

Basilique Saint Sernin

Chants grégoriens pour l'ordinaire de la messe

L'Église reconnaît dans le chant grégorien le chant propre de la liturgie romaine; c'est donc lui qui, dans les actions liturgiques, toutes choses égales d'ailleurs, doit occuper la première place...

CONSTITUTION SUR LA SAINTE LITURGIE
SACROSANCTUM CONSILIUM, N.116

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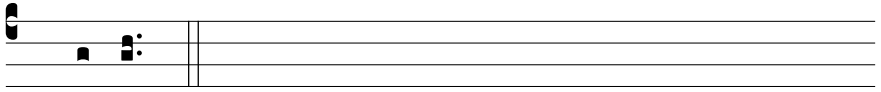
1 Ordo Missae

Rites d'ouverture

La signe de la Croix

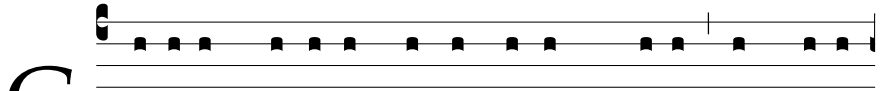


In nómi-ne Patris, et Fí-li-i, et Spí-ri-tus Sancti.

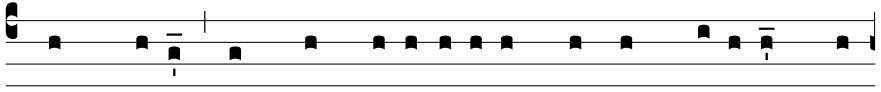


ꝛ Amen.

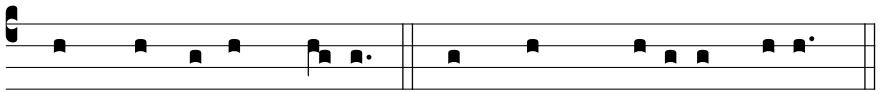
Salutation



Gráti-a Dómi-ni nostri Je-su Christi, et cá-ri-



tas De-i, et communi-cá-ti-o Sancti Spí-ri-tus sit



cum ómni-bus vo-bis. ꝛ Et cum spí-ri-tu tu-o.

KYRIE XVI

XI-XIII s.

III



K Y-ri- e * e-lé- i-son. *bis* Christe e-lé- i-son. *bis*



Ký-ri- e e-lé- i-son. Ký-ri- e e-lé- i-son.
Autres mélodies pp. 10, 13, 17, 21, 24

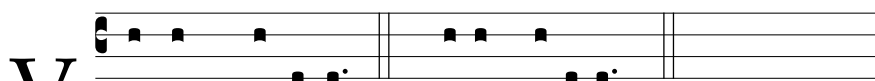
GLORIA

Voir mélodies pp. 10, 14, 17, 21.

Liturgie de la Parole

Après la première lecture

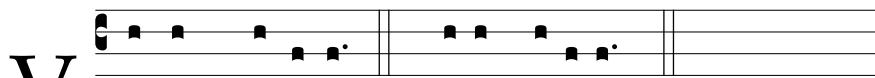
V



erbum Dómi-ni. R̃ De- o grá-ti- as.

Après la deuxième lecture

V



erbum Dómi-ni. R̃ De- o grá-ti- as.

ALLELUIA

VI

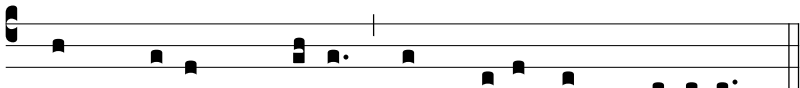
A



l-le-lú-ia, alle-lú-ia, allelú-ia.


Pendant Carême

IA

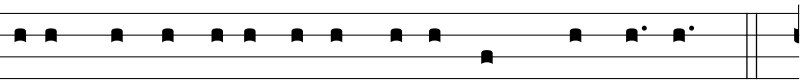


L Aus ti-bi, Christe, Rex aetérnae gló-ri-ae.

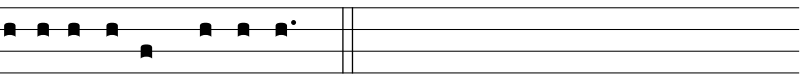
Avant l'Évangile



D Ominus vo-bíscum. R̄ Et cum spí-ri-tu tu-o.

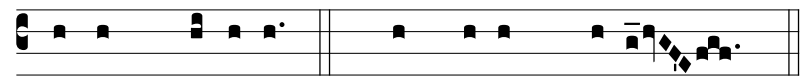


Lécti-o sancti Evangéli-i se-cúndum N.



R̄ Gló-ri-a ti-bi, Dómi-ne.

Après l'Évangile

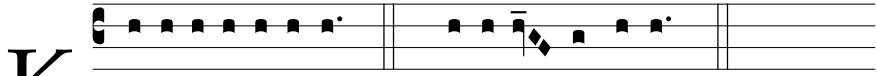


V erbum Dómi-ni R̄ Laus ti-bi, Christe.

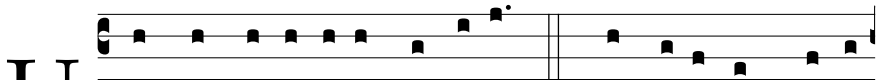
CREDO

Voir Credo I (p.26) ou Credo III (p.29)

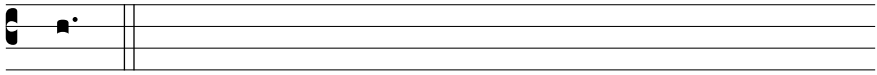
Prière universelle

**K**

Y-ri- e e-lé- i-son R̄ Ky-ri- e e-léi-son

**U**

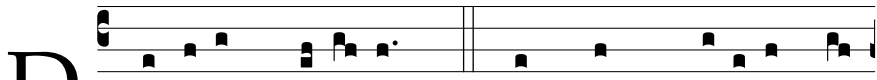
t nos exaudí-re digné-ris. R̄ Te rogámus, audi



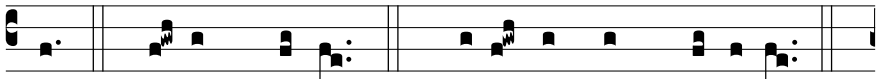
nos.

Liturgie Eucharistique

Dialogue à la préface

**D**

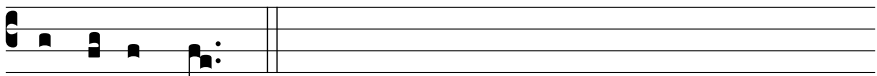
Ominus vo-bíscum. R̄ Et cum spí-ri-tu tu-



o. ∇ Sursum corda. R̄ Habé-mus ad Dómi-num.




∇ Grá-ti- as agá-mus Dómi-no De-o nostro. R̄ Di-gnum



et justum est.

SANCTUS XVIII

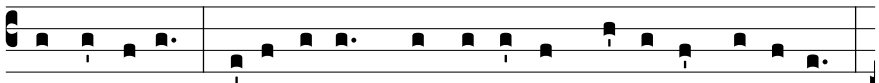
XIII s.



