

Dominca prima Passionis

Judica

Welcome to our celebration of the Traditional Latin Mass (Low Mass). Out of respect for our Lord in the Blessed Sacrament, as well as your fellow worshippers, please turn off cell phones and pagers. To facilitate your prayerful participation, Latin-English Missalettes are provided for your use. The Readings and Prayers therein are specific for Trinity Sunday. **Today's Readings and Prayers will be found in this leaflet, or in your personal Missal.** You are invited to participate in the dialogue of the Mass by joining the altar servers in all the responses including the Prayers at the Foot of the Altar, the entire Pater noster, as well as the triple Domine, non sum dignus just before the Communion to the laity.



Entrance Hymn: (see insert page)

Low Mass begins on p. 10 of the Missalette.

Introit: *Judica me, Deus, et discerne causam meam*

✦ Judge me, O God, and distinguish my cause from the nation that is not holy:
Deliver me from the unjust and deceitful man:
for Thou art my God and my strength. (Ps. 42:1-2)
Send forth Thy light, and Thy truth: they have conducted me,
and brought me unto Thy holy hill, and into thy tabernacles. (Ps. 42:3)
Judge me, O God, . . .

Opening Collect:

Let us pray: We beseech Thee, O almighty God, look mercifully upon Thy family: that, by Thy bounty, it may be governed in body, and by Thy keeping be guarded in mind. Through our Lord, Jesus Christ, Thy Son, Who liveth and reigneth with Thee, in the Unity of the Holy Ghost, God, world without end. **Amen.**

Epistle: Heb. 9:11-15

Lesson from the Epistle of Blessed Paul the Apostle to the Hebrews.

Brethren, Christ being come, as High Priest of the good things to come, by a greater and more perfect tabernacle, not made with hands, that is, not of this creation: neither by the blood of goats or of calves, but by His own Blood, entered once into the Holies, having obtained eternal redemption. For if the blood of goats and of oxen and the ashes of a heifer, being sprinkled, sanctify such as are defiled, to the cleaning of the flesh: how much more shall the Blood of Christ, who, by the Holy Ghost, offered Himself unspotted unto God, cleanse our conscience from dead works, to serve the living God? And therefore He is the Mediator of the new Testament: that by means of His death, for the redemption of those transgressions which were under the former Testament, they that are called may receive the promise of eternal inheritance, in Christ Jesus our Lord.

Gradual: *Eripe me, Domine, de inimicis meis*

Deliver me, O Lord, from my enemies: teach me to do Thy will. (Ps. 142:9, 10)
Thou art my deliverer, O Lord, from the angry nations:
Thou wilt lift me up above them that rise up against me:
from the unjust man Thou wilt deliver me. (Ps. 17:48-49)

Tract: *Sape expugnaverunt me a juventute mea.*

Often have they fought against me from my youth.

Let Israel now say: often have they fought against me from my youth.

But they could not prevail over me: the wicked have wrought upon my back.

They have lengthened their iniquities:

the Lord who is just will cut the necks of sinners. (Ps. 128:1-4)

Gospel: John 8:46-59

✦ Continuation of the holy Gospel according to St. John.

At that time Jesus said to the multitudes of the Jews: Which of you shall convince Me of sin? If I say the truth to you, why do you not believe Me? He that is of God heareth the words of God. Therefore you hear them not, because you are not of God. The Jews therefore answered and said to Him: Do not we say well, that Thou art a Samaritan, and hast a devil? Jesus answered: I have not a devil: but I honor My Father, and you have dishonored Me. But I seek not My own glory: there is One that seeketh and judgeth. Amen, amen, I say to you: If any man keep My word, he shall not see death for ever. The Jews therefore said: Now we know that Thou hast a devil. Abraham is dead, and the Prophets: and Thou sayest: If any man keep My word, he shall not taste death for ever. Art Thou greater than our father Abraham, who is dead? And the prophets are dead? Whom dost Thou make Thyself? Jesus answered: If I glorify Myself, My glory is nothing: it is My Father that glorifieth Me, of whom you say that He is your God, and you have not known Him: but I know Him: and if I shall say that I know Him not, I shall be like to you, a liar. But I do know Him, and do keep His word. Abraham your father rejoiced that he might see My day: he saw it and was glad. The Jews therefore said to Him: Thou art not yet fifty years old: and hast Thou seen Abraham? Jesus said to them: Amen, amen, I say to you, before Abraham was made, I am. They took up stones therefore to cast at Him: but Jesus hid Himself, and went out of the temple.

