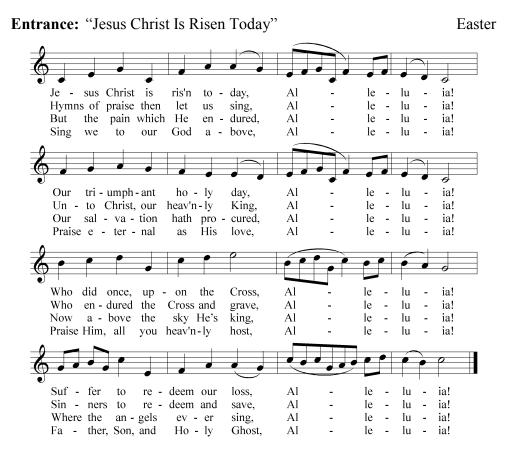
Dominica Resurrectionis

Welcome to our celebration of the Traditional Latin Mass (Low Mass). Out of respect for our Lord in the Blessed Sacrament, as well as your fellow worshipers, please turn off cell phones and pagers. To facilitate your prayerful participation, Latin-English Missalettes are provided for your use. The <u>Readings</u> and <u>Prayers</u> therein are specific for Trinity Sunday. **Today's Readings and Prayers will be found in this tri-fold**, or in your personal Missal. You are invited to participate in the dialogue of the Mass by joining the altar servers in all the responses except for the <u>Prayers at the Foot of the Altar</u>. Your responses include the entire <u>Pater noster</u> as well as the triple <u>Domine, non sum dignus</u> just before the Communion to the laity.





Low Mass begins on p. 10 of the Missalette.

Introit: Resurrexi, et adhuc tecum sum, alleluia

+ I arose, and am still with Thee, alleluia;

Thou hast laid Thy hand upon me, alleluia;

Thy knowledge is become wonderful, alleluia, alleluia. (Ps. 138:18, 5-6)

Lord, Thou hast searched Me and known Me;

Thou knowest My sitting down and My rising up. (Ps. 138:1-2)

Glory be to the Father . . .

I arose, and am still . . .

Opening Collect:

Let us pray: O almighty and everlasting God, who didst cause our Savior to take upon Him our flesh, and to undergo the cross, for an example of humility to be imitated by mankind: mercifully grant that we may deserve to possess not only the lessons of His patience, but also the fellowship of His Resurrection. Through the same our Lord, Jesus Christ, Thy Son, Who liveth and reigneth with Thee, in the Unity of the Holy Ghost, God, world without end. **Amen.**

Epistle: I Cor. 5:7-8

Lesson from the Epistle of Blessed Paul the Apostle to the Corinthians.

Brethren, purge out the old leaven, that you may be a new paste, as you are unleavened: for Christ our Pasch is sacrificed. Therefore let us feast, not with the old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.

DVX·VITÆ:MORTVVS

REGNAT · VIVVS

Gradual: Hæc dies quam fecit Dominus

This is the day which the Lord hath made: let us rejoice and be glad in it. Give praise unto the Lord, for He is good: for His mercy endureth for ever. (Ps. 117:24, 1)

Alleluia: Pascha nostrum immolatus

Alleluia, Alleluia!

Christ our Passover is Sacrificed. (1 Cor. 5:7)

Sequence: *Victimæ paschali laudes*

Christians! to the Paschal Victim offer your thankful praises. The Lamb the sheep redeemeth: Christ, who only is sinless, reconcileth sinners to the Father.

Death and life contended in that conflict stupendous:

the Prince of Life, who died, deathless reigneth.

Speak, Mary, declaring what thou sawest wayfaring.

"The tomb of Christ who now liveth: and likewise the glory of the Risen

Bright Angels attesting, the shroud and napkin resting.

Yea, Christ my hope is arisen: to Galilee He goeth before you."

We know that Christ is risen, henceforth ever living:

Have mercy, Victor King, pardon giving. Amen. Alleluia.