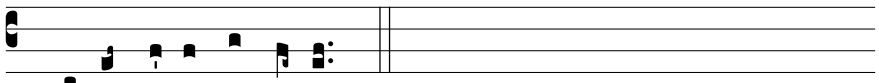
Sanctus, * Sanctus, Sanctus, Dóminus De-us Sába-



oth Ple-ni sunt cæ-li et terra, gló-ri-a tu-a. Ho-sánna



in excélsis. Bene-dictus qui ve-nit in nó-mi-ne Domi-ni.

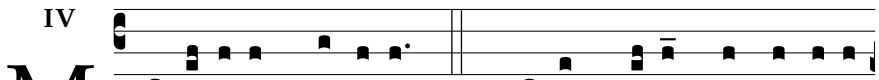


Ho-sánna in excél-sis.


Autres mélodies pp. 12, 15, 19, 23, 24

Anamnèse

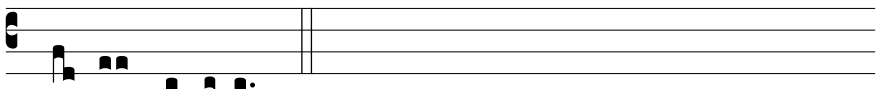
IV



Mysté-ri-um fí-de-i R̄ Mortem tu-am annunti-á-



mus Dó-mi-ne, et tu-am re-surrecti-ónem confi-témur,




do-nec vé-ni- as.

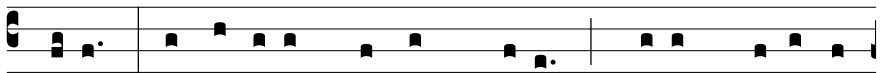
Rite de la Communion

Pater noster


P a-ter noster, qui es in cae-lis: Sancti-fi-cé-tur nomen



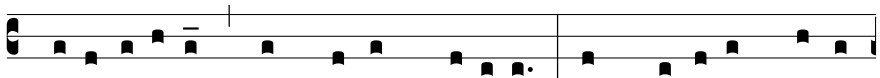
tu-um: advén-i-at regnum tu-um: fi-at vo-lúntas



tu-a, sic-ut in cae-lo et in terra. Panem nostrum




co-ti-di-ánum da no-bis hódi-e; et dimítte no-bis



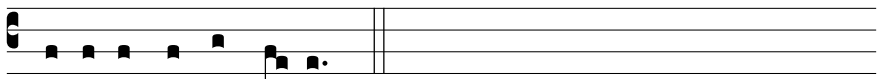
dé-bi-ta nostra, si-cut et nos dimít-timus de-bi-tó-ri-bus

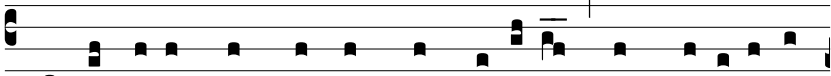


nostris. et ne nos indú-cas in tenta-ti-ón-em; sed



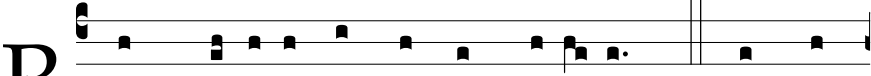
lí-be-ra nos a ma-lo.





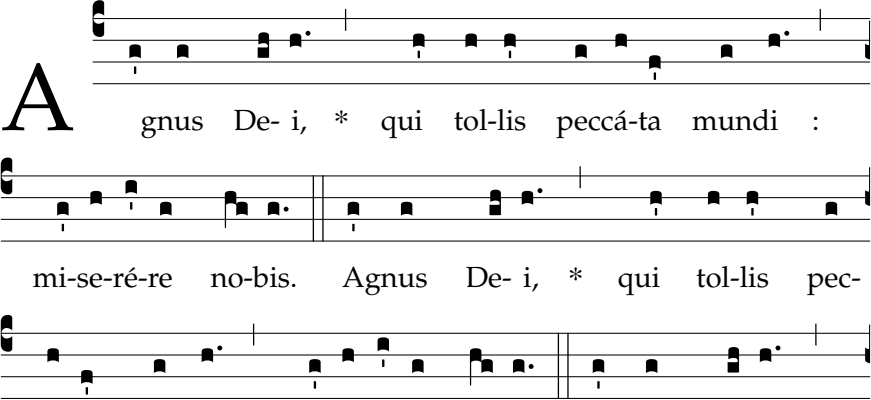
R̄ Quia tu-um est regnum, et po-téstas, et gló-ri-a in
saecu-la.

La Signe de Paix



P AX Dómi-ni sit semper vo-bíscum. R̄ Et cum
spí-ri-tu tu-o.

AGNUS DEI XVIII



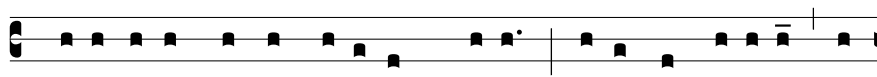
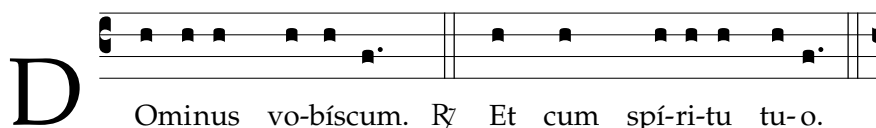
XII s.
A gnus De-i, * qui tol-lis peccá-ta mundi :
mi-se-ré-re no-bis. Agnus De-i, * qui tol-lis pec-
cá-ta mundi : mi-se-ré-re no-bis. Agnus De-i, *



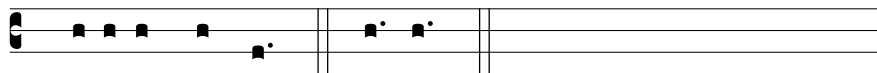
qui tol-lis peccá-ta mundi : dona no-bis pa-cem.

Autres mélodies pp. 12, 16, 20, 23, 25

Bénédition

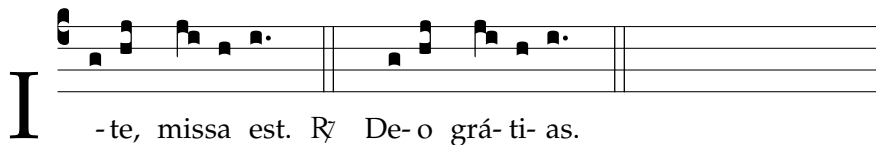


Bene-dí-cat vos omní-po-tens De-us, Pa-ter, et Fí-li-us, et



Spí-ri-tus Sanctus. R̄ Amen.

