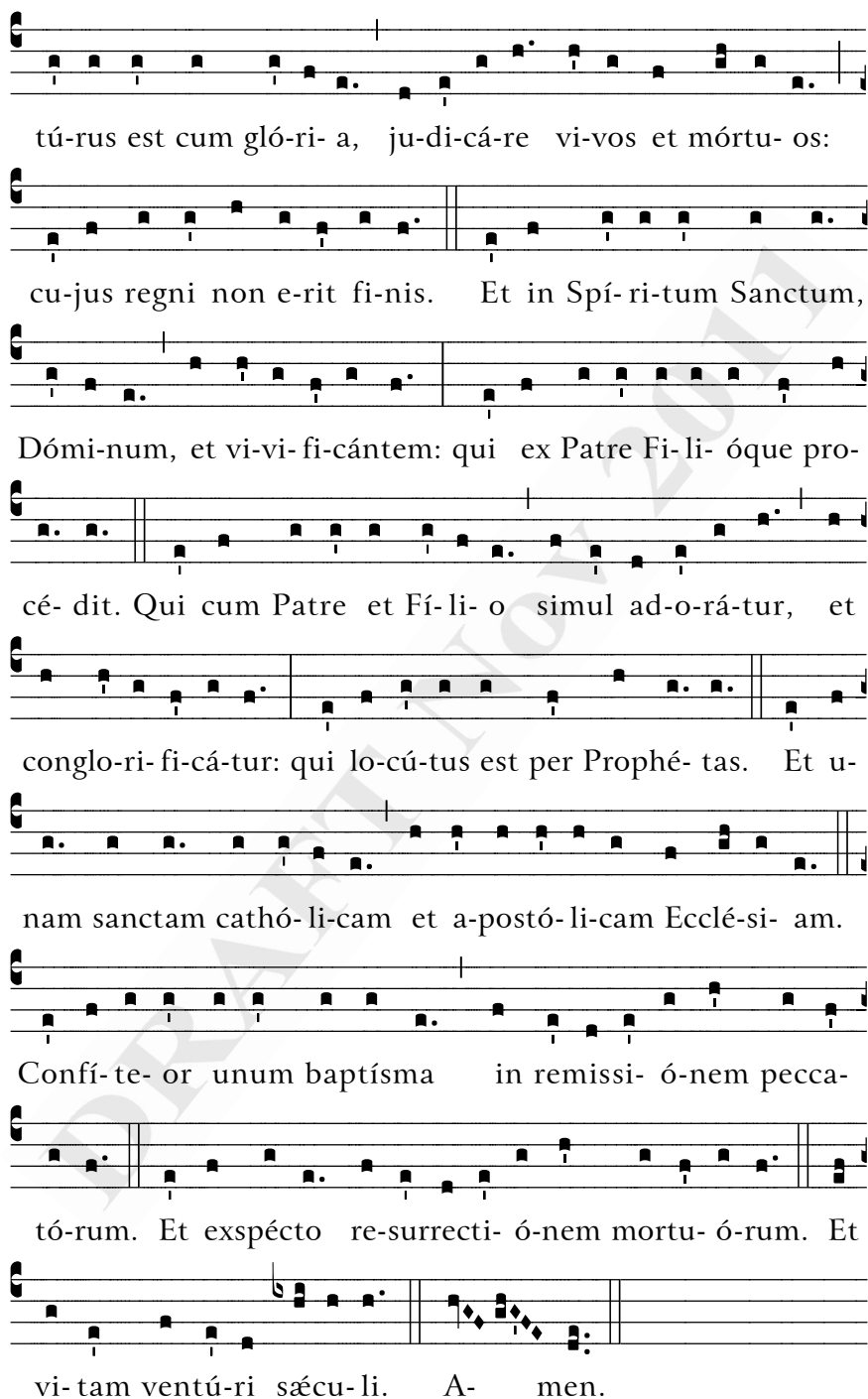
cé-dit. Qui cum Patre et Fí-li-o simul ad-o-rá-tur, et
 conglo-ri-fi-cá-tur: qui lo-cú-tus est per Prophé-tas. Et u-
 nam sanctam cathó-li-cam et a-postó-li-cam Ecclé-si-am.
 Confí-te-or unum baptísma in remissi-ó-nem pecca-
 tó-rum. Et expécto re-surrecti-ó-nem mortu-ó-rum.
 Et vi-tam ventú-ri sæ-cu-li. A-men.

CREDO II



IV
Credo in unum De-um, Patrem omnipot-éntem, fa-
 ctó-rem cæ-li et terræ, vi-si-bí-li-um ómni-um, et in-
 vi-si-bí-li-um. Et in unum Dómi-num Je-sum Christum,

Fí-li- um De- i u-ni-gé-ni- tum. Et ex Patre na- tum ante
 ómni- a sæcu- la. De- um de De- o, lumen de lúmi- ne,
 De- um ve- rum de De- o ve- ro. Gé- ni- tum, non factum, consub-
 stanti- á- lem Patri: per quem ómni- a facta sunt. Qui pro-
 pter nos hómi- nes, et propter nostram sa- lú- tem descéndit de
 cæ- lis. Et incarná- tus est de Spí- ri- tu Sancto ex Ma- rí- a
 Vírgi- ne: Et homo factus est. Cru- ci- fí- xus ét- i- am pro
 no- bis: sub Pónti- o Pi- lá- to passus, et sepúltus est. Et
 re- surré- xit térti- a di- e, secúndum Scriptú- ras. Et ascén-
 dit in cælum: sedet ad déxte- ram Patris. Et í- te- rum ven-



tú-rus est cum gló-ri-a, ju-di-cá-re vi-vos et mórtu-os:
 cu-jus regni non e-rit fi-nis. Et in Spí-ri-tum Sanctum,
 Dómi-num, et vi-vi-fi-cántem: qui ex Patre Fi-li-óque pro-
 cé-dit. Qui cum Patre et Fí-li-o simul ad-o-rá-tur, et
 conglo-ri-fi-cá-tur: qui lo-cú-tus est per Prophé-tas. Et u-
 nam sanctam cathó-li-cam et a-postó-li-cam Ecclé-si-am.
 Confí-te-or unum baptísma in remissi-ó-nem pecca-
 tó-rum. Et expécto re-surrecti-ó-nem mortu-ó-rum. Et
 vi-tam ventú-ri sáecu-li. A-men.

CREDO IV

I

Credo in unum De-um, Patrem omni-pot-én-tem,
 factó-rem cæ-li et ter-ræ, vi-si-bí-li-um ómni-um, et in-
 vi-si-bí-li-um. Et in unum Dóminum Je-sum Chri-stum,
 Fí-li-um De-i u-ni-gé-ni-tum. Et ex Patre na-tum ante
 ómni-a sæcu-la. De-um de De-o, lumen de lúmi-ne,
 De-um ve-rum de De-o ve-ro. Gé-ni-tum, non factum,
 consubstanti-á-lem Pa-tri: per quem ómni-a facta sunt.
 Qui propter nos hó-mi-nes, et propter nostram sa-lú-tem
 descéndit de cæ-lis. Et incarná-tus est de Spí-ri-tu San-
 cto ex Ma-rí-a Vír-gi-ne: Et homo factus est. Cru-ci-

fí- xus ét- i- am pro no- bis: sub Pónti- o Pi- lá- to passus,
 et sepúl- tus est. Et re- surré- xit térti- a di- e, secúndum
 Scriptú- ras. Et ascéndit in cælum: sedet ad dèxte- ram Pa-
 tris. Et í- te- rum ventú- rus est cum gló- ri- a, judi- cá- re
 vi- vos et mórtu- os: cu- jus regni non e- rit fi- nis. Et in
 Spí- ri- tum Sanctum, Dómi- num, et vi- vi- fi- cántem: qui ex
 Patre Fi- li- óque procé- dit. Qui cum Patre et Fí- li- o simul
 ado- rá- tur, et conglo- ri- fi- cá- tur: qui locú- tus est per Pro-
 phé- tas. Et unam sanctam cathó- li- cam et apostó- li- cam
 Ecclé- si- am. Confí- te- or unum baptísma in remissi- ó-



nem pecca-tó- rum. Et expécto re-surrecti- ónem mortu-



ó- rum. Et vi- tam ventú-ri sæcu- li. A- men.

