

S. Clement's Church

2013 Appletree Street, Philadelphia, Pennsylvania 19103
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The Rev'd Canon W. Gordon Reid, *Rector*
Peter Richard Conte, *Organist & Choirmaster*
Bernard Kunkel, *Associate Organist*

Sundays

Mattins 7.30
Low Mass 8.00
High Mass & Sermon 11.00
Solemn Vespers & Benediction 3.00

Weekdays

Low Mass: M, Th 12.10; Tu, W, F 7.00
(Saturday 10.00)
Evensong & Novena 5.30
Confessions: Sun 10-10.45 & by appointment

Lent III

S. John Damascene, C.D.

27 March 2011

High Mass 11

ORGAN – Audi, benigne Conditor

Marcel Dupré

ASPERGES

INTROIT - *Oculi mei*

MINE eyes are ever looking unto the Lord: for he shall pluck my feet out of the net: look thou upon me and have mercy upon me, for I am desolate, and in misery. *Psalm 25*. Unto thee, O Lord, do I lift up my soul; my God, in thee have I trusted: let me not be confounded.
= Glory be... Mine eyes...

KYRIE ELEISON – Missa 'Mille Regretz'

Cristóbal de Morales

COLLECTS

WE beseech thee, almighty God, look upon the hearty desires of thy humble servants: and stretch forth the right hand of thy majesty, to be our defence against all our enemies. Through. *Amen*.

ALMIGHTY and everlasting God, who, for the defence of the veneration of sacred images, didst endue blessed John with heavenly doctrine and wondrous strength of spirit: grant unto us by his intercession and example; so to venerate the images of thy Saints, that we may follow their good examples, and feel the effectual succor of their advocacy. Through. *Amen*.

EPISTLE

Ephesians 5.1

The Lesson from the Epistle of blessed Paul the Apostle to the Ephesians.

BRETHREN: Be ye followers of God, as dear children: and walk in love, as Christ also hath loved us, and hath given himself for us, an offering and a sacrifice to God for a sweet-smelling savour. But fornication, and all uncleanness, or covetousness, let it not be once named amongst you, as becometh saints: neither filthiness, nor foolish-talking, nor jesting,

which are not convenient: but rather giving of thanks. For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ, and of God. Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. Be not ye therefore partakers with them. For ye were sometimes darkness: but now are ye light in the Lord. Walk as children of light: for the fruit of the Spirit is in all goodness, and righteousness, and truth.

GRADUAL - *Exsurge, Domine*

Up, Lord, and let not man have the upper hand: let the heathen be judged in thy sight. = While mine enemies are driven back: they shall fall and perish at thy presence.

TRACT - *Ad te levavi*

Unto thee lift I up mine eyes: O thou that dwellest in the heavens. = Behold, even as the eyes of servants look upon the hand of their masters. = And as the eyes of a maiden unto the hand of her mistress: even so our eyes wait upon the Lord our God, until he have mercy upon us. = Have mercy upon us, O Lord: have mercy upon us.

THE HOLY GOSPEL

S. Luke 11.14

AT that time: Jesus was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake, and the people wondered. But some of them said: He casteth out devils through Beelzebub, the chief of the devils. And others, tempting him, sought of him a sign from heaven. But he, knowing their thoughts, said unto them: Every kingdom divided against itself is brought to desolation, and a house divided against a house falleth. If Satan also be divided against himself, how shall his kingdom stand? because ye say, that I cast out devils through Beelzebub. And if I by Beelzebub cast out devils: by whom do your sons cast them out? Therefore shall they be your judges. But if I with the finger of God cast out devils: no doubt the kingdom of God is come upon you. When a strong man armed keepeth his palace, his goods are in peace. But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils. He that is not with me is against me: and he that gathereth not with me scattereth. When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest: and finding none, he saith: I will return unto my house whence I came out. And when he cometh, he findeth it swept and garnished. Then goeth he and taketh to him seven other spirits more wicked than himself, and they enter in, and dwell there. And the last state of that man is worse than the first. And it came to pass, as he spake these things: a certain woman of the company lifted up her voice, and said unto him: Blessed is the womb that bare thee, and the paps which thou hast sucked. But he said, Yea rather, blessed are they that hear the word of God and keep it.

NEW ENGLISH HYMNAL NO. 63 – All ye who seek

S. Bernard

SERMON

The Rector

NICENE CREED

CONFESSION & ABSOLUTION

OFFERTORY - *Justitae Domini*

The statutes of the Lord are right, and rejoice the heart; his judgments also are sweeter than honey and the honey-comb: moreover, thy servant keepeth them.