Envoi



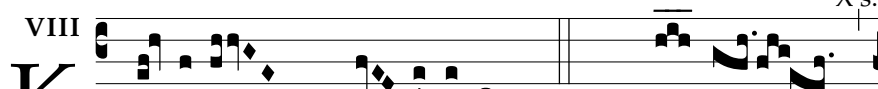


Pour le jour de Pâques, l'octave et le jour de Pentecôte:

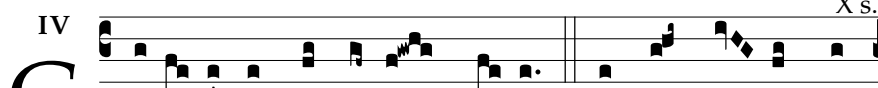

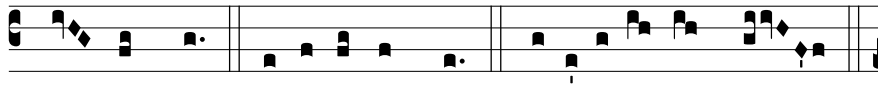
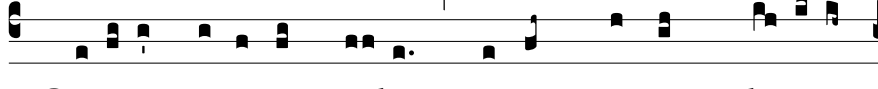


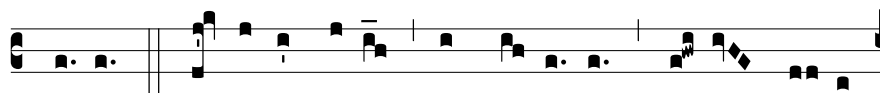
2 KYRIALE

I. Au temps pascal

(Lux et origo)

VIII
K  X s.
 Y-ri-e * e-lé-i-son. *bis* Chri-ste

 e-lé-i-son. *bis* Ký-ri-e e-lé-i-son.

 Ký-ri-e * e-lé-i-son.

IV
G  X s.
 lóri-a in excél-sis De-o. Et in ter-ra pax

 homí-ni-bus bonae vo-luntá-tis. Laudá-mus te. Bene-dí-

 ci-mus te. Ado-rá-mus te. Glo-ri-fi-cá-mus te.

 Grá-ti-as á-gimus ti-bi propter magnam gló-ri-am



tu- am. Dó-mi-ne De- us, Rex cae-lé-stis, De- us Pa- ter



omní-pot-ens. Dómi-ne Fi- li uni-gén-i-te, Je- su Chri-



ste. Dó- mi-ne De- us, Agnus De- i, Fí- li- us Pa-



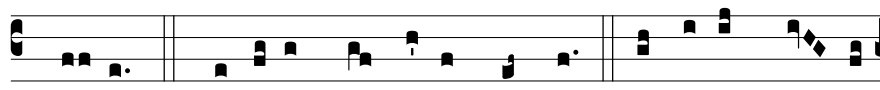
tris. Qui tol-lis peccá-ta mundi, mi-se-ré-re no- bis.



Qui tol-lis peccá-ta mundi, súsci-pe depre-ca-ti- ónem



nostram. Qui sedes ad déx- teram Pa- tris, mi-se-ré-re



no- bis. Quó-ni- am tu so-lus Sanctus. Tu so-lus Dó- mi-



nus. Tu so-lus Al-tíssimus, Je- su Chri- ste. Cum Sancto



Spí-ri-tu in gló-ri-a De-i Pa-tris. A-men.

IV **S** ^{X s.}
 anctus, * Sanctus, Sanctus Dóminus De-us

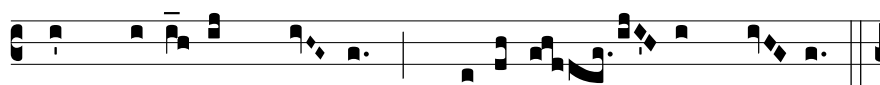
Sába-oth. Ple-ni sunt cae-li et ter-ra, gló-ri-a

tu-a. Ho-sánna in ex-cél-is. Be-ne-dictus qui ve-nit

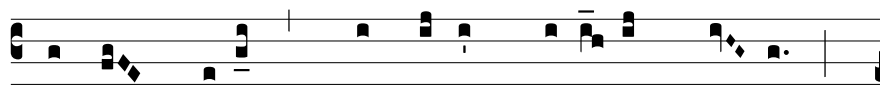
in nó-mi-ne Do-mi-ni. Ho-sánna in excél-sis.

IV **A** ^{X s.}
 gnus De-i, * qui tol-lis peccá-ta mun-di :

mi-se-ré-re no-bis. Agnus De-i, * qui tol-



lis peccá-ta mun-di : mi-se-ré- re no- bis.



Agnus De-i, * qui tol-lis peccá-ta mun-di :

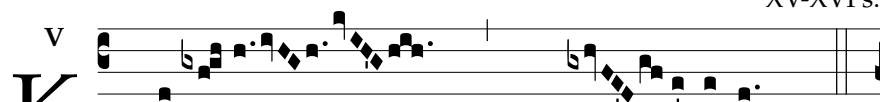


dona no- bis pa- cem.

VIII. Aux fêtes

(De angelis)

XV-XVI s.



K

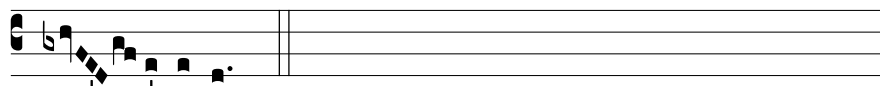
Y-ri- e * e- lé- i-son. *bis*



Christe e- lé- i-son. *bis* Ký-ri- e



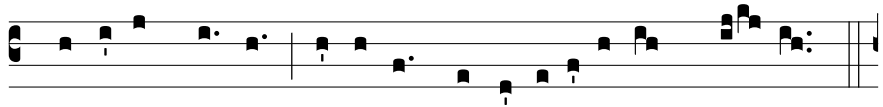
e- lé- i-son. Ký-ri- e * **



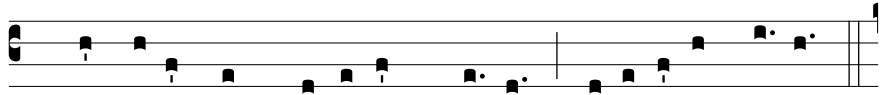
e- lé- i-son.

XVI s.

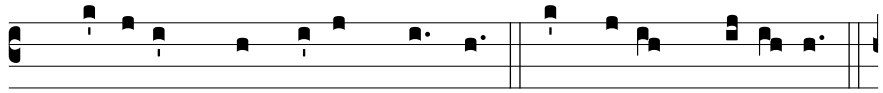
V
G lóri-a in excélsis De-o. Et in terra pax
 homí-ni-bus bonae vo-luntá-tis. Laudá-mus te. Bene-
 dí-cimus te. Ado-rá-mus te. Glo-ri-fi-cá-mus te.
 Grá-ti-as á-gimus ti-bi propter magnam gló-ri-am
 tu-am. Dó-mi-ne De-us, Rex caelé-stis, De-us Pa-ter om-
 ní-pot-ens. Dó-mi-ne Fi-li uni-gén-i-te, Je-su Chri-ste.
 Dó-mi-ne De-us, Agnus De-i, Fí-li-us Pa-tris. Qui
 tol-lis peccá-ta mun-di, mi-se-ré-re no-bis. Qui tol-lis



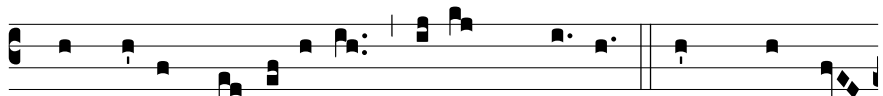
peccá-ta mundi, súsci-pe depre-ca-ti-ó-nem nos-tram.