CREDO V

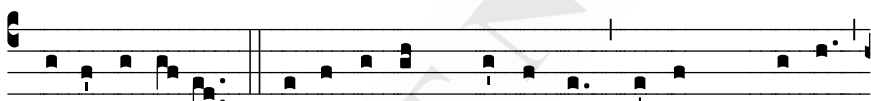
IV



Redo in unum De- um, Patrem omnipot-éntem, fa-



ctó-rem cæ-li et terræ, vi-si- bí- li- um ómni- um, et in-



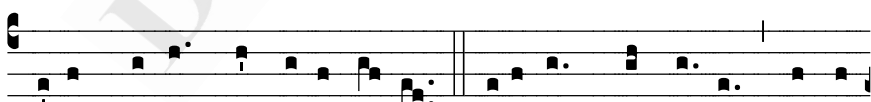
vi-si- bí- li- um. Et in unum Dómi- num Je- sum Christum,



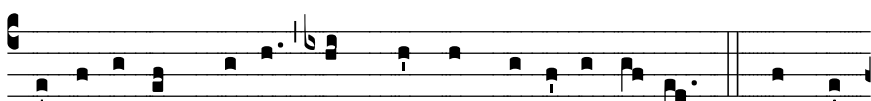
Fí- li- um De- i u- ni- gé- ni- tum. Et ex Patre na- tum ante



ó- mni- a sæcu- la. De- um de De- o, lumen de lúmine,



De- um ve- rum de De- o ve- ro. Gé- ni- tum, non factum, consub-



stanti- á- lem Patri: per quem ómni- a facta sunt. Qui pro-



pter nos hómi-nes, et propter nostram sa-lú-tem descéndit de



cæ- lis. Et incarnátus est de Spí-ri-tu Sancto ex Marí- a



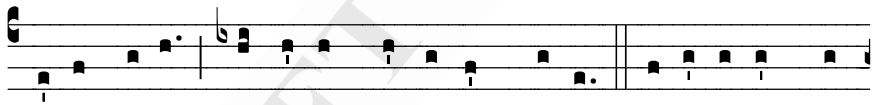
Vír- gi- ne: Et homo factus est. Cru- ci- fí- xus ét- i- am pro



no- bis: sub Pónti- o Pi- lá- to passus, et sepúl- tus est. Et



re- surréxit térti- a di- e, se- cúndum Scriptú- ras. Et ascén-



dit in cælum: se- det ad dέxte- ram Patris. Et í- te- rum ven-



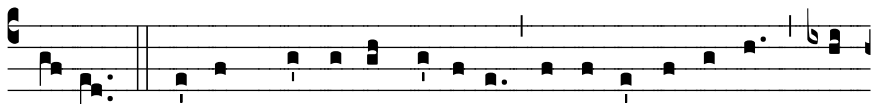
tú- rus est cum gló- ri- a, ju- di- cá- re vivos et mórtu- os:



cu- jus regni non e- rit fi- nis. Et in Spí- ri- tum Sanctum,



Dóminum, et vi- vi- fi- cántem: qui ex Patre Fi- li- óque pro-



cé- dit. Qui cum Patre et Fí- li- o simul ad- o- rá- tur, et



conglo-ri-fi-cá-tur: qui lo-cú-tus est per Prophé-tas. Et unam
 sanctam cathó-li-cam et a-postó-li-cam Ecclé-si-am. Con-
 fí-te-or unum baptísma in remissi-ónem pecca-tó-rum.
 Et expécto re-surrecti-ónem mortu-ó-rum. Et vi-tam
 ventú-ri sæ-cu-li. A-men.

CREDO VI



IV
Credo in unum De-um, Patrem omnipot-én-tem,
 factó-rem cæ-li et ter-ræ, vi-si-bí-li-um ómni-um, et
 invi-si-bí-li-um. Et in unum Dóminum Jesum Christum,
 Fí-li-um De-i unigéni-tum. Et ex Patre na-tum ante



ó-mni- a sæ-cu-la. De- um de De- o, lumen de lú-mine,



De- um ve-rum de De- o ve- ro. Gé-ni-tum, non factum,



consubstanti- á- lem Pa-tri: per quem ó-mni- a facta sunt.



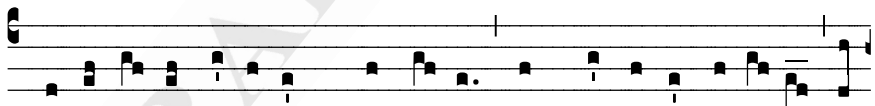
Qui propter nos hó-mi-nes, et propter nostram sa-lú-tem



descéndit de cæ- lis. Et incarná-tus est de Spí-ri-tu



Sancto ex Ma-rí- a Ví-r-gi-ne: Et homo factus est.



Cru-ci-fí-xus ét-i- am pro no-bis: sub Pónti- o Pi-lá-to pas-



sus, et sepúltus est. Et re-surré-xit térti- a di- e, secúndum



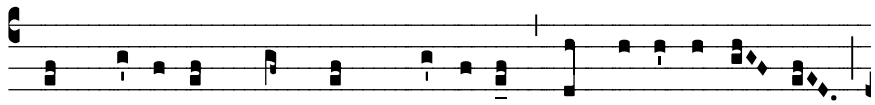
Scriptú- ras. Et ascéndit in cæ-lum: sedet ad dèxte-ram



Pa- tris. Et í-terum ventú-rus est cum gló-ri- a, judi-cá-



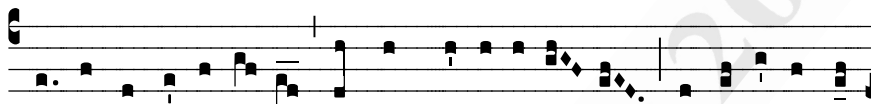
re vi-vos et mórtu- os: cu-jus regni non e-rit fi- nis. Et



in Spí-ri-tum Sanctum, Dóminum, et vi-vi-fi-cán-tem:



qui ex Patre Fi-li- óque procé- dit. Qui cum Patre et Fí-li-



o simul ado-rá-tur, et conglo-ri-fi-cá- tur: qui locú-tus est



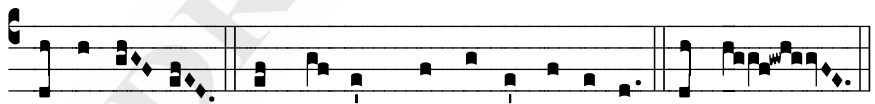
per Prophé- tas. Et u-nam sanctam cathó-li-cam et a-



postó-li-cam Ecclé-si- am. Confí-te- or u-num baptísma in



remissi- ó-nem pecca-tó- rum. Et expécto re-surrecti- ó-nem



mortu- ó- rum. Et vi-tam ventú-ri sæcu-li. Amen.

ORDINARY CHANTS AD LIBITUM

KYRIE I, Clemens Rector

K Y- ri- e * e- lé- i-son. Ký- ri- e
 e- lé- i-son. Ký- ri- e e- lé- i-son.
 Chri- ste e- lé- i-son. Chri- ste
 e- lé- i-son. Chri- ste e- lé- i-son.
 Ký- ri- e e-
 lé- i-son. Ký- ri- e e- lé- i-son. Ký- ri- e *
 * * ** e-
 lé- i-son.

KYRIE II, *Summe Deus*

I

K Y-ri- e * e- lé- i-son. Ký-ri- e

e- lé- i-son. Ký-ri- e e- lé- i-son. Christe

e- lé- i-son. Christe e- lé- i-son. Christe

e- lé- i-son. Ký-ri- e e- lé- i-son. Ký-ri-

e e- lé- i-son. Ký-ri- e * **

e- lé- i-son.

KYRIE III, *Rector cosmi pie*

II

K Y-ri- e * e- lé- i-son. Ký-ri- e e- lé-

i-son. Ký-ri- e e- lé- i-son. Chri-ste

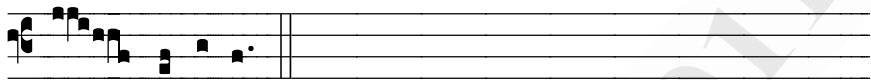
e- lé- i-son. Christe e- lé- i-son. Chri-ste



e- lé- i-son. Ký-ri- e e- lé- i-son. Ký-ri- e



e- lé- i-son. Ký-ri- e *

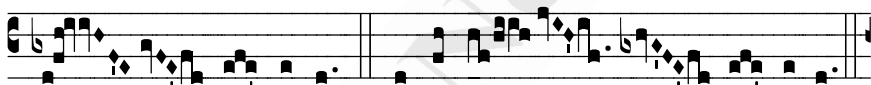


e- lé- i-son.

KYRIE IV, Kyrie altissime



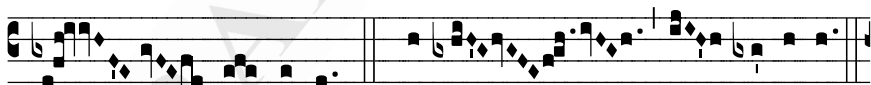
K Y-ri- e * e- lé- i-son. Ký-ri- e



e- lé- i-son. Ký-ri- e e- lé- i-son.



Chri-ste e- lé- i-son. Chri-ste



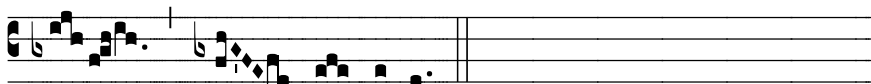
e- lé- i-son. Chri-ste e- lé- i-son.



Ký-ri- e e- lé- i-son. Ký-ri- e



e- lé- i-son. Ký-ri- e *



** e- lé- i-son.

KYRIE V, *Conditor Kyrie omnium*

VII

K Y- ri- e * e- lé- i-son. Ký-ri- e

e- lé- i-son. Ký- ri- e e- lé- i-son. Chri-

ste e- lé- i-son. Chri-ste e- lé- i-son.

Chri-ste e- lé- i-son. Ký- ri- e e- lé- i-

son. Ký- ri- e e- lé- i-son. Ký- ri- e *

** e- lé- i-son.

KYRIE VI, *Te Christe Rex supplices*

VIII

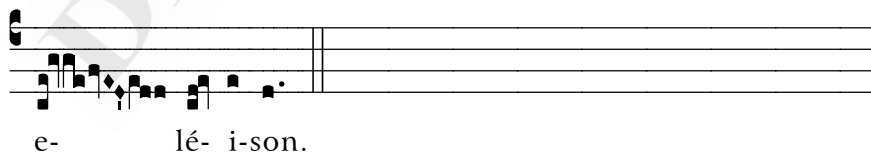
K Y- ri- e * e- lé- i-son. Ký- ri-

e- e- lé- i-son. Ký- ri- e

e- lé- i-son. Chri- ste e- lé- i-son. Chri-



KYRIE VII, Splendor æterne



KYRIE VIII, *Firmator sancte*

VI

K Y-ri- e * e-lé- i-son. *ij.* Chri-ste e-

lé- i-son. *ij.* Ký-ri- e e-lé- i-son. *ij.* Ký-ri-

e * e-lé- i-son.