HYMN

Soul of Jesus, make me whole,
 Meek and contrite make my soul;
 Thou most stainless Soul Divine,
 Cleanse this sordid soul of mine,
 Hallow this my contrite heart,
 Purify my every part;
 Soul of Jesus, hallow me,

Miserere Domine.

2 Save me, Body of my Lord,
 Save a sinner, vile, abhorred;
 Sacred Body, wan and worn,
 Bruised and mangled, scourged and torn,
 Piercèd hands, and feet, and side,
 Rent, insulted, crucified:
 Save me—to the Cross I flee,

Miserere Domine.

3 Blood of Jesus, stream of life,
 Sacred stream with blessings rife,
 From thy broken Body shed
 On the Cross, that altar dread;
 Given to be our drink Divine,
 Fill my heart and make it thine;
 Blood of Christ, my succour be,

Miserere Domine.

4 Holy Water, stream that poured
 From thy riven side, O Lord,
 Wash thou me without, within,
 Cleanse me from the taint of sin,
 Till my soul is clean and white,
 Bathed, and purified, and bright
 As a ransomed soul should be,

Miserere Domine.

5 Jesu, by the wondrous power
 Of thine awful Passion hour,
 By the unimagined woe
 Mortal man may never know;
 By the curse upon thee laid,
 By the ransom thou hast paid,
 By thy Passion comfort me,

Miserere Domine.

6 Jesu, by thy bitter Death,
 By thy last expiring breath,
 Give me the eternal life,
 Purchased by that mortal strife;
 Thou didst suffer death that I
 Might not die eternally;
 By thy dying quicken me,

Miserere Domine.

7 *Miserere*; let me be
 Never parted, Lord, from thee;
 Guard me from my ruthless foe,
 Save me from eternal woe;
 When the hour of death is near,
 And my spirit faints for fear,
 Call me with thy voice of love,
 Place me near to thee above,
 With thine Angel host to raise
 An undying song of praise,
Miserere Domine.

PREFACE OF LENT

SANCTUS & BENEDICTUS

CANON OF THE MASS

OUR FATHER [+ But deliver us from evil.]

THE PAX

AGNUS DEI

Anima Christi

The Mass, p. 23

COMMUNION - *Passer invenit*

The sparrow hath found her an house, and the swallow a nest, where she may lay her young: even thy altars, O Lord of hosts, my King and my God; blessed are they that dwell in thy house: they will be alway praising thee.

MOTET – Ave verum Corpus

Francesco Milani

Ave, verum corpus, natum ex Maria Virgine;
vere passum immolatum in cruce pro homine;
cujus latus perforatum unda fluxit sanguine;
esto nobis praegustatum in mortis exanime. O
dulcis, O pie, O Jesu Fili Mariae; miserere mei.
Amen.

Hail, true body, born of the Virgin Mary;
Thou who truly hangedst weary upon the
cross for sons of earth; Thou whose sacred
side was riven, whence the stream of water
and blood didst flow; O may'st thou, dear
Lord be given at death's hour to be my food.
O tender, O loving, O Jesu, Son of Mary;
show me thy mercy. Amen.

NEW ENGLISH HYMNAL NO. 70 - Lord Jesus, think on me

S. Paul's

POSTCOMMUNION COLLECTS

O LORD, who sufferest us to be made partakers of so great a mystery: we beseech thee, that by thy mercy we may be delivered from all perils and iniquities. Through. *Amen.*

WE beseech thee, O Lord, that the gifts which we have here received may defend us with heavenly armour: and that the advocacy of blessed John, united with the prayers of all the Saints, the veneration of whose images in the Church he victoriously upheld, may be our succor and defence. Through. *Amen.*

DISMISSAL

= Benedicamus Domino.



BLESSING

THE LAST GOSPEL

The Mass, p. 31

ANGELUS

NEW ENGLISH HYMNAL NO. 64 – Be thou my guardian

Abridge

ORGAN – Vater unser im Himmelreich

Johann Sebastian Bach

Anniversaries

27 March	Paul Doane Collins, Priest & Curate, RIP
28 March	Caroline Lea Marsh, Benefactress, RIP
30 March	Virginia Bald, Benefactress, RIP
1 April	Leon Sayles, Birth

Notices

We welcome our visitors. We are happy to have you worship with us to-day. Please make yourselves known to the priests and people and please join us for refreshments in the Parish Hall following the High Mass.

Easter Flower Offerings should be submitted by Passion Sunday, 10th April. Extra envelopes may be found in the back of the Church.

Friday, 1st April: Stations of the Cross & Benediction of the Blessed Sacrament, 6.30 p.m.

Donations of non-perishable foods for the Food Kitchen at S Mary's, Bainbridge Street should be placed in the basket in the Narthex.