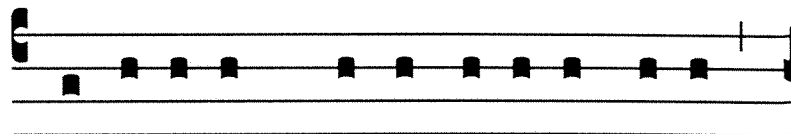


# PREX EUCHARISTICA I

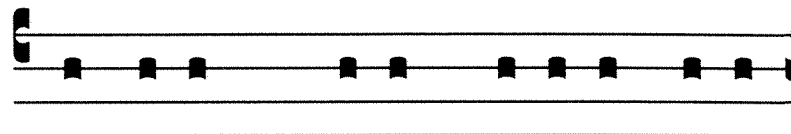
## SEU CANON ROMANUS

*Celebrans principalis, manibus extensis, dicit :*

T



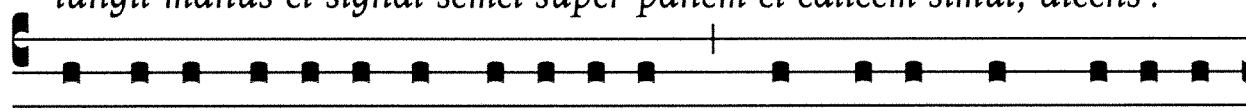
E Í-GI-TUR, CLE-MENTÍ-SIME PATER,



per Ie-sum Christum, Fí-li-um tu-um,

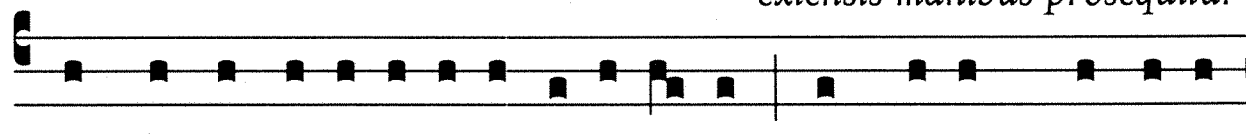


Dóminum nostrum, súppli-ces rogá-mus ac pé-timus, ut-i  
*iungit manus et signat semel super panem et calicem simul, dicens :*

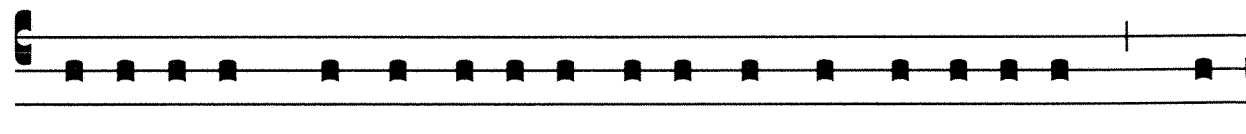


accépta hábe-as et bene-dí-cas † hęc dona, hęc múne-ra,

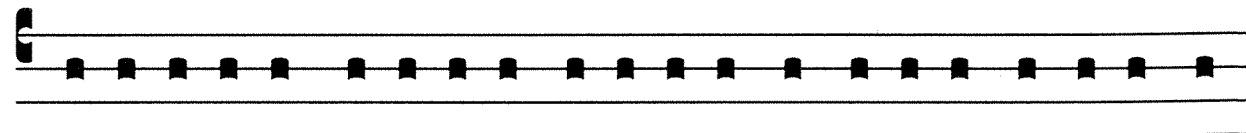
*extensis manibus prosequitur :*



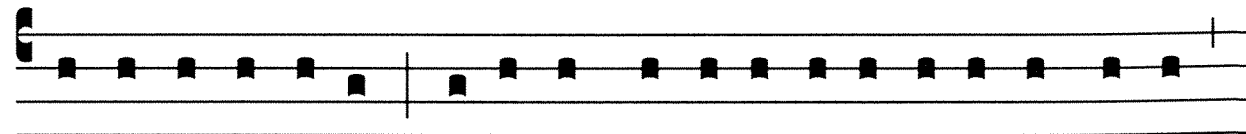
hęc sancta sacri-fí-ci-a il-li-bá-ta, in primis, quę ti-bi



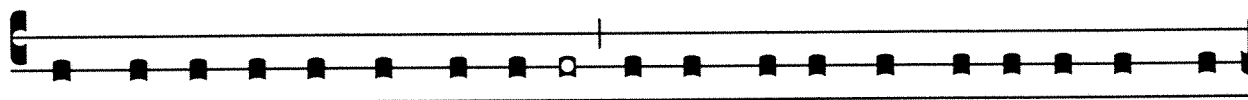
offé-rimus pro Ecclé-si-a tu-a sancta cathó-li-ca: quam



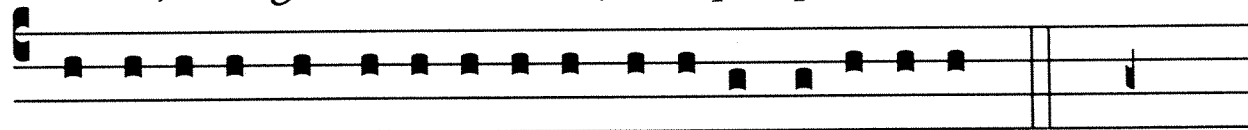
pa-ci-fi-cá-re, custodí-re, aduná-re et ré-ge-re digné-ris to-



to orbe terrá-rum: una cum fámulo tu-o Pa-pa nostro N.

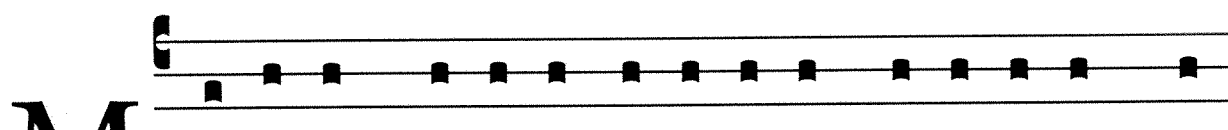


et Antí-sti- te nostro N. et ómni-bus orthodóxis atque  
et me, indígno ser-vo tu- o, (*si sit episcopus*)

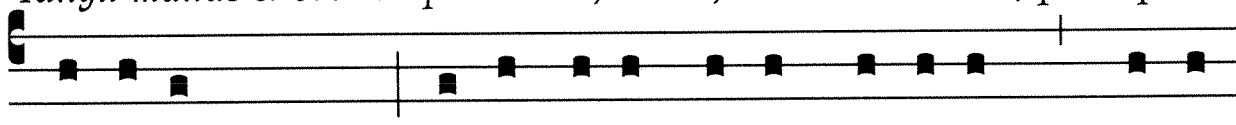


cathó-li-cæ et apostó-li-cæ fí-de- i cultó-ribus.

