

COMMUNION HYMN

G 822 I Am the Bread of Life

[Please stand.]

PRAYER AFTER COMMUNION

R. Amen.

Final Commendation

INVITATION TO PRAYER

The body is sprinkled with holy water for one final blessing and incensed to signify our prayers rising up to heaven to beseech God.

SONG OF FAREWELL

Priest: Saints of God, come to his aid! Come to meet him, angels of the Lord!

All: Receive his soul and present him to God the Most High.

P: May Christ, who called you, take you to himself; may angels lead you to Abraham's side.

A: Receive his soul and present him to God the Most High.

P: Give him eternal rest, O Lord, and may your light shine on him for ever.

A: Receive his soul and present him to God the Most High.

PRAYER OF COMMENDATION

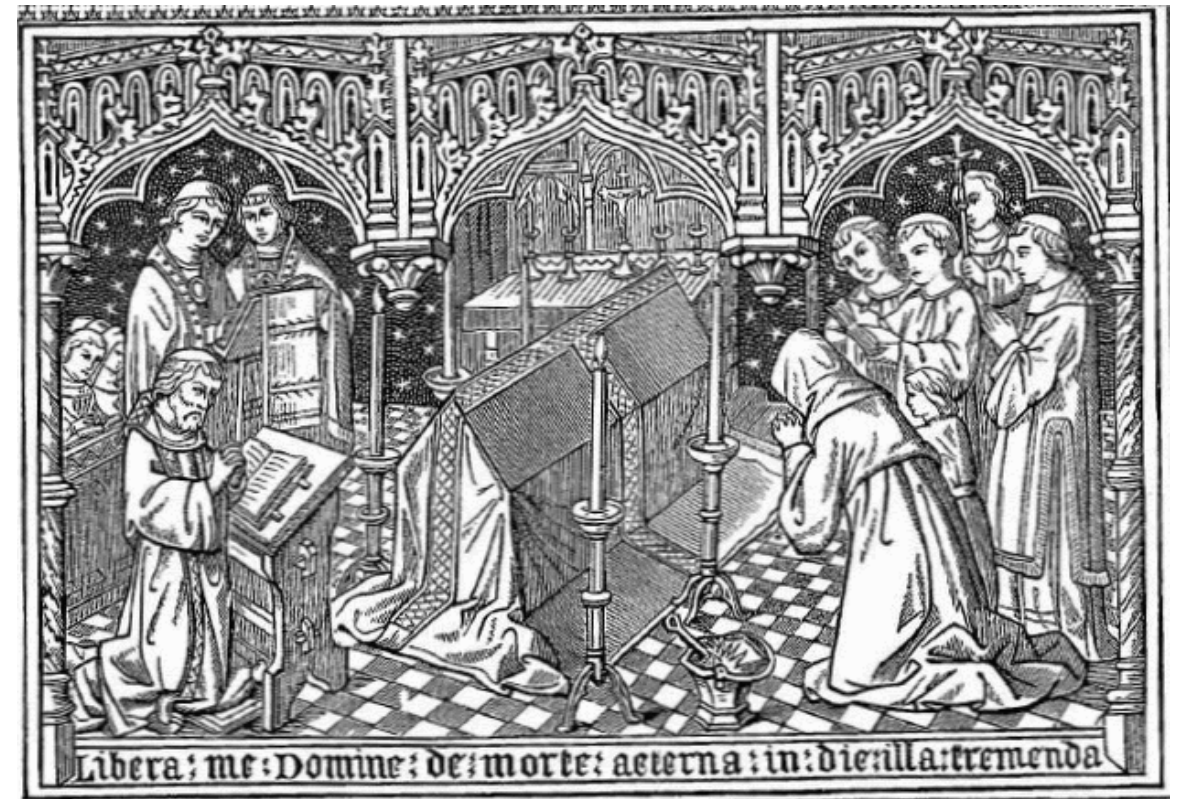
R. Amen.

RECESSIONAL HYMN

G 496 How Great Thou Art

Saint Mary Catholic Church

224 W. Washington St. Hagerstown, MD 21740 301-739-0390



Funeral Mass for Francis Glick

Introductory Rites

[Please stand.]

GREETING

The priest begins the liturgy by greeting those who are present.