KYRIE IX, *O Pater excelse*

VIII

K Y-ri- e * e- lé- i-son. *ij.* Christe

e- lé- i-son. *ij.* Ký-ri- e * e-

lé- i-son. *ij.*

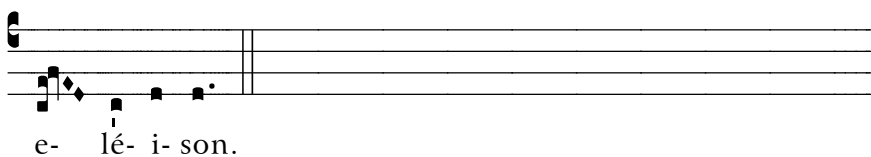
KYRIE X, [*Orbis factor, alt.*]

Sundays

I

K Y-ri- e * e- lé- i-son. *ij.* Chri-ste e-

lé- i-son. *ij.* Ký-ri- e e- lé- i-son. *ij.* Ký- ri- e *



KYRIE XI, [Kyrie Salve]

Sundays of Advent and Lent

I

K Y-ri- e * e- lé- i-son. *ij.* Chri- ste e-

lé- i-son. *ij.* Ký- ri- e e- lé- i-son. *ij.* Ký- ri-

e * ** e- lé- i-son.

GLORIA I

VIII

G Ló-ri- a in excél- sis De- o. Et in terra pax ho-

mí-ni-bus bonæ vo-luntá-tis. Laudámus te. Bene-dí-

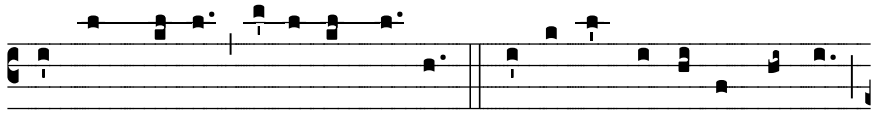
ci- mus te. Ado-rámus te. Glo-ri- fi- cámus te. Grá-

ti- as á-gimus ti-bi propter magnam gló-ri- am tu- am.

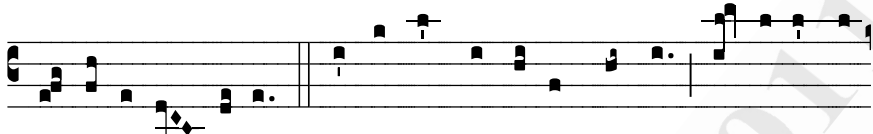
Dómine De- us, Rex cæ-léstis, De- us Pa-ter o-mnípot-ens.



Dómine Fi-li u-ni-gé-ni-te Je-su Christe. Dómine De-us,



Agnus De-i, Fí-li-us Pa-tris. Qui tollis peccá-ta mundi,



mi-se-ré-re nobis. Qui tol-lis peccá-ta mundi, súsci-pe de-



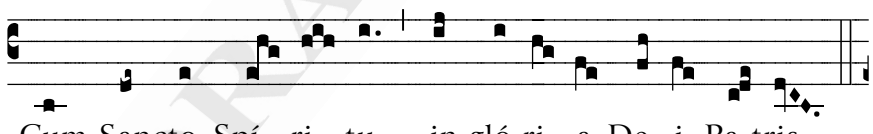
pre-ca-ti-ónem nostram. Qui sedes ad dé-xte-ram Patris,



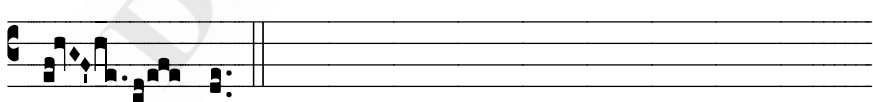
mi-se-ré-re nobis. Quóni-am tu so-lus sanctus. Tu so-



lus Dómi-nus. Tu so-lus Al-tíssimus, Je-su Chri-ste.

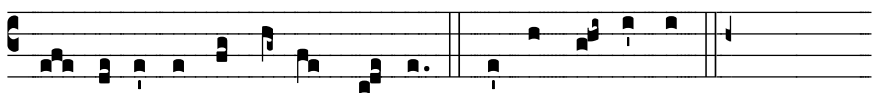


Cum Sancto Spí-ri-tu, in gló-ri-a De-i Pa-tris.



A-men.

Alternate intonation



Gló-ri-a in excélsis De-o. Et in terra pax.

GLORIA II

II

G Ló-ri- a in excélsis De- o. Et in terra pax ho-

mí-nibus bonæ vo-luntá- tis. Laudámus te. Bene-dí-ci-

mus te. Ado-rámus te. Glo-ri- fi-cámus te.

Grá-ti- as á-gimus ti- bi propter magnam gló-

ri- am tu- am. Dómine De- us, Rex cæ-léstis, De- us

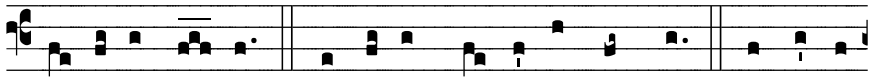
Pa- ter omní-pot-ens. Dómine Fi- li u-ni-gé-ni-te Je- su

Christe. Dómine De- us, Agnus De- i, Fí- li- us

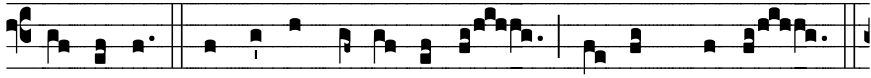
Pa- tris. Qui tol- lis peccá- ta mundi, mi- se- ré- re no-

bis. Qui tol- lis peccá- ta mundi, sú- sci- pe depreca- ti- ó-

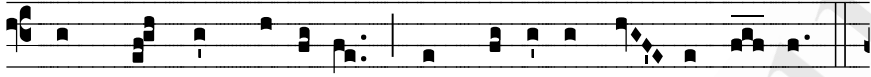
nem nostram. Qui sedes ad déxte- ram Patris, mi-



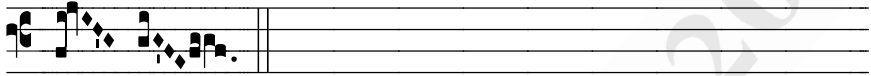
se-ré-re no- bis. Quó-ni- am tu so-lus sanctus. Tu so-lus



Dómi-nus. Tu so-lus Altís-simus, Je-su Christe.

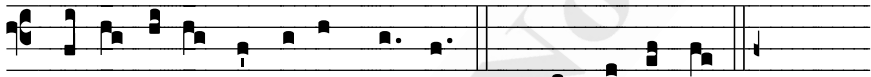


Cum Sancto Spí-ri-tu, in gló-ri- a De- i Pa- tris.



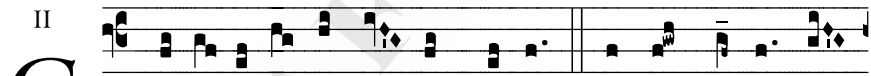
A- men.

Alternate intonation



Gló-ri- a in excélsis De- o. Et in terra pax.

GLORIA III



G II Ló-ri- a in excél- sis De- o. Et in terra pax



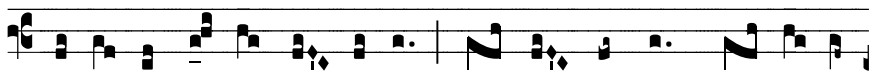
homí-ni- bus bonæ vo- luntá- tis. Laudámus



te. Bene-dí- cimus te. Ado-



rá- mus te. Glo-ri-fi-cá- mus te.



Grá-ti-as á-gi-mus ti-bi pro-pter magnam gló-ri-am



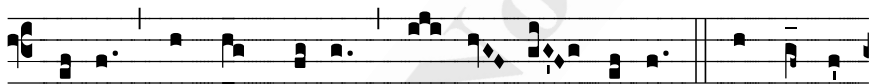
tu-am. Dó-mi-ne De-us, Rex cæ-léstis, De-us



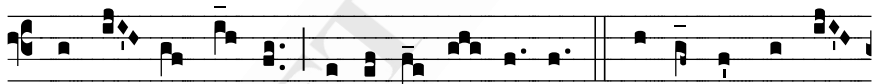
Pa-ter omní-pot-ens. Dó-mi-ne Fi-li



u-ni-gé-ni-te Je-su Chri-ste. Dó-mi-ne



De-us, Agnus De-i, Fí-li-us Patris. Qui tol-lis



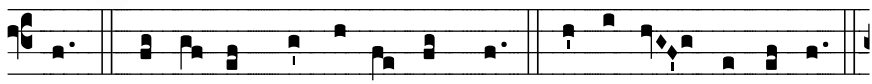
peccá-ta mundi, mi-se-ré-re no-bis. Qui tol-lis peccá-



ta mundi, sú-sci-pe de-pre-ca-ti-ó-nem nostram.



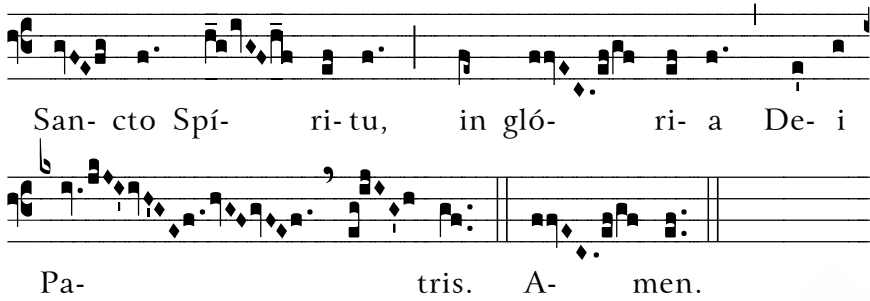
Qui se-des ad déx-te-ram Patris, mi-se-ré-re no-



bis. Quó-ni-am tu so-lus sanctus. Tu so-lus Dó-mi-nus.