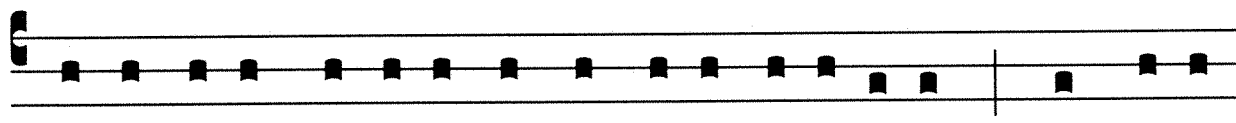
*Unus e concelebrantibus*



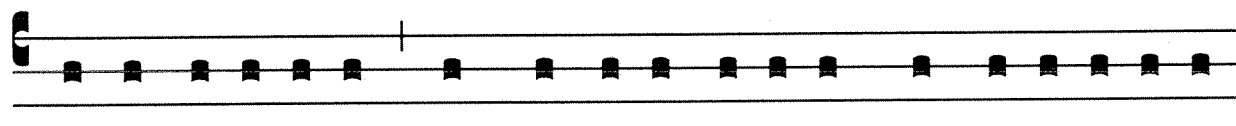
**M** Eménto, Dómi-ne, famu-ló-rum famu-la-rúmque  
*Iungit manus et orat aliquantulum, deinde, manibus extensis, prosequitur :*



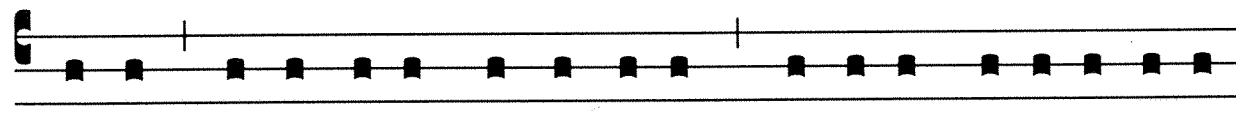
tu- árum N. et N., et ómni- um circumstánti- um, quo-rum



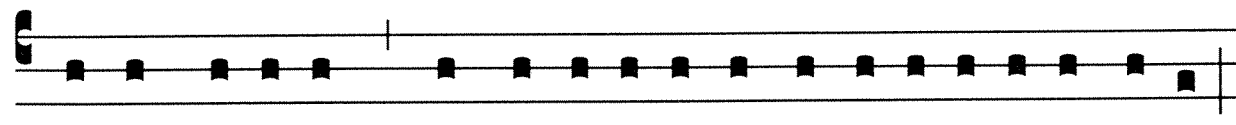
ti- bi fides cógni- ta est et no- ta devó- ti- o, pro qui- bus



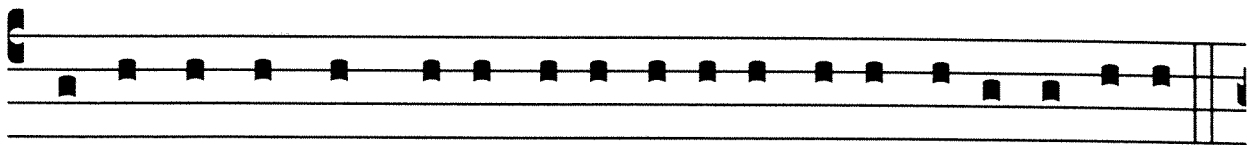
ti- bi offé- rimus: vel qui ti- bi óffe- runt hoc sacri- fí- ci- um



laudis, pro se su- ísque ómnibus: pro redempti- ó- ne ani-



má- rum su- á- rum, pro spe salú- tis et inco- lumi- tá- tis su- æ:



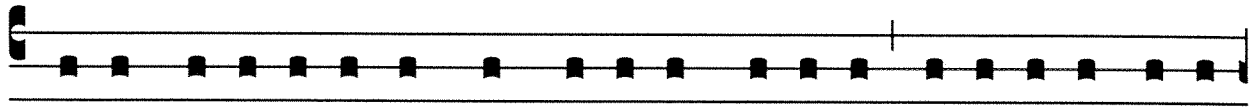
ti- bíque reddunt vo- ta su- a ætérno De- o, vi- vo et ve- ro.

*Alter e concelebrantibus :*

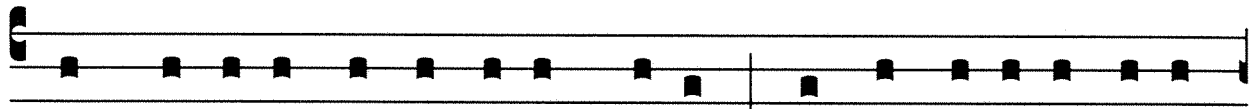
*(Variationes, p.209.)*



**C** Ommu- ni- cántes, et memó- ri- am vene- rántes, in



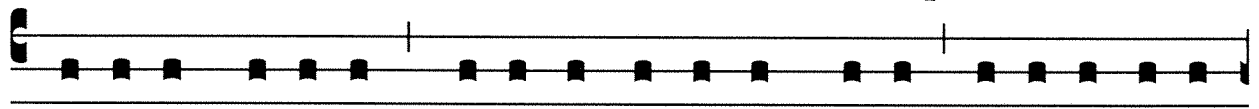
primis glo- ri- ó- sæ semper Vírgi- nis Ma- rí- æ, Genetrí- cis De- i



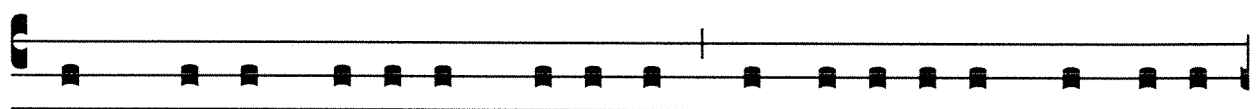
et Dómi- ni nostri Ie- su Christi: † sed et be- á- ti Io- seph,



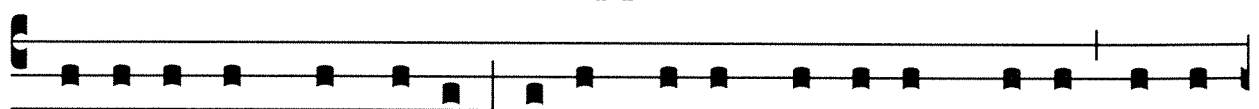
e- iúsdem Vírgi- nis Sponsi, et be- a- tó- rum Aposto- ló- rum ac



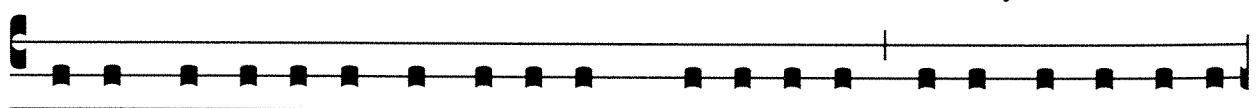
Márty- rum tu- ó- rum, Petri et Pauli, André- æ, Ia- có- bi, Io- án-



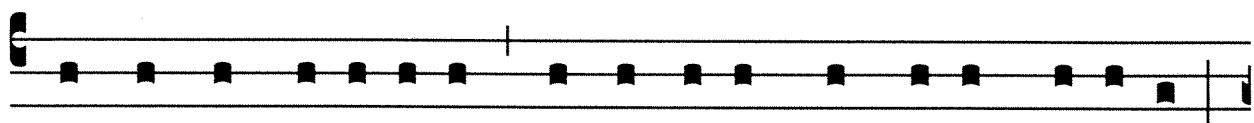
nis, Thomæ, Ia- có- bi, Phil- íppi, Bartho- lomæ- i, Matthæ- i,



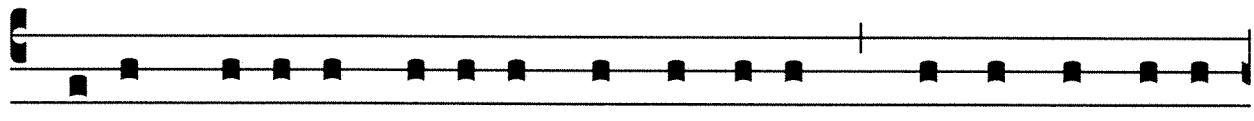
Simónis et Thaddæ- i, Li- ni, Cle- ti, Cleméntis, Xysti, Corné-