R. And also with you.

SPRINKLING WITH HOLY WATER

The priest sprinkles the coffin with holy water in remembrance of the deceased's initiation and first acceptance into the community of faith.

PLACING OF THE PALL

A funeral pall is placed on the coffin as a reminder of the garment given at baptism, and there signifying life in Christ.

ENTRANCE HYMN

G 593 On Eagle's Wings

OPENING PRAYER

R. Amen.

[Please sit.]

Liturgy of the Word

FIRST READING

Job 19:1, 23-27a

Then Job answered Bildad the Shuhite and said: Oh, would that my words were written down! Would that they were inscribed in a record: That with an iron chisel and with lead they were cut in the rock forever! But as for me, I know that my Vindicator lives, and that he will at last stand forth upon the dust; Whom I myself shall see: my own eyes, not another's, shall behold him; And from my flesh I shall see God; my inmost being is consumed with longing.

V. The word of the Lord.

R. Thanks be to God.

Guidelines for the Reception of Holy Communion

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For our fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21). Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For those not receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

For non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

THE LORD'S PRAYER

R. Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

V. Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy, keep us free from sin and protect us from all anxiety as we wait in joyful hope the coming of our Savior, Jesus Christ.

R. For the kingdom, the power, and the glory are yours now and for ever.

SIGN OF PEACE

R. Amen.

R. And also with you.

When invited, you may extend a sign of peace with those around you.

AGNUS DEI

Ag-nus De - i, qui tol-lis pec-ca-ta mun-di, mi-se-re-re no - bis.

Ag-nus De - i, qui tol-lis pec-ca-ta mun-di, mi-se-re-re no - bis.

[Please kneel.]

R. Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Those who are receiving communion may do so via the center aisle and return to their pews via the side aisles.

(the Order of Mass is continued on the back page)

RESPONSORIAL PSALM

[1] [2] [3] [4]

[1] The Lord is *my* shepherd;
[4] there is nothing I *shall* want.

SECOND READING

Rom 5:5-11

Brothers and sisters: Hope does not disappoint, because the love of God has been poured out into our hearts through the Holy Spirit who has been given to us. For Christ, while we were still helpless, died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we were still sinners Christ died for us. How much more then, since we are now justified by his Blood, will we be saved through him from the wrath. Indeed, if, while we were enemies, we were reconciled to God through the death of his Son, how much more, once reconciled, will we be saved by his life. Not only that, but we also boast of God through our Lord Jesus Christ, through whom we have now received reconciliation

V. The word of the Lord.
R. Thanks be to God.

GOSPEL ACCLAMATION

Nicholas Doub, O.S.B.

Praise to you, Lord Je-sus Christ, King_ of end-less glo - ry.

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GOSPEL

Mat 11:25-30

**R. And also with you.
R. Glory to you, Lord.**

At that time Jesus answered: "I give praise to you, Father, Lord of heaven and earth, for although you have hidden these things from the wise and the learned you have revealed them to the childlike. Yes, Father, such has been your gracious will. All things have been handed over to me by my Father. No one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son wishes to reveal him. Come to me, all you who labor and are burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am meek and humble of heart; and you will find rest for yourselves. For my yoke is easy, and my burden light."

V. The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ.

[Please sit.]

HOMILY

[Please stand.]

GENERAL INTERCESSIONS

R. Lord, hear our prayer.

[Please sit.]

Liturgy of the Eucharist

OFFERTORY HYMN

G 596 Be Not Afraid

[Please stand.]

**R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his Church.
R. Amen.**

PREFACE

**R. And also with you.
R. We lift them up to the Lord.
R. It is right to give him thanks and praise.**

SANCTUS

Sanc-tus, — sanc-tus — sanc-tus Do-mi-nus De-us Sa-ba-oth. Ple-ni sunt
 coe-li et ter-ra glo-ri-a tu-a. Ho-san-na in ex-cel-sis. Be-ne-dic-tus
 qui ve-nit in no-mi-ne Do-mi-ni. Ho-san - na in ex-cel - sis —

[Please kneel.]

MEMORIAL ACCLAMATION

Mor-tem tu - am an - nun - ti - a - mus, Do - - - mi - ne,
 et tu - am re-sur-rec-ti - o-nem con-fi-te - mur, do - nec ve-ni - as.

V. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, Almighty Father, for ever and ever.
R. Amen.

[Please stand.]