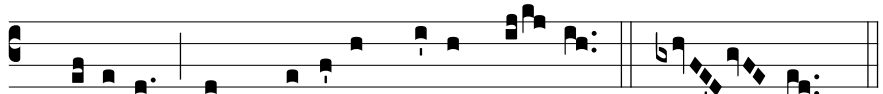
Qui sedes ad délixte-ram Pa-tris, mi-se-ré-re no-bis.



Quó-ni-am tu so-lus Sanctus. Tu so-lus Dó-mi-nus.



Tu so-lus Al-tíssimus, Je-su Chri-ste. Cum Sancto



Spí-ri-tu in gló-ri-a De-i Pa-tris. A-men.

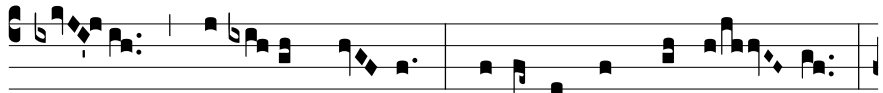
(XI) XII s.



S an-ctus, * Sanctus, San-ctus, Dó-mi-nus



De-us Sá-ba-oth Ple-ni sunt cæ-li et



ter-ra, gló-ri-a tu-a. Hosánna in excél-sis.



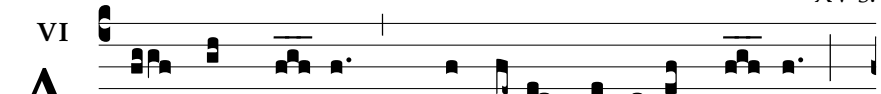
Bene-dic-tus qui ve-nit in nó-mi-ne Do-mi-ni.



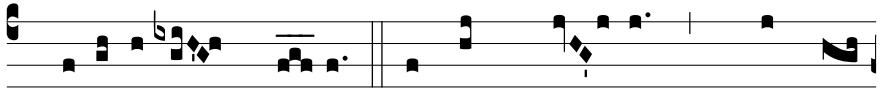
Ho-sán-na in excél-sis.

XV s.

VI



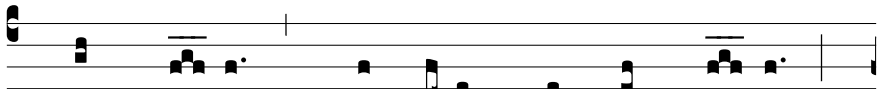
A - gnus De- i, * qui tol-lis peccá-ta mun-di :



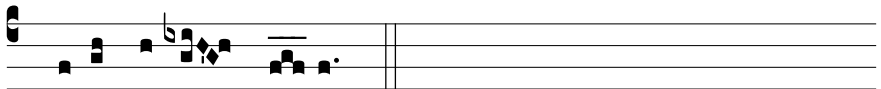
mi-se-ré-re no-bis. Agnus De- i, * qui tol-



lis peccá-ta mun-di : mi-se-ré-re no-bis. A-



gnus De- i, * qui tol-lis peccá-ta mun-di :



dona no-bis pa-cem.

IX. Aux fêtes de la Sainte Vierge

(Cum júbilo)

XII s.

I

K Y- ri- e* e-lé- i-son. Ký-ri- e e-lé- i-son.

Ký- ri- e e-lé- i-son. Chri- ste e- lé-i-son.

Chri- ste e-lé- i-son. Chri- ste e- lé-i-son.

Ký-ri- e e- lé-i-son. Ký- ri- e e-lé- i-son.

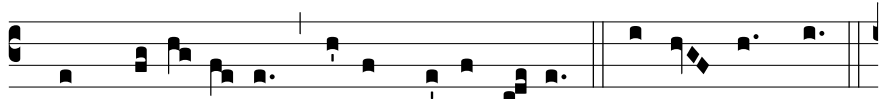
Ký-ri- e * **

e-lé- i-son.

XI s.

VII

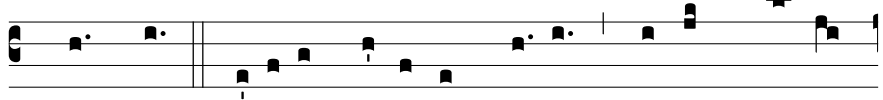
G ló- ri- a in excél- sis De- o. Et in ter- ra



pax homí-ni-bus bonæ vo-luntá-tis. Laudá-mus te.



Bene-dí-cimus te. Ado-rá-mus te. Glo-ri-fi-cá-



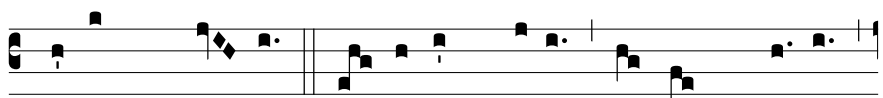
mus te. Grá-ti-as á-gimus ti-bi propter magnam



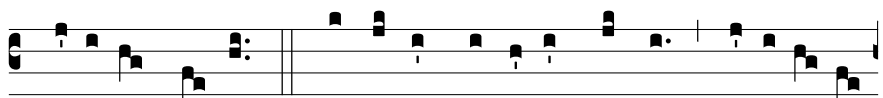
gló-ri-am tu-am. Dó-mi-ne De-us, Rex cæ-léstis,



De-us Pa-ter omní-pot-ens. Dó-mi-ne Fi-li uni-gén-i-te,



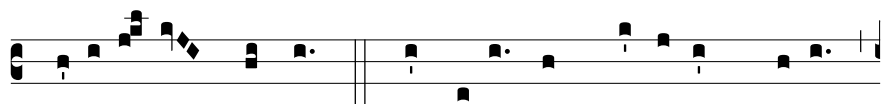
Je-su Chri-ste. Dó-mi-ne De-us, Agnus De-i,



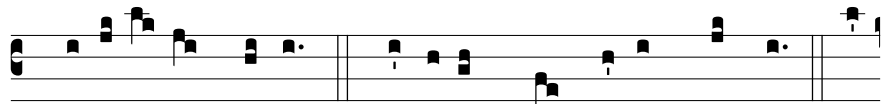
Fí-li-us Pa-tris. Qui tol-lis peccá-ta mundi, mi-se-ré-re



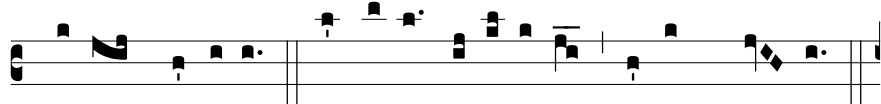
no-bis. Qui tol-lis peccá-ta mundi, sú-sci-pe depre-



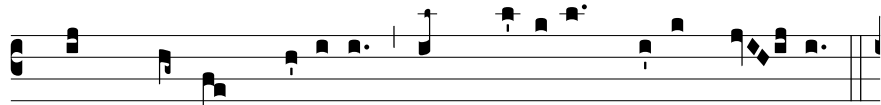
ca-ti-ó-nem nostram. Qui sedes ad dèxte-ram Patris,



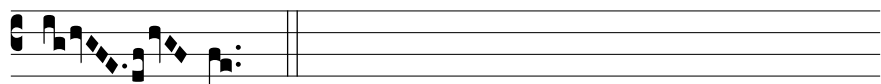
mi-se-ré-re no-bis. Quó-ni-am tu so-lus Sanctus. Tu



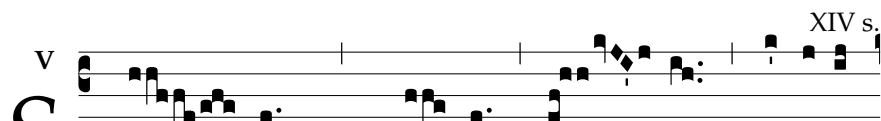
so-lus Dóminus. Tu so-lus Altíssimus, Je-su Chri- ste.