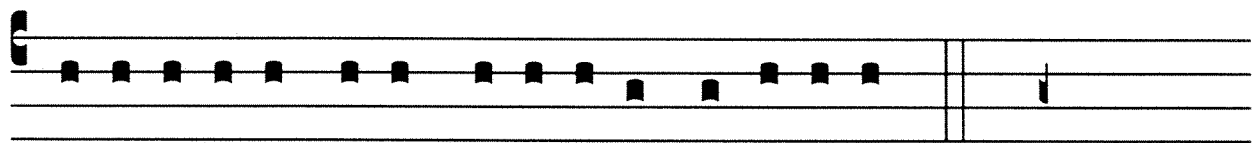
li- i, Cypri- á- ni, Laurénti- i, Chrysó- go- ni, Io- ánnis et Pauli,



Cosmæ et Dami- á-ni, et ómni- um Sanctó-rum tu-ó-rum ;

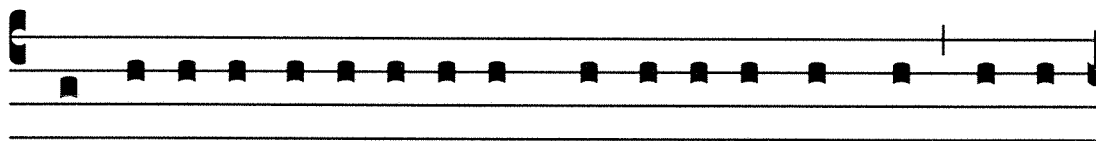


quorum mé-ri- tis precibúsque concédas, ut in ómni-bus

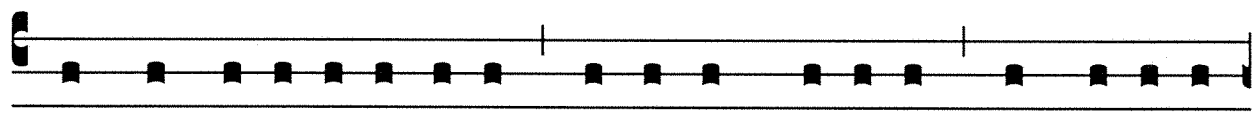


pro-lecti- ó-nis tu-æ muni- ámur auxí- li- o.

*Manibus extensis, celebrans principalis prosequitur (Variationes, p. 209.)*



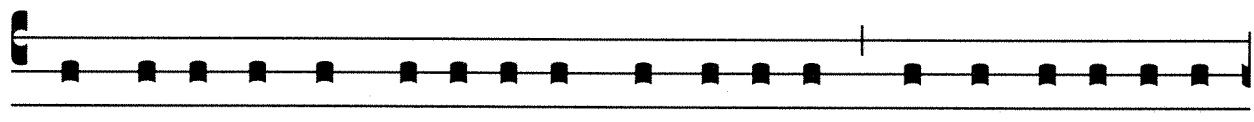
**H** Anc í-gi-tur obla-ti- ónem servi-tú- tis nostræ, sed et



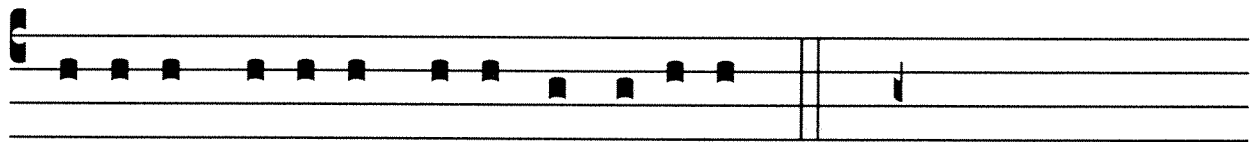
cunctæ famí- li- æ tu-æ, quæsumus, Dómi-ne, ut pla-cá-tus