Gospel: Mark 16:1-7

▼ Continuation of the holy Gospel according to St. Mark.

t that time, Mary Magdalene, and Mary the mother of James, and Salome brought sweet spices, that coming they might anoint Jesus. And very early in the morning, the first day of the week, they came to the sepulchre, the sun being now risen. And they said one to another: Who shall roll us back the stone from the door of the sepulchre? And looking, they saw the stone rolled back. For it was very great. And entering into the sepulchre, they saw a young man sitting on the right side, clothed with a white robe, and they were astonished. Who saith to them, Be not affrighted; ye seek Jesus of Nazareth, who was crucified: He is risen, He is not here; behold the place where they laid Him. But go, tell His disciples, and Peter, that He goeth before you into Galilee; there you shall see Him, as He told you.

Sermon:



The Mass continues with Credo on p. 20 of the Missalette.



Beginning with the Offertory, the priest prays in a subdued voice. You are encouraged to participate by silently praying the Offertory Prayers, which begin on **p. 23 of the Missalette.**

Offertory Verse: Terra tremuit et quievit

The earth trembled and was still

when God arose in judgment, Alleluia. (Ps. 68:21-22)

Offertory: "Victimæ Paschali Laudes"

For translation see previous column.

Victimæ Paschali



Secret:

Let us Pray: We beseech Thee, O Lord, accept the prayers of Thy people together with the Sacrifice they offer, that what has been begun by the Paschal Mysteries, by Thy working may profit us unto eternal healing. Through our Lord, Jesus Christ, Thy Son, Who liveth and reigneth with Thee, in the Unity of the Holy Ghost, God, world without end. Through our Lord, Jesus Christ, Thy Son, Who liveth and reigneth with Thee, in the Unity of the Holy Ghost, God, world without end. **Amen.**

Preface:

It is truly meet and just, right and for our salvation, at all times to praise Thee, O Lord, but more gloriously especially this day when Christ our Pasch was sacrificed. For He is the Lamb Who hath taken away the sins of the world: Who by dying hath destroyed our death: and by rising again hath restored us to life. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the hosts of the heavenly army, we sing the hymn of Thy glory, evermore saying:

The Mass continues with Sanctus on p. 28 of the Missalette.

Communicantes:

Communicating, and keeping this most holy day of the Resurrection of our Lord Jesus Christ according to the flesh; and also reverencing the memory, first, of the glorious Mary, ever Virgin, Mother of the same our God and Lord Jesus Christ: as also . . .

Hanc igitur:

We therefore beseech Thee, O Lord, graciously to accept this oblation of our service, as also of Thy whole family, which we make unto Thee on behalf of these whom Thou hast vouchsafed to bring to a new birth by water and the Holy Ghost, granting them remission of all their sins: and to dispose our days in Thy peace, preserve us from final damnation and rank us in the number of Thine Elect. Through Christ our Lord. Amen.

At the time for Holy Communion, Catholics in the state of grace should approach in two lines by the center aisle and kneel before the Communion rail. As a part of the Tridentine Rite only the Priest may touch the Body and Blood of Our Lord, therefore Holy Communion is not to be received in the hand. It is best to keep your hands below the top of the railing. As people receive Holy Communion, they should rise and return to their pews by the side aisles. Those behind them should immediately fill in the spaces at the Communion rail. Anyone having difficulty with kneeling may stand at the rail to receive Holy Communion.



Jesu, Joy



Communion Verse: Pascha nostrum immolatus est Christus

Christ our Passover is Sacrificed, Alleluia:

Therefore let us feast with the unleavened bread of sincerity and truth, Alleluia, Alleluia, Alleluia. (Matthew 26:42)

Postcommunion:

Let us pray: Pour forth upon us, O Lord, the spirit of Thy love, that, by Thy loving kindness, Thou mayest make to be of one mind those whom Thou hast satisfied with the Paschal Sacraments. Through our Lord, Jesus Christ, Thy Son, Who liveth and reigneth with Thee, in the Unity of the same Holy Ghost, God, world without end. Amen.







Stella Maris Roman Catholic Church

Sullivan's Island, South Carolina

Diocesis Carolopolitana

Rev. Msgr. Lawrence B. McInerny, JCL, Pastor Scott Atwood, MMus, Director of Liturgical Music Stephen M. Collins, *Organist*

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Stella Maris

Roman Catholic Church



Kaster Sunday

Traditional Latin Mass

23 March 2008