Cum Sancto Spí-ri-tu in gló-ri-a De-i Pa- tris.



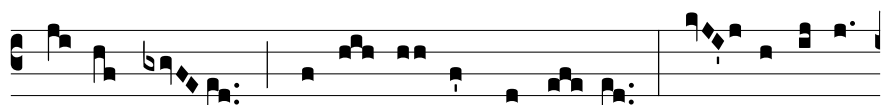
A- men.



S an- ctus, * San-ctus, San- ctus, Dóminus



De- us Sá- ba- oth Ple- ni sunt cæ-li et ter- ra, gló-



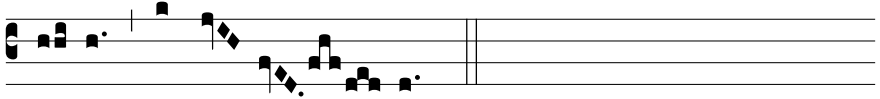
ri- a tu- a. Ho-sán-na in excél- sis. Be- ne-dictus

XIV s.

V



qui ve- nit in nó- mi-ne Do- mi-ni. Ho-



sánna in ex-cél- sis.

(X) XIII s.



Agnus De- i, * qui tol- lis peccá-ta mun-



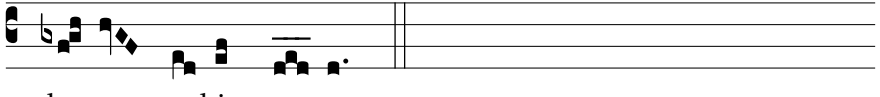
di : mi-se- ré-re no- bis. Agnus De- i, *



qui tol- lis peccá-ta mundi : mi-se- ré-re no- bis.



Agnus De- i, * qui tol- lis peccá-ta mun- di :



do-na no-bis pa- cem.

XI. Aux dimanches ordinaires

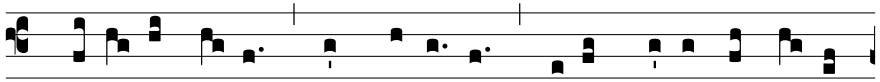
(Orbis factor)

I (X) XIV-XVI s.

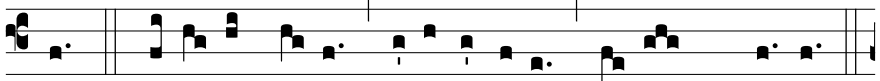
K Y-ri- e * e- lé- i-son. *bis* Chri-ste
 e- lé- i-son. *bis* Ký-ri- e e- lé- i-son. Ký-
 ri- e e- lé- i-son.

II X s.

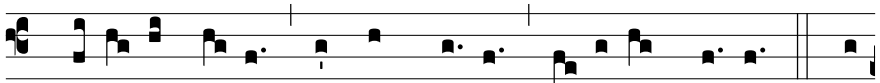
G lóri- a in excélsis De- o. Et in terra pax homí-
 ni-bus bonæ vo-luntá- tis. Laudámus te. Bene-dí- cimus
 te. Ado-rámus te. Glo-ri- fi- cámus te. Grá- ti- as
 á- gimus ti- bi propter magnam gló- ri- am tu- am.



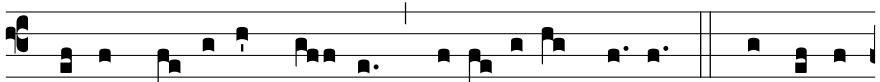
Dómi-ne De- us, Rex cæ-lé-stis, De- us Pa-ter omní-pot-



ens. Dómi-ne Fi- li uni-gén-i-te, Je-su Chri-ste.



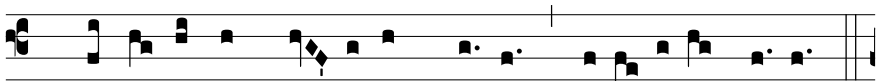
Dómi-ne De- us, Agnus De- i, Fí- li- us Pa-tris. Qui



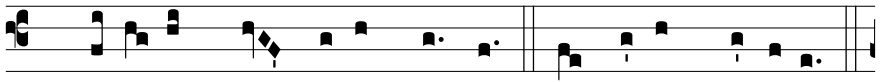
tol-lis peccá-ta mun-di, mi-se-ré-re no-bis. Qui tol-lis



peccá-ta mun-di, sú-sci-pe depre-ca-ti ó-nem nostram.



Qui se-des ad déx- te-ram Pa-tris, mi-se-ré-re no-bis.



Quó-ni- am tu so-lus Sanctus. Tu so-lus Dóminus.




Tu so-lus Altí-s-si-mus, Je-su Chri-ste. Cum Sancto




Spí-ri-tu in gló-ri-a De-i Pa-tris. A-men.

XI s.


II
S anctus, * San-ctus, Sanctus, Dóminus De-us Sá-



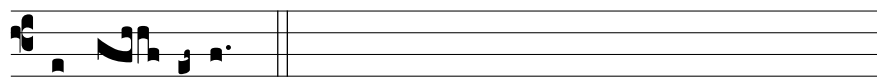
ba-oth Ple-ni sunt cæ-li et ter-ra, gló-ri-a



tu-a. Ho-sánna in ex-célsis. Bene-dictus qui




ve-nit in nó-mi-ne Do-mi-ni. Ho-sánna



in ex-célsis.

XIV s.

I
A - gnus De-i, * qui tol-lis pec-cá-ta mundi :



mi-se-ré-re no-bis. Agnus De-i, * qui tol-lis



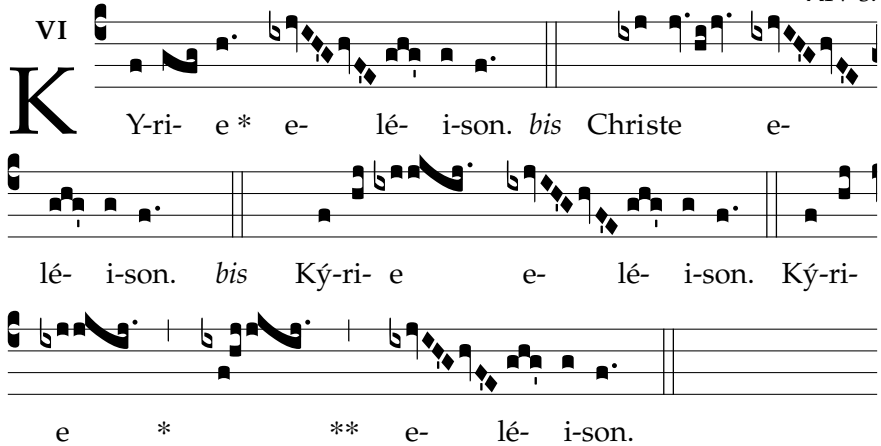
peccá-ta mun-di : mi-se-ré-re no-bis. Agnus De-i, *

qui tol-lis pec-cá-ta mundi : dona no-bis pa-cem.