accí-pi- as : di- ésque nostros in tu-a pace dispónas, atque

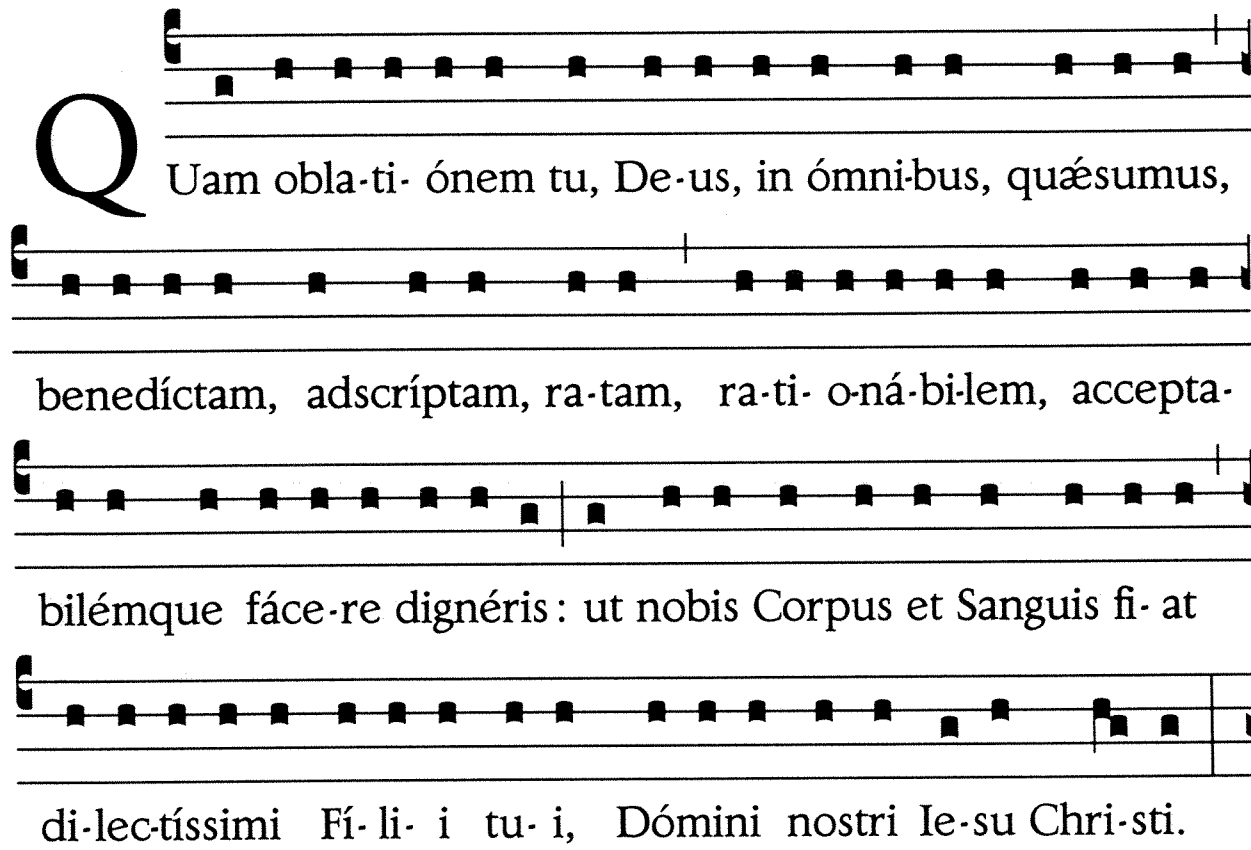


ab æ-térna damna- ti- ó-ne nos é-ri-pi et in e-lectórum



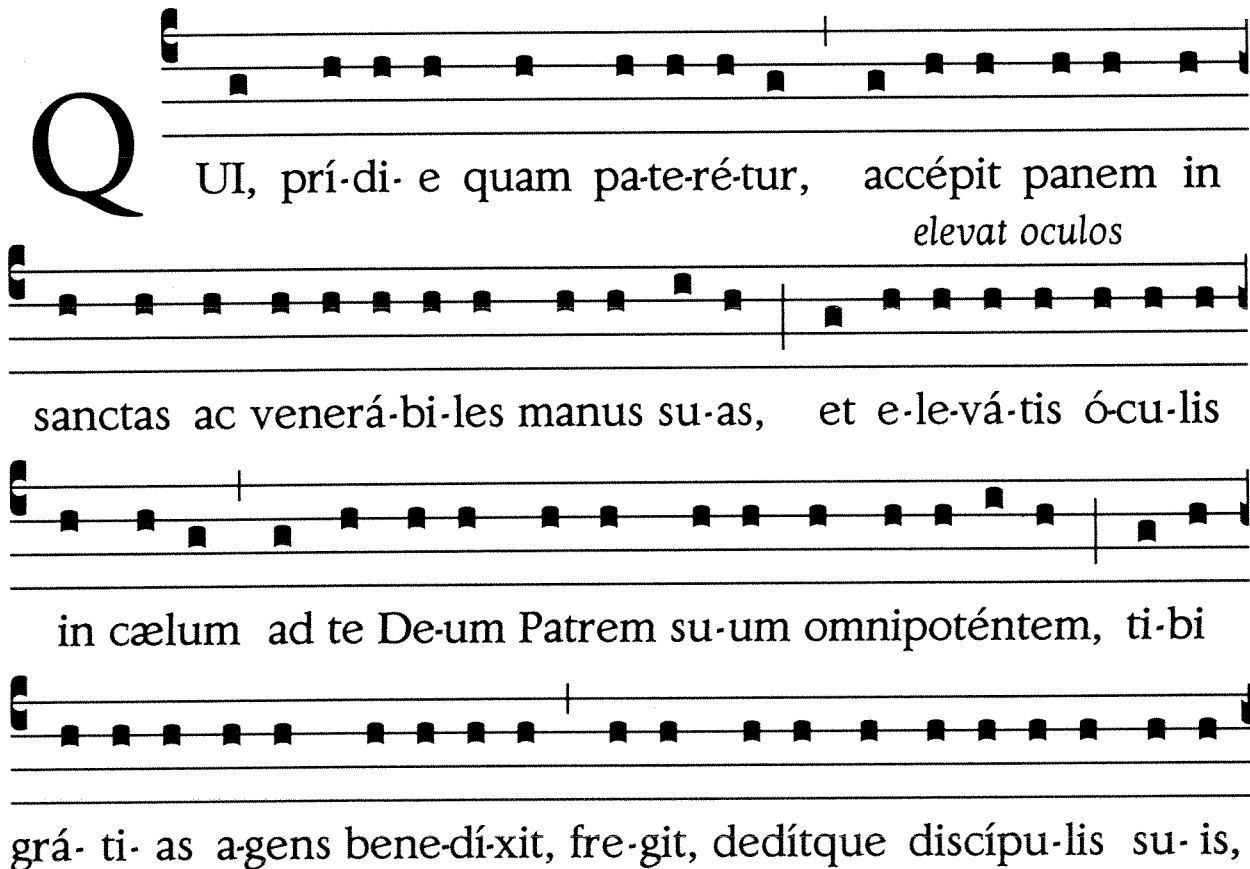
tu-ó-rum iúbe- as grege nume-rá-ri.

*Iungit manus. Tenentes manus expansas super oblata, omnes concelebrantes dicunt :*



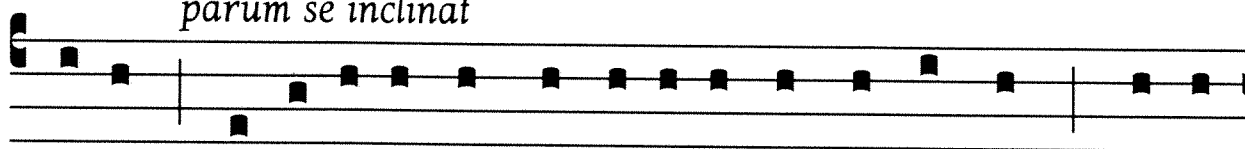
**Q**uam obla-ti-ónem tu, De-us, in ómni-bus, quæsumus,  
benedíctam, adscríptam, ra-tam, ra-ti-óná-bi-lem, accepta-  
bilémque fáce-re dignéris: ut nobis Corpus et Sanguis fi-at  
di-lectíssimi Fí-li-i tu-i, Dómini nostri Ie-su Chri-sti.

*Iungunt manus. Celebrans principalis accipit panem*

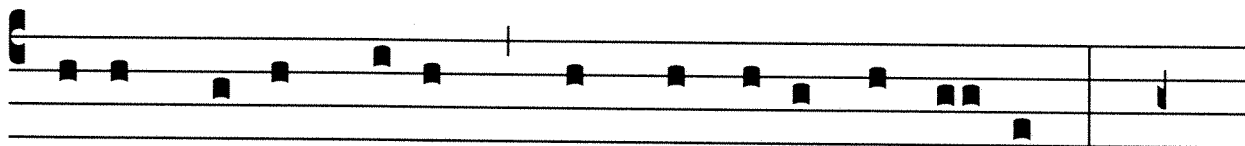


**Q**UI, prí-di-e quam pa-te-ré-tur, accépit panem in  
*elevat oculos*  
sanctas ac venerá-bi-les manus su-as, et e-le-vá-tis ó-cu-lis  
in cælum ad te De-um Patrem su-um omnipoténtem, ti-bi  
grá-ti-as a-gens bene-dí-xit, fre-git, deditque discípu-lis su-is,

*parum se inclinat*



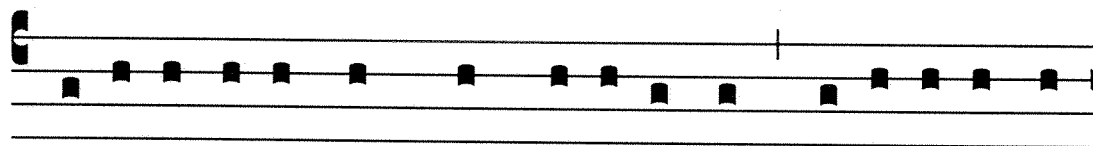
dicens: «Accí-pi-te et mandu-cá-te ex hoc omnes: Hoc est



e-nim Corpus me-um, quod pro vo-bis tra-dé-tur.»