Sermon:

The Mass continues with Credo on p. 20 of the Missalette.



Beginning with the Offertory, the priest prays in a subdued voice.

You are encouraged to participate by silently praying

the Offertory Prayers, beginning:

p. 23 of the Missalette.

Offertory: *Confitebor tibi, Domine, in toto corde meo*

I will confess to Thee, O Lord, with my whole heart:

render to Thy servant:

I shall live and keep Thy words:

enliven me according to Thy word, O Lord. (Ps. 118:17, 107)

Secret:

Let us pray: May these gifts, we beseech Thee, O Lord, both loose us from the bonds of our wickedness, and win for us the gifts of Thy mercy. Through our Lord, Jesus Christ, Thy Son, Who liveth and reigneth with Thee, in the Unity of the Holy Ghost, God, world without end. **Amen.**

Preface:

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God; Who by this bodily fast, dost curb our vices, dost lift up our minds and bestow on us strength and rewards; through Christ our Lord. Through whom the Angels praise Thy Majesty, the Dominations worship it, the Powers stand in awe. The Heavens and the heavenly hosts together with the blessed Seraphim in triumphant chorus unite to celebrate it. Together with these we entreat Thee that Thou mayest bid our voices also to be admitted while we say with lowly praise:

The Mass continues with Sanctus on p. 28 of the Missalette.

*At the time for Holy Communion, Catholics in the state of grace should approach in two lines by the center aisle and kneel before the Communion rail. It is best to keep your hands below the top of the railing. **Communion in the hand is not permitted in the Traditional Mass.** As people receive Holy Communion, they should rise and return to their pews by the side aisles. Those behind them should immediately fill in the spaces at the Communion rail. Anyone having difficulty with kneeling may stand at the rail to receive Holy Communion.*

Communion Hymn: (see insert page)

Communion: *Hoc corpus, quod pro vobis tradetur*

This is My Body which shall be delivered for you:

This chalice is the new Testament in My Blood, saith the Lord:

Do this, as often as you receive it, in commemoration of Me. (1 Cor. 11:24-25)

Postcommunion:

Let us pray: Remain with us, O Lord, our God, and defend with Thy continual support those whom Thou hast renewed by Thy Mysteries. Through our Lord, Jesus Christ, Thy Son, Who liveth and reigneth with Thee, in the Unity of the Holy Ghost, God, world without end. **Amen.**



Recessional: (see insert page)

St. Katherine Drexel Volunteer Residence

34 Wentworth St.
Charleston, South Carolina
Diocesis Carolopolitana

Rev. Msgr. Anthony A. La Femina, *Director*

Stephen M. Collins, *Organist*

Sunday Mass at 11:30



Passion Sunday



Mass in the Extraordinary Form

9 March 2008

Entrance: "My God, How Wonderful Thou Art"

