

Dominca prima in Quadragesima

Invocabit

Welcome to our celebration of the Traditional Latin Mass (Low Mass). Out of respect for our Lord in the Blessed Sacrament, as well as your fellow worshippers, please turn off cell phones and pagers. To facilitate your prayerful participation, Latin-English Missalettes are provided for your use. The Readings and Prayers therein are specific for Trinity Sunday. **Today's Readings and Prayers will be found in this leaflet**, or in your personal Missal. You are invited to participate in the dialogue of the Mass by joining the altar servers in all the responses including the Prayers at the Foot of the Altar, the entire Pater noster, as well as the triple Domine, non sum dignus just before the Communion to the laity.



Entrance Hymn: (see insert page)

Low Mass begins on p. 10 of the Missalette.

Introit: *Invocabit me, et ego exaudium eum*

✦ He shall cry to me, and I will hear him:

I will deliver him, and I will glorify him:

I will fill him with length of days. (Ps. 90:15-16)

He that dwelleth in the aid of the Most High

shall abide under the protection of the God of Heaven. (Ps. 90:1)

Glory be to the Father . . .

He shall cry . . .

Opening Collect:

Let us pray: O God, who dost purify Thy Church by the yearly observance of Lent: grant to Thy household, that what we strive to obtain from Thee by abstinence, we may achieve by good works. Through our Lord, Jesus Christ, Thy Son, Who liveth and reigneth with Thee, in the Unity of the Holy Ghost, God, world without end.

Amen.

Epistle: II Cor. 6:1-10

Lesson from the first Epistle of Blessed Paul the Apostle to the Corinthians.

Brethren, We exhort you that you receive not the grace of God in vain. For He saith: In an accepted time have I heard thee, and in the day of salvation have I helped thee. Behold, now is the acceptable time, behold now is the day of salvation. Giving no offense to any man, that our ministry be not blamed: but in all things let us exhibit our-selves as the ministers of God, in much patience, in tribulation, in necessities, in distresses, in stripes, in prisons, in seditions, in labors, in watchings, in fastings, in chastity, in knowledge, in long-suffering, in sweetness, in the Holy Ghost, in charity unfeigned, in the word of truth, in the power of God, by the armor of justice on the right hand and on the left: by honor and dishonor, by evil report and good report: as deceivers and yet true, as unknown and yet known: as dying, and behold we live: as chastised and not killed: as sorrowful, yet always rejoicing: as needy, yet enriching many: as having nothing and possessing all things.

Gradual: *Angelis suis Deus mandavit de te*

God has given His Angels charge over thee, to keep thee in all thy ways.

In their hands they shall bear thee up,

lest thou dash thy foot against a stone. (Ps. 90:11-12)

Tract: *Qui habitat in adiutorium Altissimi*

He that dwelleth in the aid of the Most High,

shall abide under the protection of the God of heaven. He shall say to the Lord:

Thou art my protector and my refuge: my God, in Him will I trust.

For He hath delivered me from the snare of the hunters, and from the sharp word.

He will overshadow thee with His shoulders, and under His wings thou shalt trust.

His truth shall compass thee with a shield:

thou shalt not be afraid of the terror of the night.

Of the arrow that flieth in the day,

of the business that walketh about in the dark, of invasion or of the noonday devil.

A thousand shall fall at your side, and ten thousand at thy right hand:

but it shall not come nigh thee.

For He hath given His Angels charge over thee, to keep thee in all thy ways.

In their hands they shall bear thee up, lest thou dash thy foot against a stone.

Thou shalt walk upon the asp and the basilisk,

and thou shalt trample underfoot the lion and the dragon.

Because he hoped in Me I will deliver him:

I will protect him, because he hath known my Name.

He shall cry to me, and I will hear him: I am with him in tribulation.

I will deliver him, and I will glorify him:

I will fill him with length of days, and I will show him my salvation. (Ps. 90:1-7, 11-16)

Gospel: Matthew 4:1-11

✦ Continuation of the holy Gospel according to St. Matthew.