*Hostiam consecratam ostendit populo, reponit super patenam, et genuflexus adorat. Postea concelebantes prosequuntur:*

**S**

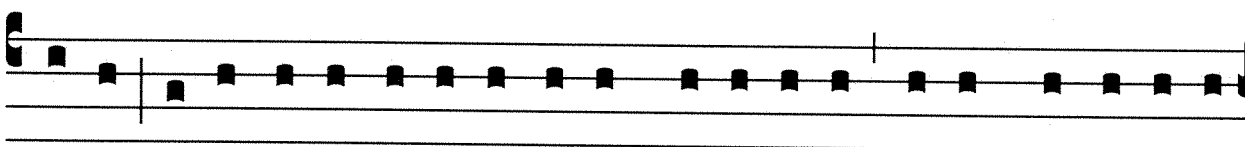


Imi-li modo, postquam cená-tum est, accí-pi-ens et

*Celebrans principalis accipit calicem*

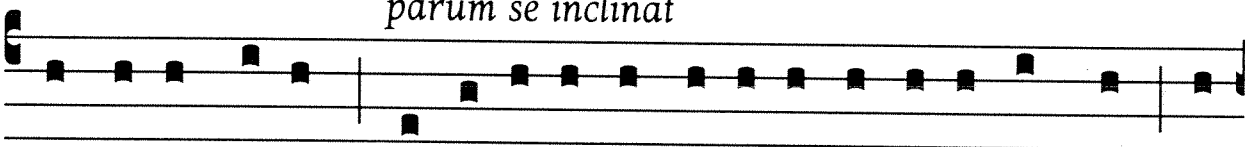


hunc præclárum cá-li-cem in sanctas ac vene-rá-bi-les manus

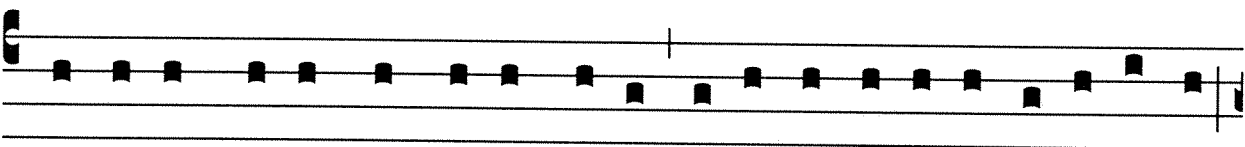


su-as, i-tem ti-bi grá-ti-as agens bene-dí-xit, dedítque discí-pu-

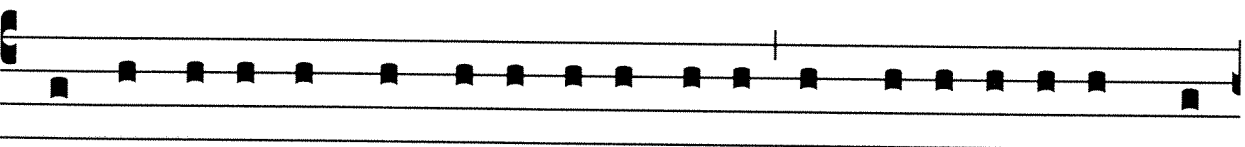
*parum se inclinat*



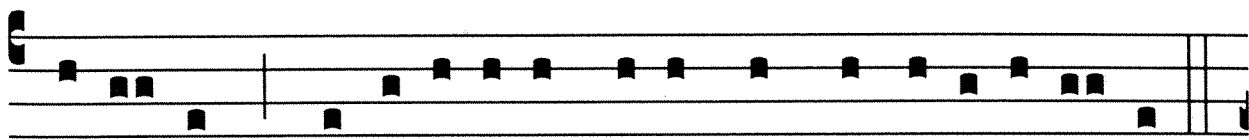
lis su-is, dicens: «Accí-pi-te et bi-bí-te ex e-o omnes: Hic



est e-nim ca-lix Sánguinis me-i novi et æté-rni testamé-nti,

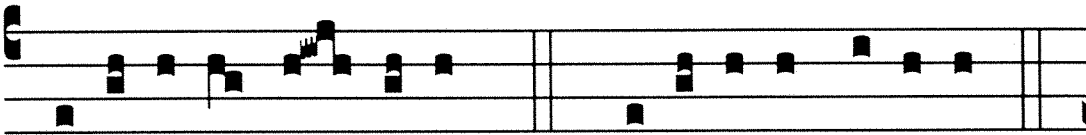


qui pro vo-bis et pro multis effundé-tur in remissi-ónem pec-

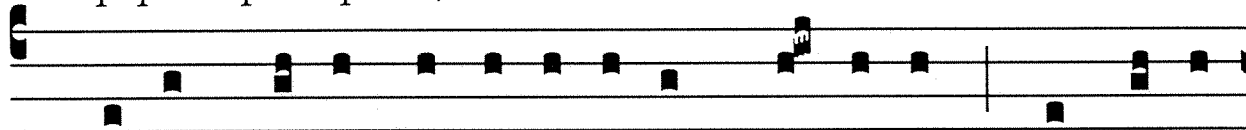


ca-tó- rum. Hoc fá-ci-te in me-am commemo-ra-ti- ó- nem.»

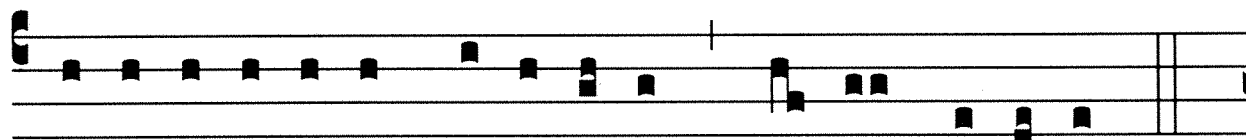
*Calicem ostendit populo, deponit super corporale, et genuflexus adorat. Deinde dicit :*

**M**  Ysté-ri- um fí- de- i. *Vel :* Mysté-ri- um fí-de- i.

*Et populus prosequitur, acclamans :*

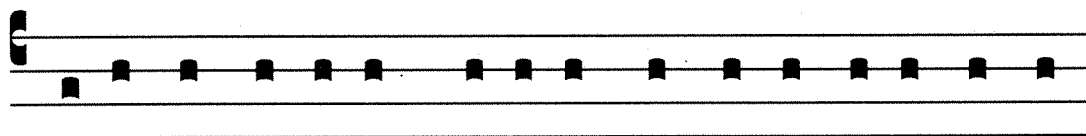


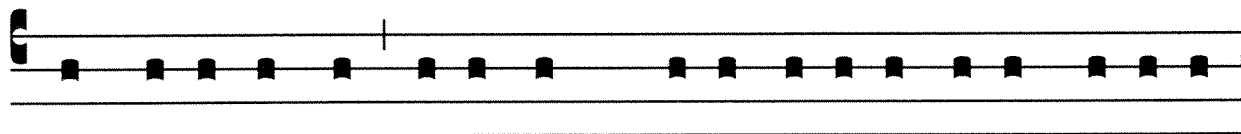
ꝛ. Mortem tu- am annunti- ámus, Dó- mi- ne, et tu- am



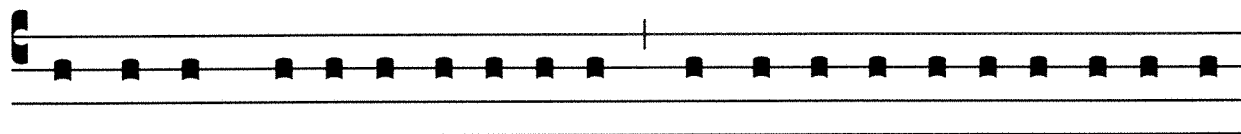
re-surrec-ti- ó-nem con-fi-té-mur, do- nec vé- ni- as.