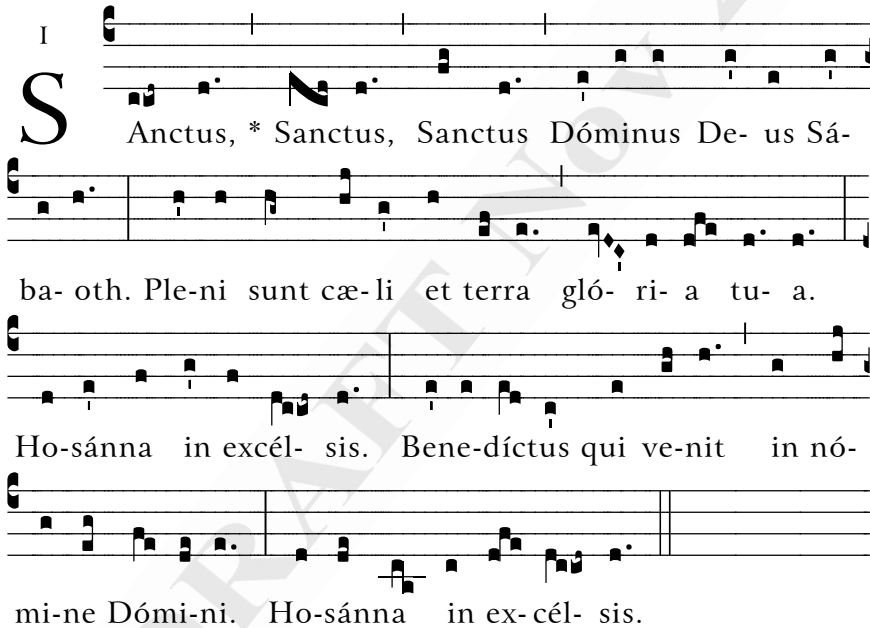
Tu so-lus Al-tís-simus, Je-su Chri-ste. Cum



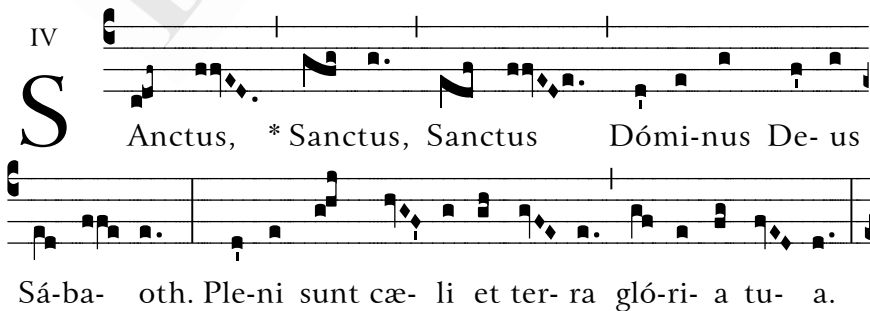
San-cto Spí-ri-tu, in gló-ri-a De-i
Pa-tris. A-men.

Alternate intonation

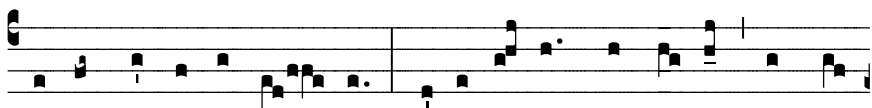

Gló-ri-a in excélsis De-o. Et in terra pax.

SANCTUS I


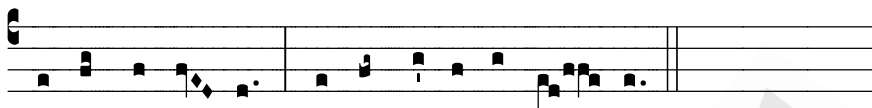
I
S Anctus, * Sanctus, Sanctus Dóminus De-us Sá-
ba-oth. Ple-ni sunt cæ-li et terra gló-ri-a tu-a.
Ho-sánna in excél-sis. Bene-díctus qui ve-nit in nó-
mi-ne Dómi-ni. Ho-sánna in ex-cél-sis.

SANCTUS II


IV
S Anctus, * Sanctus, Sanctus Dómi-nus De-us
Sá-ba-oth. Ple-ni sunt cæ-li et ter-ra gló-ri-a tu-a.



Ho-sánna in excél- sis. Bene-díctus qui ve-nit in nó-



mi-ne Dómi- ni. Ho-sánna in excél- sis.

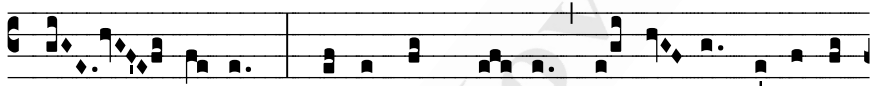
SANCTUS III

VIII

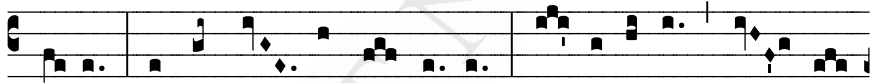
S



An- ctus, * Sanctus, Sanctus Dómi- nus De- us



Sá- ba- oth. Ple- ni sunt cæ- li et ter- ra gló- ri- a



tu- a. Ho-sánna in ex- cél- sis. Be- nedíctus qui ve-



nit in nómi- ne Dómi- ni. Ho-sánna in ex- cél- sis.

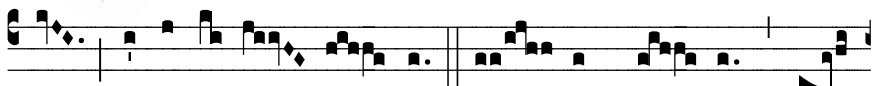
AGNUS DEI I

VIII

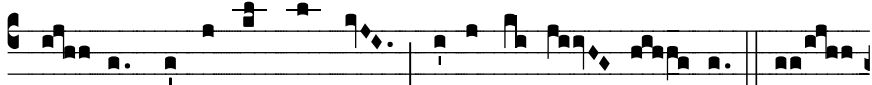
A




- gnus De- i, * qui tol- lis peccá- ta mun-



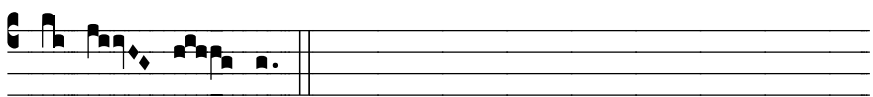
di: mi- se- ré- re no- bis. A- gnus De- i, * qui



tol- lis peccá- ta mundi: mi- se- ré- re no- bis. A-



gnus De- i, * qui tol- lis peccá- ta mundi: dona



no- bis pa- cem.

AGNUS DEI II

VI



A - gnus De- i, * qui tollis peccá- ta mundi: mi- se-



ré- re no- bis. Agnus De- i, * qui tollis peccá- ta mundi:



mi- se- ré- re no- bis. Agnus De- i, * qui tollis peccá- ta



mundi: dona nobis pa- cem.

PATER NOSTER, B

P A- ter noster, qui es in cæ- lis: sancti- fi- cé- tur



nomen tu- um; advé- ni- at regnum tu- um; fi- at vo- lún-

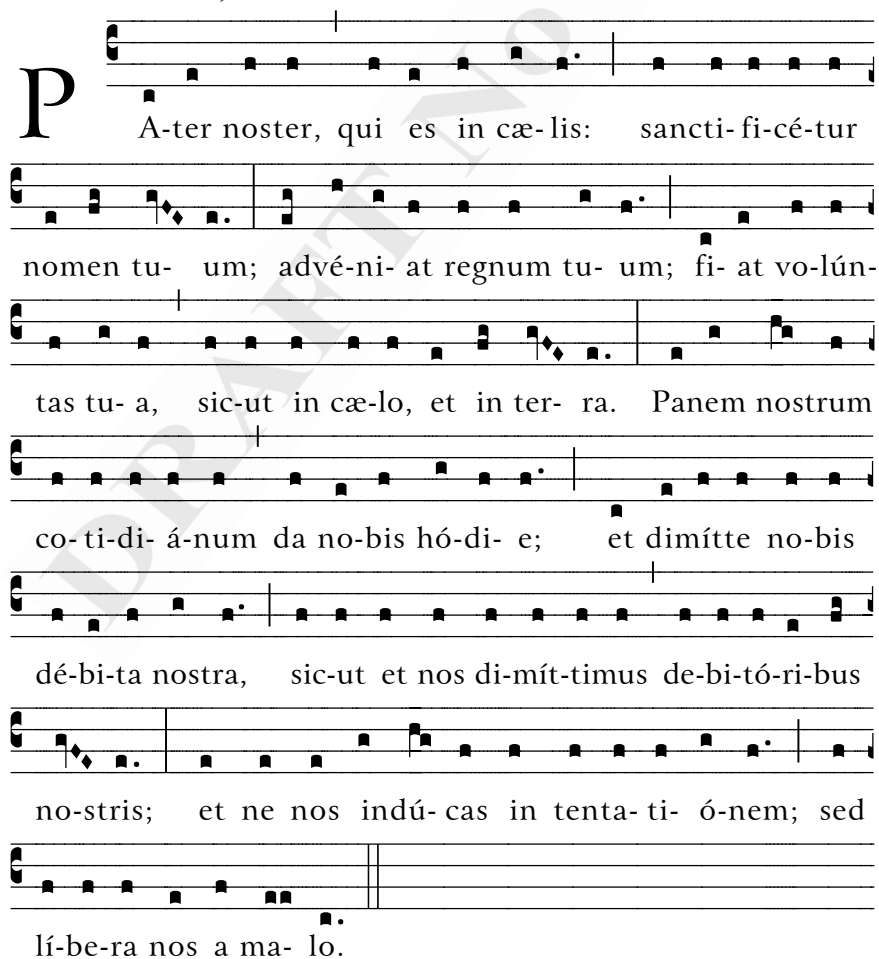


tas tu- a, sic- ut in cæ- lo, et in ter- ra. Panem nostrum





co-ti-di- á-num da no-bis hó-di- e; et dimítte no-bis
 dé-bi-ta nostra, sic-ut et nos di-mít-timus de-bi-tó-ri-bus
 nostris; et ne nos indú-cas in tenta-ti- ó-nem; sed
 lí-be-ra nos a ma-lo.