XVII. Aux dimanches de l'Avent et du Carême

XIV s.

VI



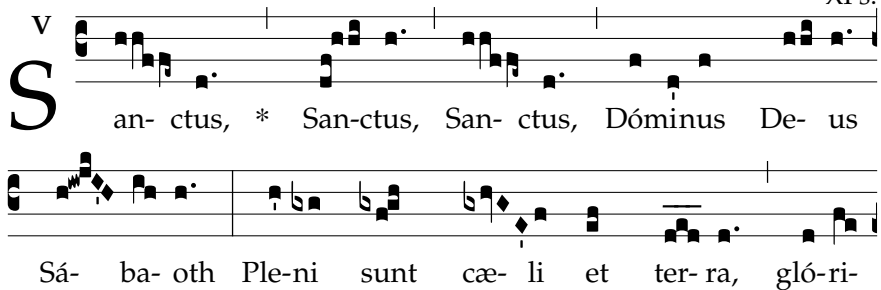
K Y-ri- e* e- lé- i-son. *bis* Christe e-

lé- i-son. *bis* Ký-ri- e e- lé- i-son. Ký-ri-

e * ** e- lé- i-son.

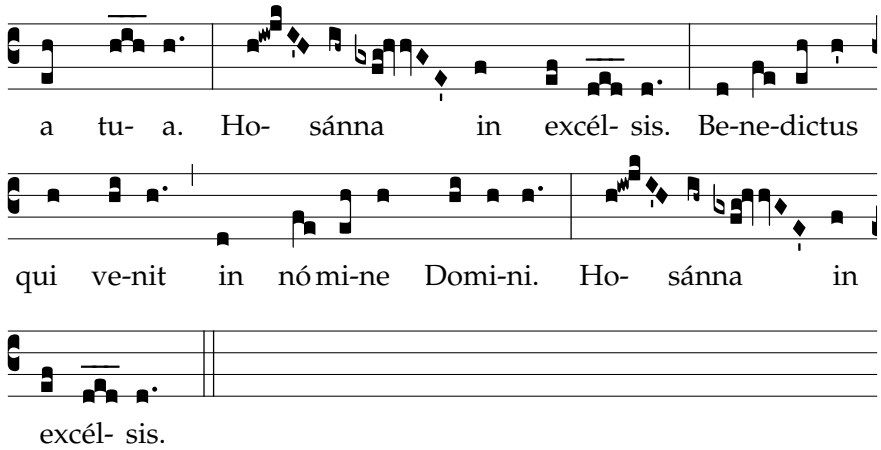
XI s.

V

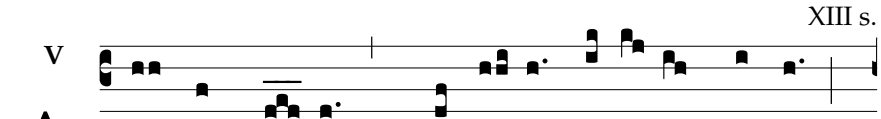


S an- ctus, * San-ctus, San- ctus, Dóminus De- us

Sá- ba- oth Ple- ni sunt cæ- li et ter- ra, gló-ri-



a tu- a. Ho- sánna in excél- sis. Be-ne-dictus
qui ve-nit in nó-mi-ne Domi-ni. Ho- sánna in
excél- sis.



V XIII s.

A - gnus De- i, * qui tol- lis peccá- ta mundi :
mi-se-ré-re no- bis. Agnus De- i, * qui tol- lis peccá-
ta mundi : mi-se-ré-re no- bis. A gnus De- i, *
qui tol- lis peccá- ta mundi : dona no-bis pa- cem.

XVIII. Aux fériés de l'Avent et du Carême

(Deus genitor alme)

IV XI s.

K Y- ri- e * e-lé- i-son. *bis* Christe e-lé- i-son. *bis*

Ký- ri- e e-lé- i-son. Ký- ri- e e- lé- i-son.

SANCTUS XVIII p. 6

AGNUS DEI XVIII p. 8

Credo I

IV XI s.

C redo in unum De-um, Patrem omnipo-téntem,

factó-rem cæ-li et terræ, vi-si-bí-li-um ómni-um et

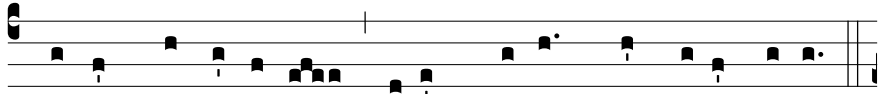
in vi-si-bí-li-um. Et in unum Dóminum Je-sum



Christum, Fí-li-um De-i uni-gé-ni-tum. Et ex Patre



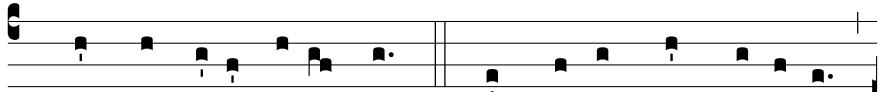
na-tum ante ómni-a saécu-la. De-um de De-o,



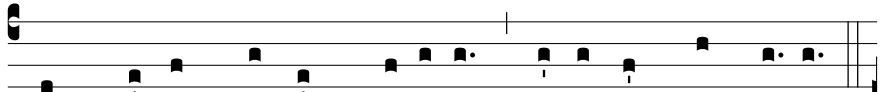
lumen de lúmi-ne, De-um ve-rum de De-o ve-ro.



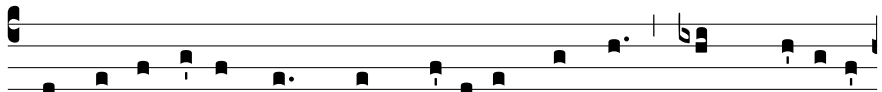
Gé-ni-tum, non factum, consubstanti-á-lem Patri: per



quem ómni-a facta sunt. Qui propter nos hómi-nes



et propter nostram sa-lú-tem descéndit de cæ-lis.



Et incarná-tus est de Spí-ri-tu Sancto ex Ma-rí-a



Vír-gi-ne: Et homo factus est. Cru-ci-fí-xus ét-i-am pro



no-bis: sub Pónti-o Pi-lá-to passus, et sepúltus est.



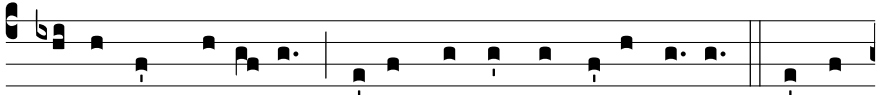
Et re-surré-xit térti-a di-e, se-cúndum Scriptú-ras.



Et ascéndit in cæ-lum: sedet ad déter-am Patris.