*Postea, extensis manibus, omnes concelebrantes dicunt :*

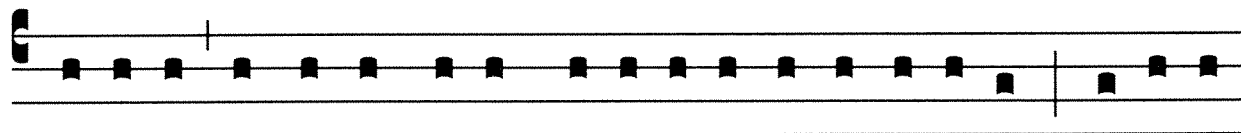
**U**  Nde et mémoires, Dómi- ne, nos servi tu- i, sed et



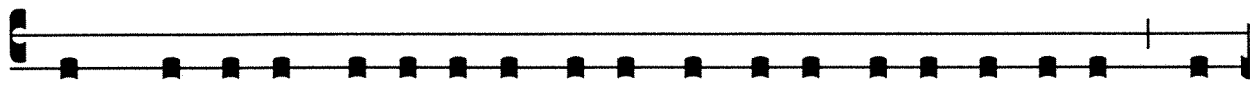
plebs tu- a sancta, e- iúsdem Christi, Fí- li- i tu- i, Dómi- ni



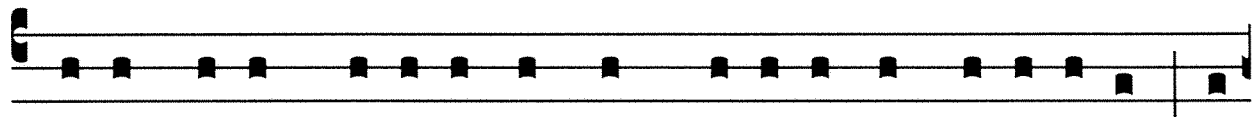
nostri, tam be- á-tæ passi- ó- nis, necnon et ab ífe- ris resurrec-



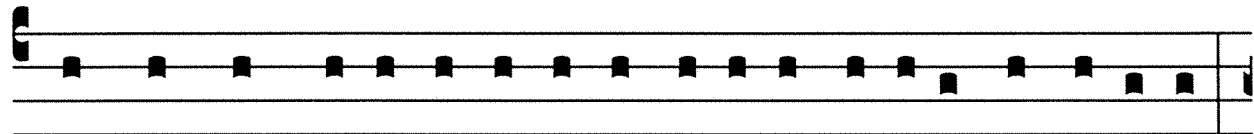
ti- ó- nis, sed et in cælos glo- ri- ó- sæ ascen- si- ó- nis: offé- ri-



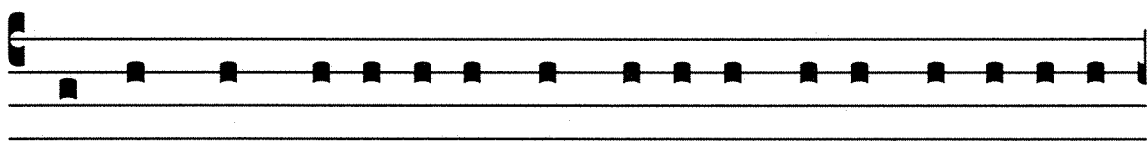
mus praeclarae maiestati tuae de tuis donis ac datis ho-



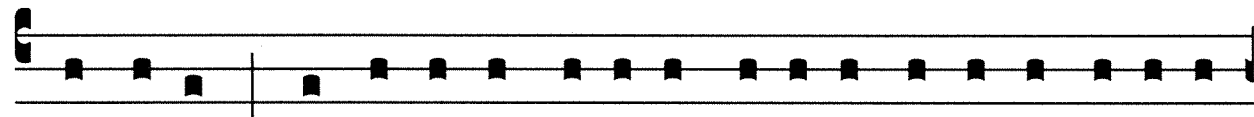
stiam puram, hostiam sanctam, hostiam immaculatam, Pa-



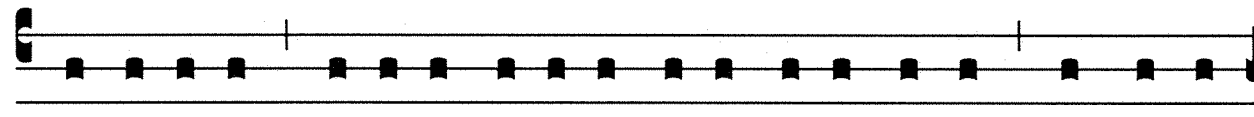
nem sanctum vitae aeternae et Calicem salutis perpetuae.



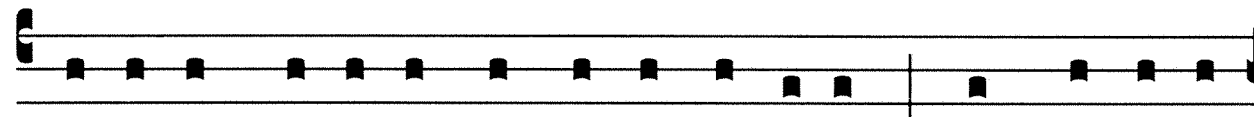
Supra quae propitio ac sereno vultu respicere



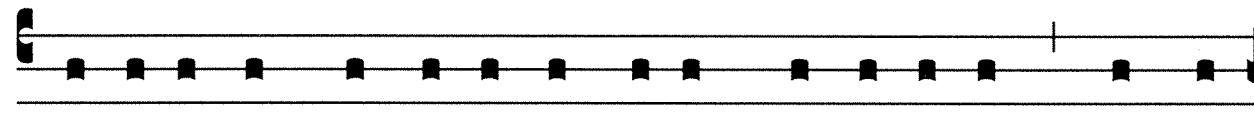
digneris: et accepta habere, sicuti accepta habere



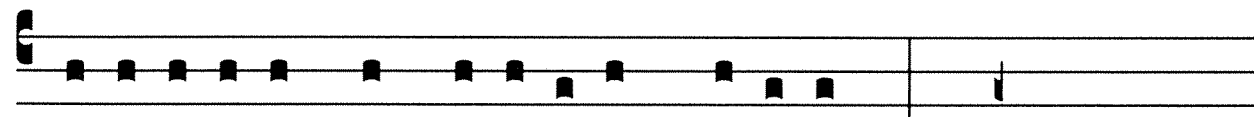
dignatus es munera pueri tui iusti Abel, et sacri-



ficium Patriarchae nostri Abrahamae, et quod tibi



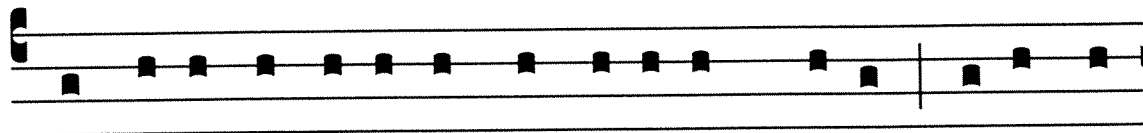
obtulit summus sacerdos tuus Melchisedech, sanctum



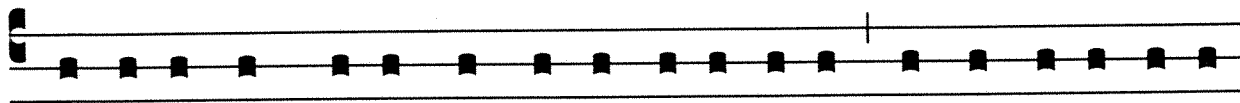
sacrificium, immaculatam hostiam.



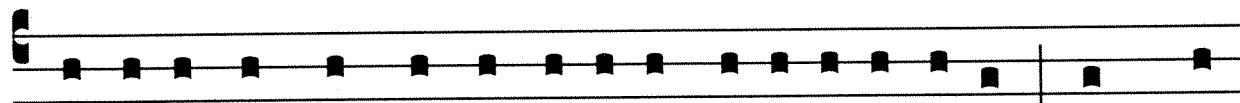
*Inclinati, iunctis manibus, prosequuntur :*



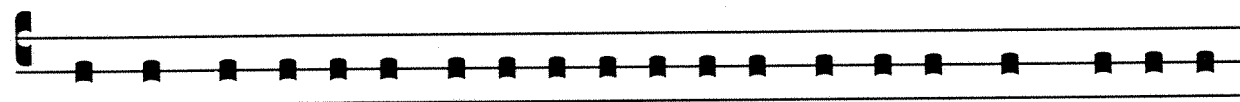
Súpplīces te rogámus, omnípot-ens De-us: iube hæc



perférrī per manus sancti Ange-li tu-i in sublíme altá-

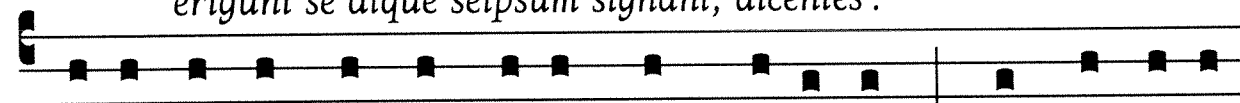


re tu-um, in conspéctu di-vínæ ma-ie-stá-tis tu-æ; ut, quot-

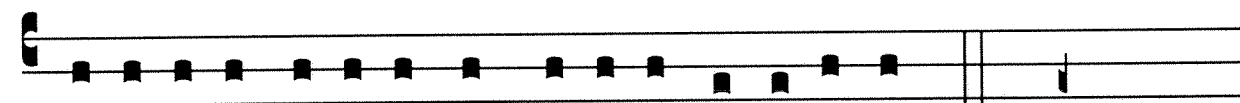


quot ex hac altá-ris parti-ci-pa-ti-óne sacrosánctum Fí-li-i

*erigunt se atque seipsum signant, dicentes :*

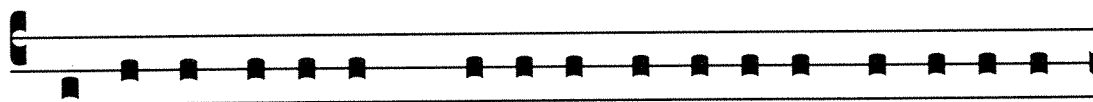


tu-i Corpus et Sánguinem sumpsé-rimus, † omni bene-



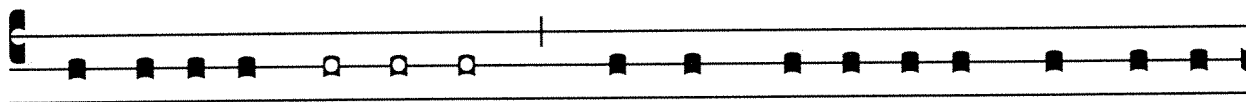
dicti-óne cælé-sti et grá-ti-a reple-ámur.

*Unus e concelebrantibus*



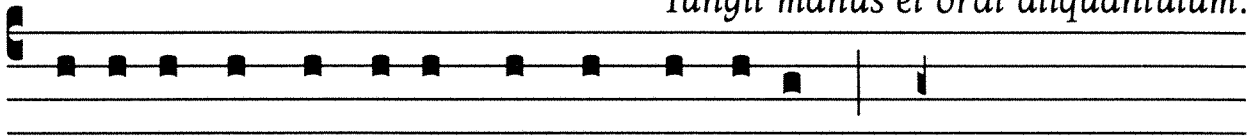
**M**

Eménto é-ti-am, Dómi-ne, famuló-rum famu-la-rúm-



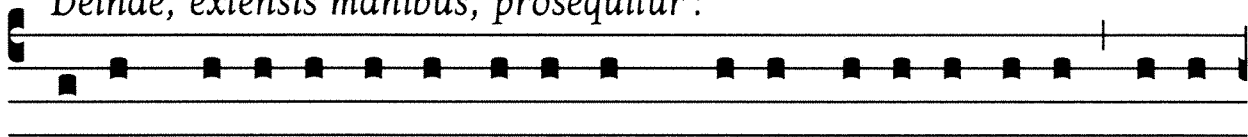
que tu-á-rum N. et N., qui nos præcessé-runt cum signo

*Iungit manus et orat aliquantulum.*

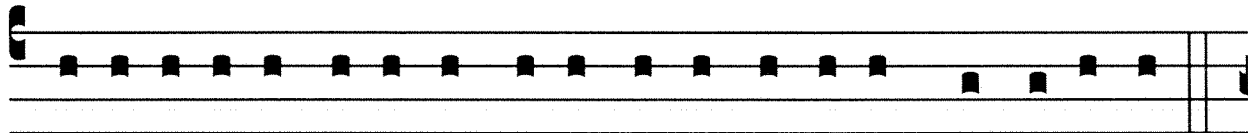


fí-de- i, et dórmi- unt in somno pa- cis.

*Deinde, extensis manibus, prosequitur :*



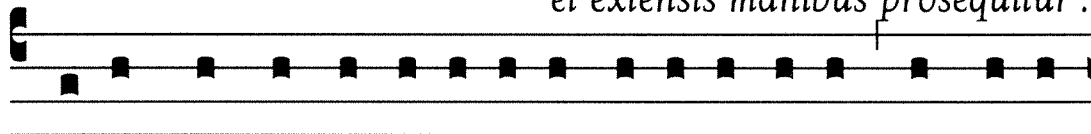
Ipsis, Dómine, et ómnibus in Christo qui-escén-tibus, locum



refri-gé-ri- i, lucis et pa- cis, ut indúlge- as, deprecámur.

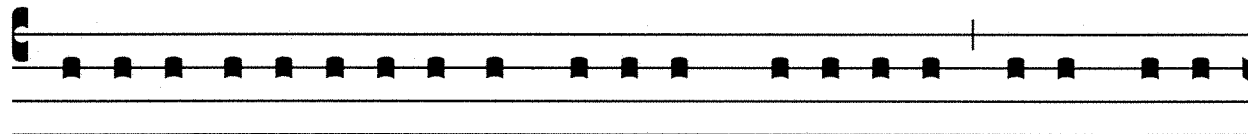
*Alter e concelebrantibus, manu dextera percutit sibi pectus, dicens :*

*et extensis manibus prosequitur :*

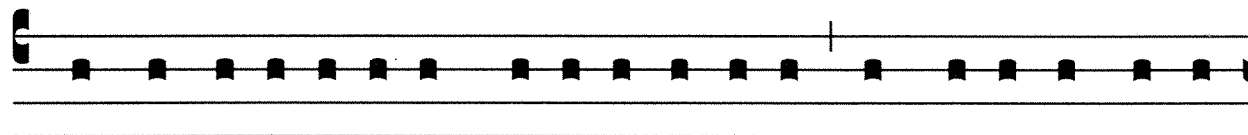


**N**

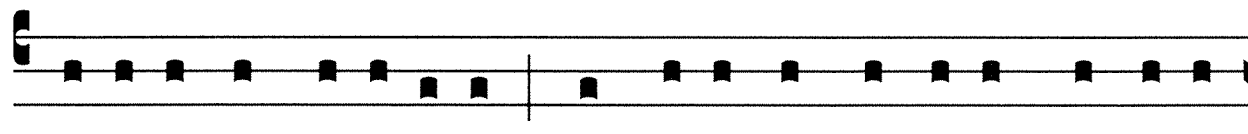
Obis quoque pecca-tó-ri-bus fámu-lis tu- is, de mul-ti-