At that time Jesus was lead by the Spirit into the desert, to be tempted by the devil. And when He had fasted forty days and forty nights, afterwards He was hungry. And the tempter coming said to Him: If Thou be the Son of God, command that these stones be made bread. Who answered and said: It is written: Not in bread alone doth man live, but in every word that proceedeth from the mouth of God. Then the devil took Him up into the holy city and set Him upon the pinnacle of the temple, and said to Him: If Thou be the Son of God, cast Thyself down. For it is written: That He hath given His Angels charge over thee, and in their hands shall they bear Thee up, lest perhaps Thou dash Thy foot against a stone. Jesus said to him: It is written again, Thou shalt not tempt the Lord thy God. Again the devil took Him up into a very high mountain and showed Him all the kingdoms of the world and the glory of them, and said to Him: All these will I give Thee, if falling down Thou wilt adore me. Then Jesus saith to him: Begone Satan! for it is written: The Lord thy God shalt thou adore, and Him only shalt thou serve. Then the devil left Him. And behold Angels came, and ministered to Him.

Sermon:

The Mass continues with Credo on p. 20 of the Missalette.



*Beginning with the Offertory, the priest prays in a subdued voice.
You are encouraged to participate by silently praying
the Offertory Prayers, beginning:
p. 23 of the Missalette.*

Offertory: *Scapulis suis obumbrabit tibi Dominus*

The Lord will overshadow thee with His shoulders,
and under His wings thou shalt trust: His truth shall compass thee with a shield.
(Ps.90:4-5)

Secret:

Let us pray: We solemnly offer to Thee, O Lord, the Sacrifice of the beginning of Lent, beseeching Thee: that while we restrain our carnal feasting, we may abstain also from harmful pleasures. Through our Lord, Jesus Christ, Thy Son, Who liveth and reigneth with Thee, in the Unity of the Holy Ghost, God, world without end.
Amen.

The Mass continues with Preface on p. 28 of the Missalette.

*At the time for Holy Communion, Catholics in the state of grace should approach in two lines by the center aisle and kneel before the Communion rail. It is best to keep your hands below the top of the railing. **Communion in the hand is not permitted in the Traditional Mass.** As people receive Holy Communion, they should rise and return to their pews by the side aisles. Those behind them should immediately fill in the spaces at the Communion rail. Anyone having difficulty with kneeling may stand at the rail to receive Holy Communion.*

Communion: *Scapulis suis obumbrabit tibi Dominus*

The Lord will overshadow thee with His shoulders,
and under His wings thou shalt trust: His truth shall compass thee with a shield.
(Ps. 90:4-5)

Postcommunion:

Let us pray: May the holy reception of Thy Sacrament, O Lord, refresh us, that cleansing us from our old life, it may make us to pass into the fellowship of the saving Mystery. Through our Lord, Jesus Christ, Thy Son, Who liveth and reigneth with Thee, in the Unity of the Holy Ghost, God, world without end. **Amen.**



Recessional: (see insert page)

St. Katherine Drexel Volunteer Residence

34 Wentworth St.
Charleston, South Carolina
Diocesis Carolopolitana

Rev. Msgr. Anthony A. La Femina, *Director*

Stephen M. Collins, *Organist*

Sunday Mass at 11:30



First Sunday in Lent



Mass in the Extraordinary Form

10 February 2008

Recessional: "Lord, Who throughout these Forty Days" St. Flavian

Lord, Who through - out these for - ty days, For
 As thou with Sa - tan didst con - tend, And
 As thou didst hun - ger bear and thirst, So
 And through these days of pen - i - tence, And
 A - bide with us, that so this life Of

us didst fast and pray, Teach us with Thee to
 didst the vic - t'ry win, O give us strength in
 teach us, gra - cious Lord, To die to self, and
 through Thy Pas - sion - tide, Yea, ev - er - more, in
 suf - fring o - ver - past, An East - er of un -

mourn our sins, And close by Thee to stay.
 Thee to fight, In Thee to con - quer sin.
 chief - ly live By Thy most ho - ly word.
 life and death, Je - sus! with us a - bide.
 end - ing joy We may at - tain at last!

Entrance Hymn: "Forty Days and Forty Nights" Heinlein

For - ty days and for - ty nights Thou wast fast - ing
 Shall not we Thy sor - row share And from world - ly
 Then if Sa - tan on us press, Flesh or spir - it
 So shall we have peace di - vine: Ho - lier glad - ness
 Keep, O keep us, Sav - ior dear, Ev - er con - stant

in the wild; For - ty days and for - ty
 joys ab - stain, Fast - ing with un - ceas - ing
 to as - sail, Vic - tor in the wil - der -
 ours shall be; Round us, too, shall an - gels
 by Thy side; That with Thee we may ap -

nights
 prayer, Tempt - ed, and yet un - de - filed
 ness, Strong with Thee to suf - fer pain?
 shine, Grant we may not faint nor fail.
 pear Such as min - i - stered to Thee.
 At the e - ter - nal East - er - tide.

