Dominica Pentecostes

Welcome to our celebration of the Traditional Latin (Low) Mass. Out of respect for our Lord in the Blessed Sacrament, as well as your fellow worshipers, please turn off cell phones and pagers. To facilitate your prayerful participation, Latin-English Missalettes are provided for your use. The Readings and Prayers therein are specific for Trinity Sunday. ***Today's Readings and Prayers will be found in this leaflet****, or in your personal Missal. You are invited to participate in the dialogue of the Mass by joining the altar servers in all the responses including the Prayers at the Foot of the Altar, the entire Pater noster, as well as the triple Domine, non sum dignus just before the Communion to the laity.*

Entrance Hymn: (see insert page)

Low Mass begins on ***p. 10 of the Missalette.***

Introit: *Spiritus Domini replevit orbem terrárum*

✦ The Spirit of the Lord hath filled the whole world, alleluia;
and that which containeth all things hath knowledge of the voice, *(Wis. 1:7)*
alleluia, alleluia.
Let God arise, and let His enemies be scattered:
and let them that hate Him flee from before His face. *(Ps. 67:1)*
Glory be to the Father . . .
The Spirit of . . .

Opening Collect:

Let us pray: O God, who on this day didst teach the hearts of the faithful by the light of the Holy Spirit: grant unto us, by the same Spirit, to be wise in what is right, and ever to rejoice in His consolation. Through our Lord Jesus Christ, Thy Son, who liveth and reigneth with Thee in the unity of the same Holy Ghost, God, world without end. **Amen.**

Epistle: Acts 2:1-11

Lesson from the Acts of the Apostles.

When the days of Pentecost were accomplished, they were all together in one place; and suddenly there came a sound from heaven, as of a mighty wind coming, and it filled the whole house where they were sitting. And there appeared to them parted tongues as it were of fire, and it sat upon every one of them; and they were all filled with the Holy Ghost, and they began to speak with divers tongues, according as the Holy Ghost gave them to speak. Now there were dwelling in Jerusalem Jews, devout men, out of every nation under heaven. And when this was noised abroad, the multitude came together, and were confounded in mind, because that every man heard them speak in his own tongue. And they were all amazed, and wondered, saying: Behold, are not all these that speak Galileans? And how have we heard every one our own tongue wherein we were born? Parthians and Medes, and Elamites, and inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia, and Pamphylia, Egypt, and the parts of Lybia about Cyrene, and strangers of Rome, Jews also, and Proselytes, Cretes, and Arabians: we have heard them speak in our own tongues the wonderful works of God.

Alleluia: *Emitte Spiritum tuum; Veni Sancte Spiritus*

Alleluia, alleluia.
Send forth Thy Spirit, and they shall be created,
and Thou shalt renew the face of the earth. *(Ps. 103:30)*
Alleluia. ***(Here all kneel.)***
Come, O Holy Spirit, fill the hearts of Thy faithful:
and kindle in them the fire of Thy love. *(Missale Romanum)*
Alleluia.

Sequence: ***(see Offertory Hymn for translation)***

Gospel: John 14:23-31

✠ Continuation of the holy Gospel according to St. John.

At that time, Jesus said to His disciples: If any one love Me, he will keep My word, and My Father will love Him, and We will come to him and will make Our abode in him: he that loveth me not, keepeth not My words. And the word which you have heard is not Mine: but the Father's who sent Me. These things have I spoken to you, abiding with you. But the Paraclete, the Holy Ghost, whom the Father will send in My Name, He will teach you all things, and bring all things to your mind, whatsoever I have said to you. Peace I leave with you, My peace I give unto you: not as the world giveth, do I give unto you. Let not your heart be troubled, nor let it be afraid. You have heard that I said to you: I go away, and I come unto you. If you loved Me, you would indeed be glad, because I go to the Father: for the Father is greater than I. And now I have told you before it come to pass: that when it shall come to pass you may believe. I will not now speak many things with you. For the prince of this world cometh, and in Me he hath not any thing. But that the world may know that I love the Father, and as the Father hath given Me commandment so do I.

Sermon:

The Mass continues with Credo on ***p. 20 of the Missalette.***

Beginning with the Offertory, the priest prays in a subdued voice.
You are encouraged to participate by silently praying the Offertory Prayers, beginning on ***p. 23 of the Missalette****.*

Offertory: *Confirma hoc Deus*

Confirm, O God, what Thou hast wrought in us;
from Thy temple, which is in Jerusalem,
kings shall offer presents to Thee, alleluia. *(Ps. 67:29-30)*

Secret:

Let us Pray: Sanctify, O Lord, we beseech Thee, the gifts offered up to Thee; and cleanse our hearts by the light of the Holy Spirit. Through our Lord Jesus Christ, Thy Son, who liveth and reigneth with Thee in the unity of the same Holy Ghost, God, world without end. **Amen.**

Preface:

It is truly meet and just, right and availing unto salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God: through Christ our Lord. Who, ascending above all the heavens, and sitting at Thy right hand, on this day sent forth the Holy Ghost, as he had promised, on the

children of adoption. Wherefore does the whole world rejoice with exceeding great joy; the hosts above and also the angelic powers join in singing the hymn to Thy glory, saying without ceasing:

The Mass continues with Sanctus on ***p. 28 of the Missalette.***

Communicantes:

Communicating, and keeping this most holy day of Pentecost, whereon the Holy Ghost appeared to the Holy Apostles in countless tongues; and also reverencing the memory, first, of the glorious Mary, . . . ***(continue in Missalette p. 33)***

Hanc igitur:

We therefore beseech Thee, O Lord, graciously to accept this oblation of our service, as also of Thy whole family, which we make unto Thee on behalf of these whom Thou hast vouchsafed to bring to a new birth by water and the Holy Ghost, granting them remission of all their sins: and to dispose our days in Thy peace, preserve us from final damnation and rank us in the number of Thine Elect. Through Christ our Lord. Amen.

At the time for Holy Communion, Catholics in the state of grace should approach in two lines by the center aisle and kneel before the Communion rail. It is best to keep your hands below the top of the railing. ***Communion in the hand is not permitted in the Traditional Mass.*** *As people receive Holy Communion, they should rise and return to their pews by the side aisles. Those behind them should immediately fill in the spaces at the Communion rail. Anyone having difficulty with kneeling may stand at the rail to receive Holy Communion.*

Communion Hymn: (see insert page)

Communion: *Factus est repénte de cælo sonus*

Suddenly there came a sound from heaven,
as of a mighty wind coming where they were sitting, alleluia:
and they were all filled with the Holy Ghost,
speaking the wonderful words of God, alleluia, alleluia. *(Acts 2:2, 4)*

Postcommunion:

Let us pray: May the infusion of the Holy Spirit, O Lord, cleanse our hearts, and render them fruitful by the inward sprinkling of His dew. Through our Lord, Jesus Christ, Thy Son, Who liveth and reigneth with Thee, in the Unity of the same Holy Ghost, God, world without end. **Amen.**

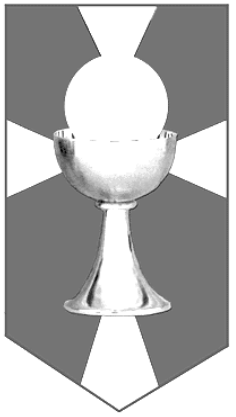
Recessional Hymn: (see insert page)