PATER NOSTER, C


P A-ter noster, qui es in cæ-lis: sancti-fi-cé-tur
 nomen tu- um; advé-ni- at regnum tu- um; fi- at vo-lún-
 tas tu- a, sic-ut in cæ-lo, et in ter- ra. Panem nostrum
 co-ti-di- á-num da no-bis hó-di- e; et dimítte no-bis
 dé-bi-ta nostra, sic-ut et nos di-mít-timus de-bi-tó-ri-bus
 no-stris; et ne nos indú-cas in tenta-ti- ó-nem; sed
 lí-be-ra nos a ma- lo.

SETTINGS OF THE ALLELUIA with simple Psalm Tones

Simple Settings

VI

A L-le-lú-ia, alle-lú-ia, alle-lú-ia.

II

A L-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

VIII

A L-le-lú-ia, alle-lú-ia, alle-lú-ia.

Common Melismatic Settings

II

A L-le-lú-ia.

IV

A L-le-lú-ia.


VIII

A L-le-lú-ia.

SEQUENCES


VICTIMÆ PASCHALI LAUDES, Easter

I



V Ictimæ paschá-li laudes * ímmo-lent Christi- áni.

To the Paschal Victim, Christians, offer a sacrifice of praise.



2. Agnus re-démit oves: Chrístus ínnocens Patri recon-



ci-li- á-vit pecca-tó-res. 3. Mors et vi- ta du- éllo confli-

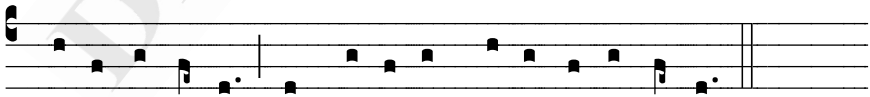


xé-re mi-rándo: dux vi-tæ mórtu- us, regnat vi-vus.

The Lamb has ransomed his sheep; the innocent Christ has reconciled sinners with the Father. Death and life confronted each other in a prodigious battle; the Prince of life who died, now lives and reigns.



4. Dic no-bis Ma-rí- a, quid vi-dísti in vi- a? 5. Sepúlcrum



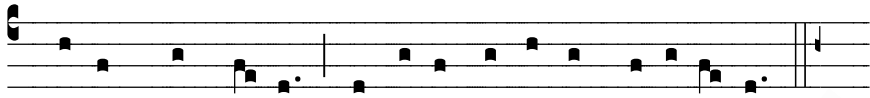
Christi vi-véntis, et gló-ri- am vi-di re-surgéntis:

Tell us, Mary, what did you see upon the way? I saw the sepulcher of the living Christ; I saw the glory of the Risen One.

NB: **Should the Sequence precede**, rather than follow, the Alleluia chant, the Amen and Alleluia are omitted.



6. Angé-li-cos testes, su-dá-ri-um, et vestes. 7. Surré-xit



Christus spes me- a: præ-cédet su- os in Ga-li-læ- am.

I saw the angels, his witnesses, the shroud and the garments. Christ, my Hope, is risen; he will go before his own into Galilee.



8. Scimus Christum surre-xísse a mórtu- is ve-re: tu no-



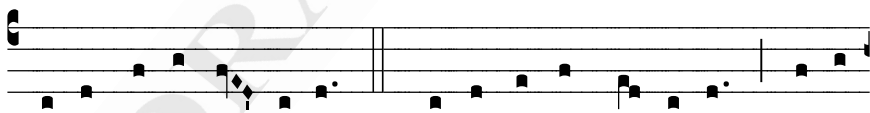
bis, victor Rex, mi-se-ré- re. A-men. Alle-lú-ia.

We know that Christ is truly risen from the dead; O Victorious King, have mercy on us.

VENI SANCTE SPIRITUS, Pentecost



E-ni Sancte Spí- ri-tus, Et emít-te cæ- li-tus



Lu- cis tu- æ rá- di- um. 2. Ve-ni pa-ter páu-pe-rum, Ve-ni



da-tor mú- ne-rum, Ve-ni lumen cór-di- um.

Come, O Holy Spirit, come! From Your bright and blissful Home Rays of healing light impart. 2. Come, O Father of the poor, Source of gifts that will endure Light of every human heart.



3. Conso-lá-tor óptime, Dulcis hospes á-nimæ, Dulce re-

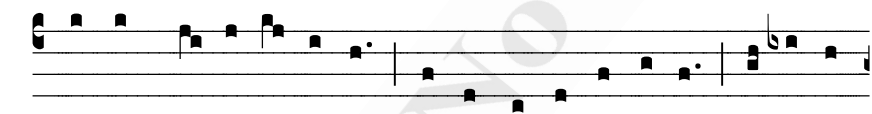


fri-gé-ri-um. 4. In labó-re réqui-es, In æstu tempé-ri-

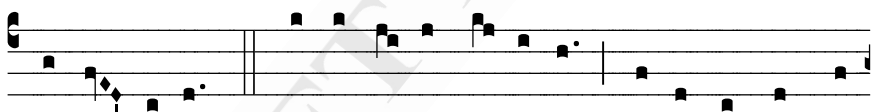


es, In fle-tu so-lá-ti-um.

You of all consolors best, Of the soul most kindly Guest, Quickening courage do bestow. 4. In hard labor You are rest, In the heat You refresh best, And solace give in our woe.



5. O lux be-a-tís-sima, Reple cordis íntima Tu-ó-rum

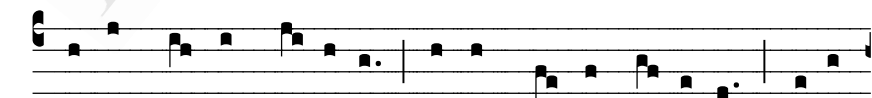


fi-dé-li-um. 6. Si-ne tu-o númi-ne, Ni-hil est in hó-



mi-ne, Ni-hil est innó-xi-um.

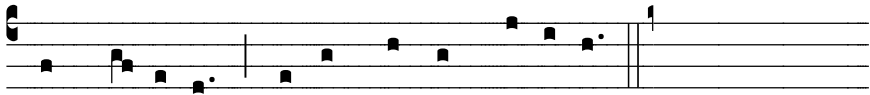
O most blessed Light divine, Let Your radiance in us shine, And our inmost being fill. 6. Nothing good by man is thought, Nothing right by him wrought, When he spurns Your gracious Will.



7. La-va quod est sórdidum, Ri-ga quod est á-ridum, Sana



quod est sáuci-um. 8. Flecte quod est rí-gidum, Fove quod



est frí-gidum, Re-ge quod est dé-vi-um.

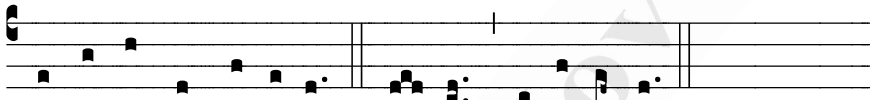
Cleanse our souls from sinful stain, Lave our dryness with Your rain, heal our wounds and mend our way. 8. Bend the stubborn heart and will, Melt the frozen, warm the chill, Guide the steps that go astray.



9. Da tu- is fi-dé-li-bus, In te confi-déntibus, Sacrum sep-



tená-ri-um. 10. Da virtú-tis mé-ri-tum, Da sa-lú-tis é-xi-tum,

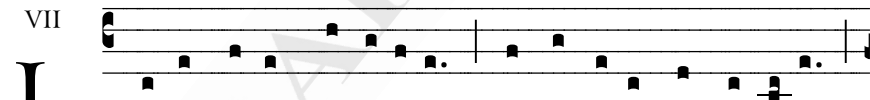


da pe-rénne gáudi-um. A-men. Alle-lú-ia.

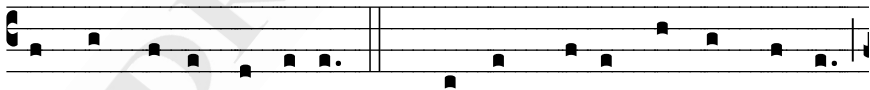
On the faithful who humbly Trust in Your Divinity, Deign Your sevenfold gift to send. 10. Give them virtue's rich increase, Saving grace to die in peace, Give them joys that never end.

LAUDA SION, Corpus Christi (Body and Blood of Christ)

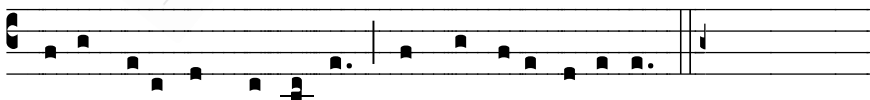
VII



Lauda Si- on Salvatórem, Lauda ducem et pastórem,

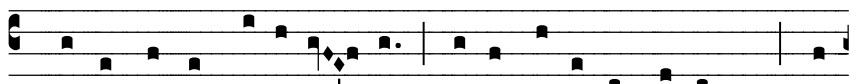


In hymnis et cánti-cis. 2. Quantum potes, tantum aude:




Qui- a major omni laude, Nec laudáre súffi-cis.