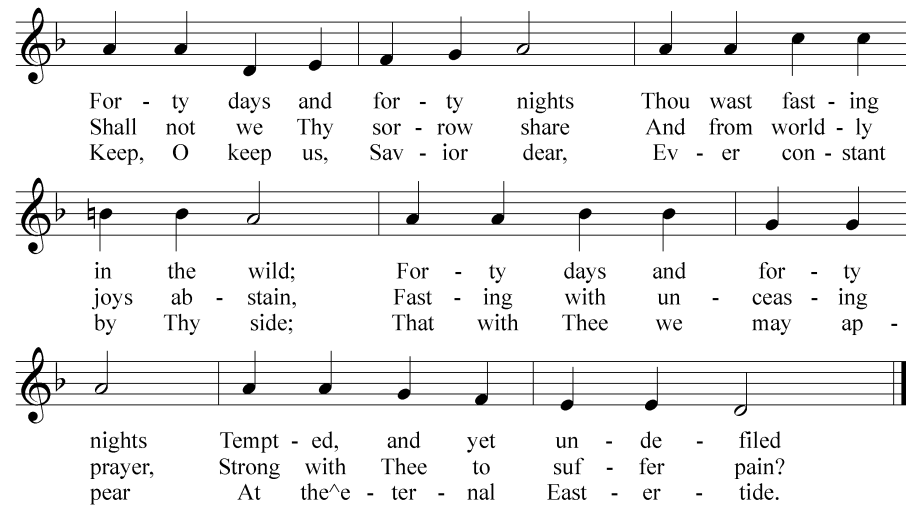
St. Flavian



My God, how won - der - ful Thou art, Thy
 How dread are Thine e - ter - nal years, O
 How won - der - ful, how beau - ti - ful, The
 O how I fear Thee, liv - ing God, With
 maj - es - ty, how bright; How beau - ti - ful Thy
 ev - er - last - ing Lord, By pros - trate spir - its
 sight of Thee must be; Thine end - less wis - dom,
 deep and ten - der fear; And wor - ship Thee with
 mer - cy seat In depths of burn - ing light!
 day and night In - ces - sant - ly a - dored!
 bound - less pow'r, And glo - rious pu - ri - ty!
 trem - bling hope, And pen - i - ten - tial tears!

Recessional: "Forty Days and Forty Nights"

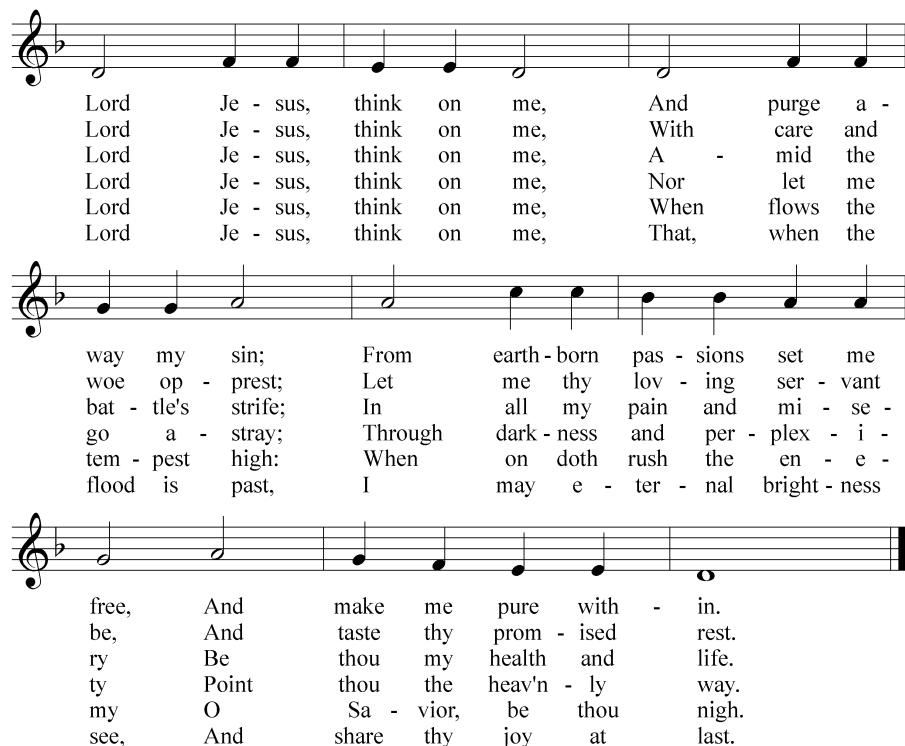
Heinlein



For - ty days and for - ty nights Thou wast fast - ing
 Shall not we Thy sor - row share And from world - ly
 Keep, O keep us, Sav - ior dear, Ev - er con - stant
 in the wild; For - ty days and for - ty
 joys ab - stain, Fast - ing with un - ceas - ing
 by Thy side; That with Thee we may ap -
 nights prayer, Tempt - ed, and yet un - de - filed
 Strong with Thee to suf - fer pain?
 pear At the e - ter - nal East - er - tide.

Communion Hymn: "Lord Jesus, Think on Me"

Southwell



Lord Je - sus, think on me, And purge a -
 Lord Je - sus, think on me, With care and
 Lord Je - sus, think on me, A - mid the
 Lord Je - sus, think on me, Nor let me
 Lord Je - sus, think on me, When flows the
 Lord Je - sus, think on me, That, when the
 way my sin; From earth - born pas - sions set me
 woe op - prest; Let me thy lov - ing ser - vant
 bat - tle's strife; In all my pain and mi - se -
 go a - stray; Through dark - ness and per - plex - i -
 tem - pest high: When on doth rush the en - e -
 flood is past, I may e - ter - nal bright - ness
 free, And make me pure with - in.
 be, And taste thy prom - ised rest.
 ry Be thou my health and life.
 ty Point thou the heav'n - ly way.
 my O Sa - vior, be thou nigh.
 see, And share thy joy at last.