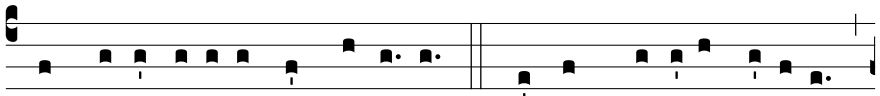
Et í-ter-um ventú-rus est cum gló-ri-a judi-cá-re



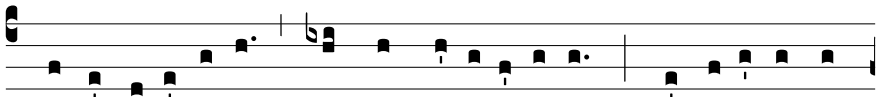
vi-vos et mórtu-os: cu-jus regni non e-rit fi-nis. Et in



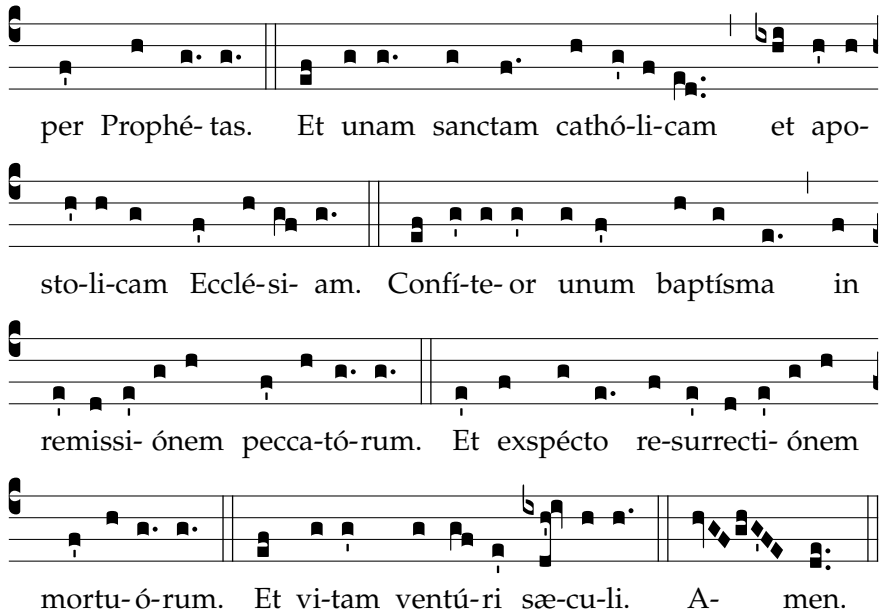
Spí-ri-tum Sanctum, Dómi-num et vi-vi-fi-cántem: qui



ex Patre Fi-li-óque pro-cé-dit. Qui cum Patre et Fí-li-o

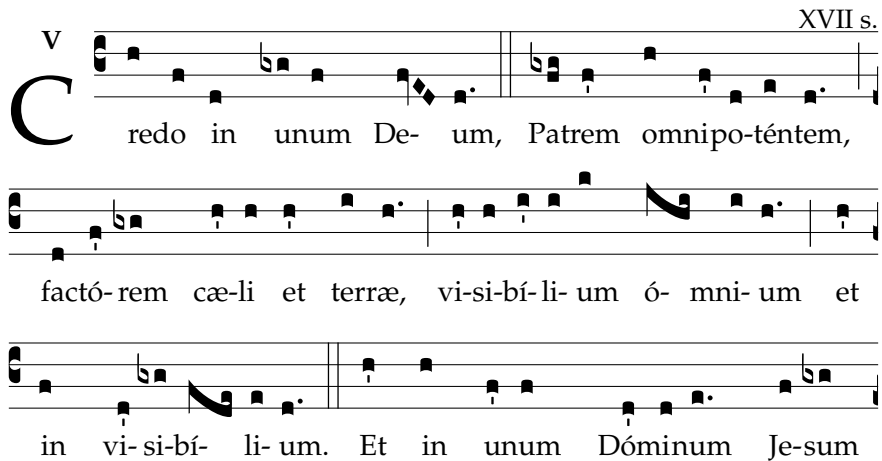


simul ado-rá-tur et conglo-ri-fi-cá-tur: qui locú-tus est



per Prophé-tas. Et unam sanctam cathó-li-cam et apo-
 sto-li-cam Ecclé-si-am. Confí-te-or unum baptísma in
 remissi-ónem pecca-tó-rum. Et expécto re-surrecti-ónem
 mortu-ó-rum. Et vi-tam ventú-ri sæ-cu-li. A- men.

Credo III



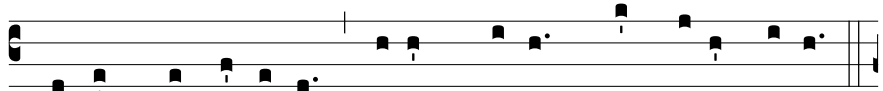
V XVII s.
Credo in unum De-um, Patrem omnipo-téntem,
 factó-rem cæ-li et terræ, vi-si-bí-li-um ó-mni-um et
 in vi-si-bí-li-um. Et in unum Dóminum Je-sum



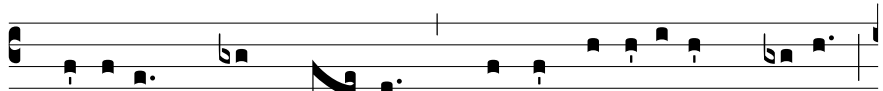
Christum, Fí-li-um De-i uni-gé-ni-tum. Et ex Patre



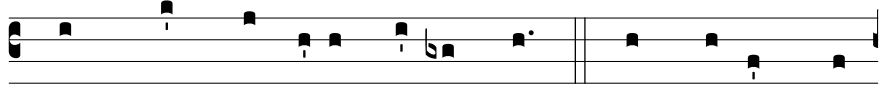
na-tum ante ómni-a sæ-cu-la. De-um de De-o,



lumen de lúmi-ne, De-um ve-rum de De-o ve-ro.



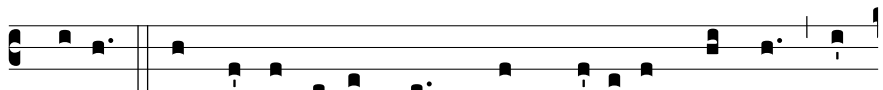
Gé-ni-tum, non fa-ctum, consubstanti-á-lem Patri:



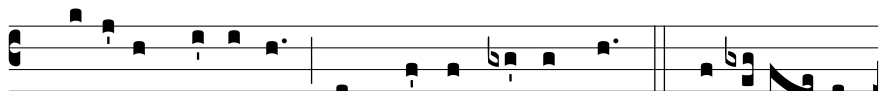
per quem ómni-a fa-cta sunt. Qui propter nos



hó-mi-nes et propter nostram sa-lú-tem descéndit de



cæ-lis. Et incarná-tus est de Spí-ri-tu Sancto ex



Ma-rí-a Ví-r-gi-ne: Et homo factus est. Cru-ci-fí-xus

ét-i am pro no-bis: sub Pónti-o Pi-lá-to passus,
et sepúl-tus est. Et re-surré-xit térti-a di-e,
se-cúndum Scriptú-ras. Et ascéndit in cæ-lum: sedet
ad délixter-am Pa-tris. Et í-ter-um ventú-rus est
cum gló-ri-a judi-cá-re vi-vos et mórtu-os: cu-jus
regni non e-rit fi-nis. Et in Spí-ri-tum Sanctum,
Dóminum et vi-vi-fi-cántem: qui ex Patre Fi-li-óque
pro-cé-dit. Qui cum Patre et Fí-li-o simul ado-rá-tur



et conglo-ri-fi-cá-tur: qui locú-tus est per Prophé-tas.