O Zion, praise thy Savior, thy Prince and thy Shepherd; praise him with hymns and canticles. 2. Make bold to praise him with all thy strength; for he surpasseth all praise; thou shalt ne'er be fully equal to the task.



3. Laudis thema speci- á- lis, Panis vivus et vi-tá-lis Hó-

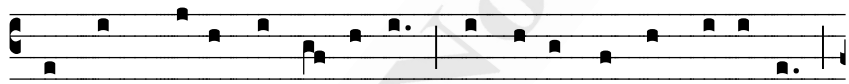


di- e propó-ni-tur. 4. Quem in sacræ mensa cœ- næ, Tur-

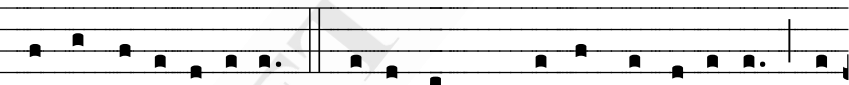


bæ fratrum du- odénæ Da-tum non ambí-gi-tur.

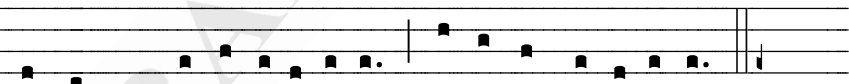
A special theme of praise, the living and life-giving bread, is on this day proposed. 4. Upon the table of the Last Supper, to the group of the brethren Twelve, this bread was truly given.



5. Sit laus plena, sit so-no-ra, Sit jucúnda, sit decó-ra



Mentis jubi-lá-ti- o. 6. Di- es e- nim so-lémnis á-gi-tur, In



qua mensæ prima recó-li-tur Hu-jus insti-tú-ti- o.

Let our praise ring out full and resonant, a song of the heart, joyful and radiant. 6. For today is a most solemn festival, recalling how this sacred banquet first was instituted.



7. In hac mensa no-vi Re-gis, Novum Pascha novæ le-gis,



Pha-se ve-tus términat. 8. Ve-tustá- tem nó-vi-tas, Umbram

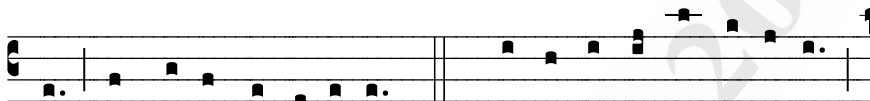


fu-gat vé-ri-tas, Noctem lux e-líminat.

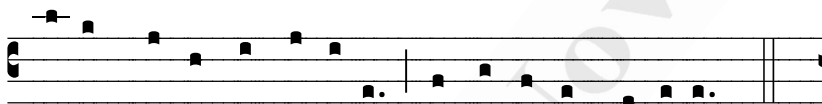
At this banquet of our newly crowned King, the Paschal mystery of the New Law bringeth to its end the ancient Passover rite. 8. Novelty replaceth that which is old, reality chaseth away the shadows, radiance doth eliminate the night.



9. Quod in coe-na Christus gessit, Fa-ci-éndum hoc expres-

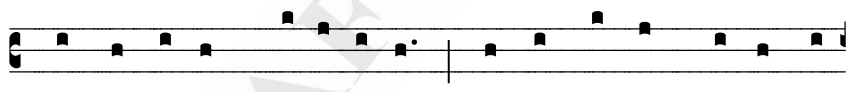


sit In su- i memó-ri- am. 10. Docti sacris insti-tú-tis,

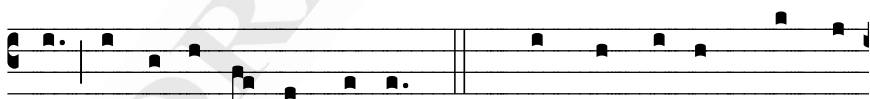


Panem, vi-num in sa-lú-tis Consecrámus hósti- am.

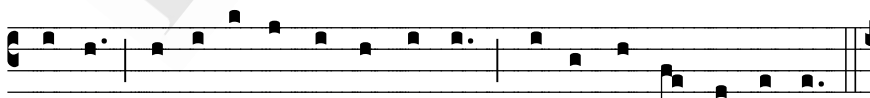
That which Christ accomplished at this supper he ordered to be done again, in memory of him. 10. Taught by his divine precepts, We consecrate the bread and wine, a sacrificial victim for salvation.



11. Dogma da-tur christi- á-nis, Quod in carnem transit pa-

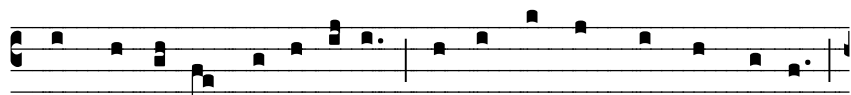


nis, Et vinum in sángu-i-nem. 12. Quod non ca-pis, quod non

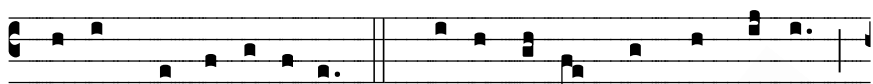


vi-des, Animó-sa firmat fi-des, Præter re-rum ór-di-nem.

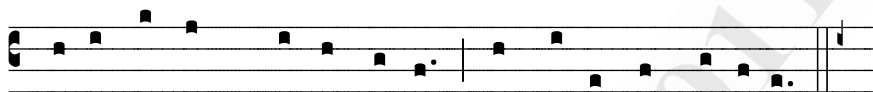
This sacred doctrine do Christians receive: the bread into his body and the wine into his blood is changed. 12. What thou can neither grasp nor perceive is affirmed by ardent faith, beyond the natural order of things.



13. Sub di-vérsis spe-ci-ébus, Signis tantum, et non rebus,

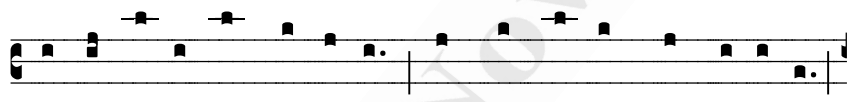


La-tent res ex-ími-æ. 14. Ca-ro ci-bus, sanguis po-tus:

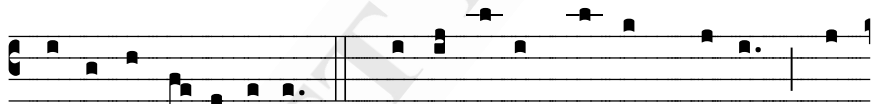


Manet tamen Christus to-tus Sub utrâque spé-ci-e.

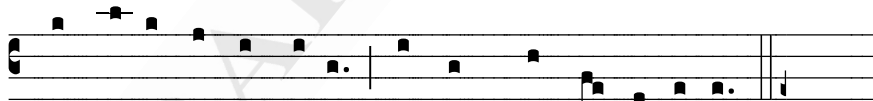
Beneath these double appearances—mere signs, and not the realities themselves—is hidden the most sublime of mysteries. 14. His body is food, his blood, a beverage, but Christ remains entirely present under each.



15. A suménte non concí-sus, Non confráctus, non di-ví-sus:



Inte-ger accí-pi-tur. 16. Sumit unus, sumunt mille: Quan-

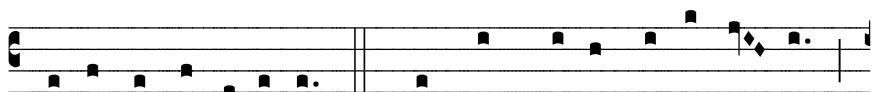


tum isti, tantum ille: Nec sumptus consúmi-tur.

His flesh, when eaten, is not torn apart, broken asunder or divided; intact he is received. 16. Though one alone be fed, though thousands be fed, all receive the same reality, which perisheth not at meal's end.



17. Sumunt boni, sumunt ma-li: Sorte tamen inæquá-li,



Vi-tæ vel inté-r-i-tus. 18. Mors est ma-lis, vi-ta bo-nis:

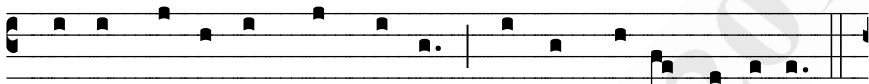


Vi-de pa-ris sumpti- ó-nis Quam sit dispar é-xi-tus.

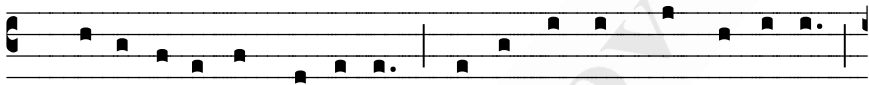
The good and the guilty may all have part therein, but with different results: life or death. 18. Death for sinners, life everlasting for the just; mark well the varied effects of this single food.



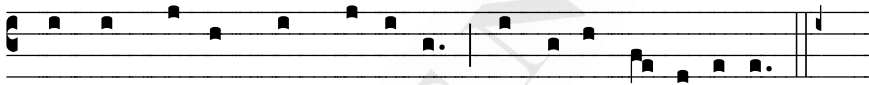
19. Fracto demum sacraménto, Ne va-cílles, sed meménto



Tantum esse sub fragménto, Quantum to-to té-gi-tur.

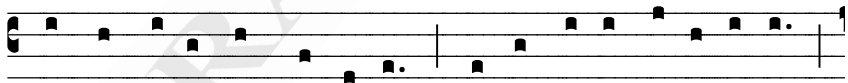


20. Nulla re- i fit scissú-ra: Signi tantum fit fractú-ra,

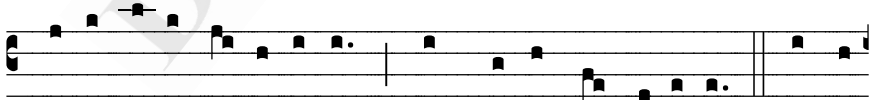


Qua nec sta-tus, nec sta-tú-ra Signá-ti mi-nú- i-tur.

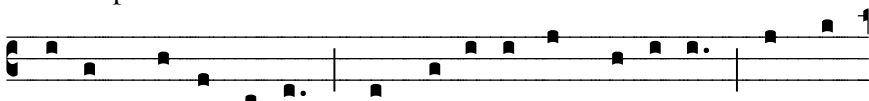
And when the bread is fragmented, be thou not troubled, but remember: he is present in each fragment just as much as in the whole. 20. The hidden reality is not divided, the sign only is fragmented; He whose presence is signified, suffereth no diminution in stature or in strength.



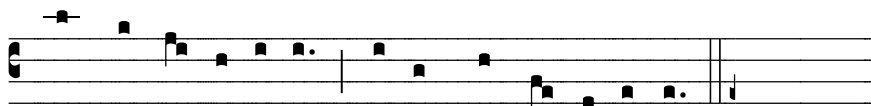
21. ECCE PANIS ANGE-LÓRUM, Factus cibus vi- a-tó-rum:



Ve-re panis fi- li- ó-rum, Non mitténdus cánibus. 22. In fi-

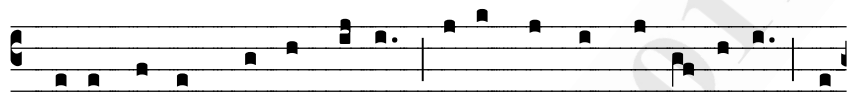


gú-ris præ-signá-tur, Cum I-sa- ac immo-lá-tur, Agnus

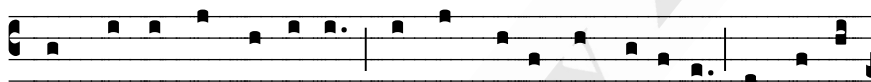


Paschæ de-pu-tá-tur, Da-tur manna pátri-bus.

Behold this bread of Angels which hath become food for us on our pilgrimage; it is truly the bread of God's children, let it ne'er be thrown to dogs. 22. Scripture announced it figuratively by Isaac's sacrifice, by the paschal lamb and by the manna given to our forefathers.



23. Bone pastor, pa-nis ve-re, Jesu, nostri mi-se-ré-re: Tu



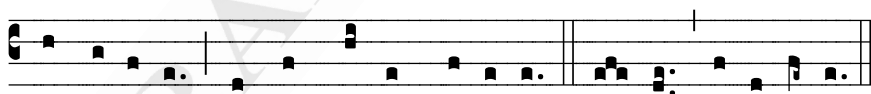
nos pasce, nos tu-é-re, Tu nos bona fac vidé-re In terra



vi-vénti-um. 24. Tu qui cuncta scis et va-les, Qui nos pa-



scis his mor-tá-les: Tu- os i-bi commensá-les, Cohe-rédes



et sodá-les Fac sanctó-rum cí-vi-um. A-men. Alle-lú-ia.

O Good Shepherd and most true bread of life, Lord Jesus, have mercy on us; feed us and protect us, bring us to the vision of eternal riches in the land of the living. 24. Thou who knowest and canst accomplish all things, who dost feed us in this mortal life, make us thy chosen guests, the co-heirs and companions of thy saints in the heavenly city.

STABAT MATER: see p. 227 (simple tone)

DIES IRÆ: see p. 143

MISSA PRO DEFUNCTIS

Chants for the Traditional Requiem Mass

Introit

Réquiem ætérnam dona eis, Dómine: et lux perpétua lúceat eis. Eternal rest grant unto them, O Lord; and let perpetual light shine upon them. *Ps.* Te decet hymnus Deus, in Sion, et tibi reddétur votum in Jerúsalem: exáudi oratiónem meam, ad te omnis caro véniet. Réquiem... *Ps.* A hymn, O God, becometh Thee in Sion; and a vow shall be paid to Thee in Jerusalem: hear my prayer; all flesh shall come to Thee.

VI

K Y- ri- e * e- lé- i-son. *ijj.* Chrí-ste e- lé-
i-son. *ijj.* Ký- ri- e e- lé- i-son. *ij.* Ký- ri- e

* e- lé- i-son.

Collect

O God, whose property is ever to have mercy and to spare, we humbly entreat Thee on behalf of the soul of Thy servant *N.*, whom Thou hast bidden this day to pass out of this world: that Thou wouldst not deliver him/her into the hands of the enemy nor forget him/her for ever, but command him/her to be taken up by the holy Angels, and to be borne to our home in paradise, that as he/she had put his/her faith and hope in Thee he/she may not undergo the pains of hell but may possess everlasting joys. Through our Lord Jesus Christ...

Gradual

Réquiem ætérnam dona eis, Dómine, et lux perpétua lúceat eis. Eternal rest grant unto them, O Lord; and let perpetual light shine upon them. ψ . In memória ætérna erit justus: ab auditióne mala non timébit. ψ . The just shall be in everlasting remembrance; he shall not fear the evil hearing.

Tract

Absólve, Dómine, ánimas ómnium
fidélium defunctórum ab omni vín-
culo delictórum. √. Et grátia tua
illis succurrénte, mereántur evádere
judícium ulitiónis. √. Et lucis ætér-
næ beatitúdine pérfrui.

Absolve, O Lord, the souls of the
faithful departed from every
bond of sin. √. And by the help
of Thy grace may they be
enabled to escape the avenging
judgment. √. And enjoy the bliss
of everlasting light.

Sequence, *DIES IRÆ*

DI-es i-ræ, di-es illa, Solvet sæclum in favilla:





Teste David cum Sibýlla. 2. Quántus tremor est futúrus,




Quando ju-dex est ventúrus, Cuncta stricte discussúrus!


The day of wrath, that awful day, shall reduce the world to ashes, as David and the Sibyl prophesied. 2. How great will be the terror, when the Judge shall come to examine all things rigorously!



3. Tuba mi-rum spar-gens sonum Per sepúl-cra re-gi-ónum,



Coget omnes ante thronum. 4. Mors stupé-bit et natú-



ra, Cum resúrget cre-a-túra, Judi-cán-ti responsúra.

The trumpet, with astounding blast, echoing over the sepulchres of the whole world, shall summon all before the throne. 4. Death and nature will stand aghast, when the creature shall rise again, to answer before his Judge.



5. Liber scriptus pro-fe-ré-tur, In quo to-tum continé-tur,



Unde mundus judi-cé-tur. 6. Judex ergo cum sedébit,



Quídduid la-tet appa-rébit: Nil in-últum remané-bit.

The written book shall be brought forth, containing all for which the world must be judged. 6. When, therefore, the Judge shall be seated, whatsoever is hidden shall be brought to light, naught shall remain unpunished.



7. Quid sum mi-ser tunc dictúrus? Quem patró-num roga-túrus?



Cum vix justus sit se-cú-rus. 8. Rex treméndæ ma-jestá-tis,

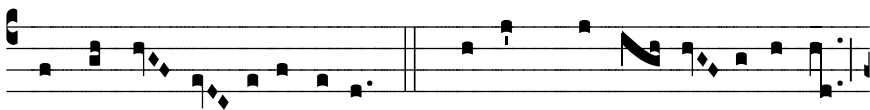


Qui salvándos salvas gra-tis, Salva me, fons pi-e-tá-tis.

What then shall I, unhappy man, allege? Whom shall I invoke as protector? When even the just shall hardly be secure. 8. O King of awful majesty, who of thy free gift savest them that are to be saved, save me, O fount of mercy!



9. Recordá-re Je-su pi-e, Quod sum causa tu-æ vi-æ:



Ne me per-das illa di-e. 10. Quæ-rens me, se-dí-sti lassus:



Redemísti crucem passus: Tantus la- bor non sit cassus.

Remember, O loving Jesus, 'twas for my sake thou camest on earth, let me not then be lost on that day. 10. Seeking me thou sattest weary, thou redeemedst me by dying on the cross, let not such suffering be all in vain.



11. Juste judex ul-ti- ónis, Do-num fac remissi- ó-nis, Ante

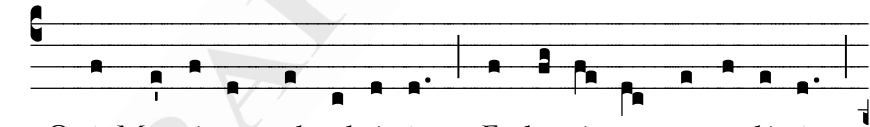


di- em ra-ti- ó-nis. 12. Ingemíscó, tamquam re- us: Cul-pa



rubet vultus me- us: Suppli-cánti parce De- us.

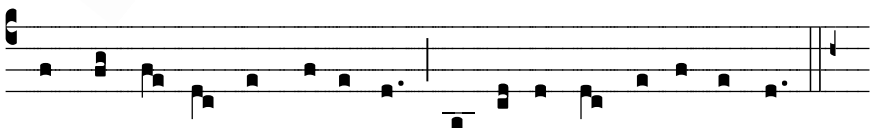
O righteous Awarder of punishment, grant me the gift of pardon before the reckoning day. 12. I groan as one guilty, while I blush for my sins, O spare thy suppliant, O God!



13. Qui Ma- rí- am absolvísti, Et latró-nem exaudísti,



Mi- hi quoque spem dedísti. 14. Preces me- æ non sunt dignæ:



Sed tu bo-nus fac benígne, Ne per-énni cremer igne.

Thou didst absolve Mary Magdalene, and didst hear the prayer of the thief, to me, then, thou hast also given hope. 14. My prayers deserve not to be heard, but thou are good, grant in thy kindness, that I may not burn in the unquenchable fire.



15. Inter oves lo-cum præsta, Et ab hædis me sequéstra,



Stá-tu-ens in parte dextra. 16. Confu-tá-tis ma- ledíctis,



Flammis ácri-bus addíctis, Voca me cum benedíctis.

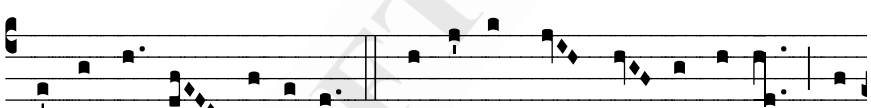
Give me a place among thy sheep, separating me from the goats and setting me on thy right hand. 16. When the reprobate, covered with confusion, shall have been sentenced to the cruel flames, call me with the blessed.



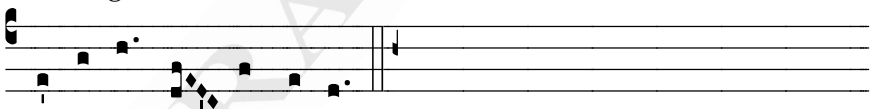
17. O-ro supplex et acclí-nis, Cor contrí-tum qua-si ci-nis:



Ge-re cu-ram me-i fi-nis. 18. Lacrimósa di-es illa, Qua



re-súrget ex fa-vílla, 19. Ju-di-cándus ho-mo re-us: Hu-



ic ergo par- ce De- us.

Prostrate in supplication I implore thee, with a heart contrite as though crushed to ashes, O have a care of my last hour! 18. A mournful day that day shall be, when from the dust shall arise 19. Guilty man, that he may be judged, spare him then, O God!



20. Pi-e Je-su Dómine, dona e- is réqui-em. A- men.

O tender Lord Jesus, give them eternal rest. Amen.

Offertory

Domine Jesu Christe, Rex glóriæ, líbera ánimas ómnium fidélium defunctórum de pœnis inférni, et de profúndo lacu: líbera eas de ore leónis, ne absórbeat eas tártarus, ne cadant in obscúrum: sed sígnifer sanctus Míchael repræséntet eas in lucem sanctam: † Quam olim Abrahæ promisísti, et sé mini ejus.

O Lord Jesus Christ, King of glory, deliver the souls of all the faithful departed from the pains of hell and from the bottomless pit: deliver them from the lion's mouth, that hell swallow them not up, that they fall not into darkness, but let the standard-bearer, holy Michael, lead them into that holy light; † which Thou didst promise of old to Abraham and to his seed.

ʏ. Hóstias et preces tibi Dómine laudis offérimus: tu súscipe pro animábus illis, quarum hódie memóriam fácimus: fac eas, Dómine, de morte transíre ad vitam. † Quam olim Abrahæ...

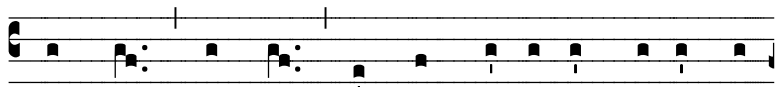
ʏ. We offer to Thee, O Lord, sacrifices and prayers: do Thou receive them in behalf of those souls of whom we make memorial this day. Grant them, O Lord, to pass from death to that life † which Thou didst promise of old to Abraham and to his seed.

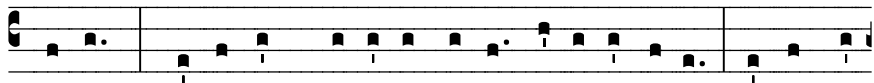
Secret

Be merciful, we beseech Thee, O Lord, to the soul of Thy servant *N.*, for whom we offer to Thee the sacrifice of praise, humbly entreating Thy Majesty: that by this service of pious atonement, he/she may deserve to attain to eternal rest. Through our Lord Jesus Christ...

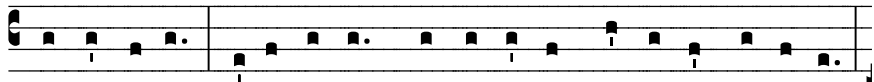
Preface

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God, through Christ our Lord. In whom the hope of a blessed resurrection hath shone forth unto us; so that those who are saddened by the certain lot of dying, may be consoled by the promise of a future deathless life. For to Thy faithful people, O Lord, life is changed, not taken away: and when the home of this earthly sojourn is dissolved, an eternal dwelling place is being prepared in the heavens. And therefore with Angels and Archangels...

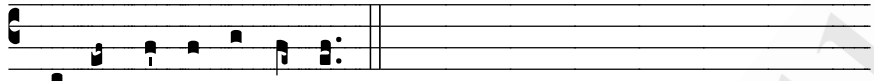
S  Anctus, * Sanctus, Sanctus Dómi-nus De- us Sá-



ba-oth. Plé-ni sunt cæ-li et terra gló-ri- a tu- a. Ho-sánna



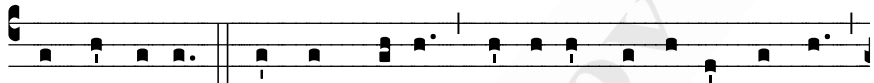
in excélsis. Bene-díctus qui ve-nit in nómi-ne Dómi-ni.



Ho-sánna in excél-sis.



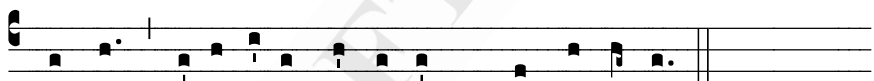
A -gnus De- i, * qui tollis peccá-ta mundi: dona e-



is réqui- em. Agnus De- i, * qui tollis peccá-ta mundi:



dona e- is réqui- em. Agnus De- i, * qui tollis peccá-ta



mundi: dona e- is réqui- em ** sempi-térnam.

Lamb of God, Who takest away the sins of the world, grant them rest. Lamb of God, Who takest away the sins of the world, grant them rest. Lamb of God, Who takest away the sins of the world, grant them rest eternal.

Communion

Lux æténa lúceat eis, Dómine:
Cum sanctis tuis in ætérnum, quia
pius es.

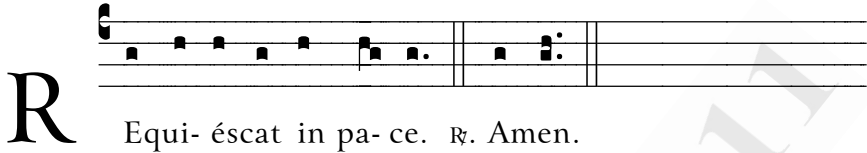
May light eternal shine upon
them, O Lord: With Thy Saints
for evermore, for Thou art gra-
cious.

∿ Réquiem ætérnam dona eis
Dómine, et lux perpétua lúceat eis.
* Cum sanctis tuis in ætérnum,
quia pius es.

∿ Eternal rest grant unto them,
O Lord; and let perpetual light
shine upon them * with Thy
Saints for evermore, for Thou art
gracious.

Postcommunion

Grant, we beseech Thee, almighty God, that the soul of Thy servant *N.*, who this day has departed out of this world, being purified by this sacrifice, and delivered from his/her sins, may receive both pardon and everlasting rest. Through our Lord Jesus Christ...



May he/she rest in peace. R. Amen. [*Requiescant in pace*: May they rest in peace.]

Absolution

Enter not into judgment with Thy servant, O Lord; for, save Thou grant him forgiveness of all his sins, no man shall be justified in Thy sight. Wherefore suffer not, we beseech Thee, the sentence Thou pronounce in judgment upon one whom the faithful prayer of Christian people commends to Thee, to be a doom which shall crush him utterly. Rather succor him by Thy gracious favor, that he may escape Thine avenging justice who, in his lifetime, was signed with the seal of the holy Trinity. Who livest and reignest world without end.

Responsory

Libera me, Dómine, de morte ætérna, in die illa treménda: * Quando cæli movéndi sunt et terra: * Dum véneris judicáre sæculum per ignem.

ʏ. Tremens factus sum ego, et tímeo, dum discússio vénerit, atque ventúra ira.

R. Quando...terra.

ʏ. Dies illa, dies iræ, calamitátis et misériæ, dies magna et amára valde.

R. Dum véneris...ignem.

ʏ. Réquiem ætérnam dona eis Dómine: et lux perpétua lúceat eis.

R. Libera me...per ignem.

Deliver me, O Lord, from death eternal in that awful day. * When the heavens and the earth shall be moved: * When Thou shalt come to judge the world by fire.

ʏ. Dread and trembling have laid hold on me, and I fear exceedingly because of the judgment and of the wrath to come.

R. When the heavens...

ʏ. O that day, that day of wrath, of sore distress and of all wretchedness, that great day and exceeding bitter.

R. When Thou shalt...

ʏ. Eternal rest grant unto him (her or them), O Lord, and let perpetual light shine upon him (her or them).

R. Deliver me, O Lord...

Final Commendation

VII



I N pa-ra-dí-sum * dedúcant te Ange-li: in tu- o



advéntu suscí-pi- ant te Márty-res, et perdúcant te



in ci-vi-tá-tem sanctam Je- rú-sa-lem.

May the Angels lead you into paradise: may the martyrs receive you at your coming, and lead you into the holy city, Jerusalem.

VIII



C Ho-rus Ange-ló-rum te sus- cí-pi- at, et cum Láza-



ro quondam páupe-re æ-térnam hábe- as réqui- em.

May the choir of Angels receive you, and with Lazarus, who once was poor, may you have everlasting rest.