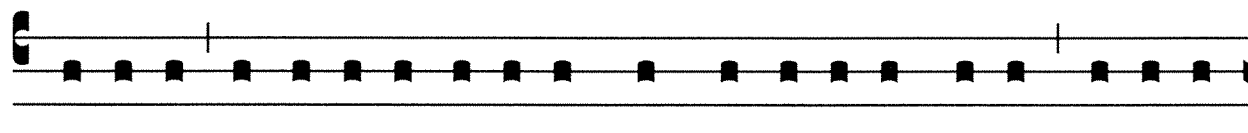
túdine mi-se-ra- ti- ó-num tu- árum sperántibus, partem á-li-



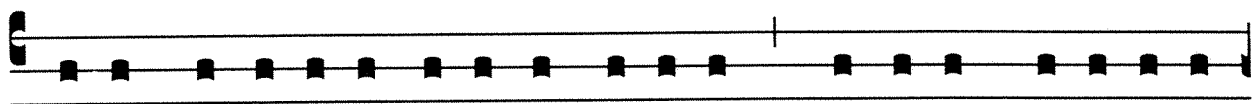
quam et so-ci- e-tá-tem doná-re digné-ris cum tu- is sanctis A-



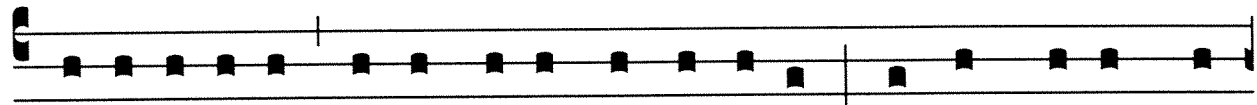
pósto- lis et Martý-ri-bus : cum Io-ánne, Stéphano, Matthí- a,



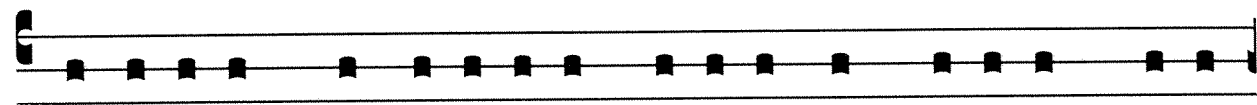
Bárnaba, Igná-ti- o, A-lexándro, Marcellí-no, Petro, Fe- li-ci-



tá-te, Perpé-tu- a, Agatha, Lú-ci- a, Agné-te, Cæ-cí- li- a,



Anastá- si- a, et ómnibus Sanctis tu- is: intra quorum nos



consórti- um, non æstimá-tor mé-ri- ti, sed vé-ni- æ, quæsu-

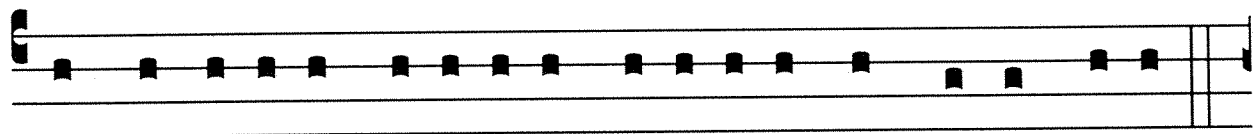


mus, largí-tor admítte. Per Christum Dóminum nostrum.

*Celebrans principalis prosequitur, manibus iunctis :*

**P**

ER quem hæc ómni- a, Dómi-ne, semper bo-na cre-



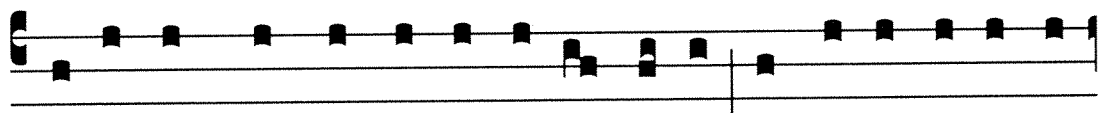
as, sanctí- fi-cas, vi-ví- fi-cas, bene-dí-cis, et præstas nobis.

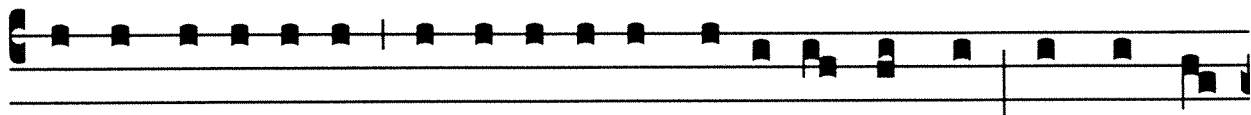
*Accipit patenam cum hostia et calicem, et utrumque elevat, dum omnes concelebrantes dicunt :*

TONUS SOLLEMNIS

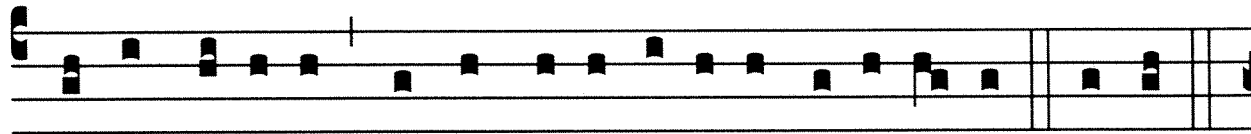
**P**

ER ipsum, et cum ipso, et in ipso, est ti-bi De-o Pa-





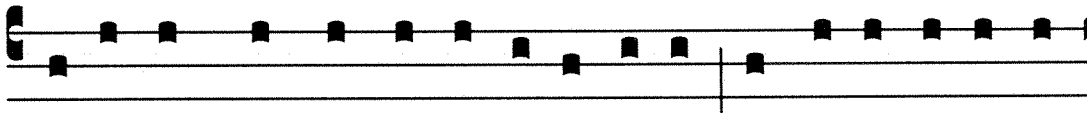
tri omni-pot-énti, in u-ni-tá-te Spí-ri- tus Sancti, omnis ho-



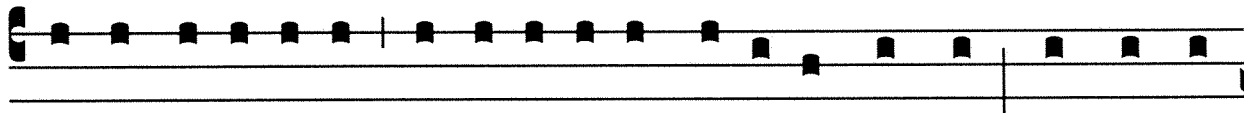
nor et gló-ri- a per ómni- a sæcu- la sæcu- ló- rum. Amen.

TONUS SIMPLEX

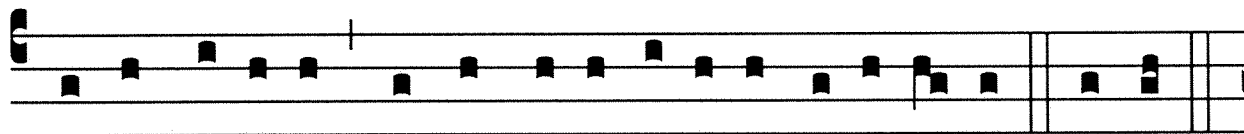
**P**



ER ipsum, et cum ipso, et in ipso, est tibi De-o Pa-



tri omni-pot-énti, in u-ni-tá-te Spí-ri- tus Sancti, omnis ho-



nor et gló-ri- a per ómni- a sæcu- la sæcu- ló- rum. Amen.

*Deinde sequitur ritus communionis, p. 249.*