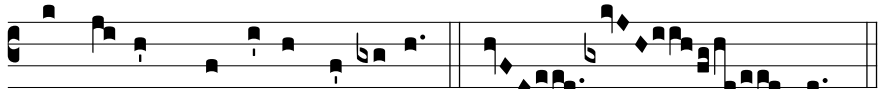
Et unam sanctam cathó-li-cam et aposto-li-cam Ecclé-



si-am. Confí-te-or unum bap-tís-ma in remissi-ónem



pecca-tó-rum. Et expécto re-surrecti-ónem mortu-ó-rum.



Et vi-tam ventú-ri sæ-cu-li. A- men.

3 Chants pour l'aspersion

Asperges me

Ps. 50, 9.3 XIII. s.

VII

A sper- ges me, * Dó-mi- ne, hyssó-po, et mun-
 dá- bor: lavá- bis me, et su- per ni- vem de- al-
 bá- bor.

The musical notation for 'Asperges me' is written on three staves. The first staff begins with a large initial 'A' and contains the lyrics 'sper- ges me, * Dó-mi- ne, hyssó-po, et mun-'. The second staff continues with 'dá- bor: lavá- bis me, et su- per ni- vem de- al-'. The third staff concludes with 'bá- bor.' and ends with a double bar line. The notation consists of square notes on a five-line staff with a clef.

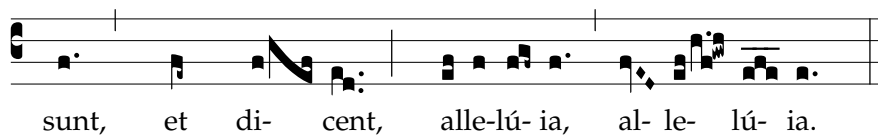
Vidi aquam (temps pascal)

Ezech. 47, 1.9 X. s.

VIII

V I- di a- quam * egre- di- én- tem de tem- plo,
 a lá- te- re de- xtro, alle- lú- ia: et o mnes, ad
 quos pervé- nit a- qua i- sta, sal- vi fa- cti

The musical notation for 'Vidi aquam (temps pascal)' is written on three staves. The first staff begins with a large initial 'V' and contains the lyrics 'I- di a- quam * egre- di- én- tem de tem- plo,'. The second staff continues with 'a lá- te- re de- xtro, alle- lú- ia: et o mnes, ad'. The third staff concludes with 'quos pervé- nit a- qua i- sta, sal- vi fa- cti'. The notation consists of square notes on a five-line staff with a clef.



4 Antiennes à la Vierge

Alma Redemptoris Mater

V

A L- ma * Redemptó-ris Ma-ter, quæ pérv- a cæ-li

porta manes, Et stella ma-ris, succúrre cadénti.

Súrge-re qui cu-rat pópu-lo: Tu quæ genu- ísti, na-tú-ra

mi-rante, tu-um sanctum Ge-ni-tó-rem: Virgo pri-us ac

posté-ri-us, Gabri-é-lis ab o-re sumens illud Ave,

pecca-tó-rum mi-se-ré-re.

Ave Regina Caelorum

VI

A -ve Re-gí-na cæ-ló-rum, * Ave Dómi-na Ange-
 ló-rum: Salve radix, salve porta, Ex qua mundo
 lux est orta: Gaude Virgo glo-ri-ó-sa, Su-per omnes
 spe-ci-ó-sa: Va-le, o valde de-có-ra, Et pro no-bis
 Christum exó-ra.

Regina caeli

VI

R Egí-na cæ-li * læ-tá-re, alle-lú-ia: Qui-a
 quem me-ru-ísti portá-re, alle-lú-ia: Re-surré-xit, sic-ut

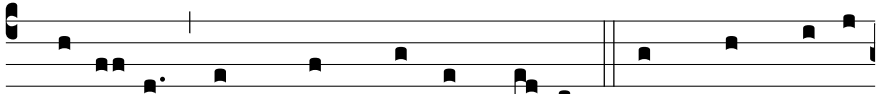


di-xit, alle-lú-ia: * Ora pro no-bis De-um, alle-lú-ia.

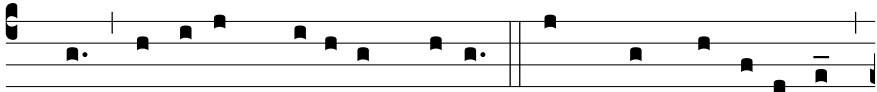
Salve Regina



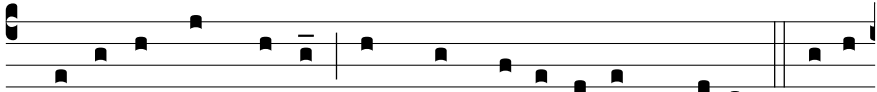
S Alve Re-gí-na, * ma-ter mi-se-ri-córdi-æ, Vi-ta,



dulcé-do, et spes nostra, salve. Ad te clamá-



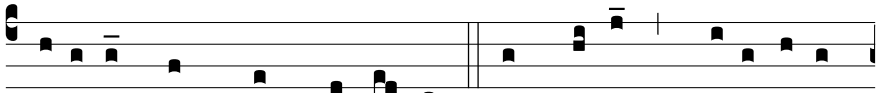
mus, éxsu-les, fí-li-i Hevæ. Ad te suspi-rá-mus,



geméntes et flentes in hac lacrimá-rum valle. E-ia



ergo, Advo-cá-ta nostra, il-los tu-os mi-se-ri-córdes



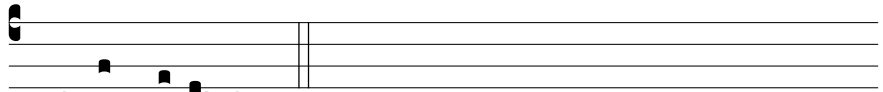
ócu-los ad nos convér-te. Et Je-sum, bene-díctum



fructum ventris tu-i, no-bis post hoc exsí-li-um



osténde. O cle-mens: O pi-a: O dulcis *

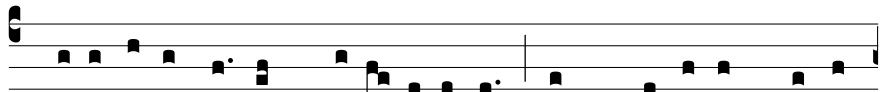


Virgo Ma-rí- a.

Ave Maria



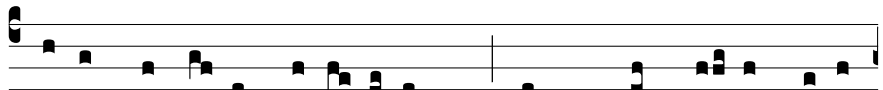
A I -ve Ma-rí-a,* grá-ti-a plena, Dóminus te-cum,



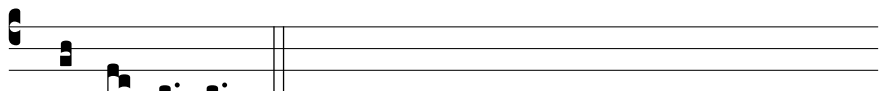
bene-dícta tu in mu-li- é-ri-bus, et bene-díctus fructus



ventris tu- i Je-sus. Sancta Ma-rí- a, Ma-ter De- i,



o-ra pro no-bis pecca-tó-ri-bus, nunc et in ho- ra mortis



nostræ. Amen.