St. Katherine Drexel Volunteer Residence

34 Wentworth St.
Charleston, South Carolina
Diocesis Carolopolitana

Rev. Msgr. Anthony A. La Femina, *Director*
Stephen M. Collins, *Organist*

Sunday Mass at 11:30

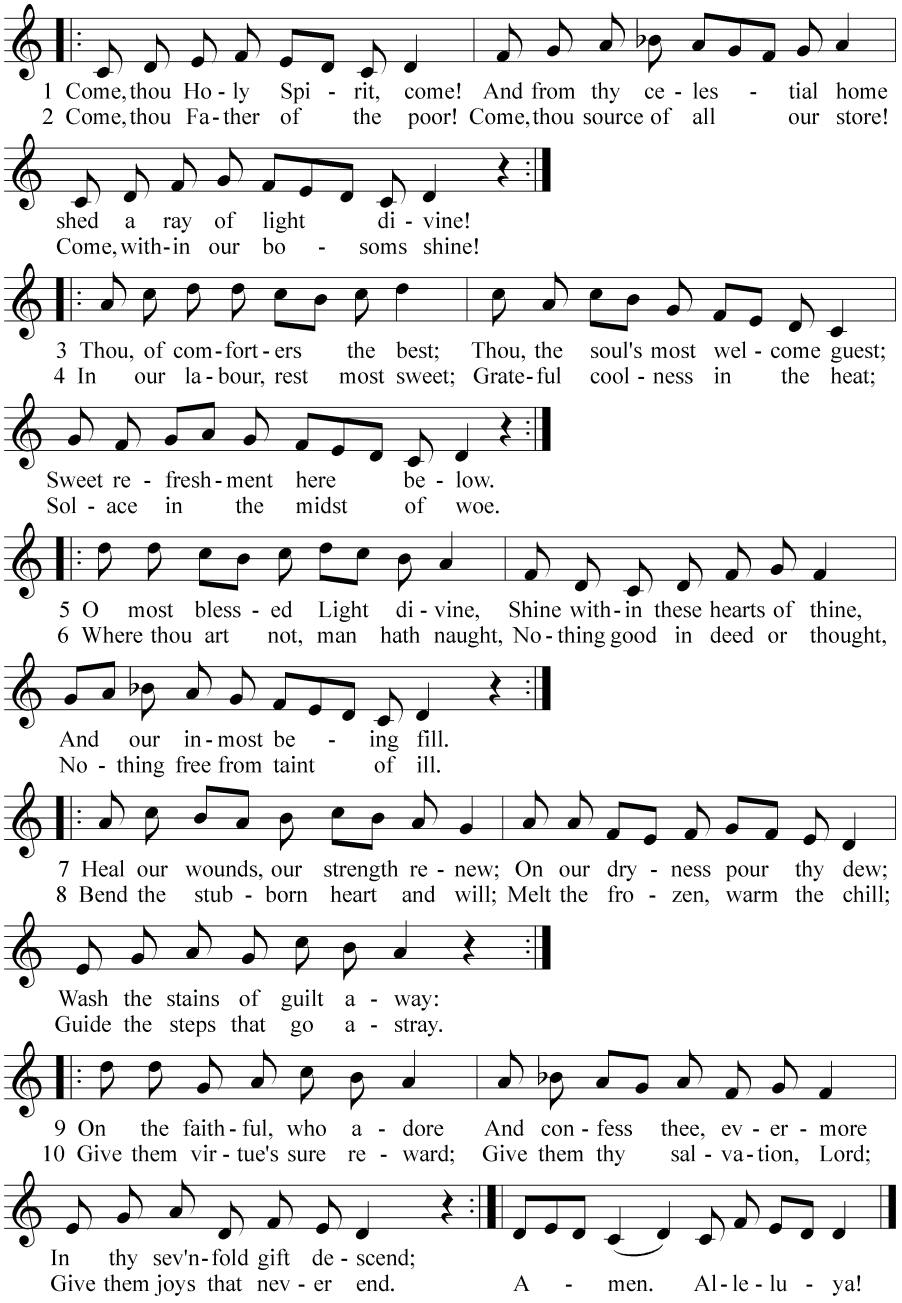


Feast of Pentecost

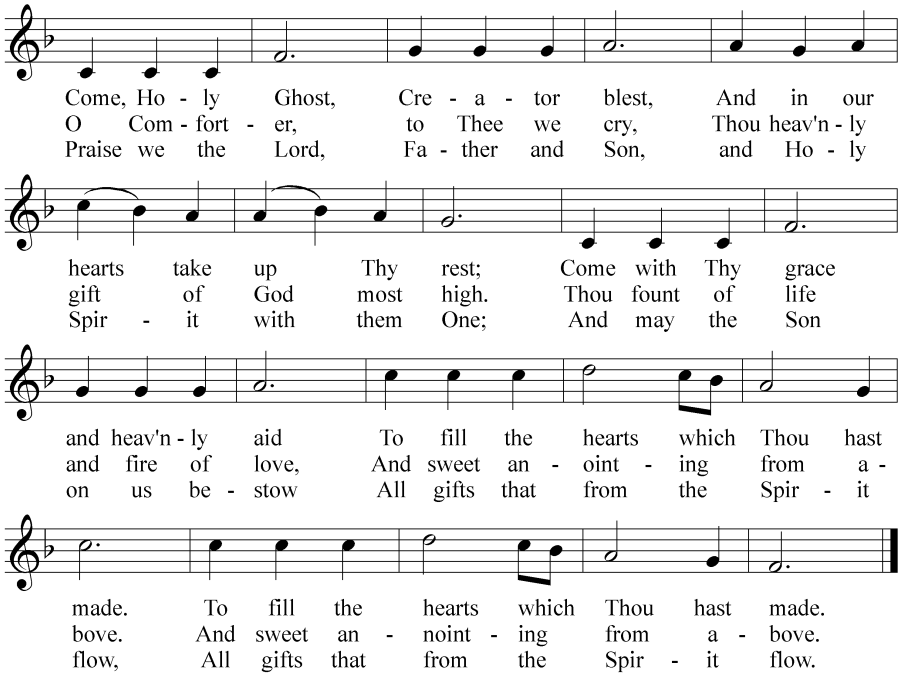
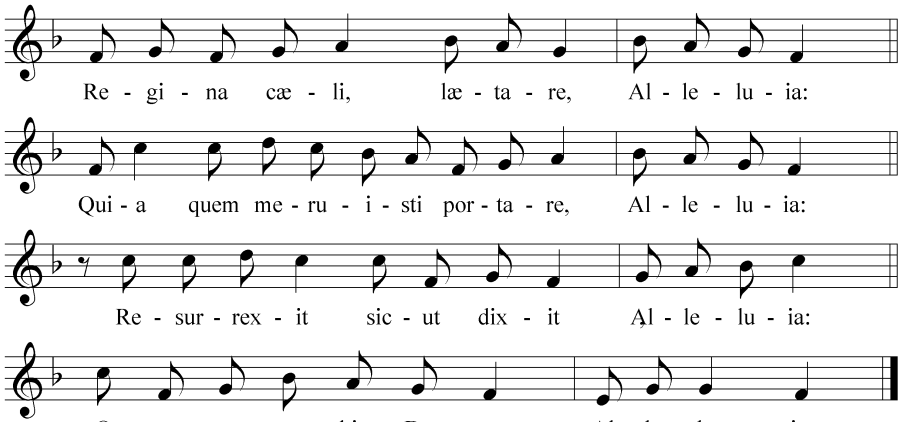
Mass in the Extraordinary Form

4 May 2008

Communion: "Come, Thou Holy Spirit" Golden Sequence



Entrance: "Come, Holy Ghost" Holy Spirit



Recessional: